## **RESOLUTION NO. 23-333**

## APPROVAL OF TRAVEL EXPENSES FOR MEMBERS OF THE CITY COUNCIL

**WHEREAS**, the estimated travel expenses for a member of the City Council of the City of Huntsville are presented for approval, pursuant to Section 9(d) of Ordinance Number 90-462, commonly referred to as the Budget Management Ordinance, which said travel expenses are more particularly estimated and described as follows, to wit:

NAME OF COUNCILMEMBER: David Little, District Two

## AMOUNT OF ESTIMATED TRAVEL EXPENSES FOR EACH:

Registration \$450.00 Hotel \$280.00 Transportation and Meals \$275.00

TOTAL \$ 1005.00

PURPOSE AND OBJECT OF TRAVEL: Chamber of Commerce of Huntsville-Madison County 2023 Montgomery Trip from April 11, 2023 – April 12, 2023.

**WHEREAS**, the estimated travel expenses are to be supported by proper documentation, to be reasonable for the purpose and object thereof, taking into account the travel location and destination; and

**WHEREAS**, the funds for departmental travel expenses have been budgeted for the current fiscal year; and

**WHEREAS,** the original total budget for FY 2023 for District 2 travel expenses was \$4000, the remaining balance as of this trip is \$1900.00, and the remaining amount, after current travel expenses are deducted, will bring the amount to \$895.00.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council and the City of Huntsville, Alabama, that the herein above-described travel expenses be, and the same are hereby approved.

## RESOLUTION NO. 23-333 (Cont.)

<b>ADOPTED</b> this the <u>27th</u> day of <u>April</u> , 2023.	
	President of the City Council of the City of Huntsville, Alabama
<b>APPROVED</b> this the <u>27th</u> day of <u>April</u> , 2023.	

Mayor of the City of Huntsville, Alabama