



# Huntsville, Alabama

308 Fountain Circle  
Huntsville, AL 35801

## Cover Memo

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**Meeting Type:** City Council Regular Meeting **Meeting Date:** 4/11/2024

**File ID:** TMP-4054

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**Department:** Water Pollution Control

**Subject:**

**Type of Action:** Introduction

Introduction of an Ordinance declaring certain equipment surplus and to be sold at public auction.

Ordinance No.

**Finance Information:**

**Account Number:** N/A

**City Cost Amount:** N/A

**Total Cost:** N/A

**Special Circumstances:**

**Grant Funded:** N/A

**Grant Title - CFDA or granting Agency:** N/A

**Resolution #:** N/A

**Location: (list below)**

**Address:** N/A

**District:** District 1  District 2  District 3  District 4  District 5

**Additional Comments:**

N/A



**ORDINANCE NO. 24-\_\_\_\_\_**

**WHEREAS**, the City Council of the City of Huntsville has determined that the personal property described below has been identified by Water Pollution Control as surplus to the needs of the City of Huntsville and is no longer needed for a public or municipal purpose by the City of Huntsville.

**THEREFORE BE IT ORDAINED**, by the City Council of the City of Huntsville, Alabama that the personal property described below is surplus to the needs of the City of Huntsville and no longer needed for a public or municipal purpose by the City of Huntsville.

**BE IT FURTHER ORDAINED** that the Mayor and the Director of Finance be, and they hereby are, authorized and directed to dispose of the personal property owned by the City of Huntsville, Alabama, described below, by selling such property via auction, Fowler Auction and Real Estate Service, Inc. All Such property shall be sold to the highest bidder. The Mayor and Director of Finance be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Huntsville, Alabama; and signed by the Director of Water Pollution Control, conveyance of the title to the personal property, when applicable. All proceeds of which will be deposited into the Water Pollution Control Miscellaneous Revenue Fund, account # 6000-76-00000-460400-00000000. Said documents shall be permanently kept on file in the Office of the City Clerk. Said personal property is described as follows:

**DEPARTMENT# 7600**

021421 – 2006 FORD F150 VIN#1FTPF12VX6NB24459  
021643 – 2009 FORD F150 VIN#1FTRF12W19KC35781  
021642 – 2009 FORD F150 VIN#1FTRF12WX9KC35780  
021770 – 2014 DODGE 2500 VIN#3C6UR5CL4EG301455  
021384 – 2005 FORD F450 VIN#1FDXF46Y16EA01912  
021523 – 2007 JEEP LIBERTY VIN#1J4GK48K47W687667  
021752 – 2014 FORD F150 VIN#1FTNF1CF3EKD94499  
021784 – 2014 FORD F250 VIN#1FT7X2BT3FEA46740  
021664 – 2012 FORD F150 VIN#1FTMF1CM2CKD38674  
021249 – 2002 FORD F450 VIN#1FDXE45S72HB44372  
030595 – 2018 T880 ROLL OFF VIN#1NKZL40X9JJ181032  
091918 – SRECO SEWER RODDER VIN#L-942093  
080054 – WELDER TRAILER  
021208 – 2001 GMC 1500 VIN#1GCEK14V11Z240070  
050369 – 2001 KOMATSU PC300 VIN#A84824  
021769 – 2014 DODGE 2500 LWB VIN#3C6UR5HL2EG281702  
021791 – 2015 CHEVROLET TAHOE VIN#1GNSKAEC7FR242694  
021641 – 2009 FORD F150 VIN#1FTRZ12W19FB18644  
021727 – 2013 FORD F550 VIN#1FDUF5GT0DEA99419  
050407 – 2004 KOMATSU VIN#PC35MR-2  
021539 – 2007 FORD F150 VIN#1FTRX12W18FA21474

**ORDINANCE No. 24-**\_\_\_\_\_ **(Cont.)**

**ADOPTED** this the \_\_\_\_\_ day of \_\_\_\_\_, 2024.

\_\_\_\_\_  
President of the City Council of  
the City of Huntsville, Alabama

**APPROVED** this the \_\_\_\_\_ day of \_\_\_\_\_, 2024.

\_\_\_\_\_  
Mayor of the City of  
Huntsville, Alabama

ATTEST:

\_\_\_\_\_  
Shaundrika Edwards  
City Clerk