



Huntsville, Alabama

308 Fountain Circle
Huntsville, AL 35801

Cover Memo

Meeting Type: City Council Regular Meeting **Meeting Date:** 6/22/2023

File ID: TMP-3056

Department: Planning

Subject:

Type of Action: Approval/Action

Resolution authorizing the Mayor to sign a plat entitled: "North Huntsville Industrial Park Phase 13".

Resolution No.

Does this item need to be published? No

If yes, please list preferred date(s) of publication: _____ N/A _____

Finance Information:

Account Number: N/A

City Cost Amount: N/A

Total Cost: N/A

Special Circumstances:

Grant Funded: N/A

Grant Title - CFDA or granting Agency: N/A

Resolution #: N/A

Location:

Address:

District: District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

Additional Comments: Property is owned by the City of Huntsville.

RESOLUTION NO. 23 -

BE IT RESOLVED by the City Council of Huntsville, Alabama, that the Mayor be, and is hereby authorized to sign the plat entitled:

“ North Huntsville Industrial Park Phase 13”.

ADOPTED this the 22nd day of June, 2023.

President of the City Council of
the City of Huntsville, Alabama

APPROVED this the 22nd day of June, 2023.

Mayor of the City of Huntsville,
Alabama

[illegible]

[illegible]

City of Tusculum, Alabama
et al. d/b/a Tusculum Corporation

Toyota Motor Manufacturing,
Auburn, Inc., on Wednesday Corporation

By: Jonas Puckel
Hr. President

STATE OF ALABAMA

I, the undersigned hereby certify that _____ was born _____ at _____
to the foregoing _____ and _____ and was it known to me, respectively before me on this day
_____ I, _____ being authorized by the sanction of the foregoing justices, do hereby certify as if they say the same
before said.

GIVEN under my hand and official seal on this day _____ A.D. _____

Notary Public State of Wisconsin Council of Notaries (CSA)

UNIVERSITY OF TORONTO

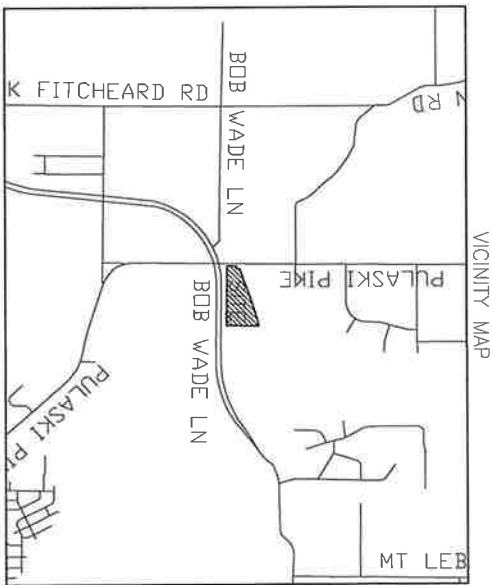
[illegible]

County of Washington
State of Washington
Notary Public

STATE OF ALABAMA
COUNTY OF MADISON

[illegible]

History Public State of Arizona County of Maricopa



PLANNING COMMISSION
THE TOWN PLAT OF NORTH HAVENHILL INDUSTRIAL PARK, MADE UP OF 17.5 ACRES, APPROVED BY THE PLANNING COMMISSION FOR
RECORDATION IN THE COUNTY OF ALABAMA, RECORDING OF THE PLAT IN THE OFFICE OF THE CLERK OF THE JUDICIAL CIRCUIT COURT,
COUNTY OF ALABAMA, HAS THE _____ DAY OF _____ 20____
THE RECORDING MUST BE ACCOMPANIED BY THE _____ DAY OF _____ 20____ IF THE PLAT IS NOT
RECORDED BY THIS DATE, THE DEPTOR OF THE PLAT SHALL BE TO HAVE COMPLETION.

THE UNDERSIGNED, A SOLE AUTHORIZED REPRESENTATIVE OF HAINSWALE UTILITIES OF THE CITY OF HAINSWALE, HEREBY APPROVES THE TENTH PLAN FOR THE RECORDING OF THE SALE IN THE OFFICE OF THE CLERK OF PROBATE, JACKSON COUNTY, ALABAMA.

Date this _____ day of _____, 19____.

NOTE: HUNTSVILLE UTILITIES ELECTRIC DEPARTMENT WILL PROVIDE SERVICE ACCORDING TO ITS STANDARD SERVICE RULES AND REGULATIONS. THE COST OF ANY REDUCTION OF HUNTSVILLE UTILITIES REQUIRED DUE TO THIS PROJECT MUST BE PAID BY THE OWNER/DEVELOPER.

ISSUING AGENCY ELEMENT, FBI HEADQUARTERS
STATE OF ALABAMA
()
I, MARK BARRY ADAMS OF PRODUCT OF THE COUNTY AND STATE MORGAN, CERTIFY THAT THE
20 _____ AT _____ PLACE _____
_____ OF PRODUCT _____