

John Meredith, President  
Jennie Robinson, Councilmember  
Bill Kling, Councilmember  
Michelle Watkins, Councilmember  
David Little, Councilmember



Tommy Battle, Mayor  
John Hamilton, City Administrator  
Trey Riley, City Attorney  
Shaundrika Edwards, City Clerk

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**CITY COUNCIL CHAMBERS**

**5:30 PM**

**Thursday, June 26, 2025**

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**REGULAR MEETING OF THE CITY COUNCIL**

**CALL TO ORDER**

**1. INVOCATION**

Offered by: Huntsville Alabama Public Safety Chaplains

**2. PLEDGE OF ALLEGIANCE**

Led by: Councilmember Jennie Robinson

**3. APPROVAL OF THE AGENDA**

**4. APPROVAL OF THE MINUTES OF PREVIOUS MEETING(S)**

- a. [2025-508](#) Minutes of the Regular Meeting of the City Council held on June 12, 2025.  
(Minutes Received)

**Sponsors:** City Clerk

**5. MAYOR: SPECIAL RECOGNITIONS**

- a. [2025-509](#) Presentation of life saving medal.

**Sponsors:** Administration

- b. [2025-510](#) Presentation of Employee Incentive Award to Rodgrika Quarles.

**Sponsors:** Administration

**6. COUNCIL: SPECIAL RECOGNITIONS AND RESOLUTIONS**

**Special Recognitions**

**Resolutions for Approval and Presentation**

- a. [2025-511](#) Resolution Honoring Chairman Mac McCutcheon for His Dedicated Leadership and Lasting Contributions to the Advancement of Alabama.  
Resolution No. 25-486

**Sponsors:** Kling

**Attachments:** [062625 Resolution McCutcheon.pdf](#)

- b. [2025-512](#) Resolution recognizing the international achievements of Spokes-N-Vogues, a custom car builder located in the heart of Huntsville's 1st City Council District.  
Resolution No. 25-487

**Sponsors:** Watkins and City Council

**Attachments:** [SNV Resolution.pdf](#)

### Resolutions for Approval Only

- c. [2025-513](#) Resolution honoring the exceptional life and impact of Hodie McCraw, a life-long citizen of Huntsville who celebrated her 103rd birthday on the sixth of March, 2025, and has dedicated many years to educating the city's youth.  
Resolution No. 25-488

**Sponsors:** Meredith

**Attachments:** [Hodie McCraw Complete.pdf](#)

7. ANNOUNCEMENTS AND PRESENTATIONS

8. MATTERS WITH OUTSIDE LEGAL REPRESENTATIVE

9. PUBLIC HEARINGS TO BE HELD

- a. [2025-514](#) Public Hearing on authorizing the demolition of an unsafe building constituting a public nuisance located at 10008 Dunbarton Dr. SE, Huntsville, AL.; and consideration of a Resolution pertaining to the same.  
Resolution No. 25-489

**Sponsors:** Community Development

**Attachments:** [PNS Res 10008 Dunbarton Dr Se 6-26-2025.pdf](#)

- b. [2025-515](#) Public Hearing on authorizing the demolition of an unsafe building constituting a public nuisance located at 3404 Oakmont Ave Nw, Huntsville, AL.; and consideration of a Resolution pertaining to the same.  
Resolution No. 25-490

**Sponsors:** Community Development

**Attachments:** [PNS Res 3404 Oakmont Ave NW 6-26-2025.pdf](#)

- c. [2025-516](#) Public hearing on the zoning of 20.80 acres of land lying on the north side of Miller Lane and west of US 431 S Hwy to Residence 2 District; and the consideration of an Ordinance pertaining to the same. (Set on May 8, 2025 Regular Council Meeting)  
Ordinance No. 25-353  
**Sponsors:** Planning  
**Attachments:** [Witt Zoning Ordinance Complete](#)
- d. [2025-517](#) Public hearing on the zoning of 91.69 acres of land lying on the north side of Bibb Garrett Road and west of Mooresville Road to Commercial Industrial Park District; and the consideration of an Ordinance pertaining to the same. (Set on May 8, 2025, Regular Council Meeting)  
Ordinance No. 25-355  
**Sponsors:** Planning  
**Attachments:** [Noble Zoning Complete](#)
- e. [2025-518](#) Public hearing on an ordinance amending Zoning Ordinance Article 62 Flood Hazard District Regulations, Section 62.7 - Standards for the Floodway Fringe District, Subsections 62.7.1, 62.7.2, and 62.7.4, to modify requirements; and the consideration of an Ordinance pertaining to the same. (Set on May 8, 2025, Regular Council Meeting)  
Ordinance No. 25-357  
**Sponsors:** Planning  
**Attachments:** [Equipments in the Flood Fringe District ZO Amendment Complete](#)
- f. [2025-519](#) Public hearing on the vacation of a right-of-way at Memorial Parkway and McBroom Street. (Set on May 22, 2025, Regular Council Meeting)  
**Sponsors:** Legal  
**Attachments:** [Wolde ROW Vacation Complete.pdf](#)

## 10. PUBLIC HEARINGS TO BE SET

## 11. AGENDA RELATED PUBLIC COMMENTS

This portion of the meeting is reserved for persons wishing to address the Council on matters relating to the specific content of items on the meeting agenda. You may sign up to speak on the Public Comments Roster prior to the meeting. When called, approach the microphone and state your name, home address and city of residence. Each speaker may address the Council for three minutes. Speakers shall refrain from entering into a dialogue with Council Members or City staff and from making comments regarding the good name and character of any individual.

## 12. MAYOR COMMENTS

**13. COUNCILMEMBER COMMENTS**

Councilmember Michelle Watkins

Councilmember Bill Kling

Councilmember David Little

Councilmember Jennie Robinson

Councilmember John Meredith

**14. FINANCE COMMITTEE REPORT**

- a. [2025-520](#) Resolution authorizing expenditures for payment.  
Resolution No. 25-491

**Sponsors:** Finance Committee

**Attachments:** [Expenditures - Complete](#)

**15. BOARD APPOINTMENTS TO BE VOTED ON**

- a. [2025-521](#) Resolution to reappoint Gripp Luther to the Huntsville Natural Gas Utility Board to his current seat for a three (3) year term to expire July 1, 2028.  
Resolution No. 25-442

**Sponsors:** Little

**Attachments:** [Luther Natural Gas Reappointment.pdf](#)

- b. [2025-522](#) Resolution to reappoint Gripp Luther to the Huntsville Water Utility Board to his current seat for a three (3) year term to expire July 1, 2028. (Nominated June 12, 2025, Regular Council Meeting)  
Resolution No. 25-443

**Sponsors:** Little

**Attachments:** [Luther Water Reappointment.pdf](#)

- c. [2025-523](#) Resolution to reappoint George Moore to the Huntsville Electric Utility Board to his current seat for a three (3) year term to expire July 1, 2028. (Nominated on June 12, 2025, Regular Council Meeting)  
Resolution No. 25-444

**Sponsors:** Little

**Attachments:** [Moore Electric Reappointment.pdf](#)

- d. [2025-524](#) Resolution to reappoint Jeff Sanders, to the Huntsville-Madison County Marina and Port Authority, City Council Place 2 (his current seat), for a five (5) year term to expire July 1, 2030. (Nominated on June 12, 2025, Regular Council Meeting)  
Resolution No. 25-445  
**Sponsors:** Robinson  
**Attachments:** [J Sanders Port Authority Reappointment .pdf](#)
- e. [2025-525](#) Resolution to reappoint Frank Caprio to the Huntsville-Madison County Emergency Management Board, Place 1 (his current seat), for a five (5) year term to expire July 1, 2030. (Nominated on June 12, 2025, Regular Council Meeting)  
Resolution No. 25-446  
**Sponsors:** Robinson  
**Attachments:** [Caprio Reappointment Emergency Mngt. .pdf](#)
- f. [2025-526](#) Resolution to appoint Samuel T. Greene, II, to the Huntsville Natural Gas Utility Board to the seat previously held by Gripp Luther for a three (3) year term to expire July 1, 2028. (Nominated June 12, 2025, Regular Council Meeting)  
Resolution No. 25-492  
**Sponsors:** Watkins  
**Attachments:** [Sam T. Greene Complete.pdf](#)
- g. [2025-527](#) Resolution to appoint Samuel T. Greene, II, to the Huntsville Water Utility Board to the seat previously held by Gripp Luther for a three (3) year term to expire July 1, 2028. (Nominated June 12, 2025, Regular Council Meeting)  
Resolution No. 25-493  
**Sponsors:** Watkins  
**Attachments:** [Sam T. Greene Water Complete.pdf](#)

**16. BOARD APPOINTMENT NOMINATIONS****17. HUNTSVILLE UTILITIES ITEMS****18. LEGAL DEPARTMENT ITEMS/TRANSACTIONS****Vacation of Easements**

- a. [2025-528](#) Ordinance authorizing the vacation of a Utility and Drainage Easement in the Mark C. Smith Subdivision to the City of Huntsville.  
Ordinance No. 25-494  
**Sponsors:** Engineering  
**Attachments:** [Mark Smith Subdivision eas vac Complete.pdf](#)

**Vacation of Rights-of-Way**

- b. [2025-529](#) Resolution consenting to vacation of a right-of-way at Memorial Parkway and McBroom Street. (Introduced on May 22, 2025, Regular Council Meeting)  
Resolution No. 25-393  
**Sponsors:** Legal  
**Attachments:** [Wolde ROW Resolution Complete.pdf](#)
- c. [2025-530](#) Ordinance authorizing the vacation of the right-of-way at Memorial Parkway and McBroom Street. (Introduced on May 22, 2025, Regular Council Meeting)  
Ordinance No. 25-394  
**Sponsors:** Legal  
**Attachments:** [Wolde ROW Vacation Complete.pdf](#)

**Deeds of Acceptance****19. UNFINISHED BUSINESS ITEMS FOR ACTION**

- a. [2025-531](#) Ordinance authorizing the annexation of 121.73 acres of land lying on the north and south side of Little Cove Road and west of US Hwy 72 E. (Introduced on June 12, 2025, Regular Council Meeting)  
Ordinance No. 25-483  
**Sponsors:** Planning  
**Attachments:** [Little Cove Annexation Complete](#)
- b. [2025-532](#) Ordinance authorizing the annexation of 0.33 acres of land lying on the north of Zierdt Road and west of Arnett Street.  
Ordinance No. 25-484  
**Sponsors:** Planning  
**Attachments:** [Arnett Annexation Complete](#)
- c. [2025-533](#) Ordinance authorizing the annexation of 6.40 acres of land lying on the west side of Segers Road and north of Hardiman Road. (Introduced June 12, 2025, Regular Council Meeting)  
Ordinance No. 25-485  
**Sponsors:** Planning  
**Attachments:** [McDonald Annexation Complete](#)

- d. [2025-449](#) Ordinance amending certain sections of Chapter 21, Article II, Division 9 (Rates) of the Code of Ordinances of the City of Huntsville, Alabama. (Introduced May 22, 2025, Regular Council Meeting) (Postponed June 12, 2025, Regular Council Meeting)  
Ordinance No. 25-426  
**Sponsors:** Urban Development  
**Attachments:** [Sewer Rate Ordinance Complete.pdf](#)

## 20. NEW BUSINESS ITEMS FOR CONSIDERATION OR ACTION

These items will be approved in one motion unless any member of the Council wishes to remove an item for discussion. The reading of each item will be waived unless a Councilmember requests otherwise.

- a. [2025-534](#) Resolution authorizing travel expenses.  
Resolution No. 25-495  
**Sponsors:** Finance  
**Attachments:** [Travel Resolution Complete.pdf](#)
- b. [2025-535](#) Resolution authorizing the Mayor to enter into agreements with the low bidders meeting specifications as outlined in the attached Summary of Bids for Acceptance.  
Resolution No. 25-496  
**Sponsors:** Finance  
**Attachments:** [Resolution Procurement Complete.pdf](#)
- c. [2025-536](#) Resolution authorizing the Mayor to execute Modification No. 2 to the Master Service Agreement for Staffing Services between the City of Huntsville and Insight Global, LLC, for the provision of temporary professional personnel that require a high degree of professional skills, knowledge, and abilities.  
Resolution No. 25-497  
**Sponsors:** Finance  
**Attachments:** [Resolution - Insight Global Modification No 1 Complete.pdf](#)
- d. [2025-537](#) Resolution authorizing the Mayor to execute a Facility Use and Operation Agreement Renewal #1 and #2 Between City of Huntsville and The Boys and Girls Club of North Alabama, Inc., for property located at 125 Earl Street.  
Resolution No. 25-498  
**Sponsors:** General Services  
**Attachments:** [Lease Renewal Complete - Boys and Girls Club 06.26.2025.pdf](#)

- e. [2025-538](#) Resolution authorizing the Mayor to enter into Agreement between the City of Huntsville and Arco Murray for construction services for the Huntsville Ice Sports Center Expansion.  
Resolution No. 25-499  
**Sponsors:** General Services  
**Attachments:** [Complete-ARCO MURRAY-HsvIceSportsExpansion](#)
- f. [2025-539](#) Resolution authorizing the Mayor to execute Modification No. 1 to the Agreement between the City of Huntsville, Alabama and First Stop, Inc., for the use of HESG funds.  
Resolution No. 25-500  
**Sponsors:** Community Development  
**Attachments:** [First Stop 2024 HESG Mod 1 Agreement Complete.pdf](#)
- g. [2025-540](#) Resolution authorizing the Mayor to execute Modification No. 1 to the Agreement between the City of Huntsville, Alabama and First Stop, Inc., for the use of PY24 CDBG funds.  
Resolution No. 25-501  
**Sponsors:** Community Development  
**Attachments:** [First Stop PY24 CDBG Mod 1 Agreement Complete.pdf](#)
- h. [2025-541](#) Resolution authorizing the Mayor to execute Modification No. 1 to the Agreement between the City of Huntsville, Alabama and Habitat for Humanity of the River Valley for the use of HOME Investment Partnership Funds to Construct Affordable Housing at 211 Lake Drive NW.  
Resolution No. 25-502  
**Sponsors:** Community Development  
**Attachments:** [Complete 211 Lake Dr NW Mod 1.pdf](#)
- i. [2025-542](#) Resolution authorizing the Mayor to execute Modification No. 1 to the Agreement between the City of Huntsville, Alabama and Habitat for Humanity of the River Valley for the use of HOME Investment Partnership Funds to Construct Affordable Housing at 216 Lake Drive NW.  
Resolution No. 25-503  
**Sponsors:** Community Development  
**Attachments:** [Complete 216 Lake Dr NW Mod 1.pdf](#)

- j.     [2025-543](#)     Resolution authorizing the Mayor to enter into a Licensing Service Agreement between the City of Huntsville and HLP, Inc., for Chameleon Software Products for Huntsville Animal Services WebLicensing/WebDonation Automation Project. Resolution No. 25-504  
**Sponsors:**     Animal Services  
**Attachments:** [HLP INC COMPLETE RESOLUTION PACKET 6.26.25.pdf](#)
- k.     [2025-544](#)     Resolution authorizing the Mayor to execute a Second Amendment to the Granicus Service Agreement Q-457862 between the City of Huntsville and Granicus, LLC, to replace the Live Cast Encoder and to Renew the Annual Subscription for Legistar. Resolution No. 25-505  
**Sponsors:**     City Clerk  
**Attachments:** [Granicus Encoder Legistar.pdf](#)
- l.     [2025-545](#)     Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville, Alabama and Governmentjobs.com, Inc., D/B/A NEOGOV. Resolution No. 25-506  
**Sponsors:**     Human Resources  
**Attachments:** [Complete package NEOGOV Agreement -2025.pdf](#)
- m.     [2025-546](#)     Resolution authorizing the City Clerk to invoke Cadence Bank Letter of Credit No. 416001130418 for Lewters District 1 Subdivision. Resolution No. 25-507  
**Sponsors:**     Legal  
**Attachments:** [Lewters LOC Complete.pdf](#)
- n.     [2025-547](#)     Resolution authorizing the City Clerk to invoke Regions Bank Letter of Credit No. 55110763 for Natures Walk on the Flint Phase 1 Subdivision. Resolution No. 25-508  
**Sponsors:**     Legal  
**Attachments:** [Natures Walk LOC Complete.pdf](#)
- o.     [2025-548](#)     Resolution authorizing the City Clerk to invoke Bank Independent Letter of Credit No. 30028736 for West Huntsville Addition Townhomes. Resolution No. 25-509  
**Sponsors:**     Legal  
**Attachments:** [West Huntsville LOC Complete.pdf](#)

- p. [2025-549](#) Resolution authorizing the City Attorney to settle the lawsuit of Maurice Burruss vs. City of Huntsville, et al., Case No. 47-CV-2024-901849 in the Circuit Court of Madison County, Alabama (Claim FY23-031).  
Resolution No. 25-510  
**Sponsors:** Legal  
**Attachments:** [Burruss Complete.pdf](#)
- q. [2025-550](#) Resolution authorizing the Mayor to enter into a Memorandum of Understanding between the City of Huntsville, Huntsville City Board of Education, and the National Children’s Advocacy Center.  
Resolution No. 25-511  
**Sponsors:** Police  
**Attachments:** [Complete File.pdf](#)
- r. [2025-551](#) Resolution authorizing the Mayor to enter into a Memorandum of Agreement between the City of Huntsville, on behalf of the Huntsville Police Department, the Alabama Law Enforcement Agency, and the Alabama Gulf Coast High Intensity Drug Trafficking Area for the FY 2025 High Intensity Drug Trafficking Area (HIDTA) Grant.  
Resolution No. 25-512  
**Sponsors:** Police  
**Attachments:** [FY25 HIDTA Award Complete.pdf](#)
- s. [2025-552](#) Resolution authorizing the Mayor to enter into a Special Employee Agreement between the City of Huntsville, Alabama and David Whitt.  
Resolution No. 25-513  
**Sponsors:** Engineering  
**Attachments:** [David Whitt Special Employee Agrmt 2025 complete.pdf](#)
21. **NEW BUSINESS ITEMS FOR INTRODUCTION**
- a. [2025-553](#) Introduction of an Ordinance declaring certain equipment surplus and to be sold at public auction.  
Ordinance No. 25-514  
**Sponsors:** Fleet Department  
**Attachments:** [FowlerAugustAuction25.pdf](#)

- b. [2025-556](#) Introduction of an Ordinance annexing 1,013.96 acres of land lying on the south of River Loop Road, and east and west of Vaughn Road.  
Ordinance No. 25-515  
**Sponsors:** Planning  
**Attachments:** [McCutcheon-Vaughn Annexation Complete.pdf](#)
- c. [2025-555](#) Introduction of an Ordinance to change the name of “Webb Nursery Drive” to “Max Meadows Way”.  
Ordinance No. 25-516  
**Sponsors:** Planning  
**Attachments:** [Max Meadows Way Name Change Ordinance Complete.pdf](#)

## 22. SECOND ROSTER PUBLIC COMMENTS

This portion of the meeting is reserved for persons wishing to address the Council on matters relating to City business whether or not such items are on the meeting agenda. You may sign up to speak on the Second Public Comments Roster prior to or during the meeting. When called, approach the microphone and state your name, home address and city of residence. Each speaker may address the Council for three minutes. Speakers shall refrain from entering into a dialogue with Council Members or City staff and from making comments regarding the good name and character of any individual.

## 23. ADJOURNMENT

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