

## Huntsville, Alabama

308 Fountain Circle Huntsville, AL 35801

## Cover Memo

| Meeting Type: City Council Regular Meeting Meeting                 | ng Date: 12/15/2022      | File ID: 1MP-2381         |
|--|--------------------------|---------------------------|
|  |                          |                           |
| Department: City Attorney  |                          |                           |
| Subject:   | Type of Action           | 1: Approval/Action        |
| Ordinance authorizing the vacation of Utility and Dra Subdivision. | inage Easements, Lot 1 H | Iollywood Sixteen Theatre |
| Ordinance No.  |                          |                           |
| Finance Information:   |                          |                           |
| Account Number: NA   |                          |                           |
| City Cost Amount: NA   |                          |                           |
| Total Cost: NA   |                          |                           |
| Special Circumstances:   |                          |                           |
| Grant Funded: NA   |                          |                           |
| Grant Title - CFDA or granting Agency: NA                          |                          |                           |
| Resolution #: NA   |                          |                           |
| Location:  |                          |                           |
| Address: Hollywood Sixteen Theatre property.                       |                          |                           |
| <b>District:</b> District 1 □ District 2 □ District 3 □            | District 4 Distri        | ct 5 🗆                    |
| Additional Comments:   |                          |                           |
| This item will have to be published after its approval             | by City Council.         |                           |
|  |                          |                           |

## ORDINANCE NO. 22-\_\_\_\_

**BE IT ORDAINED** by the City Council of the City of Huntsville, Alabama, as follows:

Section 1. The City Council of the City of Huntsville, Alabama, finds that an application has been presented to the City of Huntsville requesting the vacation of a utility and drainage easement; that the applicant has represented to the City of Huntsville that ANA Hollywood, LLC, is the owner of the property across which said easement lies; that said easement, or the portion being vacated, is not presently used and is no longer needed for a public or municipal purpose.

**Section 2**. Pursuant to the findings in Section 1 hereinabove, the Mayor of the City of Huntsville, Alabama, is hereby authorized, requested and directed to execute a quitclaim deed vacating the easements hereinafter described, said deed being substantially in words and figures as follows, to-wit:

| STATE OF ALABAMA  |  |  |  |
|---|--|--|--|
| COUNTY OF MADISON )   |  |  |  |
| QUITCLAIM DEED  |  |  |  |
| KNOW ALL MEN BY THESE PRESENTS, that the undersigned CITY OF HUNTSVILLE, an Alabama municipal corporation, hereinafter referred to as Grantor, in consideration of the sum of Ten Dollars (\$10.00) in hand paid by ANA HOLLYWOOD, LLC, an Alabama limited liability company, hereinafter referred to as Grantee, and other good and valuable considerations, the receipt and sufficiency whereof is hereby acknowledged, does hereby remise, release, quitclaim, and convey unto the Grantee, all of the Grantor's right, title, interest and claim in and to the following described real estate situated in the City of Huntsville, County of Madison, State of Alabama, to-wit:   |  |  |  |
| Being a tract of land situated in Section 12, Township 4 South, Range 1 West of the Huntsville Meridian, Madison County, Alabama and being a portion of Lot 2 according to the plat of Hollywood Sixteen Theatre as recorded in Plat Book 30, Page 10 in the Office of Judge of Probate of Madison County and being more particularly described as follows:  Commence at a 5/8 inch rebar being at the west right-of-way line of U.S. Highway NO. 231 and the easterly most corner of said Lot 1; thence N23°22'47"W along the west right-of-way line of U.S. Highway NO. 231 a distance of 482.10 feet; thence S66°20'28"W (leaving said right-of-way line) a distance of 10.00 feet to the Point of Beginning of the herein described tract; thence S23°22'41"E a distance of 5.00 feet; thence S66°20'28"W a distance of 111.37 feet; thence S23°20'49"E a distance of 131.45 feet; thence |  |  |  |
| N66°19'08"E a distance of 111.44 feet; thence S23°22'41"E a distance of 5.00 feet; thence S66°19'08"W a distance of 116.44 feet; thence N23°20'49"W a distance of 141.45 feet; thence N66°20'28"E a distance of 116.37 feet to the Point of Beginning.  Containing 1,821 square feet or 0.042 acres more or less  |  |  |  |
| TO HAVE AND TO HOLD unto the said grantee, its successors and assigns forever.  |  |  |  |
| IN WITNESS WHEREOF, Grantor has caused this quitclaim to be signed in its behalf by its Mayor and attested by its Clerk-Treasurer, this the 15th day of December, 2022.   |  |  |  |
|   |  |  |  |
| CITY OF HUNTSVILLE, ALABAMA, a municipal corporation  |  |  |  |
| CITY OF HUNTSVILLE, ALABAMA, a municipal corporation  By:  Tommy Battle, Mayor  |  |  |  |
| a municipal corporation   |  |  |  |
| a municipal corporation  By:  Tommy Battle, Mayor   |  |  |  |
| By: Tommy Battle, Mayor  ATTEST:  By: Kenneth Benion Clerk-Treasurer  STATE OF ALABAMA ) :  |  |  |  |
| By: Tommy Battle, Mayor  ATTEST:  By: Kenneth Benion Clerk-Treasurer  |  |  |  |
| By: Tommy Battle, Mayor  ATTEST:  By: Kenneth Benion Clerk-Treasurer  STATE OF ALABAMA ) :  |  |  |  |
| By:   |  |  |  |

THIS INSTRUMENT PREPARED BY: Halliburton Surveying & Mapping, LLC PO 18652, Huntsville, AL 35804

| Ordinance No. 22(Cont.)                       |  |
|---|--|
| <b>ADOPTED</b> this the 15th day of December, | 2022.  |
|   | President of the City Council of the City of Huntsville, Alabama |
| APPROVED this the 15th day of December        | c, 2022.   |
|   | Mayor of the City of Huntsville, Alabama                         |