

Jennie Robinson, President
Bill Kling, Councilmember
David Little, Councilmember
Michelle Watkins, Councilmember
John Meredith, Councilmember



Tommy Battle, Mayor
John Hamilton, City Administrator
Trey Riley, City Attorney
Shaundrika Edwards, City Clerk

CITY COUNCIL CHAMBERS

5:30 PM

Thursday, November 6, 2025

REGULAR MEETING OF THE CITY COUNCIL

CALL TO ORDER

1. INVOCATION

Offered by: Huntsville Alabama Public Safety Chaplains

2. PLEDGE OF ALLEGIANCE

Led by: Councilmember Michelle Watkins

3. APPROVAL OF THE AGENDA

4. APPROVAL OF THE MINUTES OF PREVIOUS MEETING(S)

- a. [2025-1015](#) Minutes of the Regular Meeting of the City Council held on October 23, 2025.
(Minutes Received)

Attachments: [10-23-25.reg.pdf](#)

5. MAYOR: SPECIAL RECOGNITIONS

- a. [2025-1016](#) Proclamation honoring the recognition of the Church Street Family and Salt Smokehouse in the inaugural Michelin Guide to the American South.

6. COUNCIL: SPECIAL RECOGNITIONS AND RESOLUTIONS

Special Recognitions

- a. [2025-1017](#) Presentation honoring Councilmember Meredith in appreciation of his service as Council President for two terms.

Sponsors: City Council

- b. [2025-1018](#) Presentation recognizing Julia Calvert for her outstanding service to the Huntsville community through the creation of an adaptive climbing clinic that empowers individuals with physical disabilities to experience the joy and challenge of rock climbing.

Sponsors: Kling

Resolutions for Approval and Presentation

- c. [2025-1019](#) Resolution acknowledging the 205th Anniversary of St. Bartley Primitive Baptist Church, celebrating its remarkable legacy of faith, resilience, and service to the Huntsville community.
Resolution No. 25-867

Sponsors: Watkins

Attachments: [Saint Bartley.pdf](#)

Resolutions for Approval Only**7. ANNOUNCEMENTS AND PRESENTATIONS****8. MATTERS WITH OUTSIDE LEGAL REPRESENTATIVE****9. PUBLIC HEARINGS TO BE HELD**

- a. [2025-1020](#) Public Hearing authorizing Community Development to assess the cost of cutting overgrown grass and/or weeds against certain properties; and consideration of a resolution pertaining to the same.
Resolution No. 25-868

Sponsors: Community Development

Attachments: [Grass Lien Res 11-06-2025.pdf](#)

- b. [2025-1021](#) Public Hearing in order to hear, consider, and act upon all objections or protests, if any, for removal of a public nuisance at 2107 Southline Drive NW, Huntsville, AL; and consideration of Resolution ordering abatement of a nuisance located at the same property (Set on October 23, 2025, Regular Council Meeting)
Resolution No. 25-869

Sponsors: Community Development

Attachments: [2107 Southline Dr Nw JPN 2nd Res 11-06-2025.pdf](#)

- c. [2025-1022](#) Public hearing for suspension of licensure for confidential tax related case number 411; and consideration of a Resolution pertaining to the same. (Set on October 23, 2025, Regular Council Meeting)
Resolution No. 25-870

Sponsors: Finance

Attachments: [411 31931 Suspension Resolution Complete.pdf](#)

- d. [2025-1023](#) Public hearing for suspension of licensure for confidential tax related case number 412; and consideration of a Resolution pertaining to the same. (Set on October 23, 2025, Regular Council Meeting)
Resolution No. 25-871
Sponsors: Finance
Attachments: [412_66038_Suspension_Resolution_Complete.pdf](#)
- e. [2025-1024](#) Public hearing on authorizing the Finance Director to issue an airport shuttle license to Kymberly Alverson, d/b/a Nooga Shuttles, LLC, for the operation of two (2) airport shuttles; and the consideration of a Resolution pertaining to the same. (Set on October 23, 2025, Regular Council Meeting)
Resolution No. 25-872
Sponsors: Parking/Public Transit
Attachments: [NOOGA SHUTTLES PACKET.pdf](#)
10. PUBLIC HEARINGS TO BE SET
- a. [2025-1025](#) Resolution to declare a public nuisance located at 1609 Brook Hollow Cir. NW, Huntsville, AL; and to set the date for when objections will be heard. (Set for November 20, 2025, Regular Council Meeting)
Resolution No. 25-873
Sponsors: Community Development
Attachments: [1609 Brook Hollow Cir Nw JPN 1st Res 11-06-2025.pdf](#)
- b. [2025-1026](#) Resolution to set a public hearing on the zoning of 9.93 acres of land lying on the east of Hwy 431 S and south of Wade Rd. to Highway Business C-4 District; and the introduction of an Ordinance pertaining to the same. (Set for December 4, 2025, Regular Council Meeting)
Resolution No. 25-874
Ordinance No. 25-875
Sponsors: Planning
Attachments: [Nirmala Zoning Complete](#)
- c. [2025-1027](#) Resolution to set a public hearing on the rezoning of 53.70 acres of land lying on the west of North Memorial Pkway and north & south of Bob Wade Lane from Residence 1 District to Highway Business C-4 District; and the introduction of an Ordinance pertaining to the same. (Set for December 4, 2025, Regular Council Meeting)
Resolution No. 25-876
Ordinance No. 25-877
Sponsors: Planning
Attachments: [Bob Wade Rezoning Complete](#)

- d. **2025-1028** Resolution to set a public hearing on the rezoning of 380.93 acres of land lying on the south side of AL Hwy 20 and east of I-65 from Residence 2-B District and Highway Business C-4 District to Planned Development - Housing District, LUI 56; and the introduction of an Ordinance pertaining to the same. (Set for December 4, 2025, Regular Council Meeting)
Resolution No. 25-878
Ordinance No. 25-879

Sponsors: Planning

Attachments: Westmoore Landing PDH Rezoning Complete

11. **AGENDA RELATED PUBLIC COMMENTS**

This portion of the meeting is reserved for persons wishing to address the Council on matters relating to the specific content of items on the meeting agenda. You may sign up to speak on the Public Comments Roster prior to the meeting. When called, approach the microphone and state your name, home address and city of residence. Each speaker may address the Council for three minutes. Speakers shall refrain from entering into a dialogue with Council Members or City staff and from making comments regarding the good name and character of any individual.

12. **MAYOR COMMENTS**

13. **COUNCILMEMBER COMMENTS**

Councilmember Bill Kling

Councilmember David Little

Councilmember John Meredith

Councilmember Michelle Watkins

Councilmember Jennie Robinson

14. **FINANCE COMMITTEE REPORT**

- a. **2025-1029** Resolution authorizing expenditures for payment.
Resolution No. 25-880

Sponsors: Finance Committee

Attachments: [Expenditures - Complete](#)
- b. **2025-1030** Ordinance approving appropriations, goods, or services for District 1 Council Improvement Funds.
Ordinance No. 25-881

Sponsors: City Council

Attachments: [District 1 Council Improvement_Complete.pdf](#)

- c. [2025-1031](#) Ordinance approving appropriations, goods, or services for District 3 Council Improvement Funds.
Ordinance No. 25-882

Sponsors: City Council

Attachments: [District 3 Council Improvement_Complete.pdf](#)

- d. [2025-1032](#) Ordinance approving appropriations, goods, or services for District 4 Council Improvement Funds.
Ordinance No. 25-883

Sponsors: City Council

Attachments: [District 4 Council Improvement_Complete.pdf](#)

15. BOARD APPOINTMENTS TO BE VOTED ON

- a. [2025-1033](#) Resolution to appoint Ray White to Wellstone Inc., Place 7, to fill a vacancy due to the passing of Sidney White, for the remainder of a vacant six (6) year term to expire on April 1, 2029. (Nominated on October 23, 2025, Regular Council Meeting)
Resolution No. 25-841

Sponsors: Robinson

Attachments: [Wellstone Appointment RW.pdf](#)

16. BOARD APPOINTMENT NOMINATIONS

- a. [2025-1034](#) Nomination to reappoint DeMarco McClain to the Public Building Authority of the City of Huntsville to his current seat for a six (6) year term to expire December 14, 2031.
Resolution No. 25-884

Sponsors: Watkins

Attachments: [PB DM.pdf](#)

17. HUNTSVILLE UTILITIES ITEMS

18. LEGAL DEPARTMENT ITEMS/TRANSACTIONS

Vacation of Easements

- a. [2025-1035](#) Ordinance authorizing the vacation of a portion of a Utility and Drainage Easement, Lot 16, Block 6, Wakefield Subdivision, 16 Asbury Road.
(Kronk)
Ordinance No. 25-885

Sponsors: Legal

Attachments: [Kronk eas ord Complete.pdf](#)

Vacation of Rights-of-Way**Deeds of Acceptance****19. UNFINISHED BUSINESS ITEMS FOR ACTION**

- a. [2025-1036](#) Ordinance naming the new Arboretum at John Hunt Park the “Joy McKee Arboretum”. (Introduced on October 23, 2025, Regular Council Meeting)
Ordinance No. 25-864

Sponsors: Kling
Attachments: [Joy McKee Arboretum Complete.pdf](#)
- b. [2025-1037](#) Ordinance concerning a Rights-of-Way Use Agreement between Fiber Utility Network, Inc. d/b/a Alabama Fiber Network, Inc., and the City of Huntsville. (Introduced on October 23, 2025, Regular Council Meeting)
Ordinance No. 25-865

Sponsors: Legal
Attachments: [Fiber Utility Network Complete.pdf](#)
- c. [2025-1038](#) Ordinance annexing 4.65 acres of land lying on the south side of Hwy 72 E and east of Shields Road. (Introduced on October 23, 2025, Regular Council Meeting)
Ordinance No. 25-866

Sponsors: Planning
Attachments: [Hwy 72 E Annexation Complete](#)

20. NEW BUSINESS ITEMS FOR CONSIDERATION OR ACTION

These items will be approved in one motion unless any member of the Council wishes to remove an item for discussion. The reading of each item will be waived unless a Councilmember requests otherwise.

- a. [2025-1039](#) Resolution authorizing travel expenses.
Resolution No. 25-886

Sponsors: Finance
Attachments: [Travel Resolution Complete-1.pdf](#)
- b. [2025-1040](#) Resolution authorizing the acceptance of donations.
Resolution No. 25-887

Sponsors: Finance
Attachments: [Donations Complete.pdf](#)

- c. [2025-1041](#) Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville and Modern Mechanical Ice Systems, LLC, for the Von Braun Center Ice Rink & Chiller Renovations project.
Resolution No. 25-888
Sponsors: Finance
Attachments: [VBC Ice Rink Resolution.Completepdf.pdf](#)
- d. [2025-1042](#) Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville and Heath Wallace, LLC, d/b/a Wallace Construction, for the Von Braun Center South Hall and Playhouse Restroom Improvements project.
Resolution No. 25-889
Sponsors: Finance
Attachments: [VBC Playhouse Resolution Complete.pdf](#)
- e. [2025-1043](#) Resolution authorizing the Mayor to enter into a predevelopment loan agreement by and between the City of Huntsville and Mill Creek Phase 2, LP, a limited partnership formed in the State of Alabama.
Resolution No. 25-890
Sponsors: Community Development
Attachments: [Complete Packet - Cover+Reso+Loan Agreement.pdf](#)
- f. [2025-1044](#) Resolution authorizing the Mayor to enter into a Contract between the City of Huntsville, Alabama and CTS Excavations, LLC, for Monroe Street Drainage Improvements, Project No. 71-25-DR02.
Resolution No. 25-891
Sponsors: Engineering
Attachments: [Monroe Street Drainage Improv complete.pdf](#)
- g. [2025-1045](#) Resolution authorizing the Mayor to execute Modification No. 2 to the Agreement between the City of Huntsville, Alabama and Rogers Group, Inc., for Periodic Bid for Drainage Projects-2024, Project No. 71-24-RD01.
Resolution No. 25-892
Sponsors: Engineering
Attachments: [Modification #2 Periodic Bid for Drainage Projects-2024 complete](#)
- h. [2025-1046](#) Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville, Alabama and Garver, L.L.C., for Engineering Design Services for Ditto Landing Event Space Parking Lot, Project No. 71-25-SP32.
Resolution No. 25-893
Sponsors: Engineering
Attachments: [Ditto Landing Event Space Parking Lot complete.pdf](#)
-

- i. [2025-1047](#) Resolution authorizing the Mayor to execute Change Order No. 1 and Final to the Contract between the City of Huntsville and Butler Construction Company, LLC, for construction services of the Stoner Park Roller Skating Rink.
Resolution No. 25-894

 Sponsors: General Services
 Attachments: [COMPLETE-ButlerResCO1Final-StonerPark.pdf](#)
- j. [2025-1048](#) Resolution authorizing the City Clerk to invoke Cadence Bank Letter of Credit No. 362001112396 for the Lakes at the Meadows Phase 2 Subdivision.
Resolution No. 25-895

 Sponsors: Legal
 Attachments: [Lakes LOC Complete.pdf](#)
- k. [2025-1049](#) Resolution authorizing the City Clerk to invoke South State Bank Letter of Credit No. 90558679 for the Bluffs at Inspiration Subdivision.
Resolution No. 25-896

 Sponsors: Legal
 Attachments: [Bluffs 8679 LOC Complete.pdf](#)
- l. [2025-1050](#) Resolution authorizing the City Clerk to invoke South State Bank Letter of Credit No. 90558682 for Inspiration on Green Mountain Phase VI Subdivision.
Resolution No. 25-897

 Sponsors: Legal
 Attachments: [Inspiration 8682 LOC Complete.pdf](#)
- m. [2025-1051](#) Resolution authorizing the City Clerk to invoke South State Bank Letter of Credit No. 90558688 for the Bluffs at Inspiration Subdivision.
Resolution No. 25-898

 Sponsors: Legal
 Attachments: [Bluffs 8688 LOC Complete.pdf](#)
- n. [2025-1052](#) Resolution authorizing the City Clerk to invoke South State Bank Letter of Credit No. 90558685 for Inspiration on Green Mountain Phase VI Subdivision.
Resolution No. 25-899

 Sponsors: Legal
 Attachments: [Inspiration 8685 LOC Complete.pdf](#)

- o. [2025-1053](#) Resolution authorizing the City Clerk to invoke Bank Independent Letter of Credit No. 30024746 for Crystal Creek Phase 2 at Mountain Preserve Subdivision.
Resolution No. 25-900
Sponsors: Legal
Attachments: [Crystal Creek LOC Complete.pdf](#)
- p. [2025-1054](#) Resolution authorizing the City Clerk to invoke Bank Independent Letter of Credit No. 30029890 for Greenbrier Estates Phase 1 at Greenbrier Preserve Subdivision.
Resolution No. 25-901
Sponsors: Legal
Attachments: [Greenbrier Estates LOC Complete.pdf](#)
- q. [2025-1055](#) Resolution authorizing the City Clerk to invoke Bank Independent Letter of Credit No. 30029896 for Sweetwater Phase 1 at Greenbrier Preserve Subdivision.
Resolution No. 25-902
Sponsors: Legal
Attachments: [Sweetwater LOC Complete.pdf](#)
- r. [2025-1056](#) Resolution authorizing the City Clerk to invoke Bank Independent Letter of Credit No. 30029922 for Wheeler Lake Phase 1 at Greenbrier Preserve Subdivision.
Resolution No. 25-903
Sponsors: Legal
Attachments: [Greenbrier Estates LOC Complete.pdf](#)
- s. [2025-1070](#) Resolution authorizing the City Attorney to submit certain questions to the Office of the Attorney General of Alabama relative to forms to utilize in writing tickets for certain municipal traffic violations based on local ordinances and requesting issuance of an Attorney General's opinion relative thereto.
Resolution No. 25-904
Sponsors: Legal
Attachments: [AG Opinion Traffic Ticket Complete.pdf](#)
- t. [2025-1058](#) Resolution authorizing the City Attorney to seek a forfeiture of the surety bond (Bond No.7901199479) issued by Nationwide Mutual Insurance Company.
Resolution No. 25-905
Sponsors: Legal
Attachments: [Nationwide Mutual Bond No. 7901199479 \(409b\) complete.pdf](#)

- u. [2025-1059](#) Resolution authorizing the City Attorney to settle the property damage claim of Delmonize A. Smith (Claim FY25-207).
Resolution No. 25-906

 Sponsors: Legal
 Attachments: [Smith Complete.pdf](#)
- v. [2025-1060](#) Resolution authorizing the City Attorney to settle the claim of Randal Weddington on behalf of Lockheed Martin (Claim FY25-181).
Resolution No. 25-907

 Sponsors: Legal
 Attachments: [Lockheed Martin Complete.pdf](#)
- w. [2025-1061](#) Resolution authorizing the Mayor to execute Modification No. 1 to the Agreement between the City of Huntsville and The Huntsville-Madison County Convention and Visitors Bureau.
Resolution No. 25-908

 Sponsors: Legal
 Attachments: [Convention and Visitors Bureau complete.pdf](#)
- x. [2025-1005](#) Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville and CivicPlus for the use of software to rent and reserve facilities and accept payments online.
Resolution No. 25-909

 Sponsors: Parks & Recreation
 Attachments: [TMP-6182 CivicPlus.pdf](#)
- y. [2025-1062](#) Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville and the YMCA of Metropolitan Huntsville, Inc., d/b/a Heart of the Valley Y, for gym memberships and parking spaces in the City's garage D.
Resolution No. 25-910

 Sponsors: Parking/Public Transit
 Attachments: [COH--YMCA Agmt .pdf](#)
- z. [2025-1063](#) Resolution authorizing the Mayor to enter into a Contract between the City of Huntsville and the Huntsville Housing Authority for the provisions of alternate police services.
Resolution No. 25-911

 Sponsors: Police
 Attachments: [Hsv Housing Contract Complete 10.21.25.pdf](#)

- aa. [2025-1064](#) Resolution authorizing the Mayor to execute Amendment No. 1 to the Agreement between the City of Huntsville and CentralSquare Technologies, L.L.C.
Resolution No. 25-912

 Sponsors: Police
 Attachments: [CryWolf Agreement Modification _Complete.pdf](#)
- ab. [2025-1065](#) Resolution authorizing the Mayor to enter into a Purchase and Sale Agreement between the City of Huntsville and the Howard Revocable Family Trust for purchase of 72.7 acres, more or less, of property.
Resolution No. 25-913

 Sponsors: Urban Development
 Attachments: [Howard Revocable Family Trust Complete.pdf](#)
- ac. [2025-1066](#) Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville and Garver, L.L.C., for Engineering Construction Administration Services for Mooresville Sanitary Sewer Interceptor, Project No. 71-25-SP33.
Resolution No. 25-914

 Sponsors: Water Pollution
 Attachments: [Mooresville Sewer Interceptor Construction - COMPLETE.pdf](#)
21. **NEW BUSINESS ITEMS FOR INTRODUCTION**
- a. [2025-1067](#) Introduction of an Ordinance to declare certain property surplus and authorizing the Mayor to enter into a Real Property Purchase Agreement between the City of Huntsville and Home Depot U.S.A., Inc., for conveyance of the same.
Ordinance No. 25-915

 Sponsors: Urban Development
 Attachments: [Home Depot Complete.pdf](#)
- b. [2025-1068](#) Introduction of an Ordinance to declare certain property surplus and authorizing the Mayor to enter into a Purchase Agreement between the City of Huntsville and API Huntsville, LLC, for the conveyance of the same.
Ordinance No. 25-916

 Sponsors: Urban Development
 Attachments: [API Target Complete.pdf](#)

- c. [2025-1069](#) Introduction of an Ordinance to declare certain property surplus and authorizing the Mayor to enter into a Purchase and Sale Agreement between the City of Huntsville and Express Oil Change, LLC, for conveyance of the same.
Ordinance No. 25-917

Sponsors: Urban Development

Attachments: [Express Oil Prop Purchase Complete.pdf](#)

22. SECOND ROSTER PUBLIC COMMENTS

This portion of the meeting is reserved for persons wishing to address the Council on matters relating to the City business whether or not such items are on the meeting agenda. You may sign up to speak on the Second Public Comments Roster prior to or during the meeting. When called, approach the microphone and state your name, home address and city of residence. Each speaker may address the Council for three minutes. Speakers shall refrain from entering into a dialogue with Council Members or City staff and from making comments regarding the good name and character of any individual.

23. ADJOURNMENT

Agenda Disclaimer

City Council agendas are provided for general information purposes only. Any reliance you place on a City Council agenda provided on this website is strictly at your own risk. Hard copies of all City Council agendas and all final attachments are available for review with the official agenda package at the City Clerk's Office at 305 Fountain Circle, Huntsville, AL, after the meeting has concluded.

City Council agendas provided on this website include the text only version of the information associated with the business matters to be brought before for the City Council. Reports and attachments including, but not limited to, pictures, plans, drawings, spreadsheet presentations, financial statements and correspondences are not always included with a City Council agenda on this website.

Changes to a City Council agenda may be necessary prior to the City Council meeting. Such changes may not be included on the City Council agenda on this website. Also, the City Council may elect to amend, delete, add or continue business matters during the City Council meeting.

While every effort is made to keep the information up to date and correct, no representations or warranties of any kind, express or implied, about the completeness, accuracy, reliability, suitability or availability are made with respect to the City Council agendas provided on this website. The City of Huntsville assumes no liability for any errors, omissions, or inaccuracies in the information regardless as to how it was caused; or any missing or incomplete agenda items.