RESOLUTION NO. 22-____

BE IT RESOLVED by the City Council of the City of Huntsville, Alabama that the Mayor be and he is hereby authorized to enter into an agreement by and between the City of Huntsville and the United States Department of Agriculture Animal and Plant Health Inspection Service (APHIS) Wildlife Services (WS), on behalf of the City of Huntsville, a municipal corporation in the State of Alabama, which said agreement is substantially in words and figures similar to that certain document attached hereto and identified as "Cooperative Service Agreement between City of Huntsville and United States Department of Agriculture Animal and Plant Health Inspection Service (APHIS) Wildlife Services (WS)," consisting of two (2) pages, and the date of February 10th, 2022, appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the City Council, an executed copy of said document being permanently kept on file in the office of the City Clerk-Treasurer of the City of Huntsville, Alabama.

	Pro Tem of the City Council, an executed cople in the office of the City Clerk-Treasurer of
ADOPTED this the $\underline{10^{th}}$ day of	February, 2022.
	President of the City Council of the City of Huntsville, Alabama
APPROVED this the <u>10th</u> day o	of February, 2022.
	Mayor of the City of
	Huntsville, Alabama