Jennie Robinson, President
Bill Kling, Councilmember
David Little, Councilmember
Michelle Watkins, Councilmember
John Meredith, Councilmember

Tommy Battle, Mayor
John Hamilton, City Administrator
Trey Riley, City Attorney
Shaundrika Edwards, City Clerk

CITY COUNCIL CHAMBERS **5:30 PM** **Thursday, November 20, 2025**

REGULAR MEETING OF THE CITY COUNCIL

CALL TO ORDER

1. INVOCATION

Offered by: Huntsville Alabama Public Safety Chaplains

2. PLEDGE OF ALLEGIANCE

Led by: Councilmember Bill Kling

3. APPROVAL OF THE AGENDA

4. APPROVAL OF THE MINUTES OF PREVIOUS MEETING(S)

a. **2025-1071** Minutes of the Regular Meeting of the City Council held on November 6, 2025. (Minutes Received)

5. MAYOR: SPECIAL RECOGNITIONS

6. COUNCIL: SPECIAL RECOGNITIONS AND RESOLUTIONS

Special Recognitions

a. **2025-1018** Presentation recognizing Julia Calvert for her outstanding service to the Huntsville community through the creation of an adaptive climbing clinic that empowers individuals with physical disabilities to experience the joy and challenge of rock climbing.

Sponsors: Kling

Resolutions for Approval and Presentation

b. **2025-1072** Resolution honoring Team Redstone for its continued excellence and championship performance at the 41st Annual Army Ten-Miler in Washington, D.C.
Resolution No. 25-918

Sponsors: Watkins

Attachments: Team Redstone .pdf

Resolutions for Approval Only

7. ANNOUNCEMENTS AND PRESENTATIONS

8. MATTERS WITH OUTSIDE LEGAL REPRESENTATIVE

9. PUBLIC HEARINGS TO BE HELD

a. **2025-1073** Public Hearing in order to hear, consider, and act upon all objections or protests, if any, for removal of a public nuisance at 1609 Brook Hollow Circle NW, Huntsville, AL; and consideration of Resolution ordering abatement of a nuisance located at the same property. (Set on November 6, 2025, Regular Council Meeting)
Resolution No. 25-919

Sponsors: Community Development

Attachments: 1609 Brook Hollow CIr Nw JPN 2nd Res 11-20-2025.pdf

b. **2025-1074** Public hearing on the zoning of 14.62 acres of land lying on the east of Greenbrier Road, and north of I-565 to Highway Business C-4 District and Commercial Industrial Park District; and the consideration of an Ordinance pertaining to the same. (Set on October 9, 2025, Regular Council Meeting)
Ordinance No. 25-790

Sponsors: Planning

Attachments: Greenbrier Zoning Complete

c. **2025-1075** Public hearing on the rezoning of 25.14 acres of land lying on the west of North Memorial Pkway and south of Hollow Rd. from Residence 1-B and Highway Business C-4 Districts to Residence 2 and Highway Business C-4 Districts; and the consideration of an Ordinance pertaining to the same. (Set on October 9, 2025, Regular Council Meeting)
Ordinance No. 25-792

Sponsors: Planning

Attachments: Hollow Rd Rezoning Complete

10. PUBLIC HEARINGS TO BE SET

a. **2025-1028** Resolution to set a public hearing on the rezoning of 380.93 acres of land lying on the south side of AL Hwy 20 and east of I-65 from Residence 2-B District and Highway Business C-4 District to Planned Development - Housing District, LUI 56; and the introduction of an Ordinance pertaining to the same. (Set for December 18, 2025, Regular Council Meeting)
Resolution No. 25-878
Ordinance No. 25-879

Sponsors: Planning

Attachments: Westmoore Landing PDH Rezoning Complete

11. AGENDA RELATED PUBLIC COMMENTS

This portion of the meeting is reserved for persons wishing to address the Council on matters relating to the specific content of items on the meeting agenda. You may sign up to speak on the Public Comments Roster prior to the meeting. When called, approach the microphone and state your name, home address and city of residence. Each speaker may address the Council for three minutes. Speakers shall refrain from entering into a dialogue with Council Members or City staff and from making comments regarding the good name and character of any individual.

12. MAYOR COMMENTS

13. COUNCILMEMBER COMMENTS

Councilmember David Little

Councilmember John Meredith

Councilmember Michelle Watkins

Councilmember Bill Kling

Councilmember Jennie Robinson

14. FINANCE COMMITTEE REPORT

a. **2025-1076** Resolution authorizing expenditures for payment.
Resolution No. 25-920

Sponsors: Finance Committee

Attachments: EXPENDITURES - COMPLETE

b. **2025-1077** Ordinance approving appropriations, goods, or services for District 3 Council Improvement Funds.
Ordinance No. 25-922

Sponsors: City Council

Attachments: District 3 Council Improvement_Complete.pdf

c. **2025-1078** Ordinance approving appropriations, goods, or services for District 4 Council Improvement Funds.
Ordinance No. 25-923

Sponsors: City Council

Attachments: District 4 Council Improvement_Complete.pdf

15. BOARD APPOINTMENTS TO BE VOTED ON

a. **2025-1079** Resolution to reappoint DeMarco McClain to the Public Building Authority of the City of Huntsville to his current seat for a six (6) year term to expire December 14, 2031. (Nominated on November 6, 2025, Regular Council Meeting)
Resolution No. 25-884

Sponsors: Watkins

Attachments: PB DM.pdf

16. BOARD APPOINTMENT NOMINATIONS

a. **2025-1080** Nomination to reappoint Marshall Schreeder, Jr., to the Educational Building Authority - Randolph School to his current seat for a six (6) year term to expire November 10, 2031.
Resolution No. 25-924

Sponsors: Kling

Attachments: Randolph Reappointment MS.pdf

17. HUNTSVILLE UTILITIES ITEMS

18. LEGAL DEPARTMENT ITEMS/TRANSACTIONS

Vacation of Easements

a. **2025-1081** Ordinance authorizing the vacation of Utility and Drainage Easements, in Bentley Auto Park, 10150 Highway 431-231 North.
Ordinance No. 25-925

Sponsors: Legal

Attachments: COH Bentley Auto Park eas vac Complete.pdf

Vacation of Rights-of-Way

Deeds of Acceptance

19. UNFINISHED BUSINESS ITEMS FOR ACTION

20. NEW BUSINESS ITEMS FOR CONSIDERATION OR ACTION

These items will be approved in one motion unless any member of the Council wishes to remove an item for discussion. The reading of each item will be waived unless a Councilmember requests otherwise.

a. **2025-1082** Resolution authorizing travel expenses.
Resolution No. 25-926

Sponsors: Finance

Attachments: Travel_Resolution_Complete.pdf

b. **2025-1083** Resolution authorizing the Mayor to enter into a Professional Services Agreement between the City of Huntsville and Merrill Hudnall, DVM, D/B/A Luminous Vet Services, LLC.
Resolution No. 25-927

Sponsors: Animal Services

Attachments: COMPLETE PROF SVCS AGREEMENT DR HUDNALL.pdf

c. **2025-1084** Resolution authorizing the Mayor to enter into Proposal No. OP246928-1 between the City of Huntsville and Reworld Solutions, LLC, for secure destruction services.
Resolution No. 25-928

Sponsors: City Clerk

Attachments: ReworldSolutionsLLC.complete.pdf

d. **2025-1085** Resolution authorizing the Mayor to enter into a Professional Services Agreement by and between the City of Huntsville and Frye Environmental, LLC, a professional environmental consultation service.
Resolution No. 25-929

Sponsors: Community Development

Attachments: Complete Package - Cover Memo, Resolution, Agreement.pdf

e. **2025-1086** Resolution authorizing the Mayor to enter into Agreement between the City of Huntsville, Alabama and Family Services Center, Inc., acting as a Community Housing Development Organization (CHDO), for the use of Home Investment Partnerships (HOME) program funds for eligible CHDO Operating Expenses in accordance with the construction of affordable housing at 6204 Olson Street NW.
Resolution No. 25-930

Sponsors: Community Development

Attachments: Complete Packet.pdf

f. **2025-1087** Resolution authorizing the Mayor to execute Final Change Order No. 2 to the Agreement between the City of Huntsville, Alabama and Grayson Carter & Son Contracting, Inc., for Pratt Avenue Streetscape Improvements, Project No. 71-22-SP18 & ALDOT Project No. TAPHV-TA23(933).
Resolution No. 25-931

Sponsors: Engineering

Attachments: Pratt Ave Improv Final Change Order #2 complete.pdf

g. **2025-1088** Resolution authorizing the Mayor to enter into a Preliminary Engineering and Construction Agreement between the City of Huntsville, Alabama and Alabama Department of Transportation for Resolute Way, Phase I, Project No. 65-14-RD13 & ALDOT Project No. STPHV-I565( ).
Resolution No. 25-932

Sponsors: Engineering

Attachments: ALDOT Resolute Way Interchange, Phase I complete.pdf

h. **2025-1089** Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville, Alabama and Garver, L.L.C., for Professional On-Call Services for Economic Development and Engineering Projects, Project No. 71-25-SP35.
Resolution No. 25-933

Sponsors: Engineering

Attachments: Garver Professional On-call Services complete.pdf

i. **2025-1090** Resolution authorizing the Mayor to enter into a Preliminary Engineering, Right-of-Way, Utilities and Construction Agreement between the City of Huntsville, Alabama and Alabama Department of Transportation for Old Big Cove Road from Claudia Drive to Taylor Road, Project No. 71-25-SP36 & ALDOT Project No. STPHV-4524( ).
Resolution No. 25-934

Sponsors: Engineering

Attachments: ALDOT Old Big Cove Road-Claudia Dr to Taylor Rd complete.pd

j. **2025-1091** Resolution authorizing the Mayor to enter into a Special Employee Agreement between the City of Huntsville and Earl Malcome Davis.
Resolution No. 25-935

Sponsors: Fire and Rescue

Attachments: 2025 Earl Malcome Davis Complete.pdf

k. **2025-1092** Resolution authorizing the Mayor to enter into a Special Employee Agreement between the City of Huntsville and David Hutto.
Resolution No. 25-936

Sponsors: Fleet Department

Attachments: Complete-Special Employment Agreement-David Hutto.pdf

l. **2025-1093** Resolution authorizing the Mayor to enter into a Standard Agreement between the City of Huntsville and Amiri Engineering Corporation for the engineering services of the Orion Amphitheater Parking Deck.
Resolution No. 25-937

Sponsors: General Services

Attachments: Complete-Amiri-OrionPDeck.pdf

m. **2025-1094** Resolution authorizing the Mayor to enter into a Standard Agreement between the City of Huntsville and Chapman Sisson Architects for architectural services for the Orion Amphitheater Parking Deck.
Resolution No. 25-938

Sponsors: General Services

Attachments: Complete-ChapmanSisson-OrionPDeck.pdf

n. **2025-1095** Resolution authorizing the Mayor to execute Modification No. 2 to the Standard Agreement between the City of Huntsville and Engineered Solutions Incorporated for the Municipal Justice Public Safety Complex - HVAC Upgrades.
Resolution No. 25-939

Sponsors: General Services

Attachments: COMPLETE-MOD2-ESI-MJPSCHvacUpgrades.pdf

o. **2025-1096** Resolution authorizing the Mayor to enter into a Special Employee Agreement between the City of Huntsville and Sandra C. Barnes.
Resolution No. 25-940

Sponsors: ITS

Attachments: Special Employee Agreement Complete.pdf

p. **2025-1097** Resolution authorizing the City Clerk to invoke Trustmark National Bank Letter of Credit No. 23-066-SP for Stonegate Phase 3 Subdivision.
Resolution No. 25-941

Sponsors: Legal

Attachments: Stonegate LOC Complete.pdf

q. **2025-1057** Resolution concerning release/cancellation of Wells Fargo Bank, N.A. Letter of Credit No. IS000098445U posted in connection with the Rights-of-Way Use Agreement between Fiberlight, LLC., and the City of Huntsville, Alabama (Ordinance No. 19-680).
Resolution No. 25-942

Sponsors: Legal

Attachments: Fiberlight ROW LOC Complete.pdf

r. **2025-1098** Resolution authorizing the Mayor to enter into a Special Employee Agreement between the City of Huntsville and Roosevelt Daffin.
Resolution No. 25-943

Sponsors: Municipal Court

Attachments: Roosevelt Daffin Contract 2025-2026.pdf

s. **2025-1099** Resolution authorizing the Mayor to enter into a Special Employee Agreement between the City of Huntsville and Derrick Woodruff.
Resolution No. 25-944

Sponsors: Municipal Court

Attachments: Derrick Woodruff Contract 2025-2026.pdf

t. **2025-1100** Resolution authorizing the Mayor to enter into a Special Employee Agreement between the City of Huntsville and Woody Maples.
Resolution No. 25-945

Sponsors: Natural Resources

Attachments: Complete Packet.pdf

u. **2025-1101** Resolution authorizing the Mayor to apply for the Transportation Alternatives Program funding for the construction of the “Bailey Cove Multi-Use Path & Safety Improvements Project".
Resolution No. 25-946

Sponsors: Planning

Attachments: BaileyCove_COMPLETE.pdf

v. **2025-1102** Resolution authorizing the Mayor to submit an application on behalf of the City of Huntsville for the Huntsville Area Metropolitan Planning Organization (MPO) Transportation Alternatives Program (TAP) funding "Miller Branch Greenway Phase II".
Resolution No. 25-947

Sponsors: Planning

Attachments: Miller Branch greeenway TAP Phase II_COMPLETE.pdf

w. **2025-1103** Resolution authorizing the Mayor to enter into a Memorandum of Understanding between the City of Huntsville and the Madison County Sheriff regarding Stationary License Plate Readers and Cameras.
Resolution No. 25-948

Sponsors: Traffic Engineering

Attachments: Complete Item.pdf

x. **2025-1104** Resolution authorizing the Mayor to enter into a Special Employee Agreement between the City of Huntsville and Jon Hoffman.
Resolution No. 25-949

Sponsors: Traffic Engineering

Attachments: Complete Item.pdf

y. **2025-1105** Resolution authorizing the Mayor to enter into a Special Employee Agreement between the City of Huntsville and Dennis Thompson.
Resolution No. 25-950

Sponsors: Traffic Engineering

Attachments: Complete Item.pdf

21. NEW BUSINESS ITEMS FOR INTRODUCTION

a. **2025-1106** Introduction of an Ordinance declaring certain equipment surplus and to be recycled for monetary value.
Ordinance No. 25-951

Sponsors: Fleet Department

Attachments: FleetVehicleSurplus11725.pdf

22. SECOND ROSTER PUBLIC COMMENTS

This portion of the meeting is reserved for persons wishing to address the Council on matters relating to the City business whether or not such items are on the meeting agenda. You may sign up to speak on the Second Public Comments Roster prior to or during the meeting. When called, approach the microphone and state your name, home address and city of residence. Each speaker may address the Council for three minutes. Speakers shall refrain from entering into a dialogue with Council Members or City staff and from making comments regarding the good name and character of any individual.

23. ADJOURNMENT

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305 Fountain Circle
Huntsville, AL 35801

Meeting Type: City Council Regular Meeting **Meeting Date:** 11/20/2025 **File ID:** 2025-1071

305 Fountain Circle
Huntsville, AL 35801

Meeting Type: City Council Regular Meeting **Meeting Date:** 12/4/2025 **File ID:** 2025-1018

Department: City Council

Subject: **Type of Action:** Presentation

Presentation recognizing Julia Calvert for her outstanding service to the Huntsville community through the creation of an adaptive climbing clinic that empowers individuals with physical disabilities to experience the joy and challenge of rock climbing.

Finance Information:

Account Number: N/A

City Cost Amount: N/A

Total Cost: N/A

Special Circumstances:

Grant Funded: N/A

Grant Title - CFDA or granting Agency: N/A

Resolution #: N/A

Location: (list below)

Address: N/A
District: District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

Additional Comments: N/A

305 Fountain Circle
Huntsville, AL 35801

Huntsville, Alabama

Cover Memo

Meeting Type: City Council Regular Meeting **Meeting Date:** 11/20/2025 **File ID:** 2025-1072

Department: City Council

Subject: **Type of Action:** Approval/Action

Resolution honoring Team Redstone for its continued excellence and championship performance at the 41st Annual Army Ten-Miler in Washington, D.C.

Resolution No.

Finance Information:

Account Number: N/A

City Cost Amount: N/A

Total Cost: N/A

Special Circumstances:

Grant Funded: N/A

Grant Title - CFDA or granting Agency: N/A

Resolution #: N/A

Location: (list below)

Address: N/A
District: District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

Additional Comments:
N/A

305 Fountain Circle
Huntsville, AL 35801

Meeting Type: City Council Regular Meeting **Meeting Date:** 10/23/2025 **File ID:** TMP-6177

Department: City Council

Subject: **Type of Action:** Approval/Action

Resolution honoring Team Redstone for its continued excellence and championship performance at the 41st Annual Army Ten-Miler in Washington, D.C.

Resolution No.

Finance Information:

Account Number: N/A

City Cost Amount: N/A

Total Cost: N/A

Special Circumstances:

Grant Funded: N/A

Grant Title - CFDA or granting Agency: N/A

Resolution #: N/A

Location: (list below)

Address: N/A
District: District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

Additional Comments:
N/A

Resolution 25-

WHEREAS, the City Council and Mayor of Huntsville, Alabama, wish to recognize and congratulate Team Redstone for its continued excellence and championship legacy at the 41st Annual Army Ten-Miler held in Washington, D.C.; and

WHEREAS, the Army Ten-Miler, established in 1985, is one of the nation's premier military road races, attracting more than 35,000 runners and 900 teams from around the world, including military personnel, civilians, wheelchair athletes, and wounded warriors, with proceeds benefiting Army Family and Morale, Welfare, and Recreation programs; and

WHEREAS, Team Redstone once again brought home the prestigious Eagle Trophy, capturing the title in the Government Agency Division with a combined time of 4:11:04, and securing second place in the All-Comers Division with a time of 4:01:55; and

WHEREAS, despite travel delays, weather challenges, and late roster changes resulting from the government shutdown, the dedicated runners of Team Redstone demonstrated resilience, teamwork, and determination that reflect the very best of Huntsville's military and civilian community; and

WHEREAS, since 2007, Team Redstone has claimed 29 Eagle Trophies to include 13 consecutive championships in the Government Agency Division and 11 straight titles in the All-Comers Division.

WHEREAS, this year's Government Agency team was led by Hunter Nails, Josh Whitehead, Sean Allan, and Matt Casiano, with outstanding contributions from Gabriel Henneberger, Allan Anderson, and Assistant Coach Skip Vaughn; and

WHEREAS, the Redstone All-Comers team, including Nathaniel Pierce, Beck Mitchell, Mark Ullom, and Blaise Binns, also delivered an impressive performance, continuing the proud tradition of excellence; and

WHEREAS, Team Redstone's success is guided by Head Coach Harry Hobbs, Vice President for Employee Engagement at Huntsville Utilities and retired Army Chief Warrant Officer 5, whose leadership and dedication since 2004 have inspired generations of runners and strengthened the connection between Huntsville's military and civilian communities.

NOW, THEREFORE, BE IT RESOLVED that the City Council and Mayor of Huntsville, Alabama, do hereby commend Team Redstone for its outstanding athletic achievement, sportsmanship, and representation of our city and its values on the national stage.

ADOPTED this the ____ day of _____, 2025.

_____

President of the City Council of the

City of Huntsville, Alabama

APPROVED this the ____ day of _____, 2025.

_____

Mayor of the City of Huntsville, Alabama

305 Fountain Circle
Huntsville, AL 35801

Huntsville, Alabama

Cover Memo

Meeting Type: City Council Regular Meeting **Meeting Date:** 11/20/2025 **File ID:** 2025-1073

Department: Community Development

Subject: **Type of Action:** Approval/Action

Public Hearing in order to hear, consider, and act upon all objections or protests, if any, for removal of a public nuisance at 1609 Brook Hollow Circle NW, Huntsville, AL and consideration of Resolution ordering abatement of a nuisance located at the same property (set on November 6, 2025, Regular Council Meeting)

Resolution No.

Finance Information:

Account Number: N/A

City Cost Amount: $0

Total Cost: $0

Special Circumstances:

Grant Funded: $0

Grant Title - CFDA or granting Agency: N/A

Resolution #: N/A

Location: (list below)

Address: 1609 Brook Hollow Circle NW
District: District 1 ☒ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

Additional Comments:
Public hearing to consider any objections of a junk and debris nuisance located at 1609 Brook Hollow Circle NW and Resolution to abate said nuisance.

305 Fountain Circle
Huntsville, AL 35801

Huntsville, Alabama

Cover Memo

Meeting Type: City Council Regular Meeting **Meeting Date:** 11/20/2025 **File ID:** TMP-6258

Department: Community Development

Subject: **Type of Action:** Approval/Action

Public Hearing in order to hear, consider, and act upon all objections or protests, if any, for removal of a public nuisance at 1609 Brook Hollow Circle NW, Huntsville, AL and consideration of Resolution ordering abatement of a nuisance located at the same property (set on November 6, 2025, Regular Council Meeting)

Resolution No.

Finance Information:

Account Number: N/A

City Cost Amount: $0

Total Cost: $0

Special Circumstances:

Grant Funded: $0

Grant Title - CFDA or granting Agency: N/A

Resolution #: N/A

Location: (list below)

Address: 1609 Brook Hollow Circle NW
District: District 1 ☒ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

Additional Comments:
Public hearing to consider any objections of a junk and debris nuisance located at 1609 Brook Hollow Circle NW and Resolution to abate said nuisance.

RESOLUTION NO. 25-

WHEREAS, the City Council on 6th day of November, 2025, adopted Resolution No. 25-873 declaring the conditions existing upon and/or in front of the property at 1609 Brook Hollow Cir Nw, Huntsville, AL, 35816, more particularly described as follows to-wit: LOT 6 BLK 9 COUNTRY CLUB GARDENS 2ND ADD PB 2 PG 3, in the City of HUNTSVILLE, Alabama, a public nuisance due to the existence of the accumulation of junk and debris; and

WHEREAS, a notice to remove said public nuisance was posted on said property advising that a meeting of the City Council would be held at 5:30 pm, on the 20th day of November, 2025; and

WHEREAS, this being the time and place establishing for said hearing of any objections to the proposed removal of said public nuisance and such objections having been heard and given due consideration.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Huntsville, Alabama ("City Council") as follows:

1. After hearing all objections to the proposed removal of said public nuisance, said objections are hereby overruled.

2. That the abatement of said public nuisance is hereby ordered by the removal of the accumulation of junk and debris.

3. That Community Development of the City of Huntsville, is hereby authorized, requested, and directed to abate said nuisance as aforesaid, keeping the account of the cost of abating said nuisance.

4. That Community Development of the City of Huntsville, Alabama, is hereby authorized to take all lawful and necessary actions, including, but not limited to, the filing of a civil suit, to accomplish the foregoing.

ADOPTED this the 20th day of November, 2025.

_____
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 20th day of November, 2025.

_____
Mayor
of the City of Huntsville, Alabama

305 Fountain Circle
Huntsville, AL 35801

Huntsville, Alabama

Cover Memo

Meeting Type: City Council Regular Meeting **Meeting Date:** 11/20/2025 **File ID:** 2025-1074

Department: Planning

Subject: **Type of Action:** Approval/Action

Public hearing on the zoning of 14.62 acres of land lying on the east of Greenbrier Road, and north of I-565 to Highway Business C-4 District and Commercial Industrial Park District; and the consideration of an Ordinance pertaining to the same. (Set on October 9, 2025, Regular Council Meeting)

Ordinance No. 25-790

Does this item need to be published? **Yes**

If yes, please list preferred date(s) of publication: Ordinance: November 26, 2025

Finance Information:

Account Number: n/a

City Cost Amount: $ 0

Total Cost: $ 0

Special Circumstances:

Grant Funded: $ 0

Grant Title - CFDA or granting Agency: n/a

Resolution #: n/a

Location:

Address: Greenbrier Rd, Madison, AL 35756
District: District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☒

Additional Comments: Recommended by Planning Commission

305 Fountain Circle
Huntsville, AL 35801

Huntsville, Alabama

Cover Memo

Meeting Type: City Council Regular Meeting **Meeting Date:** 10/9/2025 **File ID:** TMP-6113

Department: Planning

Subject: **Type of Action:** Approval/Action
Resolution to set a public hearing on the zoning of 14.62 acres of land lying on the east of Greenbrier Road, and north of I-565 to Highway Business C-4 District and Commercial Industrial Park District; and the introduction of an Ordinance pertaining to the same. (Set November 20, 2025 Regular Council Meeting)
Resolution No.
Ordinance No.

Does this item need to be published? **Yes**

If yes, please list preferred date(s) of publication: Resolution: October 22 & 29, 2025; Ordinance: November 26, 2025

Finance Information:

Account Number: n/a

City Cost Amount: $ 0

Total Cost: $ 0

Special Circumstances:

Grant Funded: $ 0

Grant Title - CFDA or granting Agency: n/a

Resolution #: n/a

Location:

Address: Greenbrier Rd, Madison, AL 35756
District: District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☒

Additional Comments: Recommended by Planning Commission

RESOLUTION NO. 25-

WHEREAS, certain property has recently been annexed to the City of Huntsville, Alabama; and

WHEREAS, said property is now legally part of the incorporated municipality of the City of Huntsville, Alabama, and as such is subject to the laws and ordinances governing the City of Huntsville, Alabama; and

WHEREAS, said property, having been outside the boundaries of the City of Huntsville, Alabama, prior to the annexing of same to the City of Huntsville, Alabama, has never been subject to the Zoning Ordinances of the City of Huntsville, Alabama; and

WHEREAS, the Planning Commission of the City of Huntsville, Alabama, has given consideration to an amendment to the Zoning Ordinance, a synopsis of said amendment being as follows:

(1) The zoning of 14.62 acres of land lying on the east of Greenbrier Road, and north of I-565 to Highway Business C-4 District and Commercial Industrial Park District.

(2) The first publication of this resolution, this synopsis, and the ordinance hereinafter set out at length shall be in the Speakin' Out News on the 22nd day of October, 2025, and the second publication shall be one week thereafter on the 29th day of October, 2025, both of which publications shall be at least 15 days in advance of the date of the public hearing hereinafter referred to.

WHEREAS, it is the judgement and opinion of the City Council of the City of Huntsville, Alabama, that consideration should be given to the adoption of an amendment to the Zoning Ordinance of the City of Huntsville, Alabama, in accordance with said request;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, as follows:

1. That the City Council of the City of Huntsville, Alabama, shall meet at 5:30 p.m. on the 20th day of November, 2025, in the Council Chambers of the City of Huntsville Administration Building at 305 Fountain Circle in the City of Huntsville, Alabama, for the purpose of holding a public hearing at which time and place all persons, parties in interest and cities who desire, shall have an opportunity to be heard in opposition to or in favor of said Ordinance No. 25-_____, which was introduced by the City Council of the City of Huntsville on the 9th day of October, 2025, amending the Zoning Ordinance of the City of Huntsville, Alabama.

2. That the proposed amendment to the Zoning Ordinance of the City of Huntsville, Alabama, is substantially in words and figures as follows:

ORDINANCE NO. 25-

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, **BE IT ORDAINED** by the City Council for the City of Huntsville, Alabama, as follows:

1. That the following area, land lying on the east of Greenbrier Road, and north of I-565, which area is a newly annexed area of the City of Huntsville, Limestone County, Alabama, and which has not been zoned previously, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Commercial Industrial Park District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Sections 27 and 28, Township 04 South, Range 03 West of the Huntsville Meridian, in the City of Huntsville, Limestone County, Alabama more particularly described as commencing at a point located at the Southwest Corner of said Section 27; thence from the Point of Commencement, North 00 Degrees 39 Minutes 08 Seconds East a distance of 771.91 feet to a point; said point is further described as being the Point of Beginning; thence from the Point of Beginning, North 01 Degree 10 Minutes 12 Seconds East a distance of 128.76 feet to a point; thence South 88 Degrees 00 Minutes 00 Seconds East a distance of 740.00 feet to a point; thence South 00 Degrees 30 Minutes 01 Second East a distance of 125.00 feet to a point; thence North 88 Degrees 17 Minutes 50 Seconds West a distance of 743.60 feet back to the Point of Beginning and containing 2.16 acres, more or less.

ALSO
All that part of Section 27, 28 and 34, Township 04 South, Range 03 West of the Huntsville Meridian, in the City of Huntsville, Limestone County, Alabama more particularly described as beginning at a point located at the Southwest Corner of said Section 27; thence from the Point of Beginning, North 00 Degrees 21 Minutes 21 Seconds East a distance of 414.61 feet to a point; thence South 89 Degrees 23 Minutes 45 Seconds East a distance of 324.65 feet to a point; thence South 00 Degrees 30 Minutes 00 Seconds East a distance of 600.00 feet to a point; thence South 88 Degrees 00 Minutes 00 Second West a distance of 330.00 feet to a point; thence North 00 Degrees 45 Minutes 20 Seconds West a distance of 200.34 feet back to the Point of Beginning and containing 4.58 acres, more or less.

ALSO
All that part of Section 34, Township 04 South, Range 03 West of the Huntsville Meridian, Limestone County, Alabama more particularly described as commencing at a point located at the Northwest Corner of said Section 34; thence from the Point of Commencement, South 01 Degree 07 Minutes 29 Seconds West a distance of 865.35 feet to a point; said point is further described as being the Point of

Beginning; thence from the Point of Beginning, South 88 Degrees 56 Minutes 10 Seconds East a distance of 339.65 feet to a point; thence South 01 Degree 07 Minutes 40 Seconds West a distance of 607.59 feet to a point; thence North 88 Degrees 38 Minutes 37 Seconds West a distance of 339.84 feet to a point; thence North 01 Degrees 08 Minutes 44 Seconds East a distance of 605.86 feet back to the Point of Beginning and containing 4.73 acres, more or less.

ALSO
All that part of Section 34, Township 04 South, Range 03 West of the Huntsville Meridian, in the City of Huntsville, Limestone County, Alabama more particularly described as commencing at a point located at the Northwest Corner of said Section 34; thence from the Point of Commencement, South 00 Degrees 57 Minutes 07 Seconds West a distance of 1627.41 feet to a point; said point is further described as being the Point of Beginning; thence from the Point of Beginning, South 88 Degrees 45 Minutes 00 Seconds East a distance of 279.83 feet to a point; thence South 00 Degrees 56 Minutes 47 Seconds West a distance of 149.55 feet to a point; thence North 89 Degrees 18 Minutes 22 Seconds West a distance of 282.43 feet to a point; thence North 01 Degree 55 Minutes 36 Seconds East a distance of 152.30 feet back to the Point of Beginning and containing 0.97 acres, more or less.

2. That the following area, land lying on the east of Greenbrier Road, and north of I-565, which area is a newly annexed area of the City of Huntsville, Limestone County, Alabama, and which has not been zoned previously, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Highway Business C-4 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Section 34, Township 04 South, Range 03 West of the Huntsville Meridian, in the City of Huntsville, Limestone County, Alabama more particularly described as commencing at a point located at the Northwest Corner of said Section 34; thence from the Point of Commencement, South 33 Degrees 45 Minutes 03 Seconds East a distance of 4815.57 feet to a point; said point is further described as being the Point of Beginning; thence from the Point of Beginning, North 88 Degrees 38 Minutes 50 Seconds East a distance of 666.69 feet to a point; thence South 66 Degrees 29 Minutes 36 Seconds West a distance of 731.67 feet to a point; thence North 00 Degrees 55 Minutes 26 Seconds East a distance of 276.13 feet back to the Point of Beginning and containing 2.11 acres, more or less.

3. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

4. This ordinance shall take effect from and after the date of publication.

ADOPTED this the _____ day of _____, 2025.

_____
President of the City Council of
the City of Huntsville, Alabama.

APPROVED this the _____ day of _____, 2025.

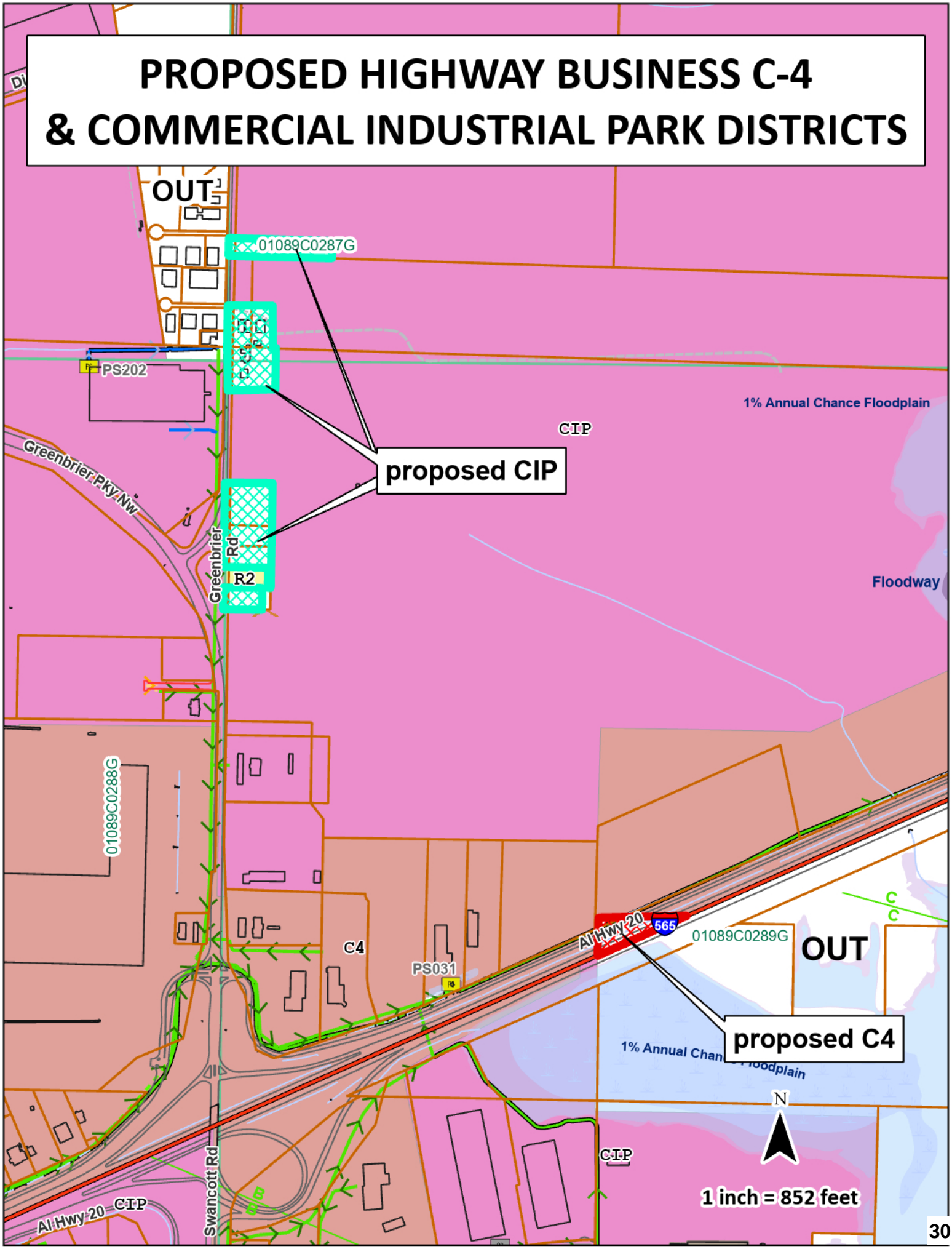
_____
Mayor of the City of Huntsville, Alabama

ADOPTED this the _____ day of _____, 2025.

_____
President of the City Council of
the City of Huntsville, Alabama.

APPROVED this the _____ day of _____, 2025.

_____
Mayor of the City of Huntsville, Alabama


PROPOSED HIGHWAY BUSINESS C-4
& COMMERCIAL INDUSTRIAL PARK DISTRICTS
OUT
01089C0287G
PS202
1% Annual Chance Floodplain
CIP
proposed CIP
Greenbrier Pky Nw
Greenbrier Rd
R2
Floodway
01089C0288G
C4
PS031
Al Hwy 20
565
01089C0289G
OUT
proposed C4
1% Annual Chance Floodplain
N
CIP
Swancott Rd
Al Hwy 20
CIP
1 inch = 852 feet

305 Fountain Circle
Huntsville, AL 35801

Meeting Type: City Council Regular Meeting **Meeting Date:** 11/20/2025 **File ID:** 2025-1075

Department: Planning

Subject: **Type of Action:** Approval/Action

Public hearing on the rezoning of 25.14 acres of land lying on the west of North Memorial Pkway and south of Hollow Rd. from Residence 1-B and Highway Business C-4 Districts to Residence 2 and Highway Business C-4 Districts; and the consideration of an Ordinance pertaining to the same. (Set on October 9, 2025, Regular Council Meeting)

Ordinance No. 25-792
Does this item need to be published? **Yes**

If yes, please list preferred date(s) of publication: Resolution: October 22 & 29, 2025/ Ordinance: November 26, 2025

Finance Information:

Account Number: n/a

City Cost Amount: $ 0

Total Cost: $ 0

Special Circumstances:

Grant Funded: $ 0

Grant Title - CFDA or granting Agency: n/a

Resolution #: n/a

Location:

Address: N Memorial Pkwy, Huntsville, AL 35810
District: District 1 ☒ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

Additional Comments: Recommended by Planning Commission

305 Fountain Circle
Huntsville, AL 35801

Meeting Type: City Council Regular Meeting **Meeting Date:** 10/9/2025 **File ID:** TMP-6118

Department: Planning

Subject: **Type of Action:** Approval/Action

Resolution to set a public hearing on the rezoning of 25.14 acres of land lying on the west of North Memorial Pkway and south of Hollow Rd. from Residence 1-B and Highway Business C-4 Districts to Residence 2 and Highway Business C-4 Districts; and the introduction of an Ordinance pertaining to the same. (Set for November 20, 2025, Regular Council Meeting)

Resolution No.
Ordinance No.
Does this item need to be published? **Yes**

If yes, please list preferred date(s) of publication: Resolution: October 22 & 29, 2025/ Ordinance: November 26, 2025

Finance Information:

Account Number: n/a

City Cost Amount: $ 0

Total Cost: $ 0

Special Circumstances:

Grant Funded: $ 0

Grant Title - CFDA or granting Agency: n/a

Resolution #: n/a

Location:

Address: N Memorial Pkwy, Huntsville, AL 35810
District: District 1 ☒ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

Additional Comments: Recommended by Planning Commission

RESOLUTION NO. 25-

WHEREAS, the Planning Commission of the City of Huntsville, Alabama, has given consideration to an amendment to the Zoning Ordinance, a synopsis of said amendment being as follows:

(1) The rezoning of certain land lying on west of North Memorial Pkway and south of Hollow Rd. from Residence 1-B and Highway Business C-4 Districts to Residence 2 and Highway Business C-4 Districts.

(2) The first publication of this resolution, this synopsis, and the ordinance hereinafter set out at length shall be in the Speakin' Out News on the 22nd day of October, 2025, and the second publication shall be one week thereafter on the 29th day of October, 2025, both of which publications shall be at least 15 days in advance of the date of the public hearing hereinafter referred to.

WHEREAS, it is the judgement and opinion of the City Council of the City of Huntsville, Alabama, that consideration should be given to the adoption of an amendment to the Zoning Ordinance of the City of Huntsville, Alabama, in accordance with said request;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, as follows:

1. That the City Council of the City of Huntsville, Alabama, shall meet at 5:30 p.m. on the 20th day of November, 2025, in the Council Chambers of the City of Huntsville Administration Building at 305 Fountain Circle in the City of Huntsville, Alabama, for the purpose of holding a public hearing at which time and place all persons, parties in interest and cities who desire, shall have an opportunity to be heard in opposition to or in favor of said Ordinance No. 25-____, which is introduced by the City Council of the City of Huntsville on the 9th day of October, 2025, amending the Zoning Ordinance of the City of Huntsville, Alabama.

2. That the proposed amendment to the Zoning Ordinance of the City of Huntsville, Alabama, is substantially in words and figures as follows:

ORDINANCE NO. 24-

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, **BE IT ORDAINED** by the City Council for the City of Huntsville, Alabama, as follows:

1. That the following area, land lying on west of North Memorial Pkway and south of Hollow Rd., which area is now shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, Residence 1-B and Highway Business C-4 Districts, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Residence 2 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

> All that part of Sections 12, Township 03 South, Range 01 West of the Huntsville Meridian, Madison County, Alabama more particularly described as commencing at a point located at the Northeast corner of said Section 12; thence from the Point of Commencement, thence South 77 Degrees 37 Minutes 52 Seconds West 1,856.23 feet to a point; said point is further described as being the Point of Beginning; thence South 0 Degrees 16 Minutes 5 Seconds East 398.82 feet to a point; thence North 89 Degrees 31 Minutes 49 Seconds West 158.74 feet to a point; thence South 89 Degrees 51 Minutes 16 Seconds West 548.19 feet to a point; thence South 0 Degrees 49 Minutes 17 Seconds West 625.8 feet to a point; thence North 89 Degrees 43 Minutes 28 Seconds East 541.67 feet to a point; thence South 2 Degrees 13 Minutes 59 Seconds West 425.55 feet to a point; thence North 88 Degrees 59 Minutes 59 Seconds West 250.03 feet to a point; thence North 89 Degrees 0 Minutes 0 Seconds West 100.00 feet to a point; thence North 89 Degrees 0 Minutes 1 Seconds West 100.00 feet to a point; thence North 89 Degrees 20 Minutes 18 Seconds West 247.28 feet to a point; thence North 3 Degrees 28 Minutes 11 Seconds East 146.70 feet to a point; thence North 0 Degrees 29 Minutes 6 Seconds East 251.07 feet to a point; thence North 0 Degrees 29 Minutes 6 Seconds East 138.93 feet to a point; thence North 0 Degrees 29 Minutes 6 Seconds East 49.99 feet to a point; thence North 0 Degrees 0 Minutes 0 Seconds East 143.70 feet to a point; thence North 0 Degrees 0 Minutes 0 Seconds East 60 feet to a point; thence North 0 Degrees 0 Minutes 0 Seconds East 79.68 feet to a point; thence North 0 Degrees 0 Minutes 0 Seconds East 64.32 feet to a point; thence North 0 Degrees 0 Minutes 0 Seconds East 57.64 feet to a point; thence North 0 Degrees 0 Minutes 0 Seconds East 49.34 feet to a point; thence North 0 Degrees 0 Minutes 0 Seconds East 100.34 feet to a point; thence North 0 Degrees 0 Minutes 0 Seconds East 322.29 feet to a point; thence South 87 Degrees 53 Minutes 24 Seconds East 92.42 feet to a point; thence South 87 Degrees 53 Minutes 24 Seconds East 69.09 feet to a point; thence South 88 Degrees 3 Minutes 47 Seconds East 554.32 feet to

a point; thence South 89 Degrees 4 Minutes 47 Seconds East 157.61 feet back to the Point of Beginning and containing 17.30 acres, more or less.

2. That the following area, land lying on west of North Memorial Pkway and south of Hollow Rd., which area is now shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, Residence 1-B District, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Highway Business C-4 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Sections 12, Township 03 South, Range 01 West of the Huntsville Meridian, Madison County, Alabama more particularly described as commencing at a point located at the Northeast corner of said Section 12; thence from the Point of Commencement, South 68 Degrees 1 Minutes 13 Seconds West 2,124.43 feet to a point; said point is further described as being the Point of Beginning; thence South 1 Degrees 22 Minutes 9 Seconds West 624.64 feet to a point; thence South 89 Degrees 43 Minutes 10 Seconds West 542.36 feet to a point; thence North 0 Degrees 49 Minutes 17 Seconds East 625.8 feet to a point; thence North 89 Degrees 51 Minutes 16 Seconds East 548.31 feet back to the Point of Beginning and containing 7.84 acres, more or less.

3. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

3. This ordinance shall take effect from and after the date of publication.

ADOPTED this the _____ day of _____, 2025.

_____
President of the City Council of
the City of Huntsville, Alabama.

APPROVED this the _____ day of _____, 2025.

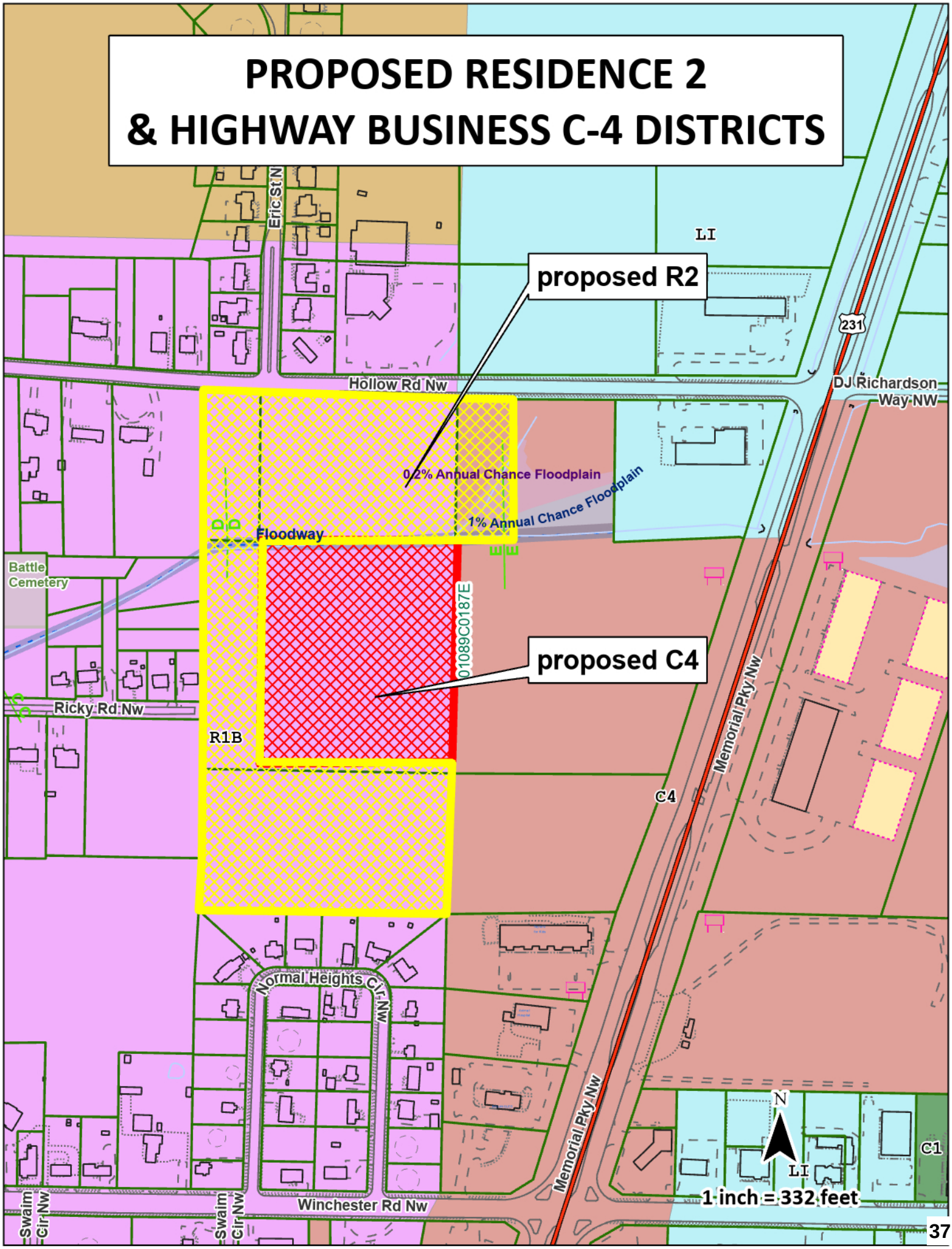
_____
Mayor of the City of Huntsville, Alabama

ADOPTED this the _____ day of _____, 2025.

_____
President of the City Council of
the City of Huntsville, Alabama.

APPROVED this the _____ day of _____, 2025.

_____
Mayor of the City of Huntsville, Alabama


PROPOSED RESIDENCE 2
& HIGHWAY BUSINESS C-4 DISTRICTS
proposed R2
proposed C4
LI
231
Eric St N
Hollow Rd Nw
DJ Richardson Way NW
0.2% Annual Chance Floodplain
1% Annual Chance Floodplain
Floodway
01089C0187E
Battle Cemetery
Ricky Rd Nw
R1B
C4
Memorial Pky Nw
Normal Heights Cir NW
Swaim Cir Nw
Swaim Cir Nw
Winchester Rd Nw
Memorial Pky Nw
C1
LI
N
1 inch = 332 feet

305 Fountain Circle
Huntsville, AL 35801

Huntsville, Alabama

Cover Memo

Meeting Type: City Council Regular Meeting **Meeting Date:** 11/20/2025 **File ID:** 2025-1028

Department: Planning

Subject: **Type of Action:** Approval/Action

Resolution to set a public hearing on the rezoning of 380.93 acres of land lying on the south side of AL Hwy 20 and east of I-65 from Residence 2-B District and Highway Business C-4 District to Planned Development - Housing District, LUI 56; and the introduction of an Ordinance pertaining to the same. (Set December 18, 2025 Regular Council Meeting)

Resolution No.
Ordinance No.

Does this item need to be published? **Yes**

If yes, please list preferred date(s) of publication: Resolution: November 26, December 3 & 10, 2025/ Ordinance: December 24, 2025

Finance Information:

Account Number: n/a

City Cost Amount: $ 0

Total Cost: $ 0

Special Circumstances:

Grant Funded: $ 0

Grant Title - CFDA or granting Agency: n/a

Resolution #: n/a

Location:

Address:
District: District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☒

Additional Comments: Recommended by Planning Commission

305 Fountain Circle
Huntsville, AL 35801

Meeting Type: City Council Regular Meeting **Meeting Date:** 11/20/2025 **File ID:** 2025-1028

Department: Planning

Subject: **Type of Action:** Approval/Action

Resolution to set a public hearing on the rezoning of 380.93 acres of land lying on the south side of AL Hwy 20 and east of I-65 from Residence 2-B District and Highway Business C-4 District to Planned Development - Housing District, LUI 56; and the introduction of an Ordinance pertaining to the same. (Set December 18, 2025 Regular Council Meeting)

Resolution No.
Ordinance No.

Does this item need to be published? **Yes**

If yes, please list preferred date(s) of publication: Resolution: November 26, December 3 & 10, 2025/ Ordinance: December 24, 2025

Finance Information:

Account Number: n/a

City Cost Amount: $ 0

Total Cost: $ 0

Special Circumstances:

Grant Funded: $ 0

Grant Title - CFDA or granting Agency: n/a

Resolution #: n/a

Location:

Address:
District: District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☒

Additional Comments: Recommended by Planning Commission

RESOLUTION NO. 25-

WHEREAS, the Planning Commission of the City of Huntsville, Alabama, has given consideration to an amendment to the Zoning Ordinance, a synopsis of said amendment being as follows:

(1) The rezoning of certain land lying on the south side of AL Hwy 20 and east of I-65 from Residence 2-B District and Highway Business C-4 District to Planned Development - Housing District, LUI 56.

(2) The first publication of the synopsis of the ordinance hereinafter set out at length shall be in the Speakin' Out News on the 26th day of November, 2025, the second publication shall be one week thereafter on the 3rd day of December, 2025, and the third publication shall be one week thereafter on 10th day of December, 2025.

WHEREAS, it is the judgement and opinion of the City Council of the City of Huntsville, Alabama, that consideration should be given to the adoption of an amendment to the Zoning Ordinance of the City of Huntsville, Alabama, in accordance with said request;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, as follows:

1. That the City Council of the City of Huntsville, Alabama, shall meet at 5:30 p.m. on the 18th day of December, 2025, in the Council Chambers of the City of Huntsville Administration Building at 305 Fountain Circle in the City of Huntsville, Alabama, for the purpose of holding a public hearing at which time and place all persons, parties in interest and cities who desire, shall have an opportunity to be heard in opposition to or in favor of said Ordinance No. 25-____, which is introduced by the City Council of the City of Huntsville on the 20th day of November, 2025, amending the Zoning Ordinance of the City of Huntsville, Alabama.

2. That the proposed amendment to the Zoning Ordinance of the City of Huntsville, Alabama, is substantially in words and figures as follows:

ORDINANCE NO. 25-

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

WHEREAS, an application for a Planned Development amendment to the Zoning Ordinance of the City of Huntsville, Alabama ("the Zoning Ordinance"), has been submitted for the Westmoore Landing development pursuant to Article 30 of the Zoning Ordinance; and

WHEREAS, pursuant to Section 30.5.5 of the Zoning Ordinance, the Planning Department has prepared a report containing findings and making recommendations; and

WHEREAS, the Planning Commission has considered said application and report and recommended that the proposed Planned Development amendment be approved as proposed; and

WHEREAS, said report has been provided to and considered by the City Council, which includes such findings and recommendations of the Planning Department and Planning Commission; and

WHEREAS, based on the report, recommendations, and documentation in support of the same, the City Council is of the opinion that that the proposed Planned Development amendment should be granted in accord with PD and other regulations applicable including certain modifications of PD and other applicable regulations as set out in the report and provided for in 30.5.5(5) of the Zoning Ordinance.

NOW, THEREFORE, the foregoing premises considered, the public welfare requiring it, and under authority granted by Section 11-52-78 of the Code of Ala. 1975, **BE IT ORDAINED** by the City Council for the City of Huntsville, Alabama, as follows:

1. That the findings of the Report on Westmoore Landing Planned Development-Housing Zoning, and documentation in support of the same to the extent not inconsistent with such report, are adopted as the findings of the City Council as if set forth fully herein and a copy of such report is attached hereto as Exhibit "A" and incorporated herein by reference as if set out herein fully.

2. That the preliminary concept plan as it may have been changed during earlier procedures, a copy which is attached hereto as Exhibit "B" and incorporated herein by reference as if set out herein fully, is approved, and by such approval shall be binding in determinations concerning final development plans in accordance with Section 30.5.6 of the Zoning Ordinance. Consistent with such section, the development shall be required to be in accord with final development plans meeting the requirements of the Planned Development and other regulations, as supplemented or modified by the report approved by this amendment to the Zoning Ordinance and the development shall further conform to any time or priority limitations established by the report on beginning and completion of the development as a whole, or in specified stages.

3. That the findings, contents, conditions, waivers, and/or modifications as set out in the Report on Westmoore Landing Planned Development-Housing Zoning and documentation submitted in support of such report, including application for Planned Development amendment; the Westmoore Landing Planned Development Rezoning Submittal including the General Development Plan; Open Space Plan; the Typical Lot Block Patterns; the Illustrations of Typical Building Designs; Landscaping Plan; the Boundary and Topographic Survey, support this amendatory action, including the grant of the Planned Development amendment in accord with PD and other regulations applicable including those certain modifications of PD and other applicable regulations as set out in the report and provided for in 30.5.5(5) of the Zoning Ordinance.

4. That the Council has made careful examination and consideration of the public purposes furthered by the Planned Development regulations and other regulations as well as the proposed modifications from such regulations in the Report on Westmoore Landing Planned Development-Housing Zoning and hereby finds and determines that the regulations approved for modification by this Ordinance either: 1) do not serve public purposes to a degree at least equivalent to such general zoning, subdivision, or other regulations or requirements where there are conflicts between the special PD regulations in Articles 30 and 31 and the general zoning, subdivision or other regulations or requirements, or 2) serve the public purposes furthered by the underlying regulation to an equal or greater degree where the actions, designs, or solutions proposed by the Report on Westmoore Landing Planned Development-Housing Zoning are not literally in accord with otherwise applicable PD or general regulations, as set forth in the Report on Westmoore Landing Planned Development-Housing Zoning and as required by Section 30.2 of the Zoning Ordinance in each particular case.

5. That pursuant to Section 31.2.3 of the Zoning Ordinance the scale, character, and location of the Westmoore Landing Planned Development as set forth in the Report on Westmoore Landing Planned Development-Housing Zoning, and documentation submitted in support of such report to the extent not inconsistent with the same, justify additional principal and accessory structures and uses as described therein and are hereby specifically authorized, subject to the requirements and limitations set forth in such Section.

6. That the following area, lying on the south side of AL Hwy 20 and east of I-65, which area is now shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, Residence 2-B and Highway Business C-4 Districts, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Planned Development - Housing District, LUI 56, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

> All that part of Sections 07 and 18, Township 05 South, Range 03 West of the Huntsville Meridian, Limestone County, Alabama more particularly described as beginning at a point located at the Northwest Corner of said Section 07; said point is further described as the Point of Beginning; thence from the Point of Beginning, South 88 Degrees 03 Minutes 53 Seconds East 2066.50 feet to a point; thence South 04 Degrees 11 Minutes 10 Seconds West 220.41 feet to a point; thence South 00 Degrees 33 Minutes 02 Seconds West 290.67 feet to a point; thence South 03

Degrees 47 Minutes 43 Seconds West 168.97 feet to a point; thence South 23 Degrees 20 Minutes 55 Seconds East 97.07 feet to a point; thence South 29 Degrees 06 Minutes 18 Seconds East 16.20 feet to a point; thence South 30 Degrees 44 Minutes 58 Seconds East 16.20 feet to a point; thence South 28 Degrees 04 Minutes 52 Seconds East 293.31 feet to a point; thence South 87 Degrees 23 Minutes 31 Seconds East 239.89 feet to a point; thence South 00 Degrees 18 Minutes 22 Seconds West 268.82 feet to a point; thence South 89 Degrees 08 Minutes 40 Seconds East 230.48 feet to a point; thence South 24 Degrees 22 Minutes 09 Seconds East 1247.71 feet to a point; thence South 01 Degree 37 Minutes 21 Seconds West 521.37 feet to a point; thence North 88 Degrees 52 Minutes 17 Seconds West 527.77 feet to a point; thence South 02 Degrees 30 Minutes 36 Seconds West 51.62 feet to a point; thence South 01 Degree 58 Minutes 33 Seconds West 51.62 feet to a point; thence South 01 Degree 26 Minutes 25 Seconds West 51.62 feet to a point; thence South 00 Degrees 54 Minutes 20 Seconds West 51.62 feet to a point; thence South 00 Degrees 22 Minutes 15 Seconds West 51.62 feet to a point; thence South 00 Degrees 09 Minutes 50 Seconds East 51.62 feet to a point; thence South 04 Degrees 38 Minutes 29 Seconds East 15.44 feet to a point; thence South 02 Degrees 59 Minutes 21 Seconds East 15.44 feet to a point; thence South 01 Degree 20 Minutes 17 Seconds East 15.44 feet to a point; thence South 00 Degrees 18 Minutes 51 Seconds West 15.44 feet to a point; thence South 01 Degree 57 Minutes 51 Seconds West 15.44 feet to a point; thence South 03 Degrees 37 Minutes 02 Seconds West 15.44 feet to a point; thence South 05 Degrees 16 Minutes 06 Seconds West 15.44 feet to a point; thence South 06 Degrees 55 Minutes 12 Seconds West 15.44 feet to a point; thence South 08 Degrees 34 Minutes 18 Seconds West 15.44 feet to a point; thence South 13 Degrees 25 Minutes 34 Seconds West 9.50 feet to a point; thence South 16 Degrees 20 Minutes 38 Seconds West 9.50 feet to a point; thence South 19 Degrees 15 Minutes 40 Seconds West 9.50 feet to a point; thence South 22 Degrees 10 Minutes 20 Seconds West 9.50 feet to a point; thence South 25 Degrees 05 Minutes 16 Seconds West 9.50 feet to a point; thence South 28 Degrees 00 Minutes 15 Seconds West 9.50 feet to a point; thence South 30 Degrees 55 Minutes 05 Seconds West 9.50 feet to a point; thence South 33 Degrees 50 Minutes 02 Seconds West 9.50 feet to a point; thence South 36 Degrees 45 Minutes 03 Seconds West 9.50 feet to a point; thence South 39 Degrees 39 Minutes 56 Seconds West 9.50 feet to a point; thence South 42 Degrees 34 Minutes 43 Seconds West 9.50 feet to a point; thence South 45 Degrees 29 Minutes 38 Seconds West 9.50 feet to a point; thence South 45 Degrees 50 Minutes 27 Seconds West 11.07 feet to a point; thence South 48 Degrees 11 Minutes 10 Seconds West 11.07 feet to a point; thence South 50 Degrees 31 Minutes 51 Seconds West 11.07 feet to a point; thence South 52 Degrees 52 Minutes 38 Seconds West 11.07 feet to a point; thence South 55 Degrees 13 Minutes 21 Seconds West 11.07 feet to a point; thence South 57 Degrees 34 Minutes 02 Seconds West 11.07 feet to a point; thence South 59 Degrees 54 Minutes 44 Seconds West 11.07 feet to a point; thence South 62 Degrees 15 Minutes 23 Seconds West 11.06 feet to a point; thence South 64 Degrees 36 Minutes 15 Seconds West 11.07 feet to a point; thence South 61 Degrees 28 Minutes 35 Seconds West 55.22 feet to a point; thence South 61 Degrees 59

Minutes 13 Seconds West 55.22 feet to a point; thence South 62 Degrees 29 Minutes 50 Seconds West 55.22 feet to a point; thence South 63 Degrees 00 Minutes 30 Seconds West 55.22 feet to a point; thence South 63 Degrees 31 Minutes 07 Seconds West 55.22 feet to a point; thence South 64 Degrees 01 Minute 45 Seconds West 55.22 feet to a point; thence South 64 Degrees 32 Minutes 24 Seconds West 55.22 feet to a point; thence South 60 Degrees 59 Minutes 57 Seconds West 22.40 feet to a point; thence South 59 Degrees 51 Minutes 40 Seconds West 22.40 feet to a point; thence South 58 Degrees 43 Minutes 23 Seconds West 22.40 feet to a point; thence South 57 Degrees 35 Minutes 00 Seconds West 22.40 feet to a point; thence South 56 Degrees 26 Minutes 42 Seconds West 22.40 feet to a point; thence South 55 Degrees 18 Minutes 27 Seconds West 22.40 feet to a point; thence South 46 Degrees 03 Minutes 31 Seconds West 9.15 feet to a point; thence South 43 Degrees 00 Minutes 36 Seconds West 9.15 feet to a point; thence South 39 Degrees 57 Minutes 36 Seconds West 9.15 feet to a point; thence South 36 Degrees 54 Minutes 42 Seconds West 9.15 feet to a point; thence South 33 Degrees 51 Minutes 37 Seconds West 9.15 feet to a point; thence South 30 Degrees 48 Minutes 38 Seconds West 9.15 feet to a point; thence South 27 Degrees 45 Minutes 46 Seconds West 9.15 feet to a point; thence South 24 Degrees 42 Minutes 44 Seconds West 9.15 feet to a point; thence South 21 Degrees 39 Minutes 45 Seconds West 9.15 feet to a point; thence South 18 Degrees 36 Minutes 56 Seconds West 9.15 feet to a point; thence South 15 Degrees 33 Minutes 47 Seconds West 9.15 feet to a point; thence South 12 Degrees 30 Minutes 53 Seconds West 9.15 feet to a point; thence South 09 Degrees 27 Minutes 58 Seconds West 9.15 feet to a point; thence South 06 Degrees 24 Minutes 54 Seconds West 9.15 feet to a point; thence South 03 Degrees 21 Minutes 58 Seconds West 9.15 feet to a point; thence South 00 Degrees 18 Minutes 59 Seconds West 9.15 feet to a point; thence South 02 Degrees 43 Minutes 57 Seconds East 9.15 feet to a point; thence South 05 Degrees 46 Minutes 59 Seconds East 9.15 feet to a point; thence South 12 Degrees 02 Minutes 29 Seconds East 16.51 feet to a point; thence South 06 Degrees 20 Minutes 32 Seconds East 18.53 feet to a point; thence South 05 Degrees 03 Minutes 20 Seconds East 18.53 feet to a point; thence South 03 Degrees 46 Minutes 06 Seconds East 18.53 feet to a point; thence South 02 Degrees 29 Minutes 03 Seconds East 18.53 feet to a point; thence South 01 Degree 11 Minutes 46 Seconds East 18.53 feet to a point; thence South 00 Degrees 05 Minutes 25 Seconds West 18.53 feet to a point; thence South 01 Degree 22 Minutes 36 Seconds West 18.53 feet to a point; thence South 02 Degrees 05 Minutes 46 Seconds East 11.38 feet to a point; thence South 04 Degrees 33 Minutes 45 Seconds East 11.38 feet to a point; thence South 07 Degrees 01 Minute 45 Seconds East 11.38 feet to a point; thence South 09 Degrees 29 Minutes 46 Seconds East 11.38 feet to a point; thence South 11 Degrees 57 Minutes 49 Seconds East 11.38 feet to a point; thence South 14 Degrees 25 Minutes 52 Seconds East 11.38 feet to a point; thence South 16 Degrees 53 Minutes 51 Seconds East 11.38 feet to a point; thence South 19 Degrees 21 Minutes 50 Seconds East 11.38 feet to a point; thence South 21 Degrees 49 Minutes 54 Seconds East 11.38 feet to a point; thence South 24 Degrees 17 Minutes 50 Seconds East 11.38 feet to a point; thence South 30 Degrees 45 Minutes 10 Seconds East 9.88 feet to a point; thence South 33 Degrees 19

Minutes 01 Second East 9.88 feet to a point; thence South 35 Degrees 52 Minutes 49 Seconds East 9.88 feet to a point; thence South 38 Degrees 26 Minutes 43 Seconds East 9.88 feet to a point; thence South 41 Degrees 00 Minutes 33 Seconds East 9.88 feet to a point; thence South 43 Degrees 34 Minutes 24 Seconds East 9.88 feet to a point; thence South 46 Degrees 08 Minutes 24 Seconds East 9.88 feet to a point; thence South 48 Degrees 42 Minutes 03 Seconds East 9.88 feet to a point; thence South 51 Degrees 16 Minutes 05 Seconds East 9.88 feet to a point; thence South 53 Degrees 49 Minutes 55 Seconds East 9.88 feet to a point; thence South 56 Degrees 23 Minutes 42 Seconds East 9.88 feet to a point; thence South 58 Degrees 57 Minutes 37 Seconds East 9.88 feet to a point; thence South 62 Degrees 41 Minutes 49 Seconds East 100.06 feet to a point; thence South 64 Degrees 17 Minutes 38 Seconds East 14.20 feet to a point; thence South 62 Degrees 26 Minutes 21 Seconds East 14.20 feet to a point; thence South 60 Degrees 35 Minutes 12 Seconds East 14.20 feet to a point; thence South 58 Degrees 43 Minutes 51 Seconds East 14.20 feet to a point; thence South 56 Degrees 52 Minutes 36 Seconds East 14.20 feet to a point; thence South 55 Degrees 01 Minute 27 Seconds East 14.20 feet to a point; thence South 53 Degrees 10 Minutes 13 Seconds East 14.20 feet to a point; thence South 51 Degrees 18 Minutes 55 Seconds East 14.20 feet to a point; thence South 49 Degrees 27 Minutes 38 Seconds East 14.20 feet to a point; thence South 47 Degrees 36 Minutes 24 Seconds East 14.20 feet to a point; thence South 45 Degrees 45 Minutes 16 Seconds East 14.20 feet to a point; thence South 43 Degrees 53 Minutes 51 Seconds East 14.20 feet to a point; thence South 46 Degrees 16 Minutes 46 Seconds East 17.84 feet to a point; thence South 47 Degrees 55 Minutes 46 Seconds East 17.84 feet to a point; thence South 49 Degrees 34 Minutes 50 Seconds East 17.84 feet to a point; thence South 51 Degrees 13 Minutes 51 Seconds East 17.84 feet to a point; thence South 52 Degrees 53 Minutes 00 Seconds East 17.84 feet to a point; thence South 54 Degrees 32 Minutes 03 Seconds East 17.84 feet to a point; thence South 56 Degrees 11 Minutes 08 Seconds East 17.84 feet to a point; thence South 57 Degrees 50 Minutes 07 Seconds East 17.84 feet to a point; thence South 52 Degrees 16 Minutes 09 Seconds East 7.58 feet to a point; thence South 48 Degrees 30 Minutes 44 Seconds East 7.58 feet to a point; thence South 44 Degrees 45 Minutes 22 Seconds East 7.58 feet to a point; thence South 40 Degrees 59 Minutes 57 Seconds East 7.58 feet to a point; thence South 37 Degrees 59 Minutes 44 Seconds East 7.36 feet to a point; thence South 34 Degrees 18 Minutes 21 Seconds East 7.36 feet to a point; thence South 30 Degrees 37 Minutes 02 Seconds East 7.36 feet to a point; thence South 26 Degrees 55 Minutes 38 Seconds East 7.36 feet to a point; thence South 23 Degrees 14 Minutes 15 Seconds East 7.36 feet to a point; thence South 19 Degrees 32 Minutes 53 Seconds East 7.36 feet to a point; thence South 15 Degrees 51 Minutes 31 Seconds East 7.36 feet to a point; thence South 12 Degrees 10 Minutes 11 Seconds East 7.36 feet to a point; thence South 08 Degrees 28 Minutes 43 Seconds East 7.36 feet to a point; thence South 04 Degrees 47 Minutes 25 Seconds East 7.36 feet to a point; thence South 01 Degree 06 Minutes 04 Seconds East 7.36 feet to a point; thence South 00 Degrees 05 Minutes 36 Seconds West 13.70 feet to a point; thence South 02 Degrees 10 Minutes 38 Seconds West 13.70 feet to a point; thence South 04 Degrees 15 Minutes 40 Seconds West 13.70 feet to a point; thence South 06

Degrees 20 Minutes 48 Seconds West 13.70 feet to a point; thence South 08 Degrees 25 Minutes 51 Seconds West 13.70 feet to a point; thence South 10 Degrees 30 Minutes 50 Seconds West 13.70 feet to a point; thence South 12 Degrees 35 Minutes 53 Seconds West 13.70 feet to a point; thence South 14 Degrees 40 Minutes 59 Seconds West 13.70 feet to a point; thence South 16 Degrees 46 Minutes 06 Seconds West 13.70 feet to a point; thence South 18 Degrees 45 Minutes 18 Seconds West 31.29 feet to a point; thence South 17 Degrees 57 Minutes 15 Seconds West 31.29 feet to a point; thence South 17 Degrees 09 Minutes 04 Seconds West 31.29 feet to a point; thence South 16 Degrees 21 Minutes 00 Seconds West 31.29 feet to a point; thence South 15 Degrees 32 Minutes 52 Seconds West 31.29 feet to a point; thence South 14 Degrees 44 Minutes 46 Seconds West 31.29 feet to a point; thence South 14 Degrees 11 Minutes 25 Seconds West 28.52 feet to a point; thence South 13 Degrees 27 Minutes 16 Seconds West 28.52 feet to a point; thence South 12 Degrees 43 Minutes 13 Seconds West 28.52 feet to a point; thence South 11 Degrees 59 Minutes 05 Seconds West 28.52 feet to a point; thence South 11 Degrees 15 Minutes 00 Seconds West 28.52 feet to a point; thence South 10 Degrees 30 Minutes 56 Seconds West 28.52 feet to a point; thence South 12 Degrees 40 Minutes 08 Seconds West 231.51 feet to a point; thence South 14 Degrees 22 Minutes 07 Seconds West 298.80 feet to a point; thence South 14 Degrees 22 Minutes 07 Seconds West 134.78 feet to a point; thence South 14 Degrees 22 Minutes 07 Seconds West 249.57 feet to a point; thence South 14 Degrees 22 Minutes 07 Seconds West 262.67 feet to a point; thence South 89 Degrees 51 Minutes 27 Seconds West 281.17 feet to a point; thence South 02 Degrees 19 Minutes 15 Seconds West 351.83 feet to a point; thence North 89 Degrees 47 Minutes 54 Seconds West 333.06 feet to a point; thence South 02 Degrees 07 Minutes 36 Seconds West 452.57 feet to a point; thence North 74 Degrees 25 Minutes 10 Seconds West 1523.88 feet to a point; thence North 02 Degrees 53 Minutes 16 Seconds West 1402.87 feet to a point; thence North 08 Degrees 24 Minutes 30 Seconds West 642.36 feet to a point; thence North 02 Degrees 03 Minutes 11 Seconds East 3656.99 feet to a point; thence South 88 Degrees 07 Minutes 23 Seconds East 306.23 feet to a point; thence North 01 Degree 52 Minutes 28 Seconds East 87.86 feet to a point; thence North 72 Degrees 48 Minutes 56 Seconds West 199.21 feet to a point; thence South 01 Degree 47 Minutes 46 Seconds West 78.51 feet to a point; thence North 88 Degrees 05 Minutes 59 Seconds West 114.01 feet to a point; thence North 01 Degree 32 Minutes 13 Seconds East 971.23 feet back to the Point of True Beginning and containing 380.93 acres more or less.

7. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Department of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

8. This ordinance shall take effect from and after the date of publication.

ADOPTED this the _____ day of _____, 2025.

_____
President of the City Council of
the City of Huntsville, Alabama.

APPROVED this the _____ day of _____, 2025.

_____
Mayor of the City of Huntsville, Alabama

ADOPTED this the _____ day of _____, 2025.

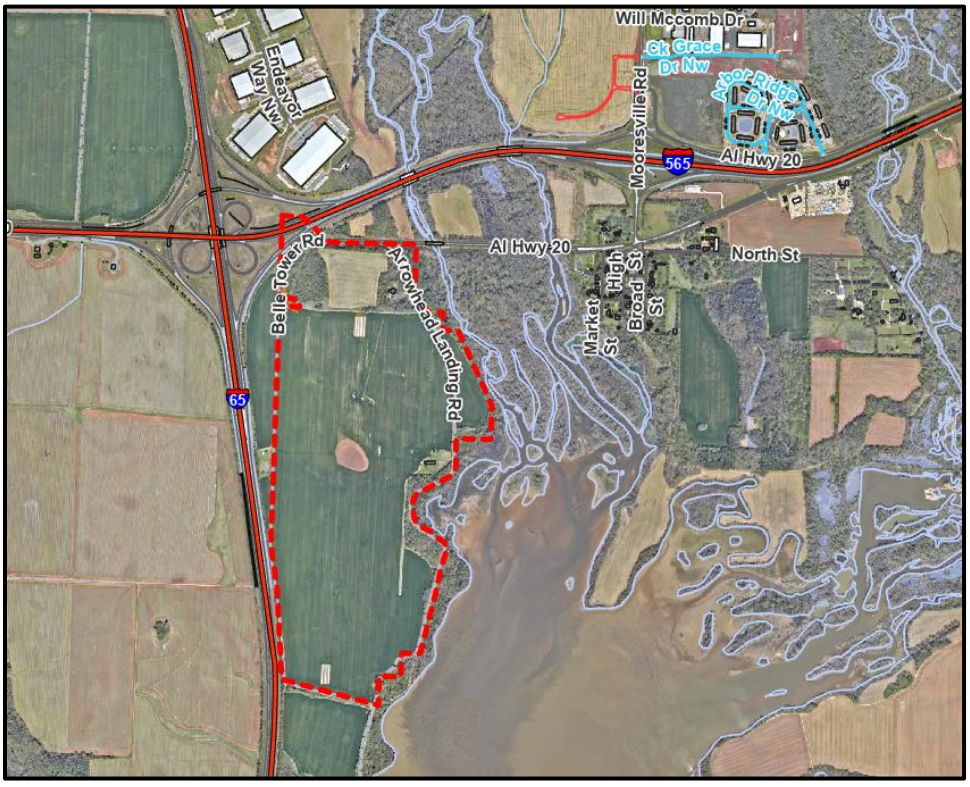
_____
President of the City Council of
the City of Huntsville, Alabama.

APPROVED this the _____ day of _____, 2025.

_____
Mayor of the City of Huntsville, Alabama

NOTICE OF CONSIDERATION OF A PROPOSED ORDINANCE REZONING LAND LYING ON THE SOUTH SIDE OF AL HWY 20 AND EAST OF I-65 FROM R2B AND C4 TO PD-H PURSUANT TO ALABAMA CODE SECTIONS 11-52-77 AND 11-52-78 AND THE ZONING ORDINANCE OF THE CITY OF HUNTSVILLE, ALABAMA

The City Council of the City of Huntsville, Alabama, will hold a meeting at 5:30 P.M. on December 18, 2025, at Huntsville City Hall located at 305 Fountain Circle SW, Huntsville, Alabama 35801, in the City Council Chambers located on the 2nd floor at which the Council shall consider an ordinance rezoning of certain property located within the city limits of the City of Huntsville described herein from Residence 2-B District and Highway Business C-4 District to Planned Development-Housing District, LUI 56. A copy of the proposed ordinance and report to the Planning Commission with supporting documents is available for public inspection in the Planning Department at Huntsville City Hall. A public hearing shall be held at the meeting prior to consideration of the rezoning ordinance at which members of the public are invited to attend and provide comments in opposition to or in favor of the proposed rezoning. The property for which rezoning is to be considered is generally located at the southeast corner of the intersection of Interstate 65 and Interstate 565 and bound on the north by Old Highway 20, on the west by Interstate 65 and Belle Tower Road, and on the east and south by the Wheeler Wildlife Refuge, said property being commonly known as the McCrary Farm. A map of the property proposed to be rezoned is included below.



Appendix A

REPORT TO THE CITY COUNCIL ON

THE WESTMOORE LANDING

PLANNED DEVELOPMENT-HOUSING DISTRICT

I. Request:

The request is to rezone 380.93 acres (16,593,310.80 square feet) of land from Highway Business C-4 District (C4) and Residence 2-B District (R2B) to Planned Development-Housing District (PD-H) with a Land Use Intensity (LUI) rating of 56 with proposed Residential Floor Area for the development of 9,719,560 square feet. The proposed Open Space requirement for the development is 12,342,169 square feet.

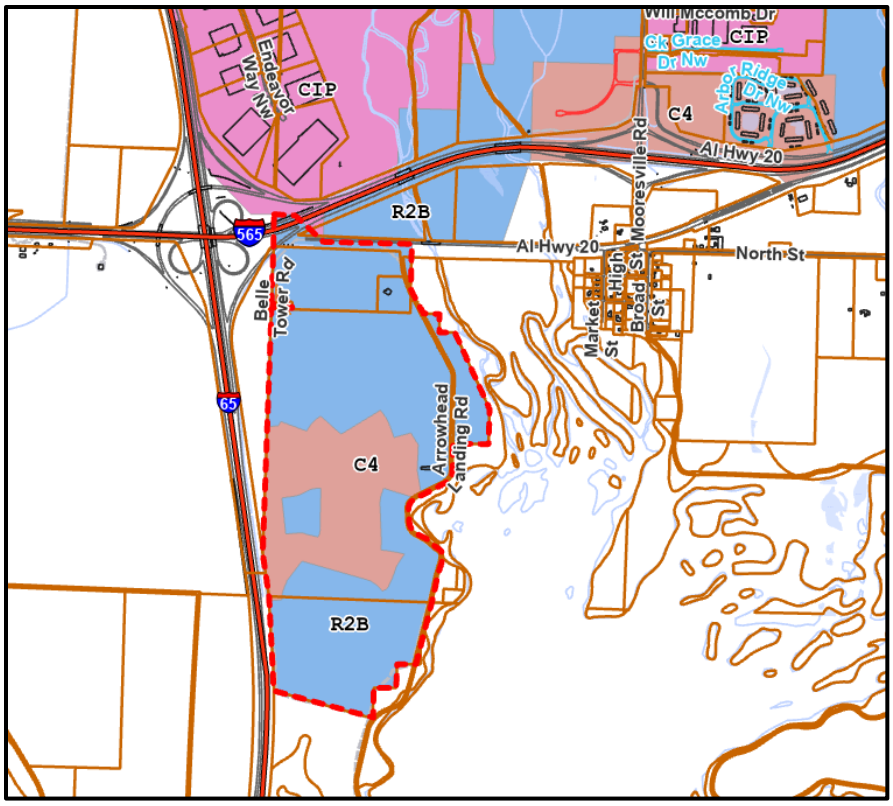
II. Location:

The land (*outlined in blue on the image below*) lies generally on the east side of Interstate 65 and south of Interstate 565.



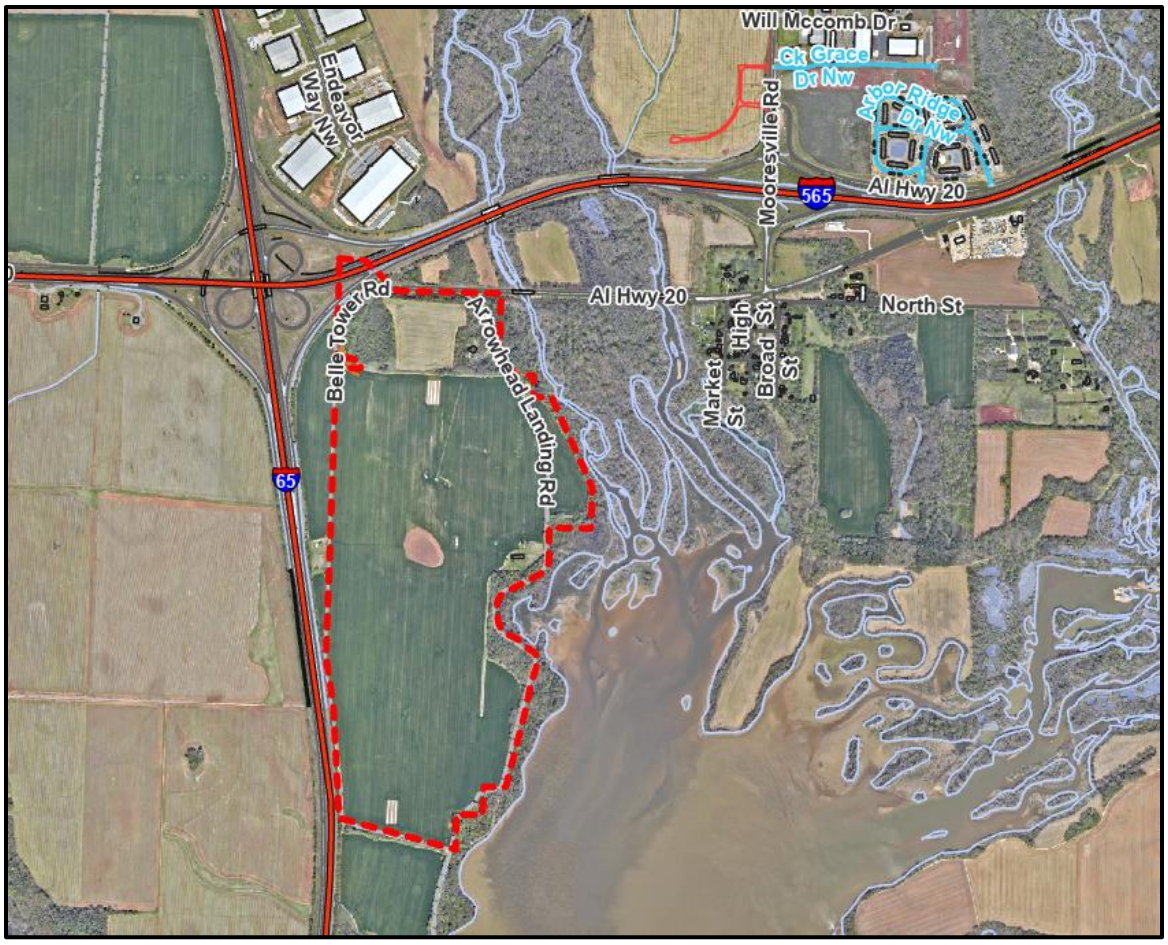
Vicinity Map

The subject property is currently zoned 98.08 acres of C4 and 282.85 acres of R2B. It is adjacent and in proximity with properties zoned Commercial Industrial Park, Highway Business C-4, and Residence 2-B Districts.



Zoning Map

The property has been generally used as agricultural farmland. The Singing River Trail House and two (2) cell towers exist within the site. To the east of the property approximately ½ mile off AL Hwy 20 is the Historic Mooresville Town. The property is surrounded by the Wheeler Wildlife Refuge that includes the Singing River Trails, Limestone Creek Boat Ramp, and river deltas formed by the Tennessee River. Properties to the east, west, and south of the subject property are outside Huntsville city limits. Developments within the Huntsville city limits, which is to the north of the property across I-565, include Southpointe Industrial Park, Limestone Creek Apartment Homes, and various industrial and warehousing businesses.



Aerial Map

III. Development:

The proposed Westmoore Landing Planned Development (PD) is a mixed-use development that adopts the Traditional Neighborhood Development (TND) approach. The design concept adopted within this proposed development aims to integrate various land uses in a compact manner with shorter distances between homes, businesses, and public spaces with pedestrian-friendly streets and sidewalks that promote walkability. The proposed development also comprises a variety of housing types and scales to accommodate diverse housing needs by offering a range of housing options, which include single-family detached and attached dwellings, cluster housing, and apartments.

The proposed PD utilizes the concept of a "transect", a geographical cross-section revealing a sequence of environments, to guide urban planning and development. This approach, also known as Form-Based Code or SmartCode, emphasizes urban form, walkability, and mixed uses, unlike conventional zoning that separates land uses. It helps organize growth by defining transitions from rural to urban areas. The PD-H application document illustrates typical natural and rural-urban transects with zones ranging from natural to urban core and special districts.

The proposed PD plan outlines the distribution of public open spaces to enhance community quality of life by providing areas for recreation, exercise, and relaxation. These spaces act as community hubs, encouraging social interaction. The plan aims to ensure residents have access to various programmed and unprogrammed open spaces within a 1/4 mile pedestrian shed, offering diverse gathering spaces for community events and outdoor activities.

The proposed Westmoore Landing PD will be accessed from AL Hwy 20, which is classified as a major collector road. It will have two main access points off AL Hwy 20, which will connect to its street network detailed in the PD's **Street Network Plan**, which shows varying right-of-way (R.O.W.) dimensions and parking conditions, including:

- Mixed-Use with Greenway Trail - Dedicated Parking - 70' R.O.W.
- Mixed-Use - Dedicated Parking - 57' R.O.W.
- Mixed-Use One Way - Dedicated Parking - 30.5' R.O.W.
- Mixed-Use Angled Parking - Dedicated Parking - 42' R.O.W.
- Neighborhood Boulevard with Greenway Trail - Unmarked Parking - 73' R.O.W.
- Neighborhood Boulevard - Unmarked Parking - 70' R.O.W.
- Neighborhood Primary Street - Unmarked Parking - 53' R.O.W.
- Neighborhood Secondary Street - Unmarked Parking - 49' R.O.W.
- Neighborhood One Way Street - Unmarked Parking - 29' R.O.W.
- Neighborhood Collector with Greenway Trail - Dedicated Parking - 60' R.O.W.
- Neighborhood Collector - Dedicated Parking - 57' R.O.W.
- Residential Alley - No Parking - 26' R.O.W.
- Mixed-Use Alley - No Parking - 30' R.O.W.

The PD-H application document also provides Street Sections with detailed diagrams and specifications for various street sections, outlining sidewalk widths, furnishing zones, parking dimensions, and pavement widths for different street types. Dedicated access to Arrowhead Landing, TVA land, and federal interstate bridges will be provided via a realigned and improved Bell Tower Road. Coordination with the City of Huntsville and the Singing River Trail organization will occur for areas where the Singing River Trail and Arrowhead Landing Road intersect with the project boundary.

The proposed Westmoore Landing PD is divided into several transect zones with specified acreage:

- T3-Neighborhood: 151.75 acres
- T3-Hamlet: 27.13 acres
- T4-Neighborhood: 75.56 acres
- T4-Village: 28.41 acres
- T5-Neighborhood: 80.98 acres
- T5-Town Center: 17.10 acres

Transect & Community Types Overview

- **T3-Neighborhood (T3-N)**: Designed for a gradual transition from less dense natural environments to denser urban ones. These areas feature moderate development with varied residential uses and integrated open spaces. Vegetation defines curvilinear streets and parks, with a balance leaning towards landscape over buildings.
- **T3-Hamlet (T3-H)**: Complements T3-N residential patterns with appropriately scaled commercial/live-work/mixed-use areas. T3-H areas are pedestrian-oriented with attached residential uses and open spaces for neighborhood gatherings. Buildings and hardscapes have a more significant presence to define activity nodes and formal open spaces.
- **T4-Neighborhood (T4-N)**: Intended for more intense, urban residential development. Buildings may be taller and closer to the street, creating a denser streetscape. These neighborhoods integrate single-family, attached, and multi-family housing within walking distance of commercial areas and neighborhood-scaled open spaces, featuring connected street systems with sidewalks and bikeways.
- **T4-Village (T4-V)**: Complements T4-N with commercial/mixed-use Village Centers scaled to the surrounding residential neighborhood. T4-V areas are pedestrian-oriented with various attached, multi-family, and commercial uses, and open spaces for community gatherings. Buildings and hardscapes have significant presence, with mid-rise heights and zero setback build-to zones for vibrant commercial activity.
- **T5-Neighborhood (T5-N)**: The densest residential transect, intended as a vibrant neighborhood with diverse buildings that directly engage active streetscapes. It

provides population density to support adjacent T5-TC commercial, and office uses. T5-N buildings are typically multi-story, mid-rise with parapet roofs, and may include structured parking. Buildings generally front streetscapes with shallow setbacks and residential stoops or commercial ground floors to encourage pedestrian activity.

- **T5-Town Center (T5-TC)**: A regional gathering place for living, working, shopping, and connecting. It serves as a center for commerce, civic, and recreational activities on a grander scale. Buildings are predominantly urban, mixed-use, with ground-floor commercial and upper-floor residential, office, and hospitality uses. Building forms are typically mid-rise with parapet wall roofs and street-level storefronts, built to the sidewalk with active pedestrian zones. Parking options include head-in angle, parallel, structured, and concealed surface lots.

Block Diagram. The block structure in the proposed Westmoore Landing PD is designed to be flexible, allowing for a variety of building types to support diverse housing, income ranges, and age demographics. Block dimensions could be adjusted to create special lots, addresses, street setbacks, and common open spaces. The block diagram illustrates the potential for various building types within the same block, creating a transition of densities from single-family dwellings to mixed-use multi-family buildings. It also shows the relationship between different frontages like porches, stoops, and storefronts. Blocks are proposed to have perimeters that do not exceed 3,200 linear feet along the street right-of-way. Blocks are proposed to be wide enough for at least two tiers of lots, with additional tiers permitted for cottage clusters.

Permitted Uses. The PD-H application document includes tables detailing permitted land uses by transect, including dwellings and other principal and accessory uses that are allowed generally under the PD-H regulations, R2B and C4 districts of the city.

The T3-Neighborhood (T3-N), T4-Neighborhood (T4-N), and T5-Neighborhood (T5-N) transects account for 81% of the total land area within the proposed PD. Permitted uses within these transects would mainly be residential. Meanwhile, the remaining 19% of the total land area within the PD would be classified as the T3-Hamlet (T3-H), T4-Village (T4-V), and T5-Town Center (T5-TC) transects, wherein residential uses would be permitted together with commercial, medical, and small-scale production uses.

Conditions on Uses. Specific conditions are outlined for various uses, including Animal Boarding Facility, Auction Gallery, Automobile Repair Garage, Mechanical and Body, Bakery, Commercial Heliport/Helipad/Helistop, Dry Cleaning Establishments, Light Manufacturing & Assembly.

If the subject property were to be developed strictly according to its existing zoning districts, the R2B would generally permit uses including, but not limited to,

single-family detached dwellings, attached dwellings, and multifamily, offices, and hotels/ motels. Meanwhile, permitted uses in the C4 district provide for retailing of goods and the furnishing of major services, selected trade shops, and automotive repairs. Uses not explicitly allowed in in the C4 district include the following:

Residential Uses

- Semi-Detached Dwellings
- Single Family Attached Dwellings
- Single Family Detached Dwellings
- Two Family Dwellings
- Zero Lot Line Dwellings
- Home Occupation

Building Type Overview. The Westmoore Landing PD proposes the following building types by category:

- **Single Family Detached:**
    - Cluster Housing
    - Single Family Rear Entry
    - Single Family Front Entry
    - Accessory Dwelling Unit (ADU)
- **Single Family Attached:**
    - Duplex
    - Townhouse
- **Multifamily:**
    - Carriage House Flat
    - Manor House
    - Stacked Flats
- **Other Categories (including commercial, mixed-use, and civic structures):**
    - Mixed-Use
    - Live-Work
    - Commercial

- Civic
- Amenities

The PD-H application document also includes typical floor plans and visual representations for many of these building types to illustrate their design and floor layout. Each building type can house any use permitted within its respective transect zone; the name of the building type does not limit or expand the allowed uses.

Generally, each lot is permitted one primary building. Exceptions exist for multiple primary buildings on a lot if a site plan ensures compliance with all standards, or within an approved fee simple condominium lot. This entails establishing a legal structure that would allow for the separate ownership of individual dwelling units within a single lot, while also establishing shared ownership of common areas. Accessory structures and Accessory Dwelling Units (ADUs) are permitted in addition to a primary building. Notwithstanding anything to the contrary, all lots shall have legal access to a public street. The minimum required street, including alleys, access width of a lot shall be at least the minimum lot width requirement set out in the Building Type Standards, or if no standard is set out at least 20 feet.

Building Types. This section of the PD-H application document provides standards on the physical forms of buildings within each Transect to create variation in the built environment within an appropriate scale. These regulations supplement the development standards for each zoning district, with more restrictive regulations prevailing in case of conflict.

- **Applicability**: Any building construction or alteration must comply with the standards for each building type and other applicable standards. Applicants select an allowed building frontage type with the chosen building. Each building type can house any use permitted in its transect, and building type names do not limit or expand uses.
- **Number of Buildings**: Generally, each lot has one primary building type, with exceptions for multiple primary buildings allowed if a site plan ensures compliance with standards or within an approved fee simple condominium lot. Accessory structures and ADUs are permitted in addition to a primary building.
- **Building Orientation**: The primary facade must be oriented towards the street or open space.

The PD-H application document lists permitted building types by transect, including Single Family Detached (Cluster Housing, Single Family Rear Entry, Single Family Front Entry, Accessory Dwelling Unit), Single Family Attached (Duplex, Townhouse), Multifamily (Carriage House Flat, Manor House, Stacked Flats), Mixed-Use, Live-Work, Commercial, Civic, and Amenities.

Typical Floor Plans The PD-H application document includes typical floor plans for Cluster Housing, Single Family Front Entry, Single Family Rear Entry, Accessory

Dwelling Unit, Duplex, Townhouse, Carriage House Flat, Manor House, Stacked Flats, Mixed-Use, Live-Work, Commercial, and Civic (example fire station).

For comparison, the following are the typical single-family residential building types in the T3-Neighborhood (T3-N), T4-Neighborhood (T4-N), and T5-Neighborhood (T5-N) transects, which reflect the intent of each transect to generally allow for residential uses:

Cluster Housing			
Standard	**T3-N**	**T4-N**	**T5-N**
Lot Width (A)	18 ft. min.	18 ft. min.	16 ft. min.
Minimum Street Setback (B)	15 ft.	10 ft.	5 ft.
Minimum Side Setback (C)	10 ft.	10 ft.	0 or 3 ft.
Minimum Rear Setback (D)	0 or 10 ft.	0 or 10 ft.	0 or 10 ft.
Maximum Height (E)	2 stories	3 stories	4 stories
Separation between Buildings (F)	0 or 10 ft. min.	0 or 6 ft. min.	0 or 6 ft. min.
Paseo (Public Access Easement) Width (G)	20 ft. min.	15 ft. min.	15 ft. min.
Minimum Open Space Setback (H)	5 ft.	5 ft.	5 ft.

Notes:
Building Orientation: The fronts of units may not face the rear of another unit.
Parking Access & Location: Rear loaded with no street access is allowed if Alley Access is available. Side and/or Rear Surface Parking is also allowed.
Open Space: 150 square feet of Common Open Space shall be provided per unit.
Cluster Size: Cluster Housing can consist of 3-36 units per cluster.
Distance Buffer: Clusters shall have a minimum distance buffer of 400 ft. between any two clusters.
Raised Foundations: A minimum of 18" is required for raised foundations, with screening required for foundations exceeding 36" along public streets, easements, and open spaces.



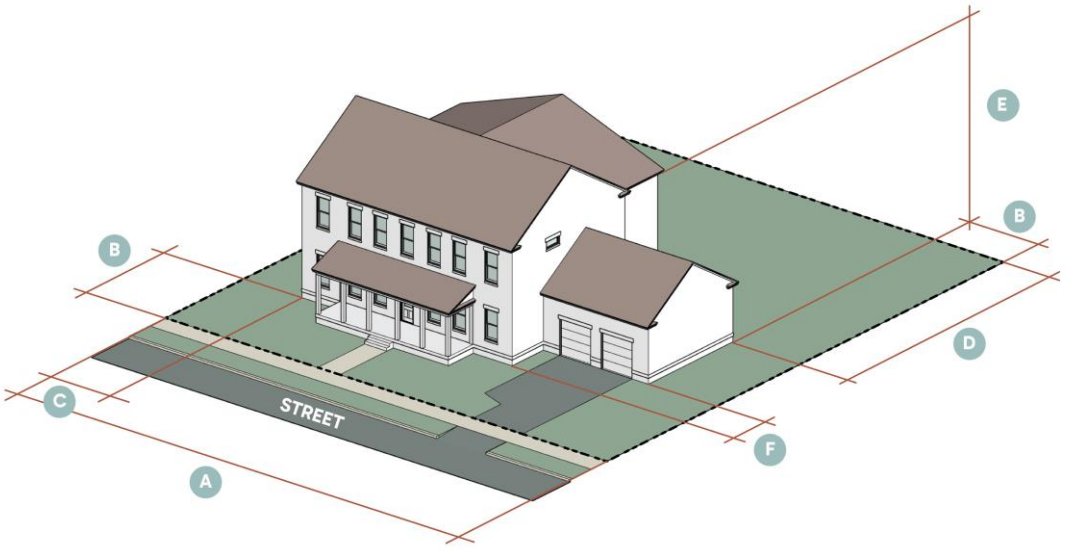
Cluster Housing

Single Family Front Entry			
Standard	**T3-N**	**T4-N**	**T5-N**
Lot Width (A)	55 ft. min.	55 ft. min.	not applicable
Minimum Street Setback (B)	15 ft.	10 ft.	
Minimum Side Setback	5 ft.	5 ft.	
Minimum Rear Setback (D)	0 or 15 ft. min.	0 or 15 ft. min.	
Maximum Height (E)	3 stories	4 stories	
Garage Setback (F)	10 ft. min.	10 ft. min.	

Notes:

Parking Access & Location: Front or side loaded with street access. Detached or attached garages are permitted.

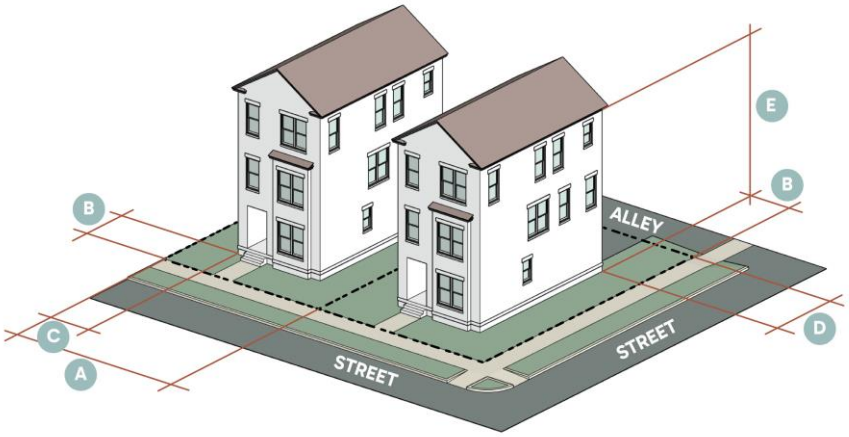
Raised Foundations: A minimum of 18" is required for raised foundations, with screening required for foundations exceeding 36" along public streets, easements, and open spaces.



Single-Family Front Entry

Single Family Rear Entry			
Standard	**T3-N**	**T4-N**	**T5-N**
Lot Width (A)	25 ft. min.	25 ft. min.	25 ft. min.
Minimum Street Setback (B)	15 ft.	10 ft.	5 ft.
Minimum Side Setback	5 ft.	5 ft.	5 ft.
Minimum Rear Setback (D)	0 or 15 ft. min.	0 or 15 ft. min.	0 or 15 ft. min.
Maximum Height (E)	3 stories	4 stories	4 stories

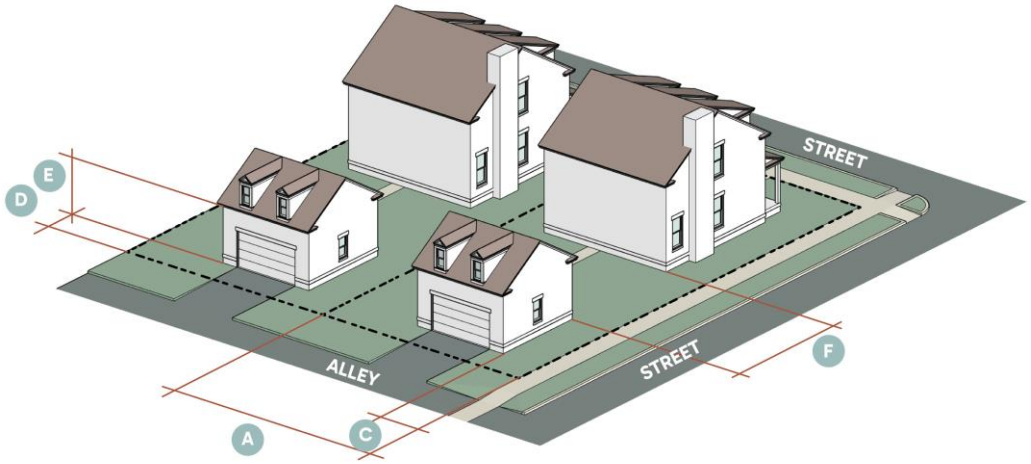
Notes:
Parking Access & Location: Rear loaded with Alley Access, when available. Detached or Attached Garages are permitted.
Raised Foundations: A minimum of 18" is required for raised foundations, with screening required for foundations exceeding 36" along public streets, easements, and open spaces.



Single Family Rear Entry

Accessory Dwelling Unit (ADU)			
Standard	**T3-N**	**T4-N**	**T5-N**
Lot Width (A)	N/A	N/A	N/A
Minimum Street Setback (B)	N/A	N/A	N/A
Minimum Side Setback	0 or 5 ft.	0 or 5 ft.	0 or 3 ft.
Minimum Rear Setback (D)	0 or 15 ft. min.	0 or 15 ft. min.	0 or 15 ft. min.
Maximum Height (E)	3 stories	3 stories	3 stories
Separation between Buildings (F)	10 ft. min.	10 ft. min.	10 ft. min.

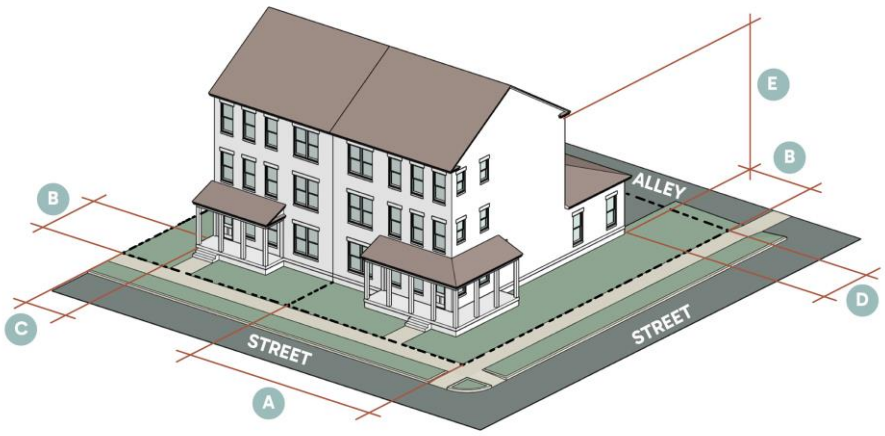
Notes:
Permitted Primary Building Types: Single Family Rear Entry, Single Family Front Entry, Duplex, Townhouse, Manor House, and Live-Work.
Parking Access & Location: Shall be located underneath, behind, or beside the building only on interior lot lines.
ADU Size: The size of an ADU is not to exceed 60% of the primary building's habitable floor area floor area.
ADU Location: ADUs may be attached, semi-detached, or detached structures. Separation between buildings does not apply when ADU is attached to primary building. Where applicable, open-air breezeways may encroach on separation between buildings. ADU's shall be subordinate in mass, size, and height to the primary building. The architectural style shall be consistent or complementary in design, character, and style to the primary building.
Raised Foundations: A minimum of 18" is required for raised foundations, with screening required for foundations exceeding 36" along public streets, easements, and open spaces.
Prohibition: ADUs are not permitted on fee simple cluster lots.



Accessory Dwelling Unit (ADU)

Duplex			
Standard	**T3-N**	**T4-N**	**T5-N**
Lot Width (A)	16 ft. min. per unit	16 ft. min. per unit	16 ft. min. per unit
Minimum Street Setback (B)	15 ft.	10 ft.	5 ft.
Minimum Side Setback	0 or 5 ft.	0 or 5 ft.	0 or 5 ft.
Minimum Rear Setback (D)	0 or 15 ft. min.	0 or 15 ft. min.	0 or 15 ft. min.
Maximum Height (E)	3 stories	4 stories	4 stories

Notes:
Parking Access & Location: Rear loaded with alley access. A surface lot or detached/attached garage is permitted.
Raised Foundations: A minimum of 18" is required for raised foundations, with screening required for foundations exceeding 36" along public streets, easements, and open spaces.



Duplex

Townhouse			
Standard	**T3-N**	**T4-N**	**T5-N**
Lot Width (A)	16 ft. min. per unit	14 ft. min. per unit	11 ft. min. per unit
Minimum Street Setback (B)	15 ft.	10 ft.	5 ft.
Minimum Side Setback	0 or 5 ft.	0 or 5 ft.	0 or 5 ft.
Minimum Rear Setback (D)	0 or 15 ft. min.	5 or 20 ft.	5 or 20 ft.
Maximum Height (E)	3 stories	4 stories	4 stories

Notes:
Number of Units: Townhouses can have 3 to 8 units in a building.
Parking Access & Location: Rear loaded with alley access. A surface lot or detached/attached garage is permitted.
Raised Foundations: A minimum of 18" is required for raised foundations, with screening required for foundations exceeding 36" along public streets, easements, and open spaces.



Townhouse

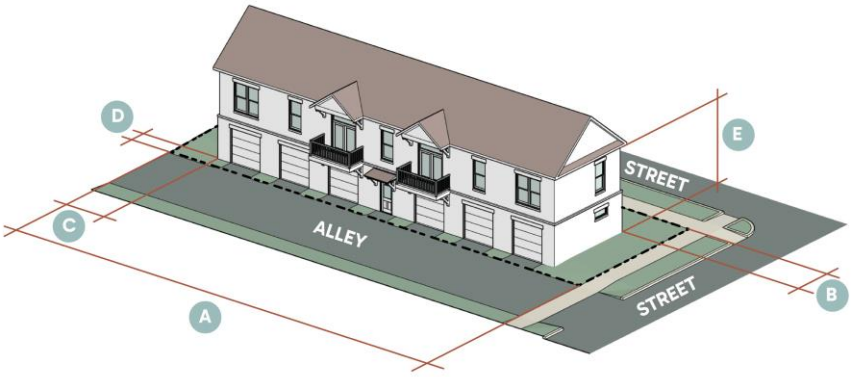
The proposed PD allows for multifamily dwellings in all transects with varying density to reflect the intent of each of the transects. The following are the typical multiple family residential building types:

Carriage House Flat			
Standard	**T3-N**	**T4-N**	**T5-N**
Lot Width (A)	24 ft. min.	24 ft. min.	24 ft. min.
Minimum Street Setback (B)	15 ft.	10 ft.	5 ft.
Minimum Side Setback	0 or 5 ft.	0 or 5 ft.	0 or 5 ft.
Minimum Rear Setback (D)	0 or 15 ft. min.	5 or 20 ft.	5 or 20 ft.
Maximum Height (E)	3 stories	3 stories	3 stories

Notes:

Parking Access & Location: Rear loaded with alley access. Garage parking is located below the unit on the ground floor.

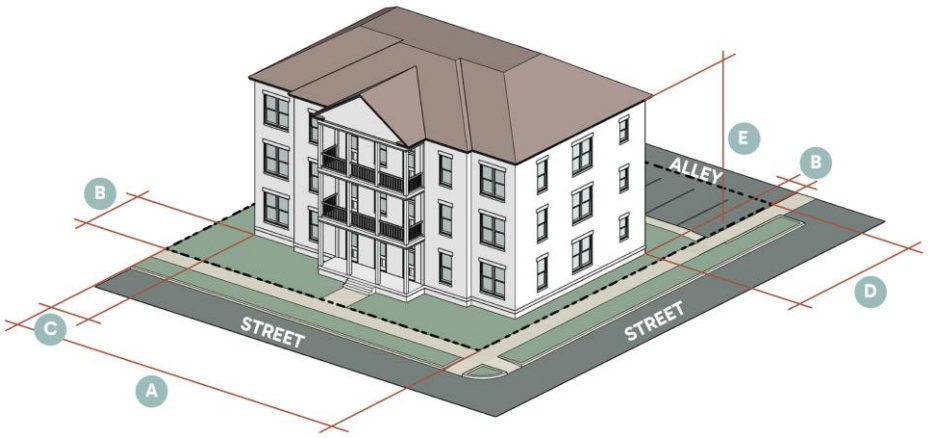
Raised Foundations: A minimum of 18" is required for raised foundations, with screening required for foundations exceeding 36" along public streets, easements, and open spaces.



Carriage House Flat

Manor House			
Standard	**T3-N**	**T4-N**	**T5-N**
Lot Width (A)	40 ft. min.	40 ft. min.	40 ft. min.
Minimum Street Setback (B)	15 ft.	10 ft.	5 ft.
Minimum Side Setback	5 ft.	5 ft.	5 ft.
Minimum Rear Setback (D)	0 or 15 ft. min.	5 or 20 ft.	5 or 20 ft.
Maximum Height (E)	3 stories	4 stories	4 stories
Manor House			
Standard	**T3-H**	**T4-V**	**T5-TC**
Lot Width (A)	40 ft. min.	40 ft. min.	40 ft. min.
Minimum Street Setback (B)	10 ft.	5 ft.	5 ft.
Minimum Side Setback	5 ft.	5 ft.	5 ft.
Minimum Rear Setback (D)	0 or 15 ft. min.	5 or 20 ft.	5 or 20 ft.
Maximum Height (E)	3 stories	4 stories	4 stories

Notes:
Number of Units: Manor Houses can have 2 to 14 units per building.
Parking Access & Location: Rear loaded with no street access if alley access is available, and side or rear surface parking is allowed.
Raised Foundations: A minimum of 18" is required for raised foundations, with screening required for foundations exceeding 36" along public streets, easements, and open spaces.



Manor House

Stacked Flats				
Standard	**T4-N**	**T4-V**	**T5-N**	**T5-TC**
Lot Width (A)	70 ft. min.	70 ft. min.	70 ft. min.	70 ft. min.
Minimum Street Setback (B)	10 ft.	5 ft.	10 ft.	5 ft.
Minimum Side Setback (C)	5 ft.	5 ft.	5 ft.	5 ft.
Minimum Rear Setback (D)	5 ft.	5 ft.	5 ft.	5 ft.
Maximum Height (E)	4 stories	4 stories	8 stories	8 stories

Notes:

Number of Units: Stacked Flats can have 12 or more units per building.

Parking Access & Location: Rear loaded with no street access if alley access is available, and side or rear surface parking is allowed.

Raised Foundations: A minimum of 18" is required for raised foundations, with screening required for foundations exceeding 36" along public streets, easements, and open spaces.



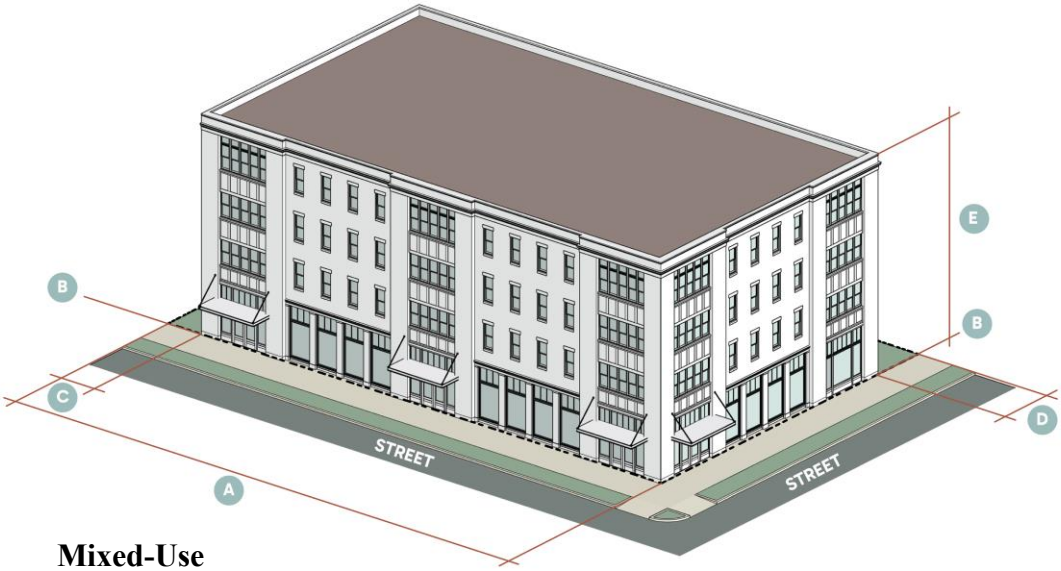
Stacked Flats

Mixed-Use			
Standard	**T4-V**	**T5-N**	**T5-TC**
Lot Width (A)	N/A	N/A	N/A
Minimum Street Setback (B)	0 ft.	0 ft.	0 ft.
Minimum Side Setback (C)	0 or 5 ft.	0 or 5 ft.	0 or 5 ft.
Minimum Rear Setback (D)	0 ft.	0 ft.	0 ft.
Maximum Height (E)	4 stories	8 stories	8 stories

Notes:

Parking Access & Location: Rear loaded with no street access if alley access is available, and side or rear surface parking is allowed.

Frontage: Frontages may encroach into a required front or corner setback.



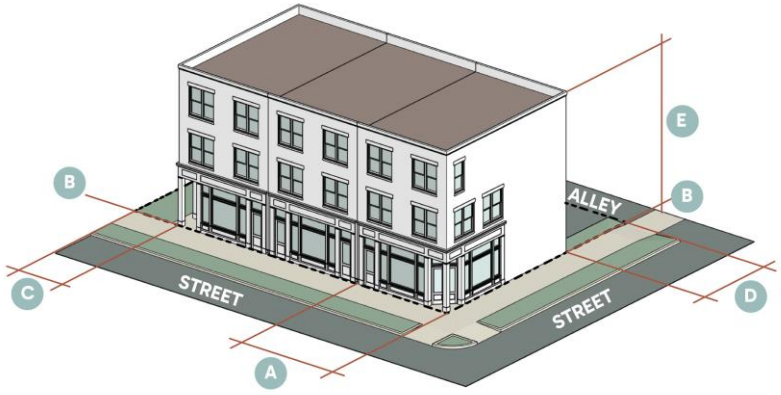
Mixed-Use

Live-Work			
Standard	**T4-V**	**T5-N**	**T5-TC**
Lot Width (A)	18 ft. min. per unit	18 ft. min. per unit	18 ft. min. per unit
Minimum Street Setback (B)	0 ft.	0 ft.	0 ft.
Minimum Side Setback (C)	0 or 5 ft.	0 or 5 ft.	0 or 5 ft.
Minimum Rear Setback (D)	0 ft.	0 ft.	0 ft.
Maximum Height (E)	4 stories	4 stories	4 stories

Notes:

Parking Access & Location: Rear loaded with no street access is allowed if alley access is available, and side or rear surface parking is permitted.

Frontage: Frontages may encroach into a required front or corner setback.



Live-Work

IV. Findings

Planned Development – Housing (PD-H) Districts are planned development districts principally for dwellings, and related uses and facilities. Planned Development (PD) Districts are intended for specialized purposes to be situated on tracts suitable in location, area and character for the uses and structures proposed, and are to be planned and developed on a unified basis. Plans for the PD are to provide comfort and convenience of occupants, facilitate protection of the character of surrounding neighborhoods, and provide facilities appropriate to the needs of the city.

The application for PD Amendments as required in Section 30.5.2 includes plans, maps, studies or reports reasonably necessary to the city for the purpose of making required determinations. These materials as submitted including a preliminary development concept plan, shall be hereon referred to as the proposed Planned Development (PD) Submittal Packet.

Based on Section 30.5.5 of the Zoning Ordinance, the following were determined regarding the submitted plans for the proposed PD-H:

1. *As to the suitability of the tract for the general type of PD zoning proposed, physical characteristics of the land, and relation of the proposed development to surrounding areas and existing and probable future development.*

   The subject property is currently zoned R2B and C4. The C4 District is intended to be utilized primarily by those commercial uses which cater to the traveling public, tourists, trucks, and heavy automobile traffic. Meanwhile, R2B Districts are intended to cater residential needs with a higher density allowed and some commercial uses that complement the permitted residential uses such hotels and offices.

   The proposed PD is accessible from multiple major highways including I-65, I-565, and AL Hwy 20. To the north of the property are the Southpoint and Greenbrier Industrial Parks. It is also within proximity to the Jetplex and Lowe Industrial Parks. These are expanding employment centers that have broad transportation connectivity to the surrounding areas. The adjacent areas, including the proposed PD property, have been identified in the Big Picture Comprehensive Plan of the city as a prime area for housing to provide ready access for employees of these employment centers.

   Westmoore Landing PD with its plan to build a mixture of residential, commercial, medical, and small-scale production uses align with the vision specifically for the Southwest Subarea of the Big Picture plan, which would be for services and quality-of-life amenities to have been added throughout the district as new neighborhoods have developed. The proposed PD Submittal Packet would realize the following principles including but not limited to those as set forth by the Big Picture plan:

   a. *Aging in Place / Healthy Communities* – as the proposed PD plans to construct a variety of housing types, these would create housing options for individuals to live out their lives either in the home they've known, or within their familiar neighborhood where they can lead a life of reasonable independence.

   b. *Complete Streets* - several neighborhood nodes are being proposed throughout the proposed development that would support mixed use product types. The streets incorporate various elements including sidewalks, planting strips, and furnishings that serve as focal points for residents to access services, foster community interaction, and support neighborhood identity.

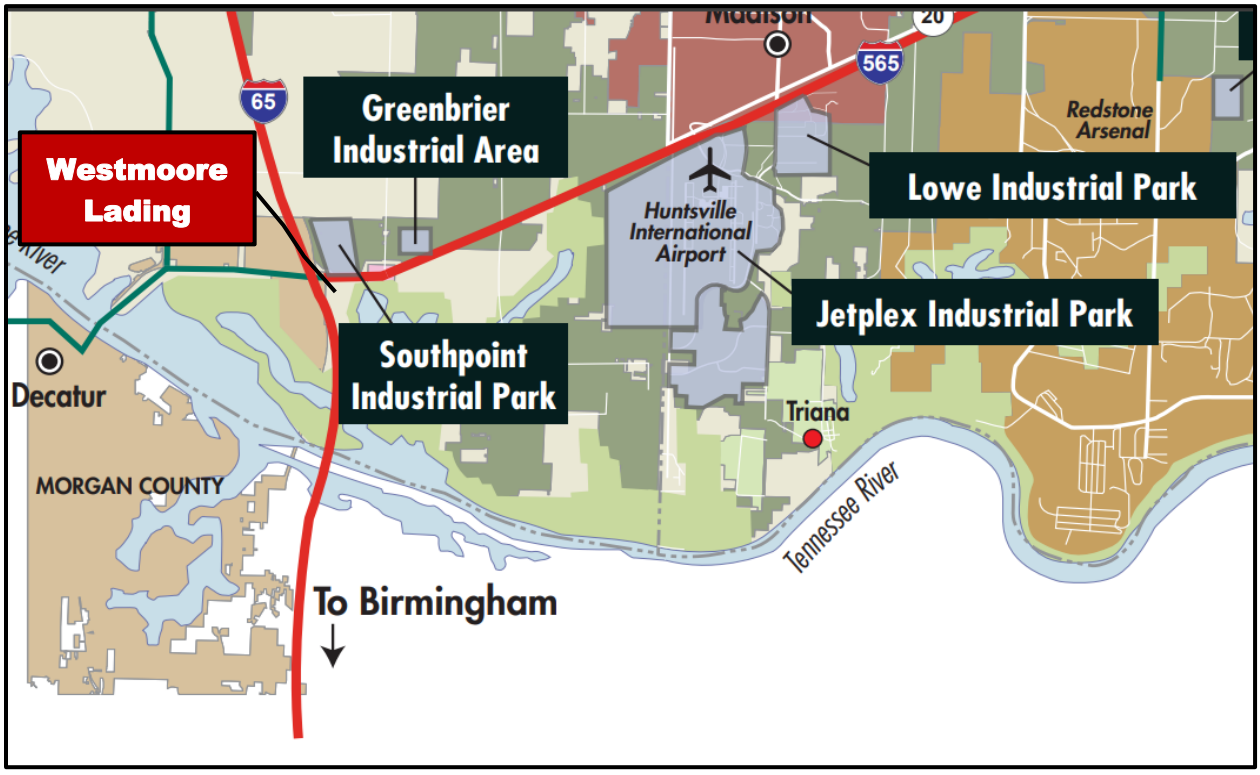
   c. *Design Guidelines* – while the proposed PD plan does establish general design standards, it is the intent of this development to also establish an Architectural Review Board under its Homeowner Association that would review the aesthetic concerns of the community including but not limited

to what colors and materials could be used for the structures to be constructed.

d. *Employment Diversification* – as there would be a mixture of permitted uses within this proposed PD, this would provide a diversity of goods and services to appeal to the widest customer base feasible. Not only would this provide for a sound economic base for the community but would also contribute to its immediate vicinity, which would help ensure consistency and stability in the face of fluctuations in the economy.

e. Housing Choice – the proposed PD would allow for a mixed housing products and a variety of price points within the same area. This diversity in housing stock would help encourage a pattern of life cycle housing.

f. Mixed-Use Development – as this proposed PD combines various components of housing, offices, and retail this would help ensure increased walkability, reduced traffic congestion, enhanced economic activity, and a stronger sense of community.



2. *As to relation to, and access from, major or collector roads, and to utilities and other facilities and services.*

The subject property is accessed off AL Hwy 20, which would be classified as major collector in the 2025 Major Street Plan. Major Collector streets

as defined in the Subdivision Regulations are streets of reasonable continuity that channel traffic between arterials and from other collector streets to the arterial system. As these types of streets may carry relatively high traffic volumes, thus it may sustain retail or other commercial establishments along its route. The intensity of the permitted uses within the proposed PD as it relates to traffic volume could be appropriately addressed for an optimized traffic flow.

The proposed PD Submittal Packet to establish primary connections that would act as the main arteries of the development. These connections provide essential access to homes, community amenities, and key gathering spaces. The thoroughfare within the proposed development is intended for a wider pedestrian walkway, bike paths, or even roads, which would connect key areas like neighborhoods, commercial centers, and main parks. The proposed PD Submittal Packet also intends to have a network of pathways, paseos, and smaller roads that would offer more intimate access to neighborhoods, parks, and natural areas.

There are adequate utilities and services connections in the area for this proposed development to tie into.

3. *As to adequacy of evidence on unified control and suitability of any proposed agreements, contracts, deed restrictions, sureties, dedications, contributions, guarantees, or other instruments, or the need for such instruments, or for amendments in those proposed.*

A duly executed unified control report has been submitted.

4. *As to the suitability of plans proposed, or the desirability of changes, with reasons therefor.*

The proposed PD Submittal Packet meets the Land Use Intensity requirements based on the existing zoning district from which this proposed PD-H District will be established. The computed values for the proposed development as it meets the required ratios are as follows:

	Required under R2-B & Other Districts		**Westmoore Landing PD-H Estimated Values**	
Minimum Open Space Ratio	0.700	11,615,318 sf	0.744	12,342,169 sf
Minimum Livability Space Ratio	0.400	6,637,324 sf	0.500	8,304,460 sf
Minimum Recreation Space Ratio	0.065	1,078,565 sf	0.105	1,749,746 sf
Maximum Floor Area Ratio	0.606	10,055,546 sf	0.586	9,719,560 sf

The proposed PD Submittal Packet is subject to and shall meet the following PD-H standards as per Sections 31.4 and 31.5 of the Zoning Ordinance:

1. Site Planning, External Relationships
    a. *Principal Vehicular Access Points* - The proposed PD Submittal Packet provides detailed diagrams and specifications for various street sections, outlining sidewalk widths, furnishing zones, parking dimensions, and pavement widths for different street types. The plan proposes the following street types with varying right-of-way (R.O.W.) dimensions and parking conditions:
        - Mixed-Use with Greenway Trail & Dedicated Parking - 70' R.O.W.
        - Mixed-Use with Dedicated Parking - 57' R.O.W.
        - Mixed-Use One Way with Dedicated Parking - 30.5' R.O.W.
        - Mixed-Use with Dedicated Angled Parking - 42' R.O.W.
        - Neighborhood Boulevard with Greenway Trail & Unmarked Parking - 73' R.O.W.
        - Neighborhood Boulevard with Unmarked Parking - 70' R.O.W.
        - Neighborhood Primary Street with Unmarked Parking - 53' R.O.W.
        - Neighborhood Secondary Street with Unmarked Parking - 49' R.O.W.
        - Neighborhood One Way Street with Unmarked Parking - 29' R.O.W.
        - Neighborhood Collector with Greenway Trail with Dedicated Parking - 60' R.O.W.
        - Neighborhood Collector with Dedicated Parking - 57' R.O.W.
        - Residential Alley with No Parking - 26' R.O.W.
        - Mixed-Use Alley with No Parking - 30' R.O.W.

    b. *Access for Pedestrians and Bicycles* - Access for pedestrians and cyclists entering or leaving the district shall be by safe and convenient routes. Submitted plans indicate installation of a minimum of 5 feet sidewalks along all streets within the development except on alleys and those that are adjacent to open spaces/ parks. Certain streets design also includes a minimum of 4 feet furnishing zone, which would allow street furniture and amenities, such as lighting, benches, utility poles, tree pits, and bicycle parking.

c. *Protection of Visibility - Automotive Traffic, Cyclists, and Pedestrians* - Protection of visibility for automotive traffic, cyclists, and pedestrians shall be as generally provided at Section 73.10 – Corner Visibility. Submitted plans provide adequate corner visibility.

d. *Uses Adjacent to Single-Family Residence Districts* – The property has been generally used as agricultural farmland. The Singing River Trail House and two (2) cell towers exist within the site. To the east of the property approximately ½ mile off AL Hwy 20 is the Historic Mooresville Town. The property is surrounded by the Wheeler Wildlife Refuge that includes the Singing River Trails, Limestone Creek Boat Ramp, and river deltas formed by the Tennessee River. Adjacent properties to the east, west, and south of the subject property are outside Huntsville city limits.

e. *Yards, Fences, Walls, or Vegetative Screening at Edges of PD-H Districts* – Although the subject property is largely surrounded by the Wheeler Wildlife Refuge, submitted plans indicate installation of landscaping along the perimeter of the proposed development. The proposed PD plan also intends to coordinate with the City of Huntsville and the Singing River Trail organization to appropriately address the areas where the Singing River Trail intersect with the project boundary.

f. *Height Limitations at Edges of PD-H Districts* – Adjacent properties to the east, west, and south of the subject property are outside Huntsville City limits.

g. *Signs Permitted* – The proposed PD will generally adopt the Sign Control Regulations of the Zoning Ordinance and will allow the following permitted signages:
    i. Residential Subdivision Signs in the T3-N, T4-N, T5-N transects;
    ii. Apartment Complexes Signs in the T3-N, T4-N, T5-N transects;
    iii. Apartment Buildings Signs in the T3-N, T3-V, T4-N, T4-V, T5-N, T5-TC transects;
    iv. Temporary Signs in the T3-N, T3-V, T4-N, T4-V, T5-N, T5-TC transects;
    v. Permanent Signs in General Business C-3, Central Business C-B, Research Park 2, and Village Business C-6 Districts in the T3-V, T4-V, T5-TC transects.

2. Site Planning, Internal Relationships

    a. *Streets, Drives, Parking and Service Areas* – Submitted PD plans propose streets, drives, parking and service areas that would provide safe and convenient access to dwelling units and general facilities, and for service and emergency vehicles.

    b. *Vehicular Access to Streets* - Vehicular access to other streets or portions of streets from off-street parking and service areas as proposed in the submitted PD plans would be combined, limited, located, designed, and controlled as to channel traffic from and to such areas conveniently, safely, and in a manner that minimizes marginal traffic friction and promotes free flow of traffic on streets without excessive interruption. The proposed development provides for vehicular access from off-street parking and services area directly to the street from the sites to individual dwelling units.

    c. *Ways for Pedestrians: Use by Emergency or Service Vehicles* – Submitted plans proposes a minimum of 5' sidewalk along both sides of the rights-of-way except on alleys and those that are adjacent to open spaces/ parks. This would provide connectivity and access to all the amenities of the development as well as safe pedestrian access within the development and to the adjacent Wheeler Wildlife Refuge. The plan ensures residents have access to various programmed and unprogrammed open spaces within a 1/4 mile pedestrian shed, offering diverse gathering spaces for community events and outdoor activities. Proposed PD plans intend to construct roadways that would allow for the use by emergency and service vehicles.

    d. *Protection of Visibility - Automotive Traffic, Cyclists, and Pedestrians* - Protection of visibility for automotive traffic, cyclists, and pedestrians shall be as provided at Section 31.4.3. Submitted plans provide adequate corner visibility.

5. *As to the desirable specific modifications in generally applicable regulations or officially adopted plans, as applicable in the particular case, based on determinations that such modifications are necessary or justified in the particular case by demonstration that the public purposes of PD or other regulations would be met to at least an equivalent degree by proposals of the applicant.*

The following are the code modifications requested for the Westmoore Landing PD and the provided justifications in the submittal. Approval of the requested modifications shall not exempt any portion of the development from any applicable rules and regulations that promote public health, safety, and general welfare, examples of which include, but are not limited to, Fire and Building Codes. Any portion of the Zoning and Subdivision

Regulations not modified through the Planned Development approval process shall still be deemed applicable and enforceable. Below includes the analysis and recommendations on the proposed modifications and justifications as stated in the PD Submittal Packet.

1. Street Cross Sections, Minimum Right-of-Way (ROW) and Pavement Widths:

- **Requirement:** The Subdivision Regulations of the city require sidewalks must be improved according to the city's Engineering Department construction standards. A median strip of grassed or landscaped area at least 3.5 feet wide must separate all sidewalks from adjacent curbs. Minimum ROW widths of 50 ft for local streets & 30 ft for rear service roads. Minimum ROW of 40 ft. Minimum pavement widths of 26 ft for local streets & 20 ft for rear service roads. Minimum pavement width of 21 ft.

- **Modifications:** Street cross sections are in accordance with the Street Sections (pages 21 - 27) per the PD-H submittal packet. Where the aerial apparatus staging area is not provided on-street, it may be provided off the alley in the rear of the property.

  Modification of minimum design standards.

  1) Minimum pavement widths, including travel lanes and on-street parking vary and are prescribed in the Street Sections. Minimum pavement widths to include travel lanes and on-street parking when applicable.
  2) Minimum R.O.W. varies and is prescribed in the Street Sections.

- **Justification:** These modifications would still promote safe streets by creating an environment that encourages drivers to slow down and be watchful for pedestrians, a technique common in Traditional Neighborhood Development (TND) neighborhoods. The streets are to be sufficiently designed to accommodate standard garbage and fire trucks. Varying ROWs support a walkable context, creating diverse streetscape experiences. The modified pavement widths promote walkable, safe streets that align with TND standards, as existing subdivision regulations often result in pavement widths wider than ideal for desired vehicle speeds on walkable residential streets. Pavement width corresponds to whether parking is required/dedicated/marked or not required/unmarked temporary.

- **Analysis and Recommendation –** The proposed modifications combined with the overall design of the development shifts the priority from vehicular movement and separation of uses (the conventional minimums) to walkability, compactness, and integrated ecology (the TND goals). Within the proposed PD, as the requested modifications would be on the applicable Subdivision Regulations, these have been reviewed combined with the overall design of the development, which has been found to accomplish the purposes of the applicable regulation to an equivalent degree as it promotes economical and efficient land use, creating a creative design that shall meet the intent of existing standards and regulations. Approval of the proposed amendments to the existing regulations is recommended, which shall be part of the regulations adapted to such unified

planning within the proposed PD, contingent upon the project's continued and complete compliance with the approved overarching PD Submittal Packet.

2. **Road Grading, Improvements, and Curbs:**

- **Requirement:** The city's Subdivision Regulations require roads to be graded and improved according to construction plans submitted prior to final plat approval. All roads must have standard "L" curbs and gutters with appropriate underground drainage facilities on both sides.

- **Modifications:** Streets with ribbon curb shall be allowed in T3 Neighborhood & T3 Hamlet as identified within the Westmoore Landing PD street sections as curbless as an alternative. Mountable, header (ribbon) and/or stand up (post) curbs shall be allowed where streets abut parks, common open space, and/or alleys in all Transects and may be used when design conditions permit. Alleys, as shown in the Westmoore Landing PD street sections, may have an inverse crown, ribbon curbing, and a 5 ft furnishing zone beyond the back of the curb, with final layout and design developed during the construction plan phase.

- **Justification:** These modifications allow for varying street character to match the surrounding building character, with T3-N elements nodding to Mooresville's aesthetic. Inverse crowns in alleys simplify utility layout and maintenance. The diversity in curb types accommodates fire access, site conditions, and promotes more durable construction for alleys.

- **Analysis and Recommendation –** The purpose of grading, road improvements, and curb standards is to ensure proper drainage, vehicle sightlines, and structural stability of the road surface. The PD design as it adheres to the TND model would allow for more natural, curvilinear grades to reduce land disturbance, provided stormwater is managed via bioswales instead of curbs. The performance goals of the model would prioritize slower speeds and safer pedestrian environments and better integrate green infrastructure (LID) like swales. The proposed modifications of the applicable Subdivision Regulations combined with the overall design of the development shall meet the intent of existing standards and regulations as it provides an improved level of amenities, and appropriate and harmonious variety that would create a better environment. Approval of the proposed amendments to the existing regulations is recommended, which shall be part of the regulations adapted to such unified planning within the proposed PD, contingent upon the project's continued and complete compliance with the approved overarching PD Submittal Packet.

3. **Access and Easements:**

- **Requirement:** The city's Zoning Ordinance and Subdivision Regulations require each lot to be provided with adequate access to a public street. No structure shall be erected on a lot that does not abut on and have legal access to at least one street for the minimum frontage distance required by the zoning district; if no street frontage is specified, then the minimum street frontage shall be twenty (20) feet.

Easements shall be dedicated to the local government for the purpose of maintaining utility and drainage facilities and courses and containing the various systems which lie outside of dedicated rights-of-way, including any easements necessary outside the boundaries of the proposed subdivision. Easements shall be provided along front, side, and rear lot lines as necessary for the provision and maintenance of drainage and utility systems.

- **Modifications:** Pedestrian ways and paseos shall provide access and will be labeled on the final plat. These private easements for ingress, egress, and public access will exclude any portion of a lot but can include utility easements. All paseos, whether they provide private or public access, will be maintained by the Westmoore Landing Owners Association.

  Public utility, public drainage, and private easements for ingress, egress, and public access will serve as both access and utility corridors to lot frontages facing common open space / paseos within the Westmoore Landing PD-H.

  Fee simple buildings may be accessed from public streets or public alleys as defined in the Westmoore Landing PD-H Document, as long as Fire and Building Codes are met.

- **Justification:** These changes allow lots to have access to public access corridors that can include utilities. This also encourages walkability and communal open spaces while decreasing pavement/roads.

- **Analysis and Recommendation –** The purpose of the existing standards and regulations on access and easements is to ensure people and services can get in and out safely from individual lots, and the vital infrastructure that serves developments (water, power, drainage) can function and be maintained forever. The proposed modifications combined with the overall design of the development shall meet the intent of existing standards and regulations as unscheduled development on individual lots would still be controlled, and economical and efficient land use would still be promoted. Approval of the proposed amendments to the existing regulations is recommended, which shall be part of the regulations adapted to such unified planning within the proposed PD, contingent upon the project's continued and complete compliance with the approved overarching PD Submittal Packet. However, this should not be construed to exempt any lot to be created within the proposed development from having legal access to a public street. The minimum required street, including alleys, access width of a lot shall be at least the minimum lot width requirement set out in the Building Type Standards, or if no standard is set out at least 20 feet.

4. **Intersection Radii:**

- **Requirement:** The city’s Subdivision Regulations require a minimum 35 ft radius at intersections.

- **Modification:** Intersections are allowed to have 15 ft radii that encourage traffic to slow while promoting pedestrian safety and traffic calming.

- **Justification:** Excessive turning radii allow vehicles to make turns without slowing down sufficiently to look for pedestrians, thus the reduction in radius promotes safety.

- **Analysis and Recommendation –** The conventional minimum radius standards prioritize the movement and accommodation of vehicles. The TND model adopted by the proposed PD encourages smallest radius that can still accommodate the design vehicle to prioritize the pedestrian environment. The proposed modification combined with the overall design of the development shall meet the intent of existing standards and regulations as it prioritizes safety, walkability, and quality of place, favoring long-term property values and community health, discouraging high-speed traffic. Approval of the proposed amendments to the existing regulations is recommended, which shall be part of the regulations adapted to such unified planning within the proposed PD, contingent upon the project's continued and complete compliance with the approved overarching PD Submittal Packet.

5. **Street Materials and Traffic Calming:**

- **Requirement:** The city's Subdivision Regulations require roads to be graded and improved and conform to the construction standards of the City of Huntsville.

- **Modifications:** Raised medians using different materials (brick, stamped concrete, etc.), brick crosswalks, brick/paver sidewalks, etc., will be permitted within the public ROW in T3-HC, T4 VC, and T5-TC for the purpose of promoting and encouraging traffic calming and enhanced pedestrian safety.

- **Justification:** High-traffic pedestrian areas often require additional traffic calming devices and/or changes in materials to encourage slower speeds. Historically, town centers also used varied sidewalk materials to connect public and private realms.

- **Analysis and Recommendation –** The purpose of standards requiring roads to be graded and improved and conform to construction standards is to ensure the longevity of public assets, guarantees public safety, and protects private investment by managing the natural environment. The proposed modifications combined with the overall design of the development would still meet the intent of existing standards and regulations as it prioritizes safety, walkability, and quality of place. Approval of the proposed amendments to the existing regulations is recommended, which shall be part of the regulations adapted to such unified planning within the proposed PD, contingent upon the project's continued and complete compliance with the approved overarching PD Submittal Packet.

6. **Lot Line Orientation:**

   - **Requirement:** The city's Subdivision Regulations require side lot lines to be at right angles to street lines or radial to curving street lines.

   - **Modification:** Non-radial side lot lines are permitted without the necessity of approval by the Planning Commission.

   - **Justification:** This allows for cluster lots and more efficient land layout.

   - **Analysis and Recommendation –** The Subdivision Regulations allow for a waiver on this rule if it would produce a better street or lot plan upon review and approval of the Planning Commission. Given that the Street Network Plan of the proposed PD provides an improved and harmonious environment that prioritizes safety, walkability, and quality of place, the proposed modification combined with the overall design of the development shall meet the intent of existing standard and regulation. Approval of the proposed amendments to the existing regulations is recommended, which shall be part of the regulations adapted to such unified planning within the proposed PD, contingent upon the project's continued and complete compliance with the approved overarching PD Submittal Packet.

7. **Traffic Control Devices:**

   - **Requirement:** The city's Subdivision Regulations requires traffic control devices installed on public streets or public ROW to conform to the AL Manual of Uniform Traffic Control Devices.

   - **Modification:** Traffic Control Devices, streetlights, and street name signs may deviate from Huntsville standards as long as the Westmoore Landing Owner's Association maintains such and, if applicable, MUTCD standards must be followed, otherwise the City of Huntsville will replace with standard materials.

   - **Justification:** This allows for upgraded, more traditional, and timeless traffic control devices.

   - **Analysis and Recommendation –** The purpose of the standards and regulations is safety through predictability and uniformity, and efficiency and cost management. The proposed modification would allow installation of Traffic Control Devices, streetlights, and street name signs to complement the aesthetics and overall design of the development, which would be predictable and uniform throughout the development. These devices and objects would still have to meet safety standards. The proposed modification combined with the overall design of the development shall meet the intent of existing standards and regulation. Approval of the proposed amendments to the existing regulations is recommended, which shall be part of the regulations adapted to such unified planning within the proposed PD, contingent upon the project's continued and complete compliance with the approved overarching PD Submittal Packet.

8. **Perimeter Landscaping:**

- **Requirement:** The city's Zoning Ordinance requires perimeter landscaping and lighting to be installed for all PVAS. Landscape is required for all PVA per Section 71.

- **Modifications:** Eliminate the requirement for perimeter landscaping along common lot lines for parking areas where the common lot lines fall within or adjacent to the shared parking areas.

- **Justification:** Shared Parking serves as back-of-house parking, loading, and trash collection areas, and allowing efficiency between lots keeps these areas smaller with less duplicative vehicular circulation paths.

- **Analysis and Recommendation –** The intent of the perimeter landscaping and lighting requirement of the Zoning Ordinance includes improving the appearance of paved and unpaved off-street parking and vehicular use areas (PVAs); and insulate public rights-of-way and adjoining properties from noise, glare, and other distractions originating from off-street PVAs. Perimeter landscaping along common lot lines within shared parking areas run would be a barrier for efficient flow of traffic within the area. Required landscaping internal to the shared parking area would still have to be met. The proposed modification combined with the overall design of the development shall meet the intent of existing standards and regulation. Approval of the proposed amendments to the existing regulations is recommended, which shall be part of the regulations adapted to such unified planning within the proposed PD, contingent upon the project's continued and complete compliance with the approved overarching PD Submittal Packet.

9. **Single-Family Lot and Building Standards:**

- **Requirement:** The city's Zoning Ordinance provides required setbacks, lot areas, lot frontages, building areas, and heights for each proposed building type, with averaged front yards when infilling blocks, corner lots in residential districts, and office building setbacks in R2B**.**

  Not less than four or more than eight single family attached dwellings shall be contiguous. Also, no two contiguous single family attached dwellings shall be built with the same front line. The required difference in front line shall be a minimum of three (3) feet. Each single family attached dwelling shall provide not less than six hundred (600) square feet of yard space exclusive of private access ways and off-street parking. If the yard space is divided, one space shall not contain less than four hundred (400) square feet of open yard space, and the remaining two hundred (200) square feet shall be secluded at ground level from view from streets or neighboring property. Locating the secluded yard space in the required front yard is prohibited.

  Accessory Dwelling Units are not permitted.

- **Modifications:** Lot sizes, lot widths, yard setbacks, lot coverage, lot frontage, building setbacks, density, open space requirements, and height regulations are modified to meet those standards as defined for each Transect and Building Type as identified in the Building Type Standards in place of provisions of City of Huntsville Zoning Ordinance and the Subdivision Regulations. Corner lot front yard setback will be determined by the front door location, thereby designating the secondary frontage as a side yard.

  Townhouse regulations per City of Huntsville Zoning Ordinance (13.2.3) are modified to meet those standards as defined for the Townhouse in the Building Type Standards. Townhouses may be 3-8 units in a row. Townhouses may have a contiguous front facade. There shall be no min. private open space requirements for Townhouses meeting the 1/4 mile radius of a formal open space type.

  Accessory dwelling units: each single family rear loaded, single family front loaded, townhouse, manor house, and live/work lot may contain one accessory dwelling unit in addition to the principal dwelling, with full plumbing, not to exceed 60% of primary building habitable floor area in a separate outbuilding and shall have no minimum street frontage requirements, and no max. lot coverage in the rear yard unless there is no alley, in which a 10' minimum setback must be maintained. Accessory structures shall be subservient in style and massing to the primary dwelling and follow the bulk and height standards in the Westmoore Landing PD-H document.

- **Justification:** The lot standards for each transect and building type are designed to traditional neighborhood development standards to reflect the character of each transect. These standards focus on the form of the building from the public realm to create engaging streetscapes that encourage neighbor interaction.

  Historically, townhouses were built with a consistent front façade line across all units within a building. The variation of front setbacks is a suburban requirement to force each unit to read individually rather than as a cohesive building. 1403 Prince St in Alexandria that is a good example. There are many examples up and down the eastern United States. Townhouses may function in the same manner as cluster housing to front open spaces. Common open spaces may be used in place of private open space requirements. Common open spaces are larger and suited to a broader variety of activities than small, individual spaces.

  The standards for ADUs fits within the lot type standards within Westmoore Landing. ADUs promote intergenerational living and allow for alternative, attainable housing within the neighborhood fabric.

- **Analysis and Recommendation –** Lot and building standards including the lot sizes, lot widths, yard setbacks, lot coverage, lot frontage, building setbacks, density, open space requirements, and height regulations for the proposed PD provides support for a variety of housing types, income ranges, and age demographics within Westmoore Landing. This addresses the purpose of the

city's PD district regulations, which intends for adopted regulations to promote economical and efficient land use, an improved level of amenities, appropriate and harmonious variety, creative design, conservation of resources, and a better environment. The proposed modifications combined with the overall design of the development shall meet the intent of existing standards and regulations in ensuring orderly development while still aligning with the overall visions and needs of the City of Huntsville as noted in its Big Picture plan. Safety would also still be addressed as necessary Building and Fire Code requirements would have to be met by any and all structures within the Westmoore Landing. Approval of the proposed amendments to the existing regulations is recommended, which shall be part of the regulations adapted to such unified planning within the proposed PD, contingent upon the project's continued and complete compliance with the approved overarching PD Submittal Packet.

10. Multi-Family Building Standards:

- **Requirement:** The city's Zoning Ordinance requires that the closest permitted distance between any two apartment buildings is 14 ft for 2+ stories. Minimum distance from an apartment building to a parking space is 8 ft. Minimum distance from side or rear of building to residential district is 25 ft. Windows in all apartment buildings must have not less than a 12 ft view and a 20 ft view if the building is over 25 ft.

- **Modifications:** Multi-family buildings must follow the Building Type Standards of the Westmoore Landing PD, eliminating window view setbacks, and density requirements.

- **Justification:** Multi-family lot standards are modified to be consistent with residential district lot standards, encouraging the intermixing of product types without obvious setback differences. This re-establishes their important place in the street and provides attainable housing options.

- **Analysis and Recommendation –** Bulk and general standards including the regulatory setbacks for the proposed PD provides support for multiple family dwellings within Westmoore Landing. The proposed modification combined with the overall design of the development shall meet the intent of existing standards and regulations in ensuring orderly development while still aligning with the overall visions and needs of the City of Huntsville as noted in its Big Picture plan. Safety would also still be addressed as necessary Building and Fire Code requirements would have to be met by any and all structures within the Westmoore Landing. Approval of the proposed amendments to the existing regulations is recommended, which shall be part of the regulations adapted to such unified planning within the proposed PD, contingent upon the project's continued and complete compliance with the approved overarching PD Submittal Packet.

11. Parking Requirements:

- **Requirements:** The city's Zoning Ordinance provides for off-street parking requirements (Article 70) and requires all motorized vehicles to be parked off-street (Section 73.14.3). Minimum distance from parking areas to any street ROW shall be 20 ft. Within the C4 district, the Zoning Ordinance allows multi-tenant, mixed use, and multi-family developments, to adopt shared parking and loading requirements as set forth in the Shared Parking Factor matrix of Article 27.

- **Modifications:** Parking Requirements are modified to meet the standards defined in the Supplementary Design Standards - Parking Requirements of the Westmoore Landing PD Submittal Packet, replacing provisions of the City of Huntsville Zoning Ordinance. Required parking spaces may be reduced according to Table G.103.05.A. One or more required parking spaces may be located on-street adjoining the lot frontage. Parking is permitted in the first 5 ft of a rear yard when accessed from an alley. Shared parking is encouraged and can be further refined by a professional parking study. On-street loading in marked, signed, and designated areas qualifies as a minimum required loading area for off-hour deliveries. The maximum walking distance in the open between dwelling units and parking areas, delivery areas, and refuse and garbage storage areas per Section 31.5.3. is defined as the closest point between the edge of any of these facilities for building types that have shared facilities.

- **Justification:** Parking requirements are reduced to align with walkable, mixed-use community needs. Shared parking based on peak demands reduces overall parking area to meet realistic conditions of varied maximum demand. This also reduces off-street impervious surfaces and allows for convenient loading areas for small commercial tenants. The clarification for walking distance measurement helps in defining shared facility accessibility.

- **Analysis and Recommendation –** The Zoning Regulations require for single-family residences in other districts and two-family residence one (1) space for each dwelling unit. The dwelling units as proposed would provide garages, which shall serve the purpose of the parking requirement. Surface parking, parking garage requirements and the shared parking standards proposed by the PD would also address the parking requirements for other uses within the development. Shared parking allows different uses (e.g., office space, residential, retail) with complementary peak demand times (daytime vs. nighttime) to utilize the same parking spaces, which reduces impervious surfaces, preserves the natural resources and ecosystems, mitigates urban heat island effect, and encourages non-vehicular transportation. The proposed modifications combined with the overall design of the development shall meet the intent of existing standards and regulations as it promotes economical and efficient land use, an improved level of amenities, appropriate and harmonious variety, creative design, conservation of resources, and a better environment. Approval of the proposed amendments to the existing regulations is recommended, which shall be part of the regulations adapted to such unified planning within the proposed PD, contingent upon the

project's continued and complete compliance with the approved overarching PD Submittal Packet.

12. Permitted Land Uses:

- **Requirement:** The PD-H district regulations within the city's Zoning Ordinance permit primarily uses and structures that are residential, complementary non-residential, and accessory to the primary uses and structures. Additional principal or accessory structures and uses are allowed in the PD-H provided the scale, character and/or location of a particular planned development justify it. Both R2B and C4 Districts are the existing zoning classification for the subject property. R2B primarily permits residential types and minimal commercial use, which are mostly for lodging and office purposes, whereas C4 District allows for commercial and some light manufacturing uses and limits residential uses to apartments.

  Accessory Dwelling Units are not permitted.

- **Modifications:** Permitted land uses are modified to meet the standards defined for each Transect Community Type, replacing provisions of the City of Huntsville Zoning Ordinance.

  Accessory dwelling units: each single family rear loaded, single family front loaded, townhouse, manor house, and live/work lot may contain one accessory dwelling unit in addition to the principal dwelling, with full plumbing, not to exceed 60% of primary building habitable floor area in a separate outbuilding and shall have no minimum street frontage requirements, and no max. lot coverage in the rear yard unless there is no alley, in which a 10' minimum setback must be maintained. Accessory structures shall be subservient in style and massing to the primary dwelling and follow the bulk and height standards in the Westmoore Landing PD-H document.

- **Justification:** This allows uses compatible with mixed-use, walkable communities, and a variety of non-residential uses in the hamlet, village, and town center transects.

  The standards for ADUs fits within the lot type standards within Westmoore Landing. ADUs promote intergenerational living and allow for alternative, attainable housing within the neighborhood fabric.

- **Analysis and Recommendation -** The PD-H district allows for additional principal or accessory structures and uses - where the scale, character and/or location of particular planned developments justify additional principal or accessory structures and uses. Considering that the proposed PD is 15 miles away from commercial areas within the city limits, principal structures and uses other than residential would be justified to be permitted within the proposed PD as these would provide the necessary services and goods essential to meet the daily needs of the residents of the community. This meets the purpose of PD districts as

intended by the Zoning Ordinance, which should provide for comfort and convenience of occupants, facilitate protection of the character of surrounding neighborhoods, and provide facilities appropriate to the needs of the city. The Zoning Ordinance furthers that unified planning and development within the PD districts should promote economical and efficient land use, an improved level of amenities, appropriate and harmonious variety, creative design, conservation of resources, and a better environment. Mixed-use development as proposed within Westmoore Landing would increase convenience, enhanced walkability, reduced transportation needs, fosters a sense of community, boosts local economies, and promote environmental sustainability. In addition, the proposed land uses are those that would have been allowed if the subject property had been developed under the current R2B and C4 zoning districts. Approval of the proposed amendments to the existing regulations is recommended, which shall be part of the regulations adapted to such unified planning within the proposed PD, contingent upon the project's continued and complete compliance with the approved overarching PD Submittal Packet.

13. Frontage Types:

- **Requirement:** The city's Zoning Ordinance provides that front porches as it is part of a building are not allowed to encroach on setbacks.

- **Modifications:** Frontage Types are modified to meet the standards defined for each Transect and Building Type and identified in the Frontage Type Standards and associated Supplementary Design Standards. Covered porches having a roof, bay windows, and other architectural elements may encroach within the yard setbacks per the Frontage Type Standards. Temporary Uses have been expanded to include temporary activities as outlined within the definitions.

- **Justification:** Proposed modification stated above sets minimum sizes for usable frontage types that encourage outdoor living and social interaction. Allowing encroachment encourages construction as it doesn't consume potential building area. The expanded definition of temporary uses accommodates activities not within the City of Huntsville Zoning Ordinance.

- **Analysis and Recommendation –** The intent of the proposed development by locating structural elements closer to the streets is to increase walkability and foot traffic. Economically, this design has been strongly linked to increased commercial property values and rent. The increase in foot traffic allows for more retail sales opportunities, which encourages local businesses to thrive and in turn results in a reduction in commercial vacancies. This design as it promotes walkability reduces the reliance on cars, which resolves associated problems of traffic and parking congestion. Walkability improves health by integrating physical activities into daily routines and enhances social interaction by providing spaces for social interaction and community engagement. Approval of the proposed amendments to the existing regulations is recommended, which shall be part of the regulations adapted to such unified planning within the proposed PD,

contingent upon the project's continued and complete compliance with the approved overarching PD Submittal Packet.

14. General Application of Standards:

- **Requirement:** The PD district regulations within the city's Zoning Ordinance require that when a PD is to be constructed in stages, the nature and timing of each stage must be indicated. Underlying base zoning districts for each Transect Community Type apply to any standards, regulations, and requirements not specifically shown in the Westmoore Landing PD Submittal Packet or included as a condition of Commission or Council approval.

- **Modifications:** A Phasing Plan for development is not required as part of the PD submittal packet.

- **Justification:** An overall development timeline of 30+ years makes accurately predicting a phasing plan nearly impossible.

- **Analysis and Recommendation –** The PD regulations provides that where development is to be in stages, nature and timing of each stage shall be indicated. The purpose of a phasing plan is to manage the rate and sequence of construction to ensure that public infrastructure and services keep pace with private development. As stated in the modification request, the proposed PD development is projected to progress for more than 30 years. Considering the extent of the site and proposed development, this timeline would still be comparable to the progress of typical residential neighborhoods and large-scale commercial developments. The variability in the housing and financial market also would have to be accounted for, which in this current environment compounded by the fact that this proposed PD has not yet received approval, it would not be reasonable to provide timing of each construction stage. The Zoning Ordinance further provides though that the final plan ***for the first stage*** be provided within ninety (90) days after Council approval of the PD-H rezoning. This timeline would complement the subsequent steps this proposed development would have to take after its approval. This has been typically the case and would be a more acceptable timeline.

  For these reasons the PD regulations would not serve public purposes to a degree at least equivalent to the generally applicable requirements that do not require phasing plans.

  Approval of the proposed amendments to the existing regulations is recommended, which shall be part of the regulations adapted to such unified planning within the proposed PD, contingent upon the project's continued and complete compliance with the approved overarching PD Submittal Packet.

15. Vehicular Access to Streets:

- **Requirement:** The PD-H district regulations within the city's Zoning Ordinance require that if the street or portion thereof serves fifty (50) or fewer dwelling or

lodging units, vehicular access from off-street parking and service areas may be directly to the street from the sites of individual dwelling or lodging units. Determination of number of units served shall be based on normal routes of traffic anticipated in the development.

- **Modifications:** The Westmoore Landing PD-H street network shall all be considered as local streets. Outside traffic will be encouraged on the local street sections labeled as mixed-use, boulevard, and collector per the Westmoore Landing PD-H street network plan. Streets serving over 50 dwelling units may have vehicular access to off-street parking directly to the street from the sites of individual dwelling units, provided the buildings follow the building type standards per transect.

- **Justification:** All streets have been reviewed by Schoel Engineering and Skipper Consulting (Traffic Engineering) on their functionality and safety. The adjacent properties that the street network leads to cannot be developed further, so streets would not need to accommodate significant additional traffic. The majority of lots will have vehicular access from alleys, with front-loaded products occurring where alleys are not required.

- **Analysis and Recommendation –** The proposed Westmoore Landing design aims to increase convenience, enhanced walkability, reduced transportation needs, foster a sense of community, boost local economies, and promote environmental sustainability. This design proposed by the PD intends to establish human-scale proximity, which would promote comfortable and safe distances between buildings for easily accessible range for pedestrians to navigate daily. This will also improve walkability and increase visibility and accessibility of commercial uses and employment sites within the proposed PD. The proposed modification combined with the overall design of the development shall meet the intent of existing standard and regulation at a higher degree as these will promote economical and efficient land use, an improved level of amenities, appropriate and harmonious variety, creative design, conservation of resources, and a better environment.

  In this specific instance, the PD regulations would not serve public purposes to a degree at least equivalent to the generally applicable requirements that would allow access on streets serving more than 50 dwelling units.

  Approval of the proposed amendments to the existing regulations is recommended, which shall be part of the regulations adapted to such unified planning within the proposed PD, contingent upon the project's continued and complete compliance with the approved overarching PD Submittal Packet.

Vicinity/Zoning Map
Illustrations of Typical Building Designs
Boundary and Topographic Survey
Unified Ownership Document
Street Trees and Planting Standards
Physical Features Map
Traffic Impact Study
Chickasaw Plum Assessment Report

Notwithstanding anything to the contrary contained in the Planned Development Submittal Packet as listed above (collectively "Submittals"), the provisions of this report shall apply. In the case of a conflict between the Submittals and this Report, this Report shall apply.

Applicable laws and regulations that are not amended by the enactment of the PD-H zoning district for Westmoore Landing shall remain in full force and shall apply to the development.

Situations not covered by the adopted ordinance and supplemental documents shall be regulated by appropriate existing Huntsville ordinances and regulations.

Failure to comply with or otherwise fail to satisfy the conditions under which approval is granted for the PD-H rezoning may be grounds for actions as provided by Section 30.6 of the Zoning Ordinance.

WESTMOORE
LANDING

PD-H AMENDMENT SUBMITTAL

SUBMITTAL DATE: 11/07/2025

CREDITS

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SPECIAL THANKS TO
City of Huntsville
Town of Mooresville
Wheeler Wildlife Refuge

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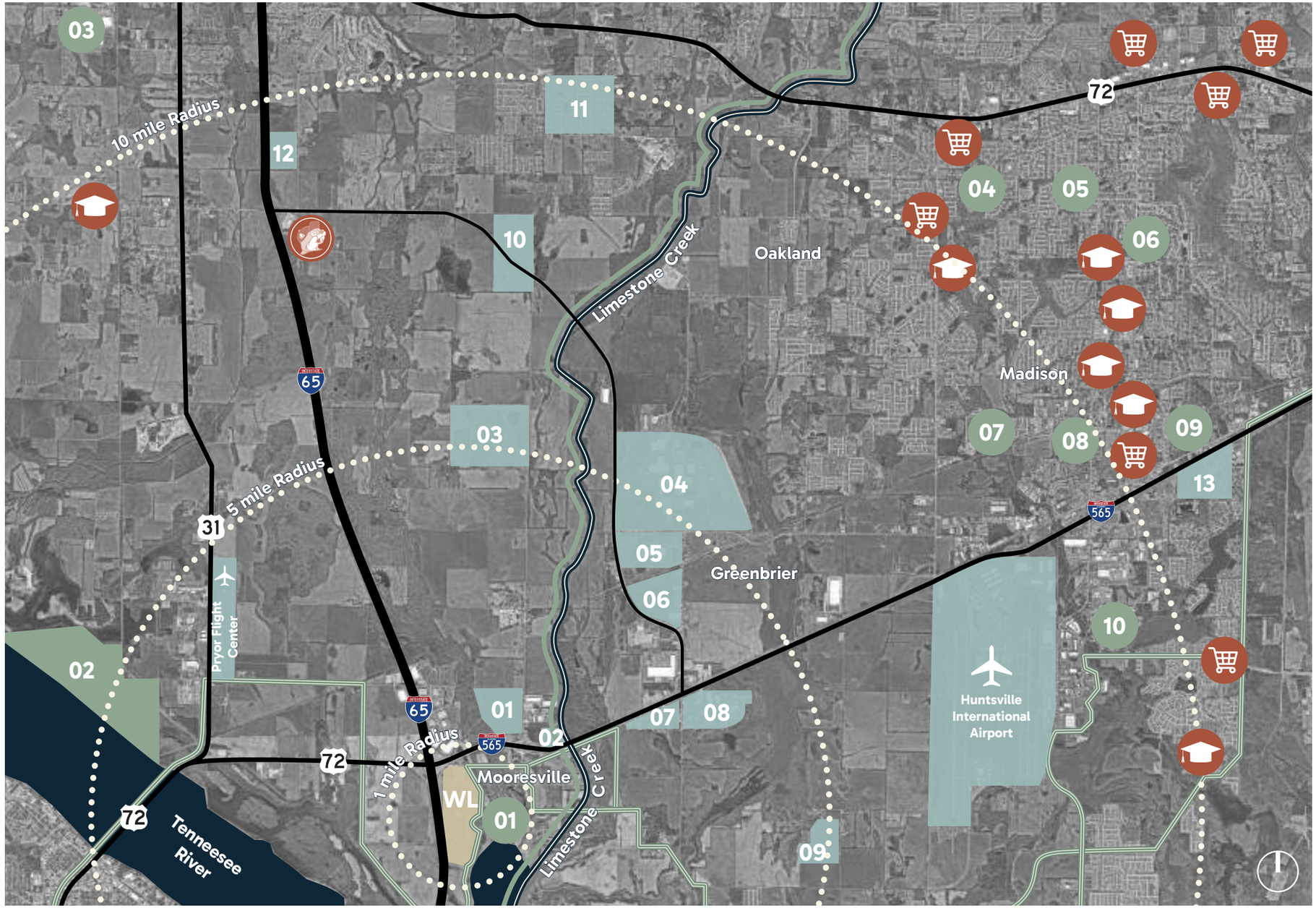
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A

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CONTEXT ANALYSIS



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03	Tennessee Valley Research
04	Mazda Toyota Manufacturing
05	Amazon Fulfillment
06	Huntsville West Industrial Park
07	Greenbrier Patch
08	Chase Farms at Greenbrier
09	Greenbrier Preserve
10	Greenbrier Town Square
11	Legacy Grove
12	Anderson Farm
13	Town Madison

Parks & Greenspace	
	Limestone Creek Trail
	Singing River Trail
01	Wheeler Wildlife Refuge / Limestone Bay
02	Swan Creek Wildlife Management Area
03	Robert Allen Tinnon Park
04	Joe Phillips & Boston Harbor Park
05	Brass Oak Park
06	Leathertree Park
07	Palmer Park
08	Governers Estates Park
09	Westgate Park
10	Dallas W. Fanning Nature Preserve

FRAMEWORK

The concept for Westmoore Landing draws inspiration from the natural structure and function of a river delta, an essential element of North Alabama's ecosystem, particularly evident around the Wheeler Wildlife Refuge. River deltas, such as those formed by the Tennessee River, create dynamic networks where waterways branch into smaller streams, fostering rich and diverse habitats that sustain abundant wildlife and lush vegetation. Similarly, the development draws from traditional town planning practices that have historically created comfortable, familiar environments in small southern towns, known for their warmth, hospitality, and enduring community spirit.

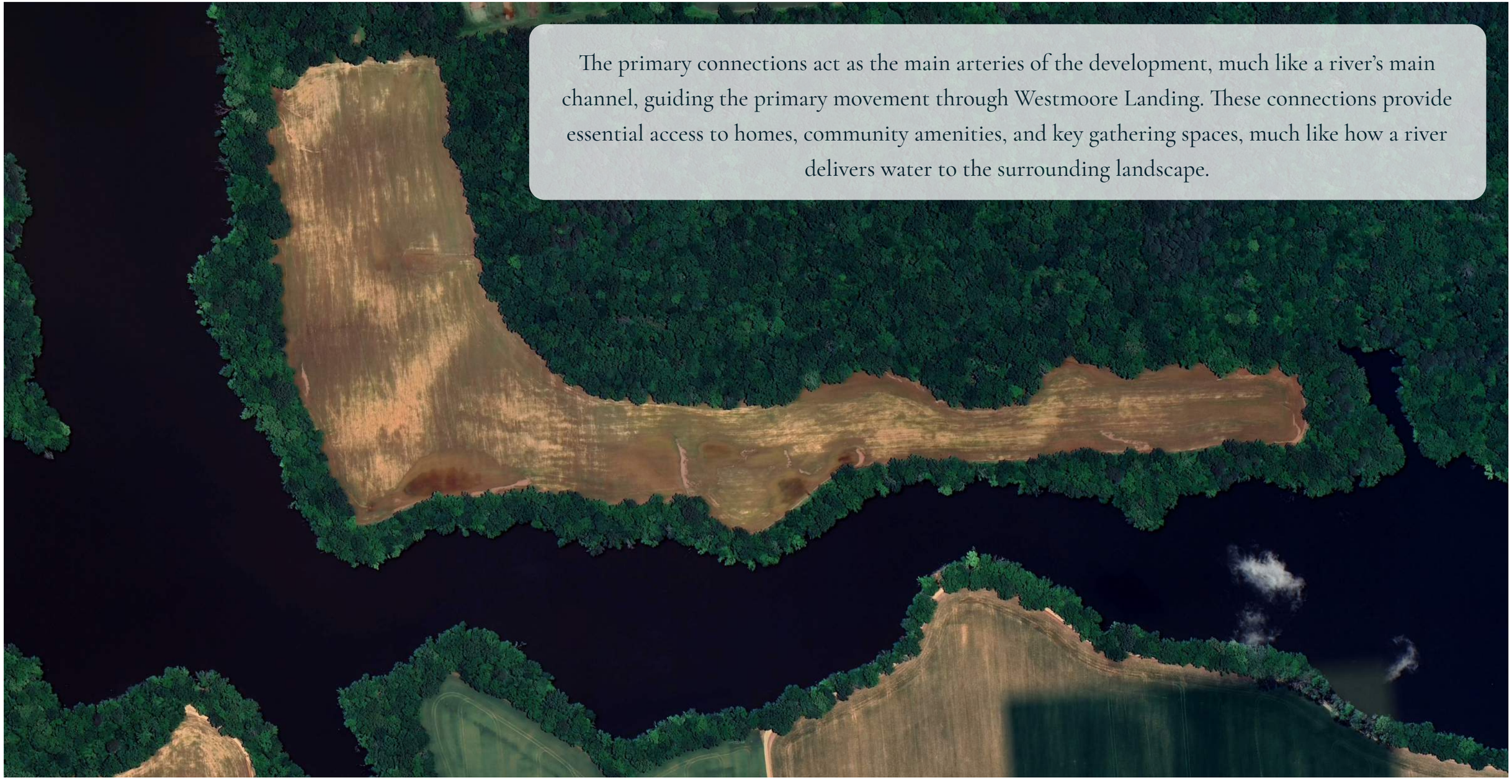
This organic pattern of connectivity and flow inherent in river deltas provides the foundational framework for Westmoore Landing's civic and urban planning design. By overlaying ecological principles onto human-scale town planning, the development thoughtfully integrates open and outdoor spaces with pedestrian-friendly streets, accessible public areas, and inviting communal spaces. This integration ensures ecological patterns influence not only the natural landscape but also the arrangement, movement, and interactions within the built environment, promoting both sustainability and genuine community engagement.

Central to this vision is the hierarchy of primary, secondary, and tertiary connections inspired by the branching nature of a river delta, guiding the design of spaces, pathways, and community interactions. These connections enhance walkability, foster social interactions, and encourage a sense of belonging, reminiscent of traditional southern towns. Elements such as front porches, town squares, community parks, and small-scale retail spaces are strategically incorporated to nurture frequent social interactions and meaningful community ties.

Through this intentional blending of ecological design principles and traditional southern town-planning concepts, Westmoore Landing aims to revive the authenticity of neighborhood life. Residents will find themselves naturally drawn to gather, engage in meaningful conversations, and build lasting relationships, cultivating an atmosphere where true community spirit thrives and neighbors genuinely know and care for one another. The result is a harmonious, vibrant, and interconnected community, deeply reflective of its natural surroundings and rich southern heritage.



PRIMARY CONNECTIVITY



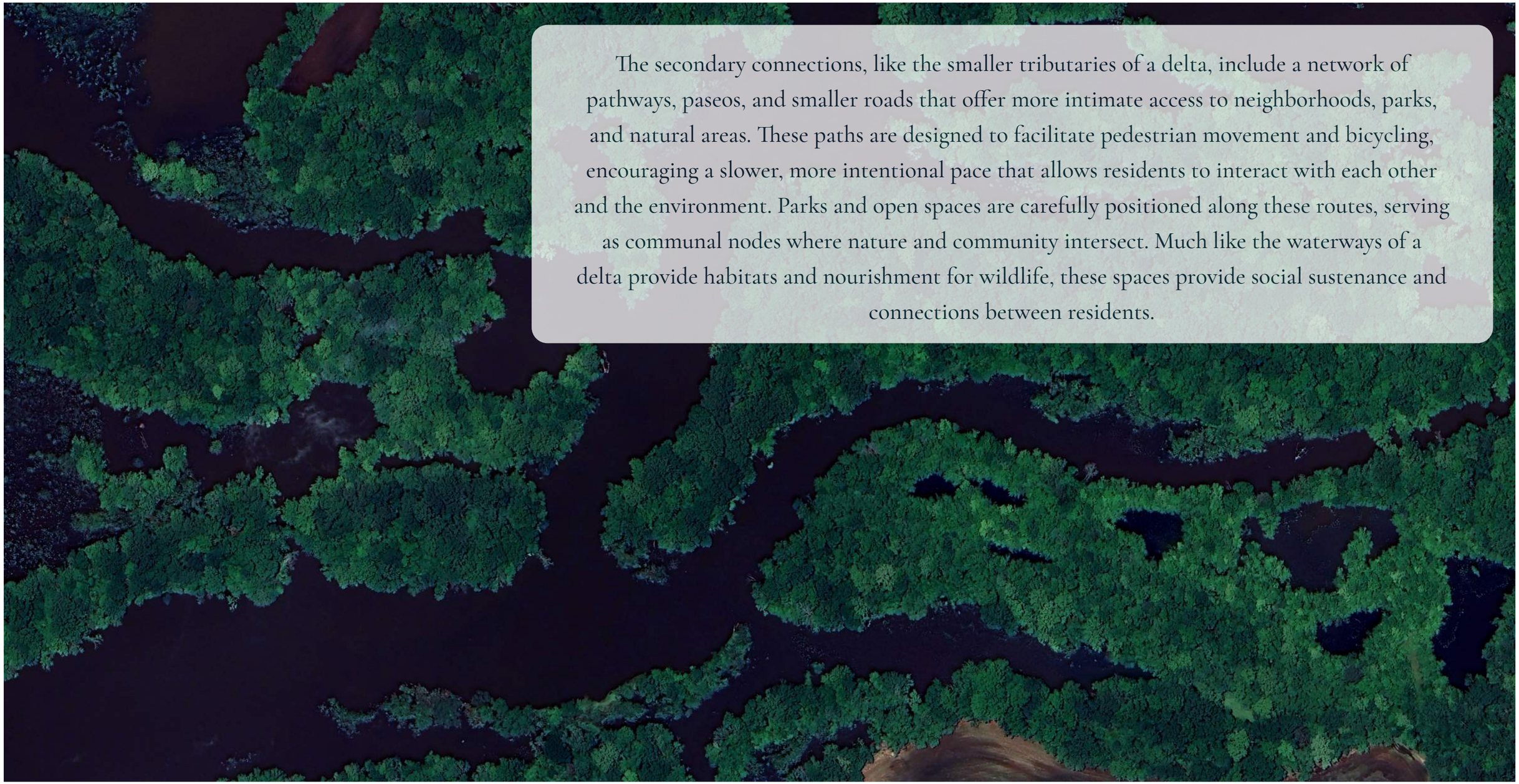
The primary connections act as the main arteries of the development, much like a river's main channel, guiding the primary movement through Westmoore Landing. These connections provide essential access to homes, community amenities, and key gathering spaces, much like how a river delivers water to the surrounding landscape.

PRIMARY CONNECTIVITY - RIVERS OF MOVEMENT



Primary connections are the main thoroughfares, designed for higher traffic and connecting key community areas. They likely include wider pedestrian walkways, bike paths, or even roads, connecting key areas like neighborhoods, commercial centers, and main parks. In Westmoore Landing, the primary connections will also serve as stormwater conveyance to the Wheeler Refuge.

SECONDARY CONNECTIVITY



The secondary connections, like the smaller tributaries of a delta, include a network of pathways, paseos, and smaller roads that offer more intimate access to neighborhoods, parks, and natural areas. These paths are designed to facilitate pedestrian movement and bicycling, encouraging a slower, more intentional pace that allows residents to interact with each other and the environment. Parks and open spaces are carefully positioned along these routes, serving as communal nodes where nature and community intersect. Much like the waterways of a delta provide habitats and nourishment for wildlife, these spaces provide social sustenance and connections between residents.

SECONDARY CONNECTIVITY - STREAM CONNECTORS



Secondary connectors branch off from the primary connector paths, providing access to more localized destinations like neighborhood parks, community gardens, and smaller open spaces. These connectors tend to be more localized, narrower and less trafficked than the primary connectors, offering a more intimate and relaxed experience and serve more immediate neighborhood needs.

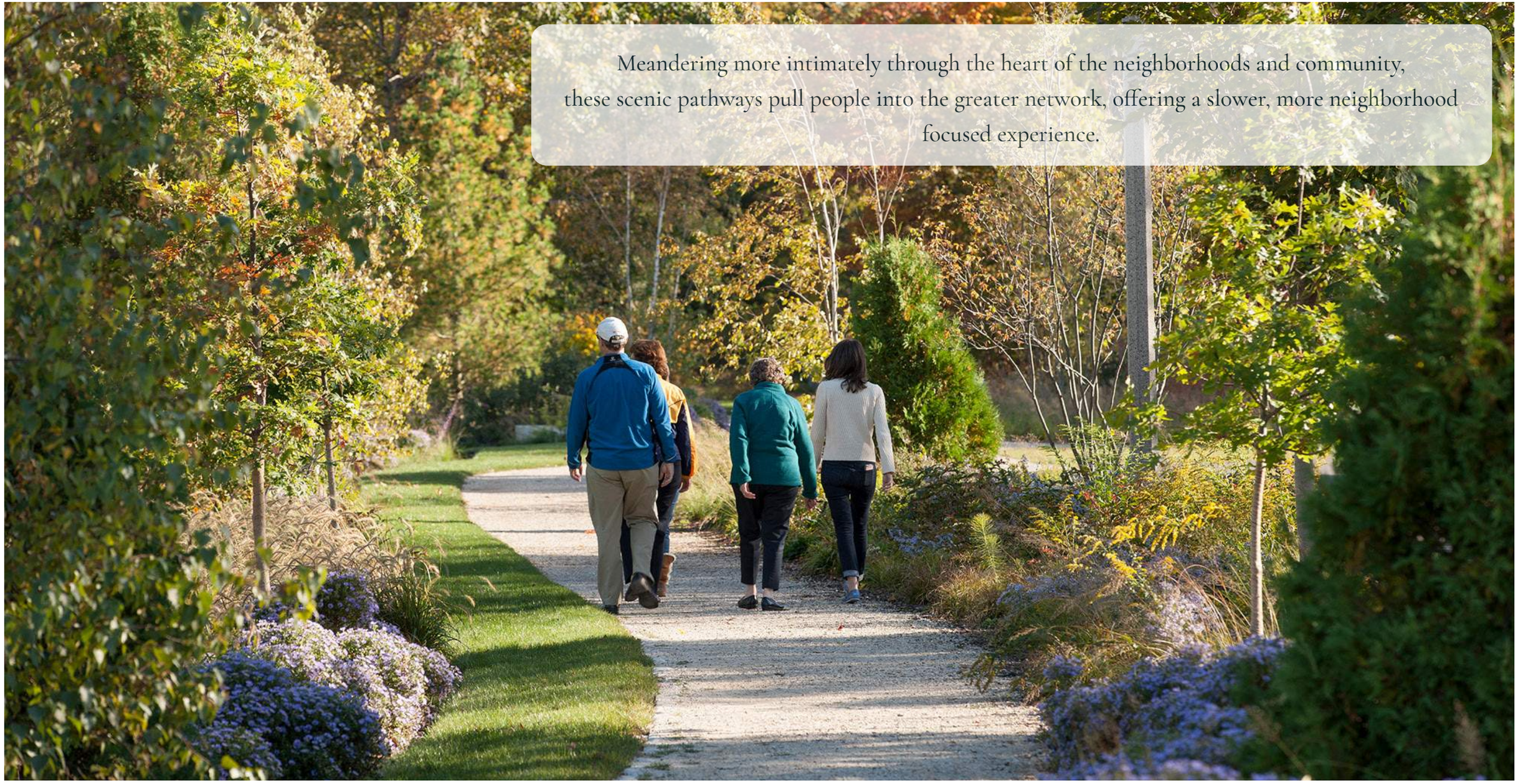
TERTIARY CONNECTIVITY



Tertiary connections, the smallest and most delicate, mirror the tiny streams and creeks that filter through a delta's ecosystem.

In Westmoore Landing, these are the narrow pedestrian paths, garden walkways, and subtle landscape elements that encourage quiet exploration.

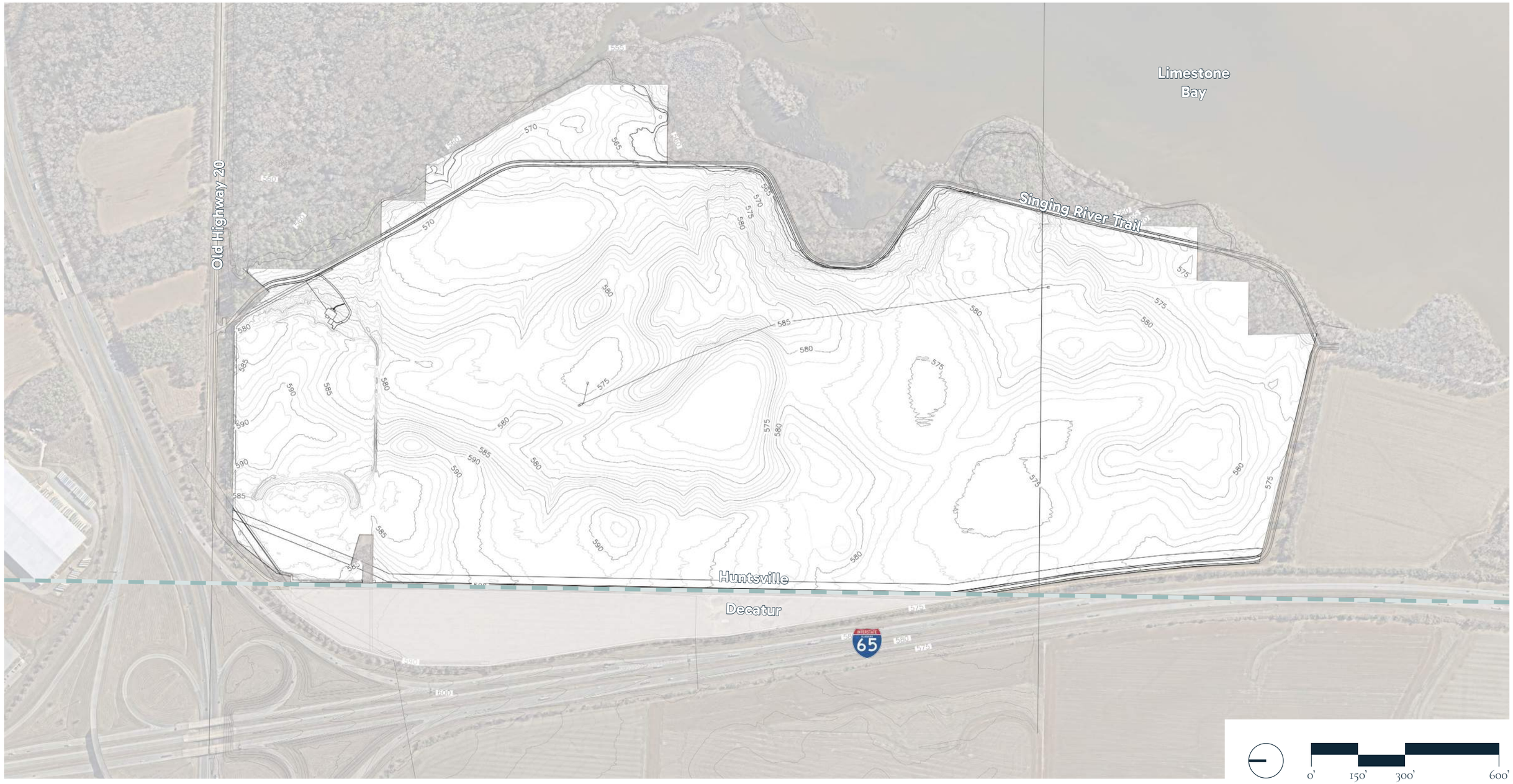
TERTIARY CONNECTIVITY - CREEK PATHWAYS



CONCEPT DIAGRAM



SURVEY

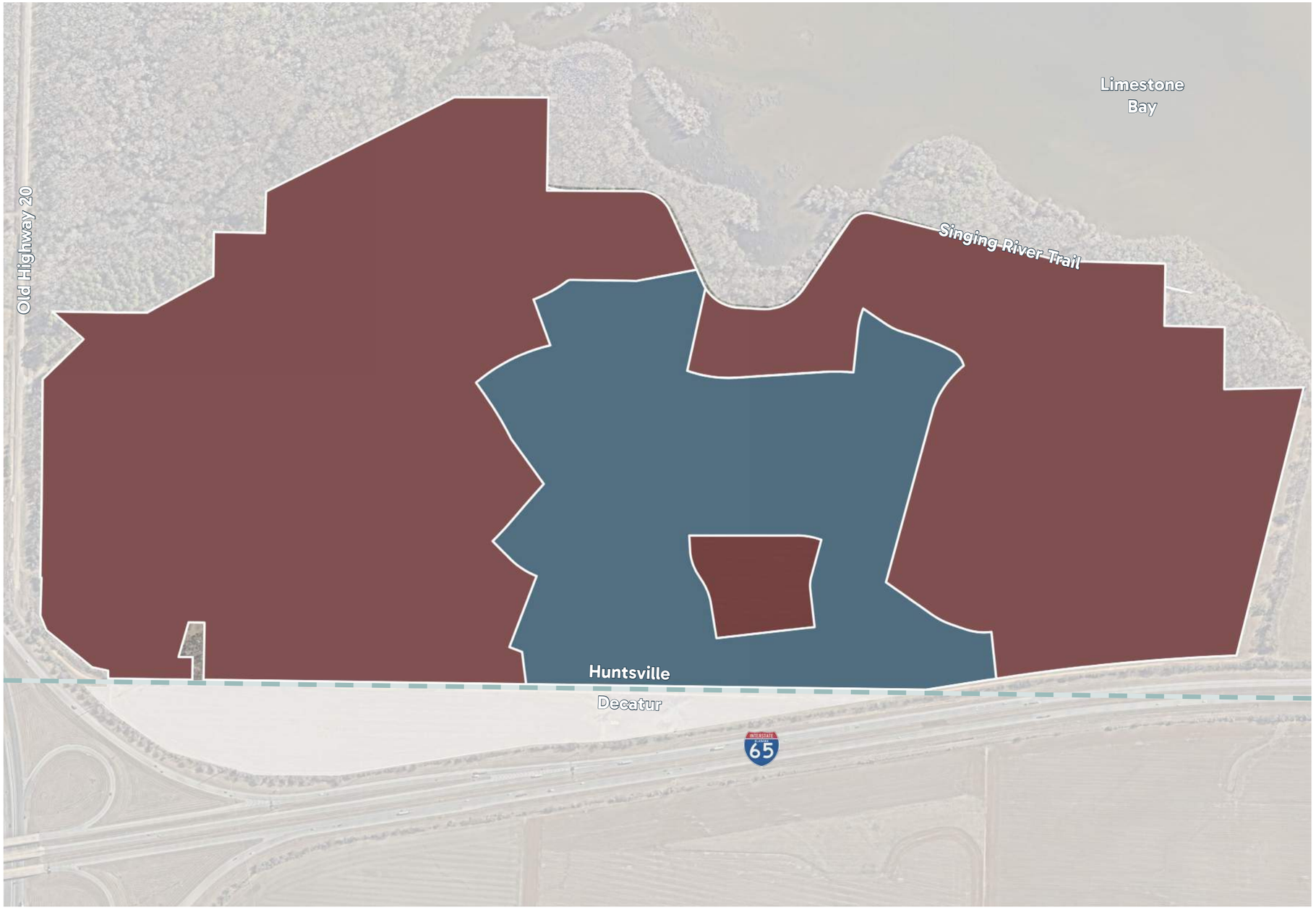

Limestone
Bay
Old Highway 20
Singing River Trail
Huntsville
Decatur
65
0’
150’
300’
600’

B

REGULATORY PLAN

BASE ZONING PLAN 16
TRANSECT INTENT 17
DEVELOPMENT PLAN 18
OPEN SPACE PLAN 19
STREET NETWORK PLAN 20
STREET SECTIONS 21

BASE ZONING PLAN



Residence 2-B District
282.85 acres

Highway Business C-4 District
98.08 acres

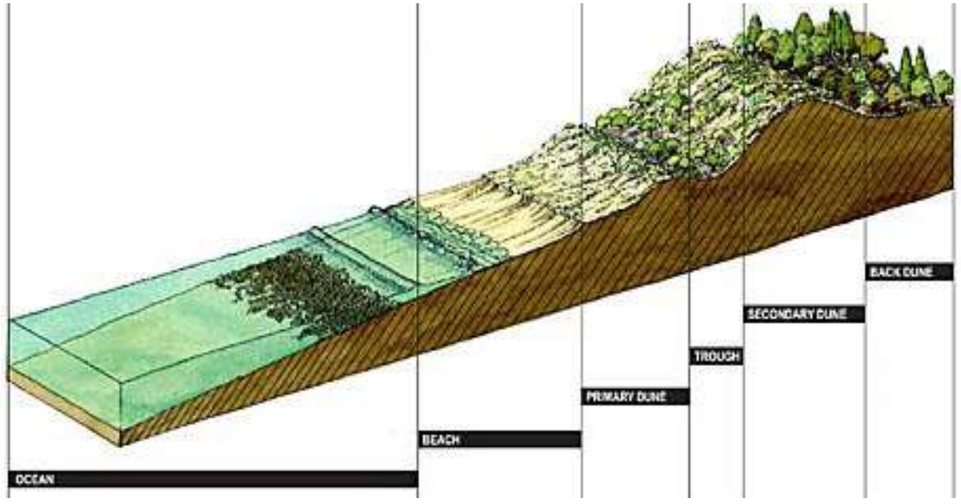
0' 150' 300' 600'

TRANSECT INTENT

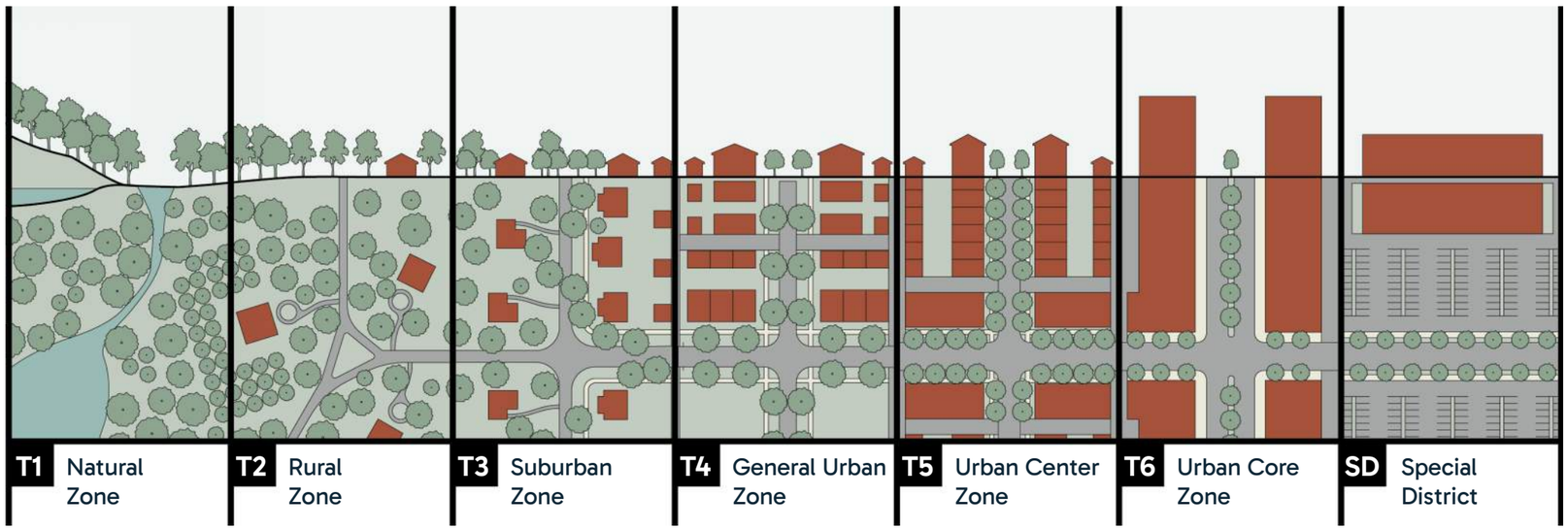
A transect of nature, first conceived by Alexander Von Humbolt at the close of the 18th century, is a geographical cross-section of a region intended to reveal a sequence of environments. Originally, it was used to analyze natural ecologies, showing varying characteristics through different zones such as shores, wetlands, plains, and uplands. It helps study the many elements that contribute to habitats where certain plants and animals thrive in symbiotic relationship to the minerals and micro climate.

The concept of Form-Based Code (also known as SmartCode) is a unified land development ordinance designed to guide urban planning and development based on the concept of the Transect—a continuum of zones ranging from natural and rural areas to dense urban centers. Unlike conventional zoning codes that emphasize land use separation, the SmartCode emphasizes urban form, walkability, mixed uses, and neighborhood design, aiming to create sustainable, vibrant communities with a clear relationship between built environments and their surroundings.

In simpler terms, the Form-Based Code helps cities and towns organize their growth by clearly defining how areas transition from rural to urban, ensuring each neighborhood fits harmoniously within its context.

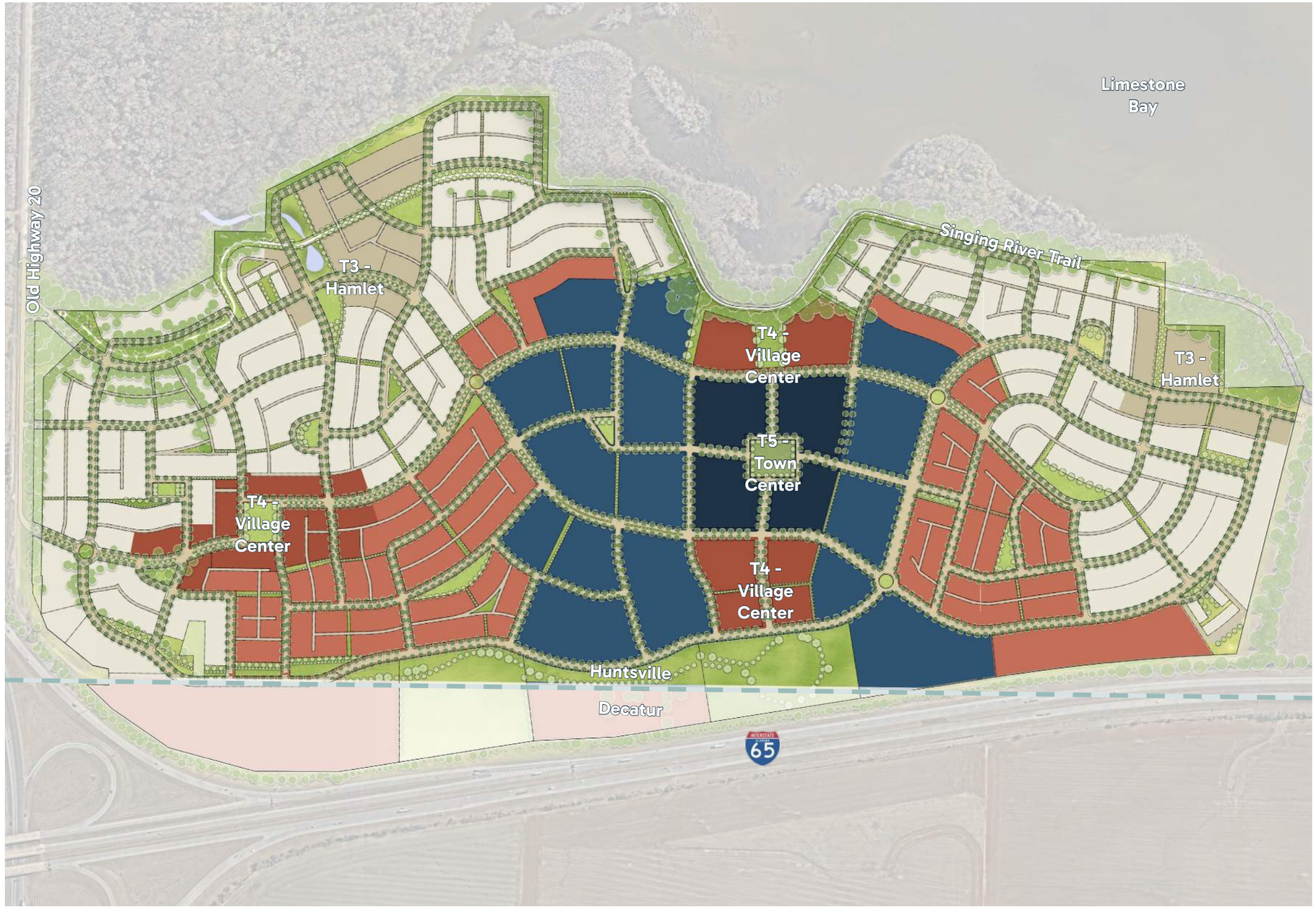


TYPICAL NATURAL TRANSECT



TYPICAL RURAL - URBAN TRANSECT, WITH TRANSECT ZONES

DEVELOPMENT PLAN



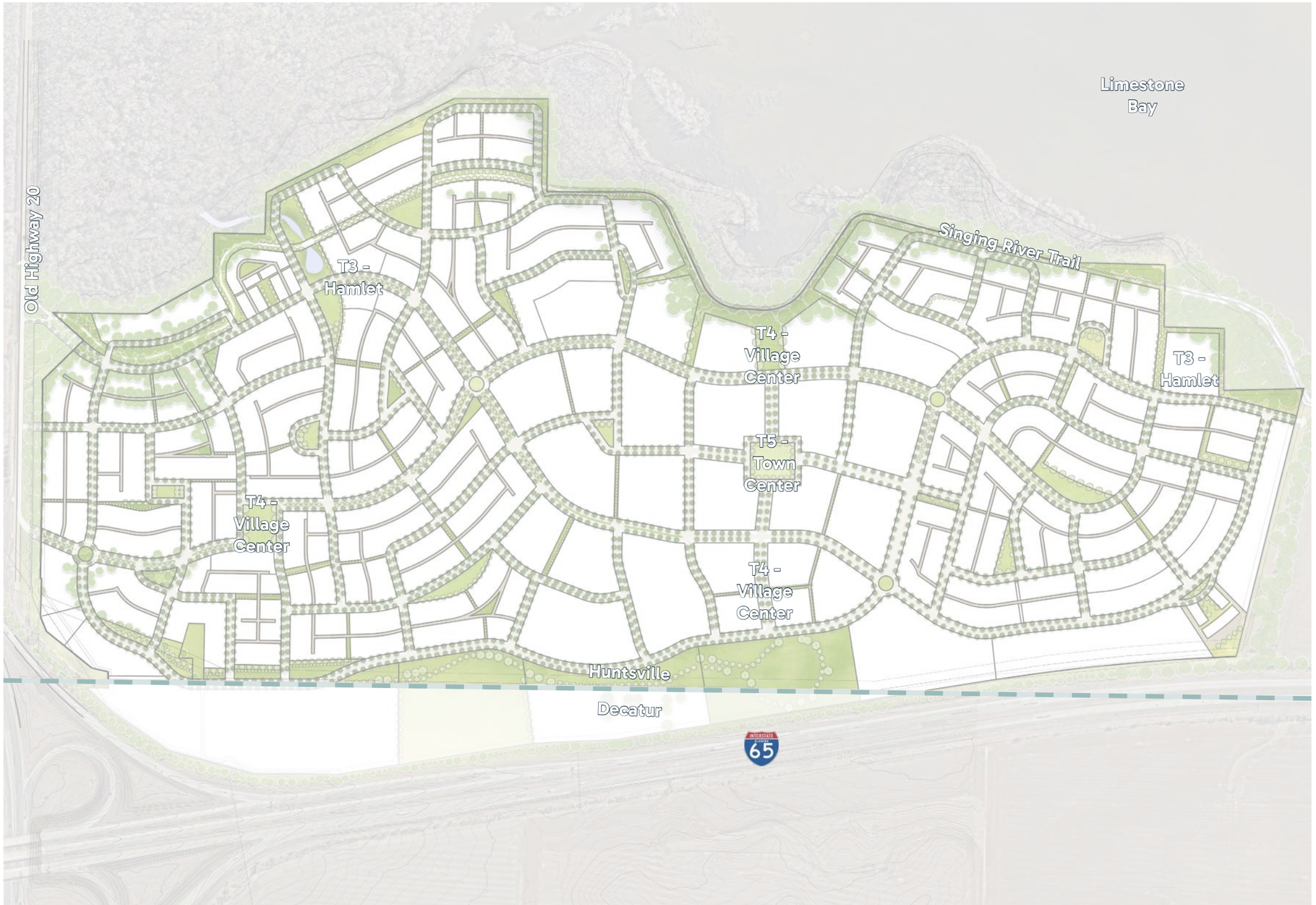
The Development Plan for Westmoore Landing provides for a variety of residential lot types including a mix of single family homes, townhouses, and multi-family building types. The plan also includes a number of neighborhood nodes throughout the development that support mixed use product types.

The plan's network of interconnected streets and residential blocks is derived from existing hydrological and topographical patterns of the land. The site provides open spaces of varying sizes for active and passive recreation, while taking into account the natural drainage of the land.

- T3 - Neighborhood
  151.75 acres
- T3 - Hamlet
  27.13 acres
- T4 - Neighborhood
  75.56 acres
- T4 - Village
  28.41 acres
- T5 - Neighborhood
  80.98 acres
- T5 - Town Center
  17.10 acres

0' 150' 300' 600'

OPEN SPACE PLAN



The Open Space Plan outlines the distribution of defined public open spaces throughout the community, ensuring that residents and visitors alike have access to a variety of both programmed and unprogrammed open spaces of different scales. These open spaces are essential to enhancing the community's quality of life by offering numerous benefits.

Open spaces provide a natural escape from the built environment and act as community hubs that encourage social interaction and foster a sense of belonging. These spaces will offer opportunities for recreation, exercise, and relaxation, supporting both physical and mental well-being. The open spaces are vital to promoting health, happiness, and community.

The Open Space Standards chapter provides information on the various open spaces and access for residents within their designated pedestrian shed, which is defined as a 1/4 mile radius. Within each pedestrian shed, open space amenities include a diverse range of gathering spaces to accommodate community events, leisurely evening walks, and a variety of outdoor activities.

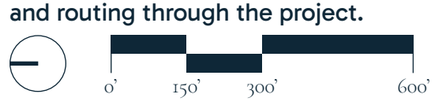
STREET NETWORK PLAN



- Mixed-Use with Greenway Trail - Dedicated Parking - 70’ R.O.W.
- Mixed-Use - Dedicated Parking - 57’ R.O.W.
- Mixed-Use One Way - Dedicated Parking - 30.5’ R.O.W
- Mixed-Use Angled Parking - Dedicated Parking - 42’ R.O.W.
- Neighborhood Boulevard with Greenway Trail - Unmarked Parking - 73’ R.O.W.
- Neighborhood Boulevard - Unmarked Parking - 70’ R.O.W.
- Neighborhood Primary Street - Unmarked Parking - 53’ R.O.W.
- Neighborhood Secondary Street - Unmarked Parking - 49’ R.O.W.
- Neighborhood One Way Street - Unmarked Parking - 32’ R.O.W.
- Neighborhood Collector with Greenway Trail - Dedicated Parking - 60’ R.O.W.
- Neighborhood Collector - Dedicated Parking - 57’ R.O.W.

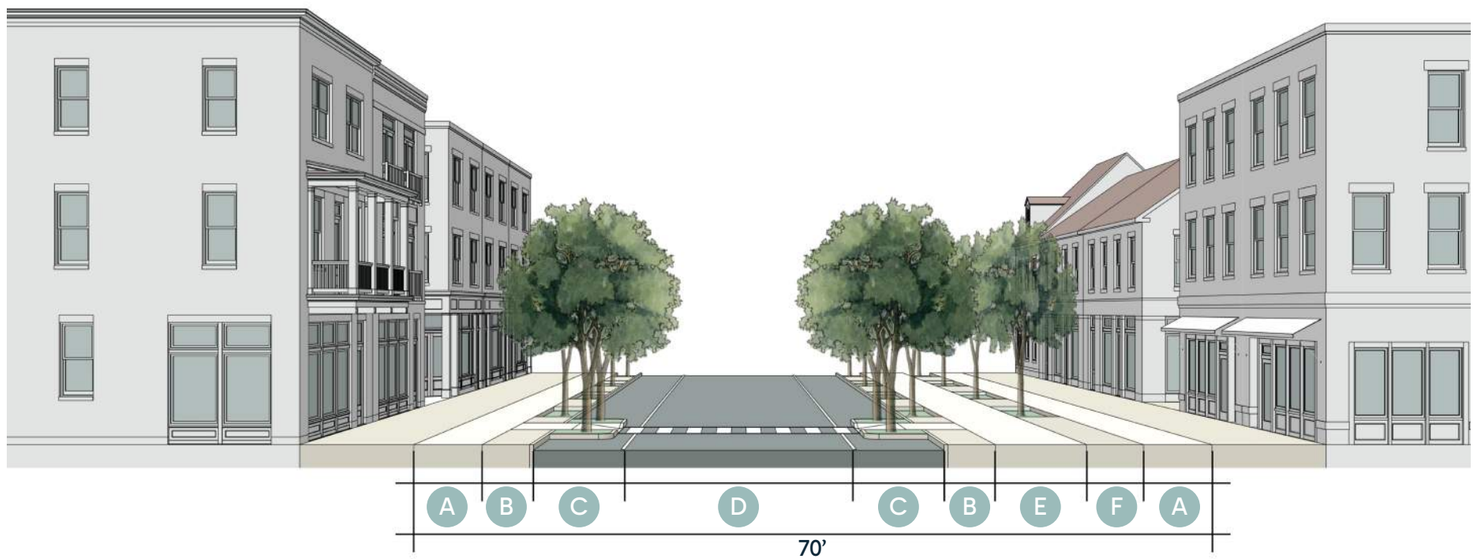
NOTE:
Street section edge condition may vary where sidewalks are not required for parks and other open spaces.

Dedicated access to Arrowhead Landing, TVA land, and the federal interstate bridges to the south of the project will be provided through Belle Tower Road that will be realigned and improved. The location of the Singing River Trail and Arrowhead Landing Road exists mostly outside the boundaries of the project; however, where this does exist within the property boundary , the developer will coordinate with the City of Huntsville and the Singing River Trail organization to determine the best alignment and routing through the project.



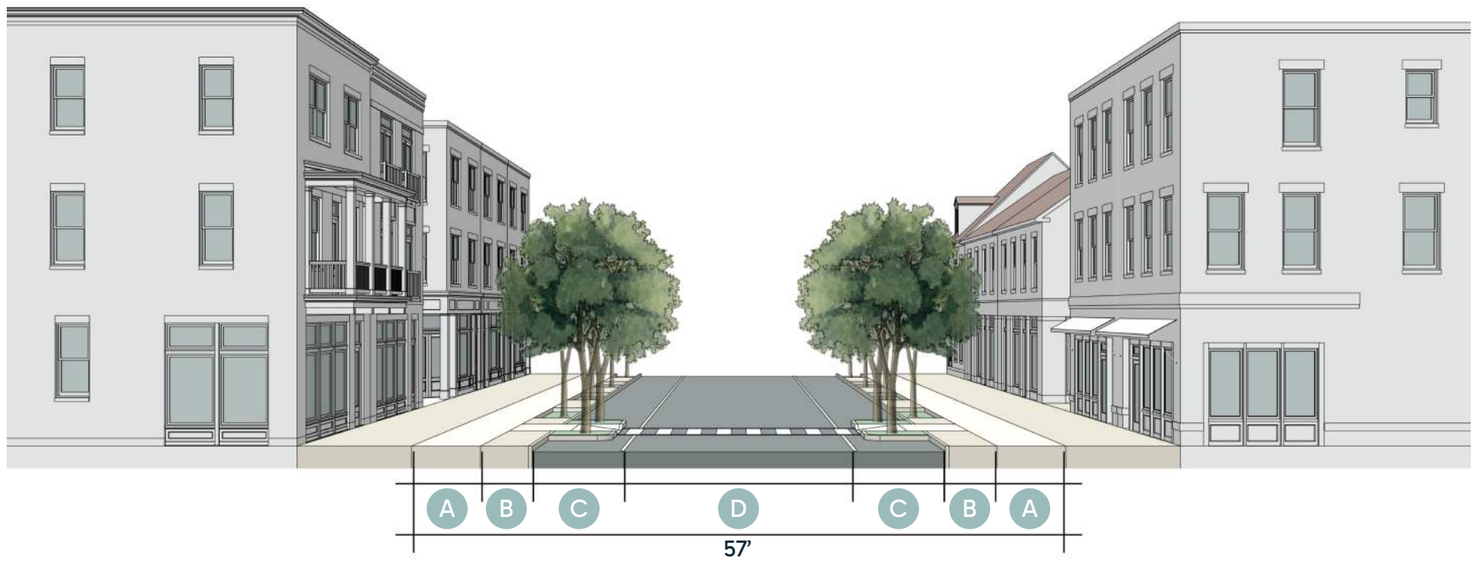
NOTE:
Pedestrian bump outs are permitted once per block face. All intersections will meet regulatory and fire codes. Final street sections may vary from those depicted and described herein and, in addition to any other requirements, approval of all street construction documents is required by the Engineering Department and Fire Marshal and will be based on fire code compliance and adherence to City regulations. Where required by the fire code, approved aerial fire apparatus access roads shall be provided in compliance with the fire code.

STREET SECTIONS



MIXED-USE WITH GREENWAY TRAIL DEDICATED PARKING - 70’ R.O.W.

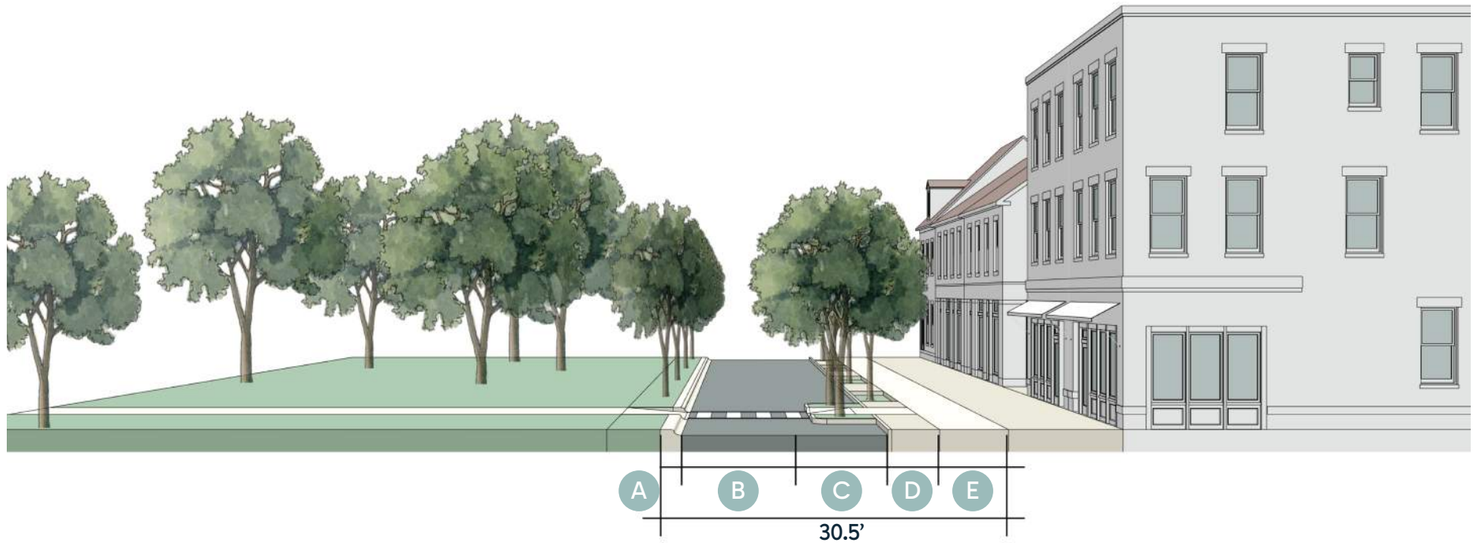
- A 6’-0” Sidewalk
- B 4’-6” Furnishing Zone
- C 8’-0” Parking
- D 20’-0” Pavement
- E 8’-0” Trail
- F 5’-0” Furnishing Zone



MIXED-USE DEDICATED PARKING - 57’ R.O.W.

- A 6’-0” Sidewalk
- B 4’-6” Furnishing Zone
- C 8’-0” Parking
- D 20’-0” Pavement

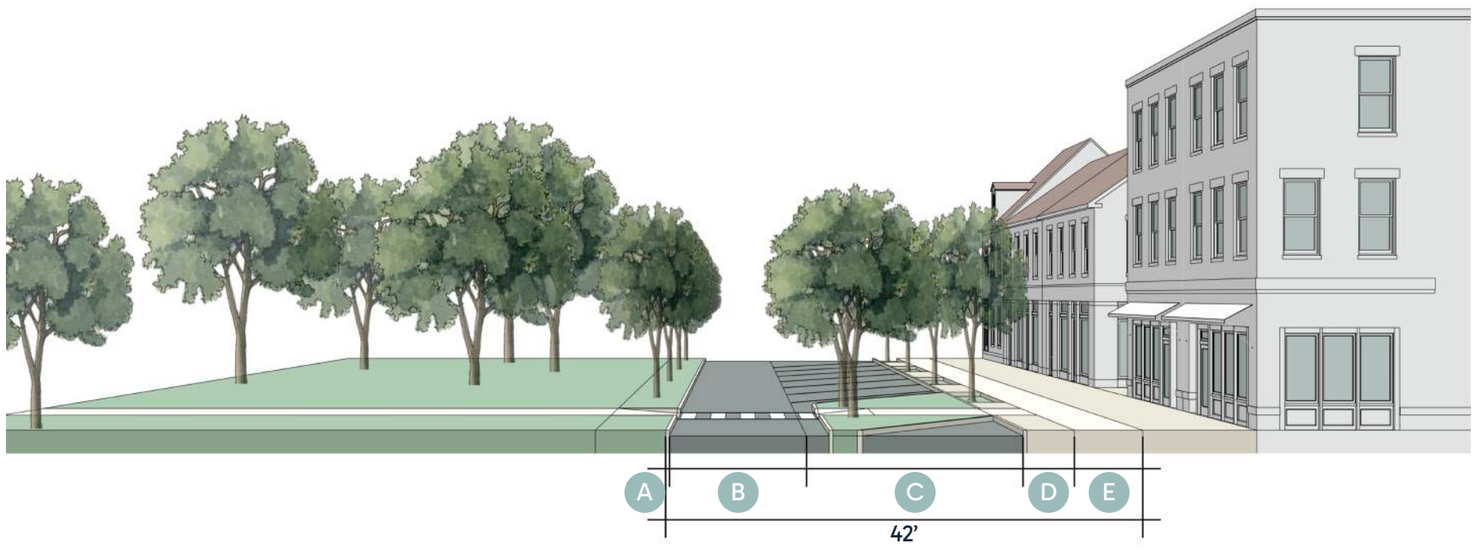
STREET SECTIONS



MIXED-USE - ONE WAY
DEDICATED PARKING - 30.5’ R.O.W.

- A 2’-0” Mountable Curb
- B 10’-0” Pavement
- C 8’-0” Parking
- D 4’-6” Furnishing Zone
- E 6’-0” Sidewalk

NOTES:
Not permissible for fire apparatus access unless item B is widened to meet City of Huntsville Engineering and fire code requirements.
Minimum 12’ clearance is required between travel lane curb & pedestrian bump out.

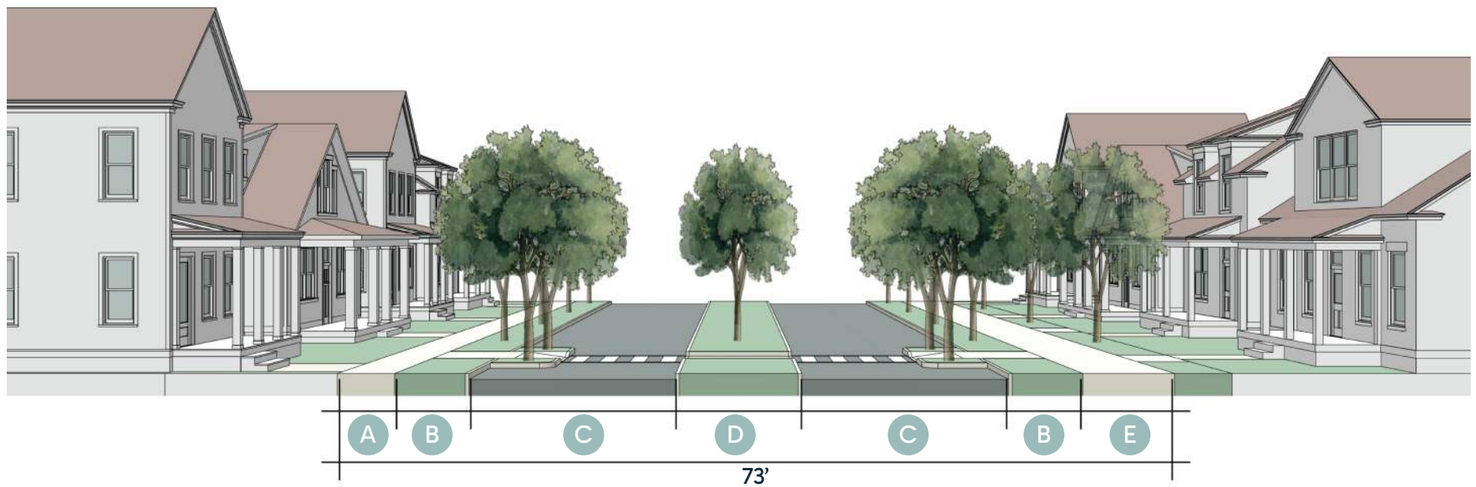


MIXED-USE - ANGLED PARKING
DEDICATED PARKING - 42’ R.O.W.

- A 0’-6” Curb
- B 12’-0” Pavement
- C 19’-0” Angled Parking
- D 4’-6” Furnishing Zone
- E 6’-0” Sidewalk

NOTES:
Not permissible for fire apparatus access unless item B is widened to meet City of Huntsville Engineering and fire code requirements.
Minimum 12’ clearance is required between travel lane curb & pedestrian bump out.

STREET SECTIONS



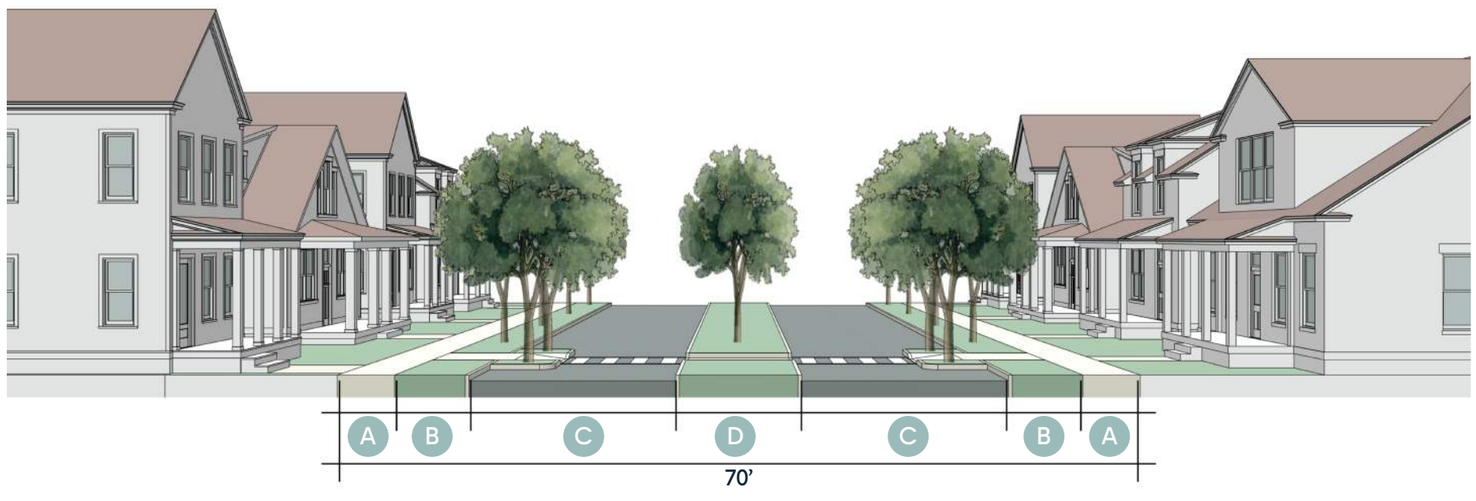
NEIGHBORHOOD BOULEVARD WITH GREENWAY TRAIL UNMARKED PARKING - 73’ R.O.W.

(Flush Ribbon Curb as an alternative)

- A 5’-0” Sidewalk
- B 6’-6” Planting Strip
- C 18’-0” Pavement
- D 11’-0” Planting Strip
- E 8’-0” Sidewalk

NOTES:

Dimension for item C is permissible if the median is traversable, otherwise the pavement width must be increased to 20’.
Minimum 12’ clearance is required between travel lane curb & pedestrian bump out.



NEIGHBORHOOD BOULEVARD UNMARKED PARKING - 70’ R.O.W.

(Flush Ribbon Curb as an alternative)

- A 5’-0” Sidewalk
- B 6’-6” Planting Strip
- C 18’-0” Pavement
- D 11’-0” Planting Strip

NOTES:

Dimension for item C is permissible if the median is traversable, otherwise the pavement width must be increased to 20’.
Minimum 12’ clearance is required between travel lane curb & pedestrian bump out.

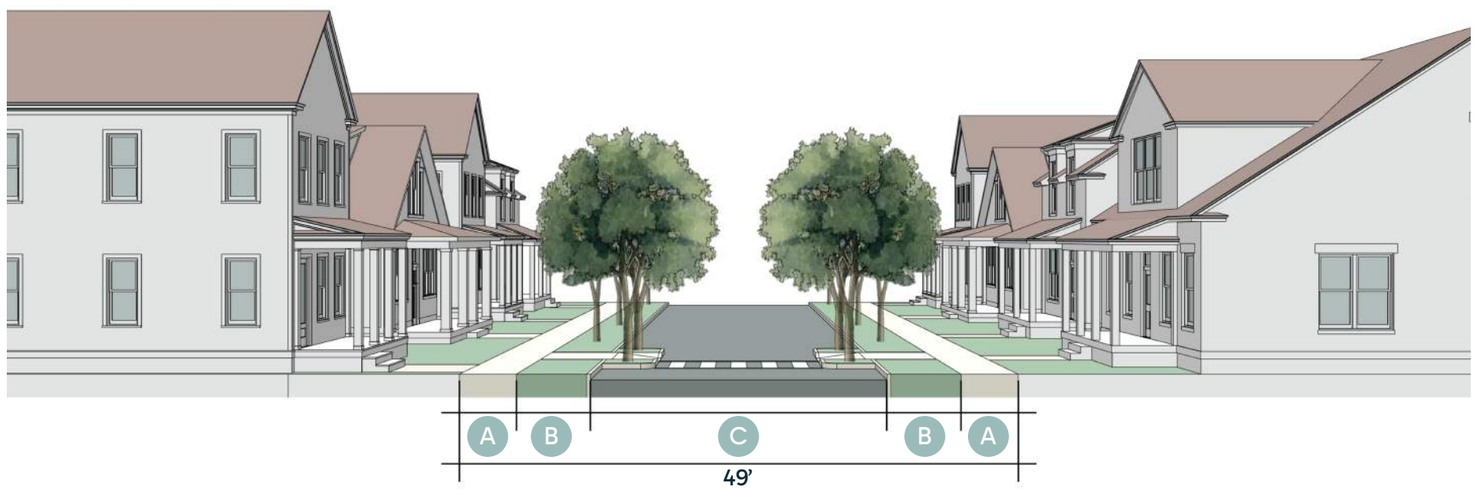
STREET SECTIONS



NEIGHBORHOOD PRIMARY STREET
UNMARKED PARKING - 53’ R.O.W.
(Flush Ribbon Curb as an alternative)

- A 5’-0” Sidewalk
- B 6’-6” Planting Strip
- C 30’-0” Pavement

NOTE:
Minimum of 18’ clearance between pedestrian bump outs.



NEIGHBORHOOD SECONDARY STREET
UNMARKED PARKING - 49’ R.O.W.
(Flush Ribbon Curb as an alternative)

- A 5’-0” Sidewalk
- B 6’-6” Planting Strip
- C 26’-0” Pavement

NOTE:
Minimum of 16’ clearance between pedestrian bump outs.

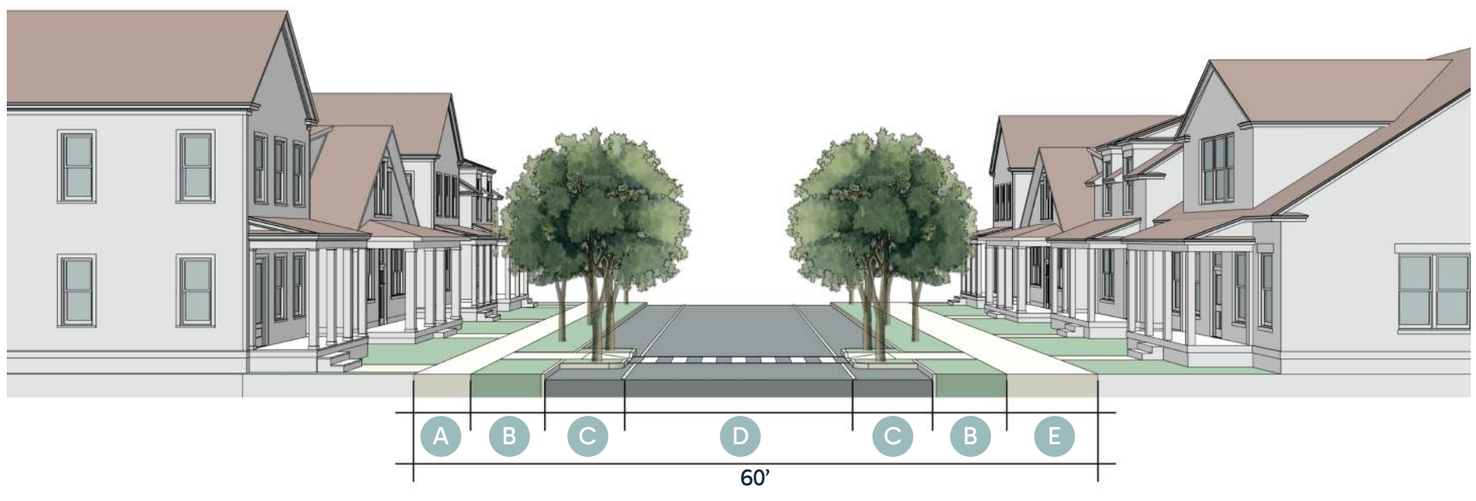
STREET SECTIONS



NEIGHBORHOOD - ONE WAY
UNMARKED PARKING - 32’ R.O.W.
(Flush Ribbon Curb as an alternative)

- A 0’-6” Curb
- B 20’-0” Pavement
- C 6’-6” Planting Strip
- D 5’-0” Sidewalk

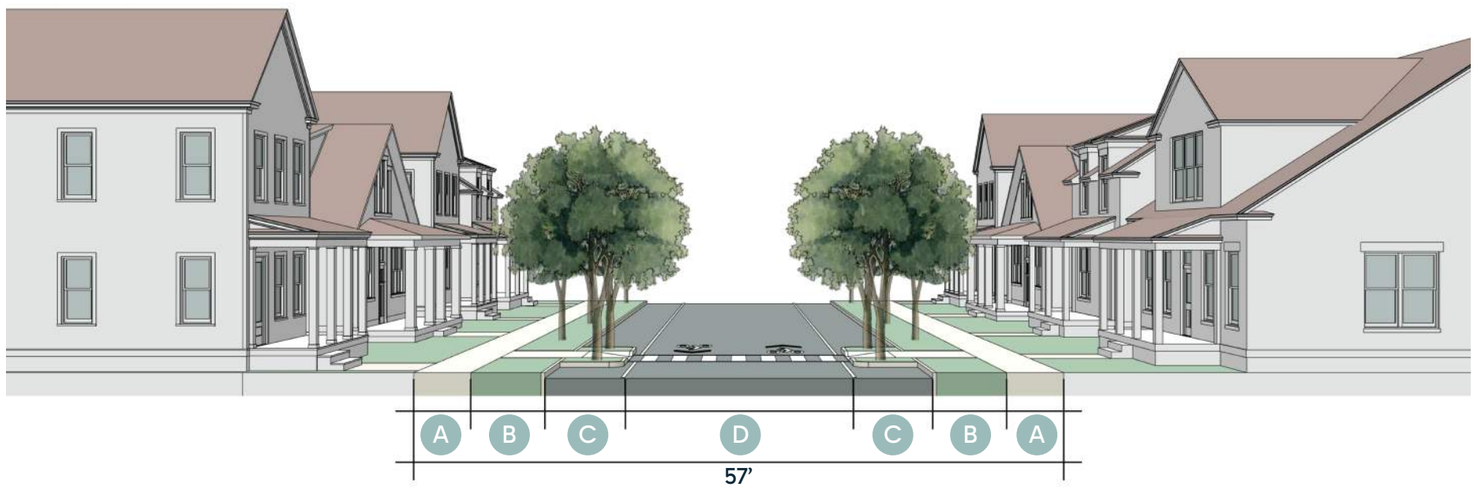
NOTE:
Minimum of 12’ clearance between pedestrian bump out and post curb.



NEIGHBORHOOD COLLECTOR WITH GREENWAY TRAIL
DEDICATED PARKING - 60’ R.O.W.

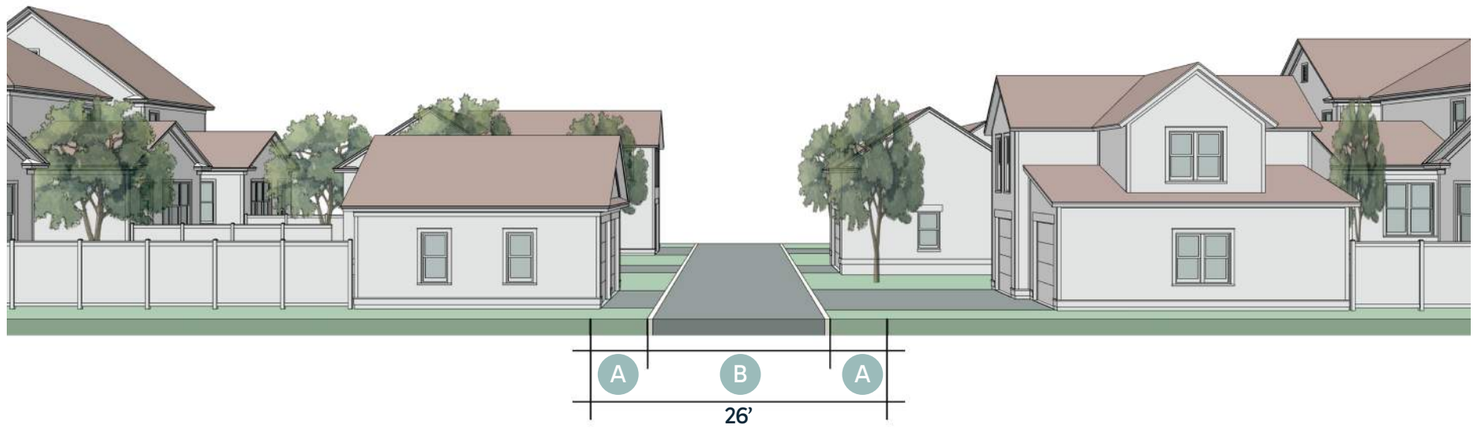
- A 5’-0” Sidewalk
- B 6’-6” Planting Strip
- C 7-’0” Parking
- D 20’-0” Pavement
- E 8’-0” Sidewalk

STREET SECTIONS



NEIGHBORHOOD COLLECTOR
DEDICATED PARKING - 57’ R.O.W.

- A 5’-0” Sidewalk
- B 6’-6” Planting Strip
- C 7-’0” Parking
- D 20’-0” Pavement



RESIDENTIAL ALLEY
NO PARKING - 26’ R.O.W.

- A 5’-0” Furnishing Zone
- B 16’-0” Pavement

NOTE:
Not intended for fire access

STREET SECTIONS



FIRE APPARATUS ALLEY ACCESS
NO PARKING - 30’ R.O.W.

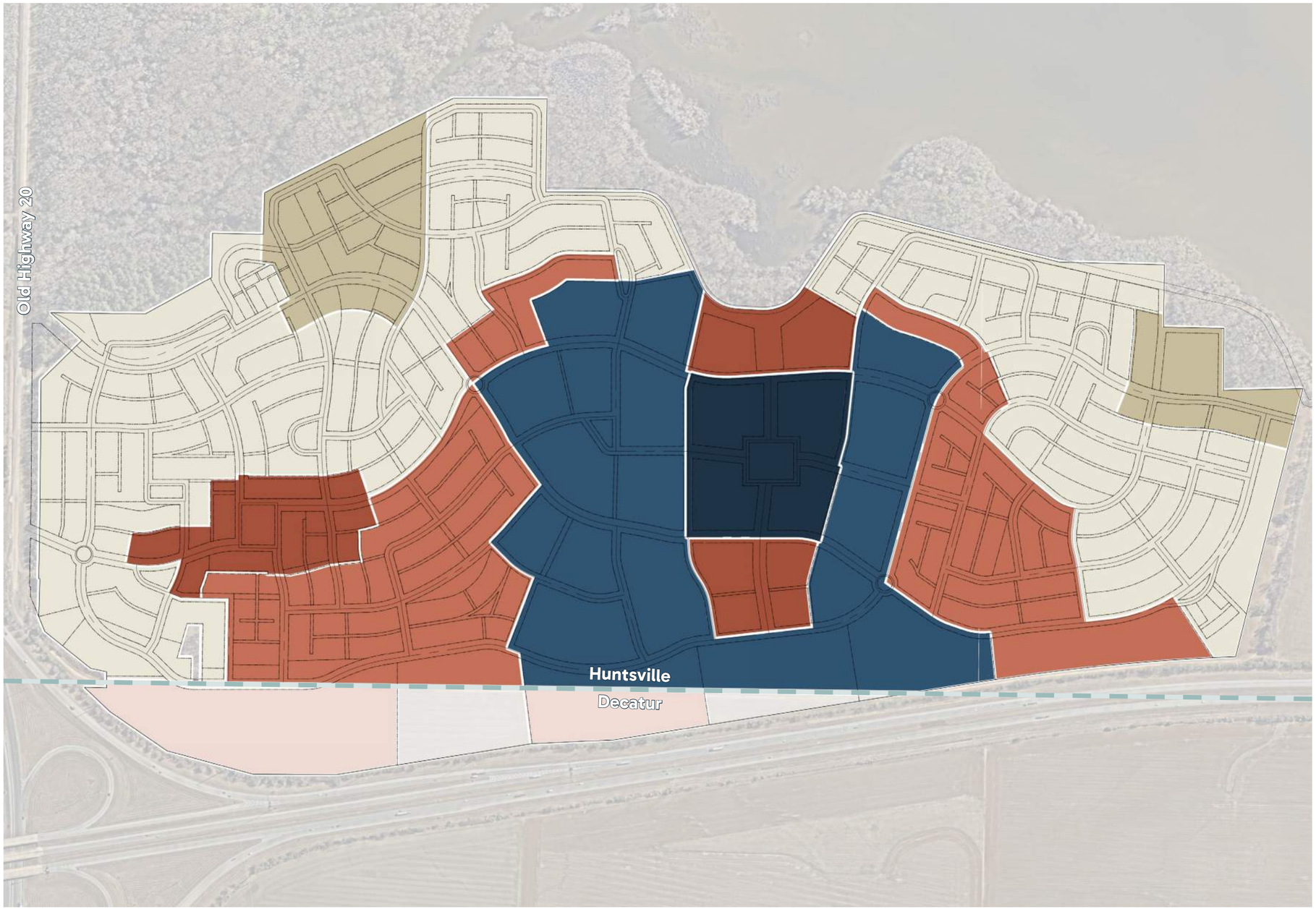
- A 5’-0” Furnishing Zone
- B 20’-0” Pavement

C

TRANSECT OVERVIEW

OVERALL TRANSECT REGULATORY PLAN 29
BLOCK DIAGRAM 30
TRANSECT & COMMUNITY TYPES OVERVIEW 32
PERMITTED LAND USES OVERVIEW 33
PERMITTED LAND USE BY TRANSECT 34
BUILDING TYPES OVERVIEW 38
TYPICAL FLOOR PLANS 39

OVERALL TRANSECT REGULATORY PLAN



T3 - Neighborhood
151.75 acres

T3 - Hamlet
27.13 acres

T4 - Neighborhood
75.56 acres

T4 - Village
28.41 acres

T5 - Neighborhood
80.98 acres

T5 - Town Center
17.10 acres

0' 150' 300' 600'

BLOCK DIAGRAM



01. BLOCK DIAGRAM AXON

02. INTENT

The Westmoore Landing block structure is scaled dimensionally to provide optimum flexibility for permitting the appropriate building types as defined in this section of the Regulatory Standards. This flexibility upholds the vision for supporting a variety of housing types, income ranges, and age demographics within Westmoore Landing. The block dimensions may be adjusted to create special focus lots, special addresses, variety of Street Setbacks, and common open spaces within this transect.

While the block diagram on this page does not represent any specific block build-out in Westmoore Landing, it does serve to illustrate the potential for permitting a wide variety of building types within the same block, creating a transition of building densities and scales from single family dwellings to mixed-use multi-family buildings.

The block diagram also illustrates the relationship of differing frontages within the same block, including porches, stoops, and storefronts as defined in these Regulatory Standards.

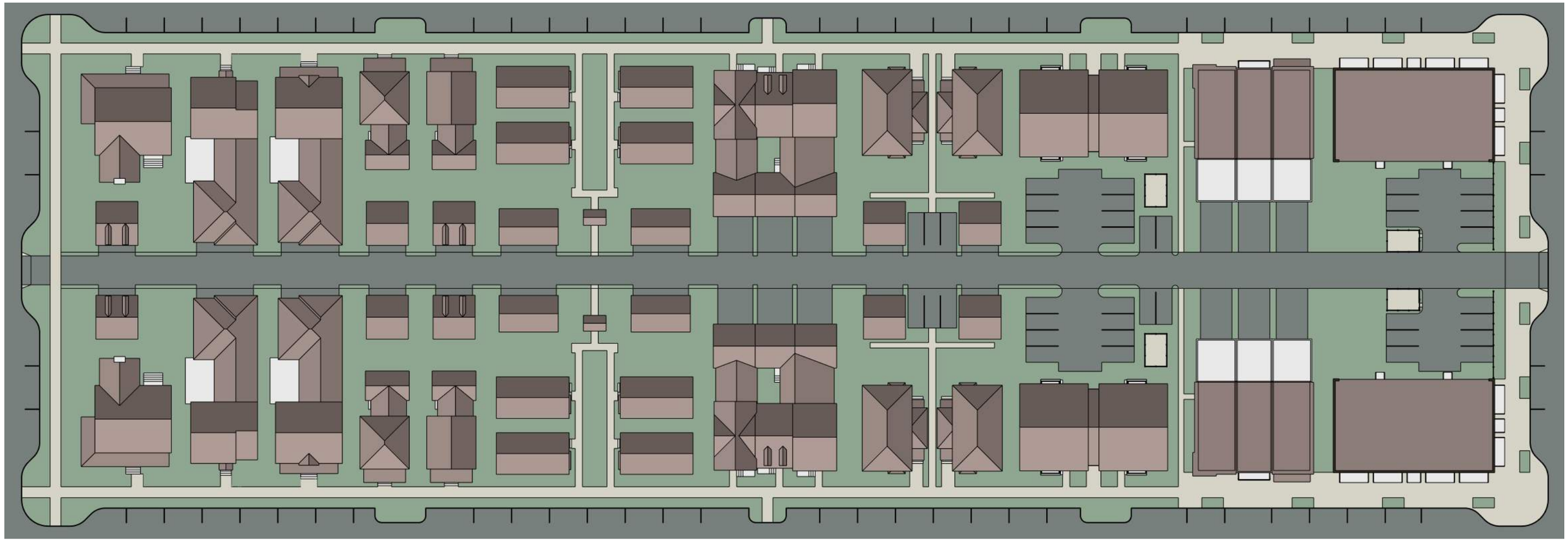
03. REGULATORY STANDARDS

A. Block perimeters shall not exceed 3,200 linear feet as measured along the street R.O.W.
   01. Blocks shall have sufficient width to provide for a minimum of two (2) tiers of lots of appropriate depths at the interior of the block. The inclusion of cottage clusters will permit additional tiers.

BLOCK DIAGRAM



04. BLOCK DIAGRAM ELEVATION



05. BLOCK DIAGRAM PLAN

TRANSECT & COMMUNITY TYPES OVERVIEW

T3 NEIGHBORHOOD (T3-N)



T3 Neighborhood is designed to thoughtfully transition from the least dense natural and rural environment to the denser urban environments. T3 - N areas are moderately developed with a variety of residential uses with open spaces strategically incorporated into the site design. Existing and newly planted vegetation defines curvilinear streets and parks, and the green space associated with civic and institutional uses is part of the neighborhood's design. The balance of landscape and buildings tips toward landscape with more open space and vegetation framing the street than buildings.

T3 HAMLET (T3-H)



T3 Hamlet is designed to complement the residential development pattern of T3 - N with commercial / live-work / mixed-use Hamlets that are appropriately scaled to the surrounding residential neighborhood. T3 - H areas are pedestrian oriented with a variety of attached residential uses and open spaces that are focused on neighborhood gathering. Buildings and hardscapes are expected to have slightly more presence and influence on the streetscape to identify nodes of activity and to define more formal open spaces.

T4 NEIGHBORHOOD (T4 - N)



T4 Neighborhood includes residential neighborhoods intended to be developed in a more intense, urban fashion. Building may be taller and set closer to the street to create a denser streetscape. The T4 - Neighborhood features an integrated mixture of single-family, attached, and multi-family housing within walking distance of commercial and neighborhood-scaled open spaces. They feature highly connected street systems with sidewalks and bikeways.

T4 VILLAGE (T4 - V)



T4 Village is designed to complement the denser residential development pattern of T4 - N with commercial / mixed-use Village Centers that are appropriately scaled to the surrounding residential neighborhood. T4 - V areas are pedestrian oriented with a variety of attached and multi-family residential uses, commercial uses, and open spaces that are focused on community-scaled gatherings and events. Buildings and hardscapes are expected to have significant presence and influence on the streetscape with mid-rise building heights and zero setback build-to zones to create vibrant commercial activity.

T5 NEIGHBORHOOD (T5 - N)



T5 Neighborhood is the densest residential transect at Westmoore Landing. It is intended to be a vibrant neighborhood of diverse buildings that directly address active streetscapes and provide the necessary population density to support the commercial and office uses of the adjacent T5 - TC. T5 - N buildings are anticipated to include multi-story, mid-rise with parapet roofs and may include structured parking solutions. Buildings in T5 - N generally directly front streetscapes and open spaces with shallow setbacks and residential stoops and / or commercial ground floors that enliven the street with pedestrian activity.

T5 TOWN CENTER (T5 - TC)



T5 Town Center is a gathering place for residents and visitors at a regional scale, where people can live, work, shop, and connect. Residents and visitors meet at centers to engage in commerce, civic, and recreational activities on a grander scale than can be found in their individual neighborhoods or communities. Building forms are typically mid-rise with parapet wall roof forms and storefronts at the street level. Buildings are built to the sidewalk with active pedestrian zones along the streets. Parking can be head-in angle parking, parallel, structured, and surface lots that are concealed from street views.

PERMITTED LAND USES OVERVIEW

Land use development standards are necessary because certain land uses are more unique or impacting than other uses in the same zone district and therefore conditions are established to ensure compatibility with surrounding land uses. Other uses require large land areas, have unique operating characteristics, or tend to dominate the area more intensely than other uses permitted in the same zone district.

01. INTENT

A. Some uses are socially and economically necessary in a particular zone district even though the potential may exist for the use to be incompatible with existing and future development. The development standards are intended to lessen and minimize incompatible land use relationships. Because the potential impacts cannot be satisfactorily predetermined for every location, some land uses are permitted in one transect only with a condition.

Land uses within Westmoore Landing are determined by Transects. To create a sustainable and mixed-use development, the zoning of each transect regulates the shape, scale, and placement of the buildings, and allows a variety of uses. To determine the allowed land uses, locate the property on the development plan and the designated transect it is in, and refer to the transect column on the Land Use Chart for the allowed uses.

Uses Permitted with Conditions shall follow the standards written in.

02. TABLE OF PRINCIPAL USES

A. Permitted (●)
   01. These uses are permitted by right in the districts in which they are listed provided that they comply with the development standards of that transect.

B. Permitted with Conditions (◐)
   01. These uses are permitted by right in the districts in which they are listed, provided that they comply with the development standards of that transect and with any standards that are listed specific to that use on page 36 of this document.

C. Prohibited
   01. Uses without a symbol are prohibited in the district because they are considered incompatible with the intent of the transect.

D. Definitions
   01. Uses set out in this document are interpreted consistent with their meaning in the Huntsville Zoning Ordinance unless specifically modified on page 134 of this document.

PERMITTED LAND USE BY TRANSECT

	T3 - N	T3 - H	T4 - N	T4 - V	T5 - N	T5 - TC
Alcoholic Beverage Establishment						
Alcoholic Beverage Manufacturers that conduct tastings or samplings on the licensed premises (with or without entertainment)				◐		◐
Restaurant Liquor Retailers, Class I Club Liquor Retailers without package sales and on/off-premises beer/table wine retailers with food service (all with or without entertainment)						◐
Class I Liquor Retailers without package sales, and on/off-premises beer/table wine retailers (all without entertainment).						◐
Class I Lounge Liquor Retailers without package sales, and on/off-premises beer/table wine retailers (all with entertainment)						◐
Off-Premises Beer/Table Wine Retailers						◐
Restaurant Liquor Retailers, excluding hotels and civic center authorities licensed as a Restaurant Liquor Retailer, and On/Off Premises Beer/Table Wine Retailers with food service (all without entertainment)		◐		◐		◐
Off-Premises Beer/Table Wine Retailers operating as a specialty store		◐		◐		◐
Commercial						
Animal Hospital Or Veterinary Clinic, Pet Shops		◐		◐		◐
Apparel Stores		●		●		●
Auction Gallery, Including Auto Auction		◐		◐		◐
Automobile Repair Garage, Mechanical and Body				◐		◐
Bakery		◐		◐		◐
Bank, Savings and Loan Associations		●		●		●
Barber Shop, Beauty Parlor, Reducing Salons		●		●		●
Book Stores		●		●		●

	T3 - N	T3 - H	T4 - N	T4 - V	T5 - N	T5 - TC
Cafes, Delicatessens, Coffee Shops, and Restaurants without Alcohol		●		●		●
Commercial Heliport & / Or Helipads						◐
Computer & Telephone Sales & Service Shop		●		●		●
Confectionery Stores		●		●		●
Dancing or Music Academies		●		●		●
Drug Stores & Apothecaries		●		●		●
Dry Cleaning Establishments		◐		◐		◐
Florist Shops & Greenhouses		●		●		●
Grocery Stores		●		●		●
Hardware Store, Gift Shop, Variety Store		●		●		●
Hotels and Motels		●		●		●
Jewelry Stores , Watch Repair Shop		●		●		●
Laundry Operations, Launderette, Coin Operated Dry Cleaning Establishments		●		●		●
Music or Record Shop		●		●		●
Newsstand, Hobby Shop		●		●		●
Notions & Dry Goods Stores		●		●		●
Photographic Studios & Photo Retail Sales		●		●		●
Print Shop, Newspaper Publishing House		●		●		●
Radio, Televisions, & Appliance Stores & Repair Shops				●		●
Radio and Television Studios, not Including Broadcast Towers				●		●
Shoe Store, Shoe Repair Shop, Tailor Shop		●		●		●
Upholstering Shops (<5 Employees)		●		●		●
Uses, Accessory and Temporary		●		●		●

● Permitted ◐ Permitted with Conditions

PERMITTED LAND USE BY TRANSECT

	T3 - N	T3 - H	T4 - N	T4 - V	T5 - N	T5 - TC
Industrial						
Light Manufacturing & Assembly		◐		◐		◐
Institutional						
Church and Similar Places of Worship	●	●	●	●	●	●
Municipal, County, State, or Federal Use	●	●	●	●	●	●
Nursery, Kindergartens Or Day Care For Children		●		●		●
Private School		◐		●		●
Medical Use						
Assisted Living Facilities				●		●
Private Hosptials, Sanitariums, or Nursing Homes				●		●
Office						
Office, Professional Building		●		●		●
Office - Warehouse						◐
Recreational & Entertainment Use						
Gymnasiums, Fitness & Exercise Centers, Health Clubs & Spas		●		●		●
Places of Amusement including Skating, Bowling, Trampolines, Golf Driving Ranges, Miniature Golf, Baseball Batting, and Similar Non-Offensive Establishments, but not Including Theatres or Drive-In Theatres.		●		●		●
Skateboard Parks	●	●	●	●	●	●
Skating Rinks		●		●		●
Theatres, not Including Drive-In Theatres				●		●
Residential						
Accessory Structures	●	●	●	●	●	●
Accessory Uses	●	●	●	●	●	●
Multiple Family Dwellings	●	●	●	●	●	●
Residential Over Commercial or Office Uses		●		●		●
Semi-Detached Dwellings	●	●	●	●	●	●
Single Family Attached Dwellings	●	●	●	●	●	●
Single Family Detached Dwellings	●	●	●	●	●	●
Two Family Dwellings	●	●	●	●	●	●
Zero Lot Line Dwellings	●	●	●	●	●	●
Elderly Housing		◐		◐		◐
Home Occupation	●	●	●	●	●	●
Essential Community Home	◐	◐	◐	◐	◐	◐
Group Community Home	◐	◐	◐	◐	◐	◐
Transitional Community Home		◐		◐		◐
Transportation						
Commuter Rail		●		●		●
Helistop		●		●		●
Railroad Station		●		●		●
Water Taxi Station		●		●		●
Other						
Agricultural Uses	●	●	●	●	●	●
Farming	●	●	●	●	●	●
Pond / Lake	●	●	●	●	●	●
Parking Lots and Parking Garages	●	●	●	●	●	●

● Permitted ◐ Permitted with Conditions

PERMITTED LAND USE BY TRANSECT

01. CONDITIONS ON USES

A. Animal Hospital or Veterinary Clinic
   01. Indoor facility
   02. Restricted to domesticated animals
   03. No large animals

B. Auction Gallery, Including Auto Auction
   01. Must be indoors, no vehicles stored outside

C. Automobile Repair Garage, Mechanical and Body
   01. No exterior Storage

D. Bakery
   01. No more than five (5) persons are employed on the premises and where the products made are sold exclusively for retail on the premises

E. Commercial Heliport, Helipad, Helistop
   01. Must meet the following performace standards:
      a. Air Pollution - Every use shall be so operated as to comply with the emission limitations specified in Chapter 12, Article II, Section 12-31, Code of Ordinances, City of Huntsville, Alabama, April 2003, as the same may be amended or revised, except that in the case of visible emission restrictions no visible emissions will be allowable.
      b. Odor - No odors shall be emitted that are detectable without instruments at or beyond any property line.
      c. Vibration - Maximum permitted vibration from any cause shall not exceed the following, when measured at the lot line:

Frequency (Cycles per Second)	Displacement (Inches)
10 and below	.0008
10 - 20	.0005
20 - 30	.0003
30 - 40	.0002
40 - 50	.0001
50 and above	.0001

      d. Noise - Every use shall be so operated as to comply with the noise limitations specified in Chapter 12, Article V, Noise, Code of Ordinances, City of Huntsville, Alabama, April 2003, as the same may be amended or revised.
      e. Fire and Explosion Hazard - All activities and all storage of flammable and explosive materials shall be in accordance with the National Board of Fire Underwriters' publications and other local ordinances.
      f. Glare - No direct or reflected glare shall be produced so as to be visible at or beyond any lot line.
      g. Radiation - Research operations shall cause no dangerous radiation at any property line as specified by the regulations of the Alabama Department of Public Health, Bureau of Radiological Health.
      h. Radioactive Materials - The handling of radioactive materials, the discharge of such materials into air or water, and the disposal of radioactive wastes, shall be in conformance with the regulations of the Alabama Department of Public Health, Bureau of Radiological Health.
      i. Electromagnetic Interference - Industries shall emit only that amount of unshielded spurious electromagnetic radiation as is necessary for the conduct of their operations. Federal Communications Commission requirements shall govern maximum radiation which tends to interfere with meaningful signals.
      j. Water Pollution - No effluent shall be discharged in any stream. Discharge into the Huntsville sewerage system shall be as approved by the City of Huntsville Engineer of Public Works.
      k. Waste - All industrial wastes shall be treated and disposed of in such a manner as to comply with all federal, local, and state standards.

F. Dry Cleaning Establishments
   01. Only utilizing non-flammable dry cleaning fluids

G. Light Manufacturing & Assembly
   01. Provided the goods are to be sold on the premises only, and provided not more than ten (10) persons are employed in the process provided such uses are in accordance with the following performance standards:
      a. Air Pollution - Every use shall be so operated as to comply with the emission limitations specified in Chapter 12, Article II, Section 12-31, Code of Ordinances, City of Huntsville, Alabama, April 2003, as the same may be amended or revised, except that in the case of visible emission restrictions no visible emissions will be allowable.
      b. Odor - No odors shall be emitted that are detectable without instruments at or beyond any property line.
      c. Vibration - Maximum permitted vibration from any cause shall not exceed the following, when measured at the lot line:

Frequency (Cycles per Second)	Displacement (Inches)
10 and below	.0008
10 - 20	.0005
20 - 30	.0003
30 - 40	.0002
40 - 50	.0001
50 and above	.0001

      d. Noise - Every use shall be so operated as to comply with the noise limitations specified in Chapter 12, Article V, Noise, Code of Ordinances, City of Huntsville, Alabama, April 2003, as the same may be amended or revised.
      e. Fire and Explosion Hazard - All activities and all storage of flammable and explosive materials shall be in accordance with the National Board of Fire Underwriters' publications and other local ordinances.
      f. Glare - No direct or reflected glare shall be produced so as to be visible at or beyond any lot line.
      g. Radiation - Research operations shall cause no dangerous radiation at any property line as specified by the regulations of the Alabama Department of Public Health, Bureau of Radiological Health.
      h. Radioactive Materials - The handling of radioactive materials, the discharge of such materials into air or water, and the disposal of radioactive wastes, shall be in conformance with the regulations of the Alabama Department of Public Health, Bureau of Radiological Health.
      i. Electromagnetic Interference - Industries shall emit only that amount of unshielded spurious electromagnetic radiation as is necessary for the conduct of their operations. Federal Communications Commission requirements shall govern maximum radiation which tends to interfere with meaningful signals.
      j. Water Pollution - No effluent shall be discharged in any stream. Discharge into the Huntsville sewerage system shall be as approved by the City of Huntsville Engineer of Public Works.
      k. Waste - All industrial wastes shall be treated and disposed of in such a manner as to comply with all federal, local, and state standards.

PERMITTED LAND USE BY TRANSECT

H. Private Schools
   01. T3 limited to 15,000 sf of floor area
I. Office - Warehouse
   01. Only where the structure is used for offices and the storage of goods, wares, or merchandise in conjunction with a business located on the site.
   02. No outside storage of goods, wares, or merchandise is permitted on premises.
J. Elderly Housing
   01. Will follow the building type standards for stacked flats and/or mixed use
K. Restaurant Liquor Retailers, Class I Club Liquor Retailers without package sales and on/off-premises beer/table wine retailers with food service (all with or without entertainment.
   01. Provided that no alcoholic beverages shall be sold by any restaurant or food vendor located in or adjacent to a food court.
L. Class I Liquor Retailers without package sales, and on/off-premises beer/table wine retailers (all without entertainment).
   01. Such retailer's premises shall not be located within one thousand five hundred (1500) feet of the retailer's premises of a Package Sales Establishment.
M. Class I Lounge Liquor Retailers without package sales, and on/off-premises beer/table wine retailers (all with entertainment).
   01. Such retailer's premises shall not be located within two hundred (200) feet of a T3-N, T4-N, or T5-N district except where the retailer's premises is separated from said residential district by an expressway or an interstate highway; and
   02. Such retailer's premises shall not be located within five hundred (500) feet of a protected use, except such retailer's premises may be located within five hundred (500) feet of accessory child care centers located in office buildings; and
   03. The aforesaid distance restriction relative to protected uses shall not apply where said retailer's premises is located in an enclosed mall shopping center with a minimum of one hundred thousand (100,000) square feet of floor area; and
   04. Such retailer's premises shall not be located within one thousand (1000) feet of other such retailer's premises; and
   05. Such retailer's premises shall not be located within one thousand five hundred (1500) feet of the retailer's premises of a Package Sales Establishment. (13-247)
N. Off-Premises Beer/Table Wine Retailers
   01. Such retailer's premises shall not be located within five hundred (500) feet of a T3-N, T4-N, or T5-N district; provided, however, the aforesaid distance restriction shall not apply in the case of specialty stores; and
   02. Such retailer's premises shall not be located within five hundred (500) feet of a protected use unless a special exception has been granted in the case of churches in accordance with Section 92.5 - Powers and Duties, except such retailer's premises may be located within two hundred (200) feet of accessory child care centers located in office buildings; and
   03. The aforesaid distance restriction relative to protected uses shall not apply where said retailer's premises is located in an enclosed mall shopping center with a minimum of one hundred thousand (100,000) square feet of floor area."
O. Restaurant Liquor Retailers, excluding hotels and civic center authorities licensed as a Restaurant Liquor Retailer, and On/Off Premises Beer/Table Wine Retailers with food service (all without entertainment).
   01. No alcoholic beverages shall be served, offered, dispensed, sold, or consumed between the hours of midnight and 2 a.m. unless a special exception has been granted in accordance with Section 92.5 – Powers and Duties, and further provided, the provisions of Section 74.4 – Non-Conforming Uses of Structures shall not operate to allow existing establishments to function contrary to this provision; and
   02. There shall be no private sidewalk or patio seating unless a special exception has been granted in accordance with Section 92.5 – Powers and Duties; and
   03. No alcoholic beverages shall be sold by any restaurant or food vendor located in or adjacent to a food court.
P. Off-Premises Beer/Table Wine Retailers operating as a specialty store.
   01. Such retailers are not located within five hundred (500) feet of any protected use, unless a special exception has been granted in the case of churches in accordance with Section 92.5 - Powers and Duties.
Q. Essential Community Home, Group Community Home, and Transitional Community Home uses shall be subject to all provisions of Article 78 of the Zoning Ordinance.
R. Alcoholic Beverage Manufacturers that conduct tastings or samplings on the licensed premises (with or without entertainment) shall be subject to all provisions of Section 92.5.2(35) of the Huntsville Zoning Ordinance as a special exception within the T4-V and T5-TC.

BUILDING TYPES OVERVIEW

This section regulates different physical forms of buildings within each Transect, creating variation in the built environment within an appropriate scale.

01. APPLICABILITY

A. Any building construction or alteration shall comply with the standards for each building type and other applicable standards as forth herein.
B. The applicant shall select which allowed building frontage type will be used with the selected building.
C. Each building type may accommodate any use allowed in the transect in which it is located, per the Permitted Land Use Tables within this PD-H document. The names of the building types are not intended to limit or expand uses within a building type.

02. NUMBER OF BUILDINGS

A. Each lot shall only have one primary building type from the building types table, with the following exceptions:
   01. More than one primary building is allowed on a lot if the submitted building permit application includes a site plan ensuring all associated buildings meet all required building type standards and specifications of this document.
   02. Multiple primary buildings and/or multiple individual units may be permitted on a lot within an approved condominium development.
B. Accessory structures and ADUs are permitted in addition to a primary building, see pages 50, 67, 84 for more standards and regulations.

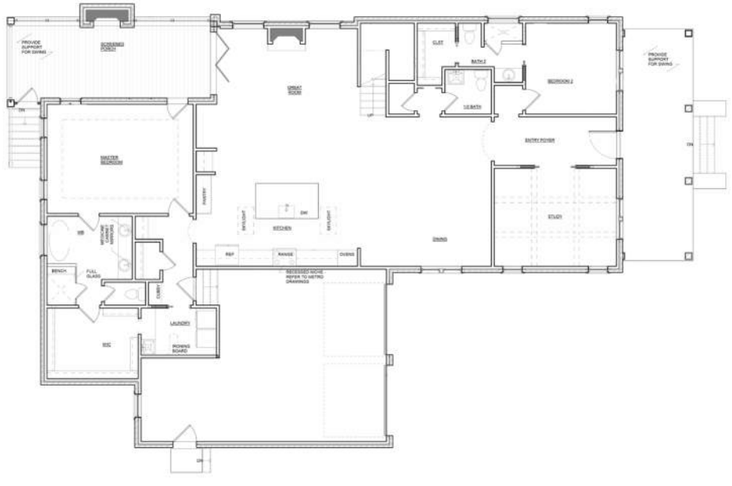
03. BUILDING ORIENTATION

A. Primary facade shall be oriented to street or open space.
B. See Frontage Standards on pages 97 - 105 for additional regulations.

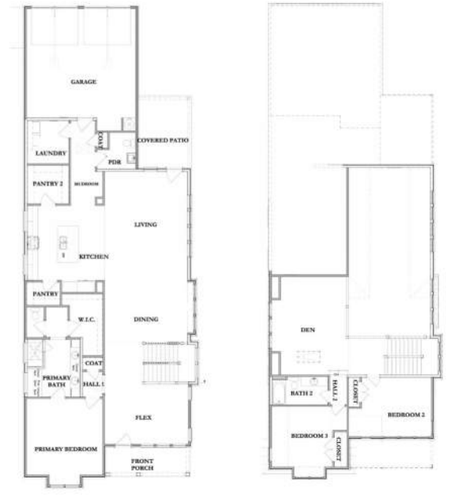
	T3 - N	T3 - H	T4 - N	T4 - V	T5 - N	T5 - TC
Single Family Detached						
Cluster Housing	■	■	■	■	■	■
Single Family Rear Entry	■	■	■	■	■	
Single Family Front Entry	■	■	■			
Accessory Dwelling Unit	■	■	■	■	■	■
Single Family Attached						
Duplex	■	■	■	■	■	■
Townhouse	■	■	■	■	■	■
Multifamily						
Carriage House Flat	■	■	■	■	■	■
Manor House	■	■	■	■	■	■
Stacked Flats			■	■	■	■
Mixed-Use		■		■	■	■
Live-Work		■		■	■	■
Commercial		■		■		■
Civic	■	■	■	■	■	■
Amenities	■	■	■	■	■	■

■ Permitted

TYPICAL FLOOR PLANS



SINGLE FAMILY FRONT ENTRY



SINGLE FAMILY REAR ENTRY



CLUSTER HOUSING



ACCESSORY DWELLING UNIT

NOTE:
The floor plans shown are illustrative only and represent typical configurations that are subject to change

TYPICAL FLOOR PLANS



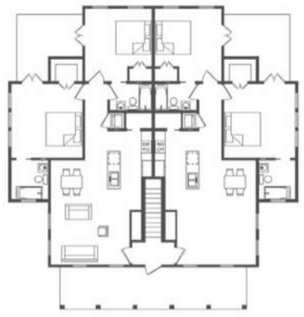
DUPLEX



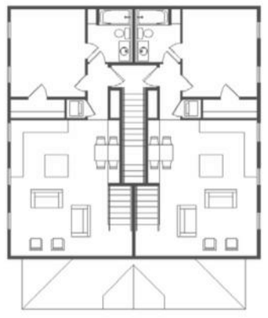
TOWNHOUSE



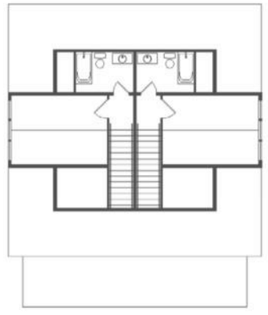
CARRAIGE HOUSE FLAT



First Floor Plan



Second Floor Plan

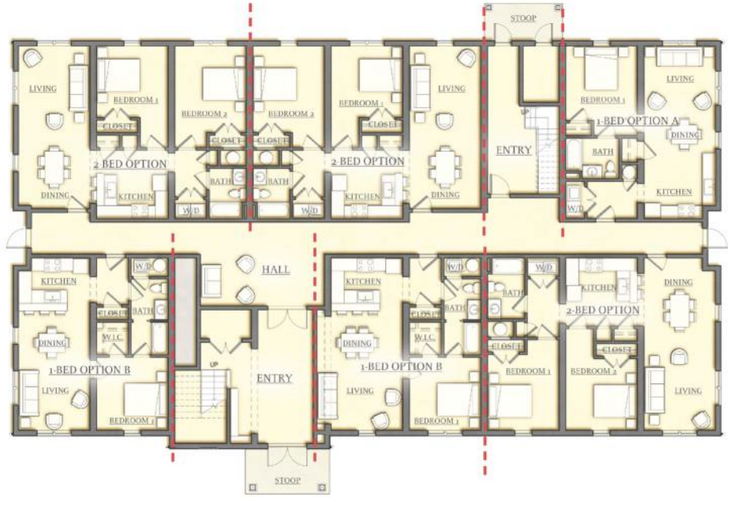


Third Floor Plan

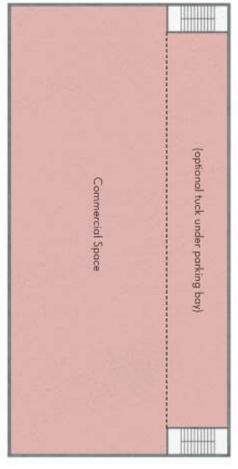
MANOR HOUSE

NOTE:
The floor plans shown are illustrative only and represent typical configurations that are subject to change

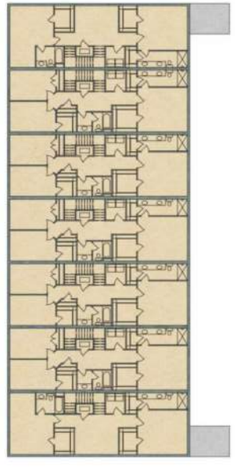
TYPICAL FLOOR PLANS



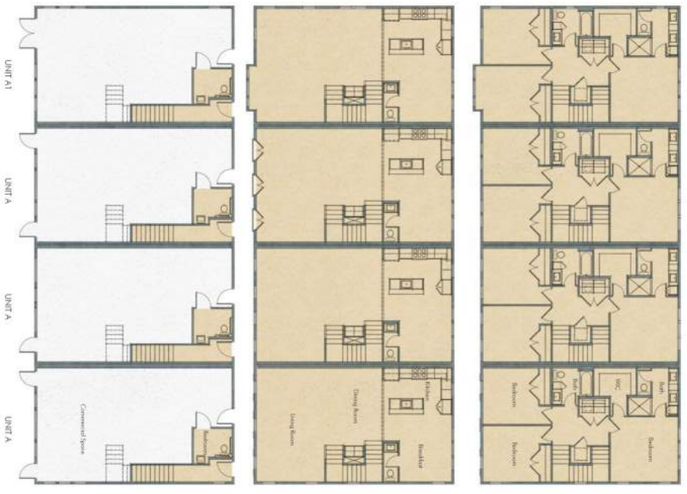
STACKED FLATS



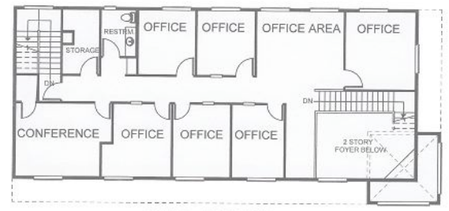




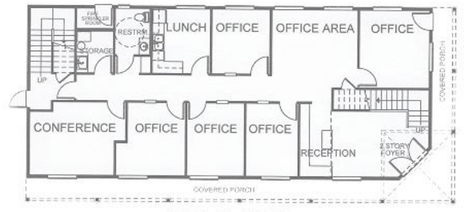
MIXED-USE



LIVE-WORK



2ND. FLOOR

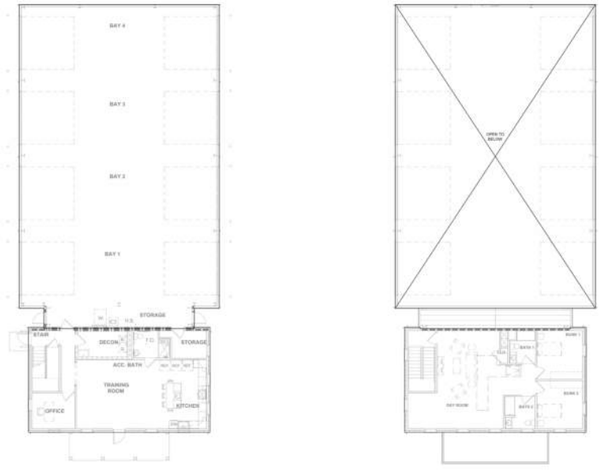


1ST. FLOOR

COMMERCIAL

NOTE:
The floor plans shown are illustrative only and represent typical configurations that are subject to change

TYPICAL FLOOR PLANS



CIVIC - EXAMPLE FIRE STATION

NOTE:
The floor plans shown are illustrative only and represent typical configurations that are subject to change

D

T3 REGULATORY STANDARDS

T3 TRANSECT 44

T3 BUILDING TYPES OVERVIEW 45

T3 TRANSECT

T3 NEIGHBORHOOD
(T3 - N)



01. INTENT

T3 - N is designed to thoughtfully transition from the least dense natural and rural environment to the denser urban environments. T3 - N areas are moderately developed with a variety of residential uses with open spaces strategically incorporated into the site design. Existing and newly planted vegetation defines curvilinear streets and parks, and the green space associated with civic and institutional uses is part of the neighborhood's design. The balance of landscape and buildings tips toward landscape with more open space and vegetation framing the street than buildings.



T3 HAMLET
(T3 - H)



02. INTENT

T3 - H is designed to complement the residential development pattern of T3 - N with commercial / live-work / mixed-use Hamlets that are appropriately scaled to the surrounding residential neighborhood. T3 - H areas are pedestrian oriented with a variety of attached residential uses and open spaces that are focused on neighborhood gathering. Buildings and hardscapes are expected to have slightly more presence and influence on the streetscape to identify nodes of activity and to define more formal open spaces.



T3 BUILDING TYPES OVERVIEW



CLUSTER HOUSING

Series of small, detached or attached dwellings arranged to define a shared court

T3 - N | T3 - H



DUPLEX

2 side-by-side or stacked dwelling units within a single building mass

T3 - N | T3 - H



MIXED-USE

Pedestrian oriented retail and services with dwellings and/or office above

T3 - N | T3 - H



AMENITIES

Structures used for recreation, relaxation, or social interactions by residents and their guests

T3 - N | T3 - H



SINGLE FAMILY REAR ENTRY

Medium-sized, detached dwelling on a single lot

T3 - N | T3 - H



TOWNHOUSE

3 - 8 side-by-side dwelling units within a single building mass

T3 - N | T3 - H



LIVE-WORK

Dwelling unit with commercial use on the first floor within unit

T3 - N | T3 - H



SINGLE FAMILY FRONT ENTRY

Medium to large-sized, de-tached dwelling on a single lot

T3 - N | T3 - H



CARRIAGE HOUSE FLAT

1 - 4 dwellings above several garages, often part of multifamily development

T3 - N | T3 - H



COMMERCIAL

Pedestrian oriented retail and services

T3 - N | T3 - H



ACCESSORY DWELLING UNIT

Accessory dwelling to a primary residence

T3 - N | T3 - H



MANOR HOUSE

2 - 14 dwelling units, typically with a shared entry

T3 - N | T3 - H



CIVIC

Used for community, government, cultural, educational, and / or religious uses

T3 - N | T3 - H

BUILDING TYPE: CLUSTER HOUSING



01. BUILDING TYPE DIAGRAM







02. CONCEPTUAL EXAMPLES

03. BUILDING TYPE STANDARDS			
		T3 - N	T3 - H
A	Lot Width	18 ft. min.	18 ft. min.
B	Minimum Street Setback	15 ft.	10 ft.
C	Minimum Side Setback	10 ft.	10 ft.
D	Minimum Rear Setback	0 or 10 ft.	0 or 10 ft.
E	Maximum Height	2 stories	3 stories
F	Separation between Buildings	0 or 10 ft. min.	0 or 10 ft. min.
G	Paseo (Public Access Easement) Width	20 ft. min.	20 ft. min.
H	Minimum Open Space Setback	5 ft.	5 ft.

04. BUILDING ORIENTATION

A. Fronts of units may not face the rear of another unit.

05. PARKING ACCESS & LOCATION

A. Rear Loaded with No Street Access allowed if Alley Access is available, Side and / or Rear Surface Parking Allowed.
B. All units shall be served by a pedestrian circulation system that connects to an existing or planned sidewalk or trail system.

06. OPEN SPACE / PASEO (PUBLIC ACCESS EASEMENT)

A. Common Open Space shall be improved for active or passive recreational use. Amenities & LID stormwater may be included in this space.
B. 150 square feet of Common Open Space shall be provided per unit.
C. Cluster Housing Open Space, Small Paseo, and / or Large Paseo Landscape Standards shall apply and meet required PD-H ratios / percentages.
D. Private Easements for Ingress, Egress, and Public Access shall be referenced on the final plat and must, at a minimum, meet all the requirements and standards outlined in the Westmoore Landing PD-H.

BUILDING TYPE: CLUSTER HOUSING

07. CLUSTER HOUSING EXAMPLE: 3 UNITS



08. CLUSTER HOUSING EXAMPLE: 12 UNITS



09. CLUSTER HOUSING EXAMPLE: 13 UNITS



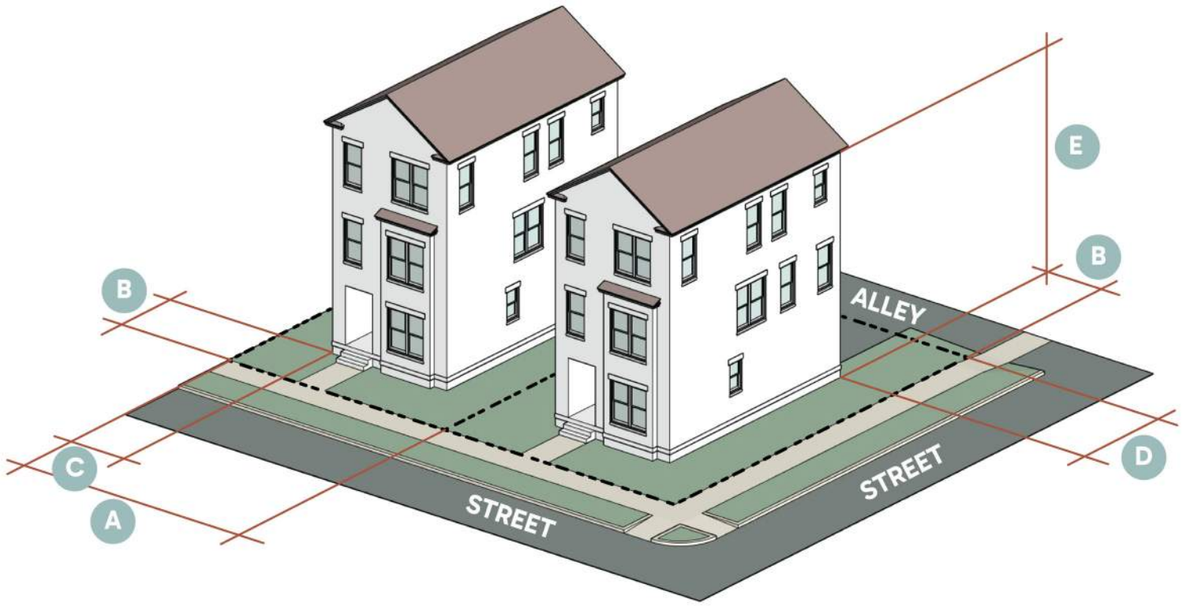
10. CLUSTER HOUSING EXAMPLE: 36 UNITS



11. NOTES

A. Clusters may be divided up into fee simple condominium lots provided they meet necessary building and fire code requirements.
B. Cluster Housing is 3 - 36 units per cluster and may account for a maximum of 20% of the overall development dwelling unit count.
C. Housing Clusters shall have a 400 ft. minimum distance buffer between any two clusters.
D. Cluster Housing shall include a minimum of 1 understory tree and at least 2 levels of planting along the front facade area.
E. Trash collection facilities shall be located behind building setback line and shall be screened from the R.O.W. and adjacent properties by either architectural treatments or vegetative screening.
F. Area between buildings will be appropriately drained.
G. Frontage types may encroach into a required street setback as specified in G.96.01.A.
H. Raised foundations shall be a minimum of 18” with the exception of amenity uses, accessible units, visitable units, and topographically challenged units; challenging site topography may result in raised/lowered foundations at strategic locations. Screening is required when raised foundations exceed 36” along public streets, easements, and open spaces.

BUILDING TYPE: SINGLE FAMILY REAR ENTRY



01. BUILDING TYPE DIAGRAM







02. CONCEPTUAL EXAMPLES

03. BUILDING TYPE STANDARDS			
		T3 - N	T3 - H
A	Lot Width	25 ft. min.	25 ft. min.
B	Minimum Street Setback	15 ft.	10 ft.
C	Minimum Side Setback	5 ft.	5 ft.
D	Minimum Rear Setback	0 or 15 ft. min.	0 or 15 ft. min.
E	Maximum Height	3 stories	3 stories

04. PARKING ACCESS & LOCATION

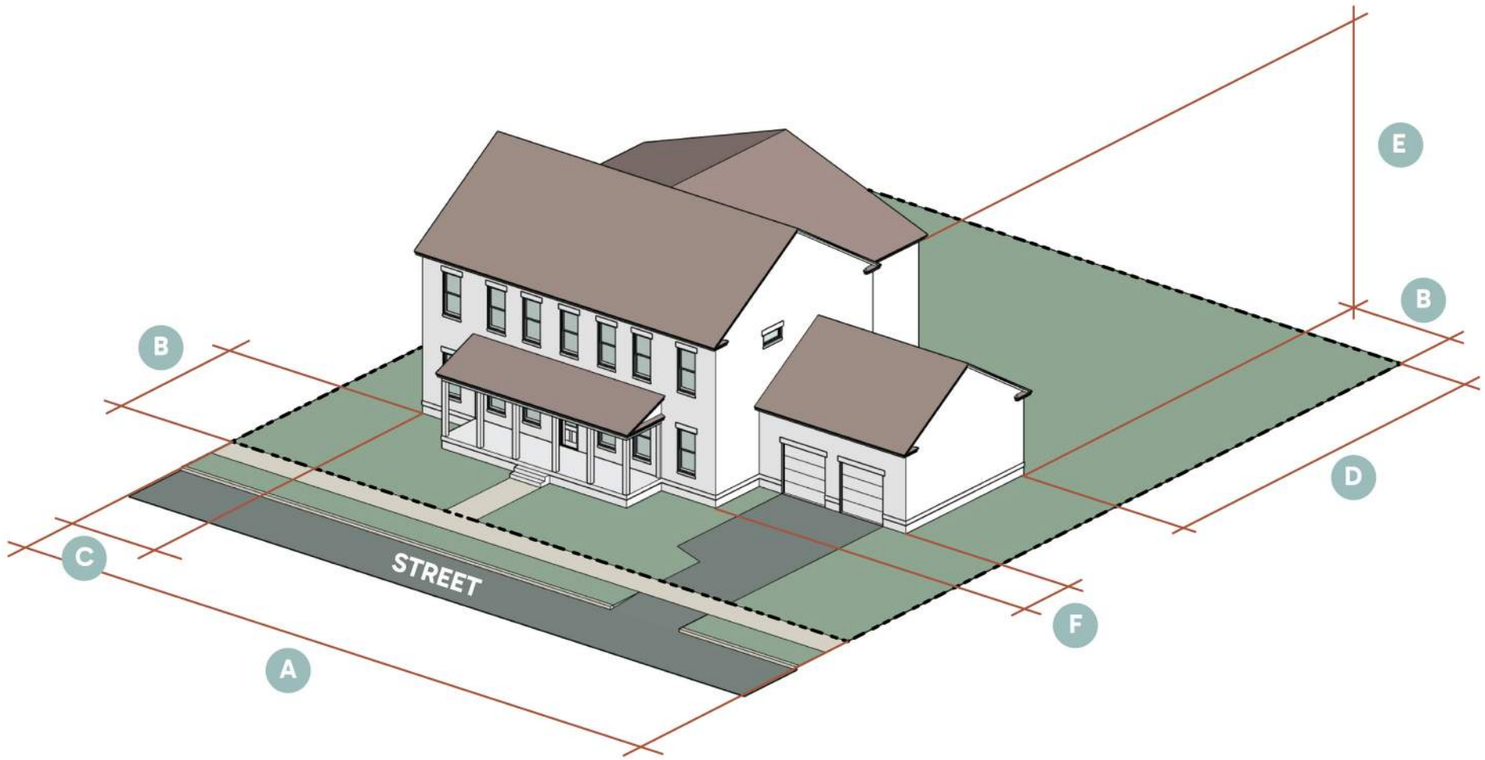
A. Rear Loaded with Alley Access, when available. Detached/ Attached Garage.

05. NOTES

A. Frontage types may encroach into a required street setback as specified in G.96.01.A.

B. Raised foundations shall be a minimum of 18” with the exception of amenity uses, accessible units, visitable units, and topographically challenged units; challenging site topography may result in raised/lowered foundations at strategic locations. Screening is required when raised foundations exceed 36” along public streets, easements, and open spaces.

BUILDING TYPE: SINGLE FAMILY FRONT ENTRY



01. BUILDING TYPE DIAGRAM







02. CONCEPTUAL EXAMPLES

03. BUILDING TYPE STANDARDS			
		T3 - N	T3 - H
A	Lot Width	55 ft. min.	55 ft. min.
B	Minimum Street Setback	15 ft.	10 ft.
C	Minimum Side Setback	5 ft.	5 ft.
D	Minimum Rear Setback	0 or 15 ft. min.	0 or 15 ft. min.
E	Maximum Height	3 stories	3 stories
F	Garage Setback	10 ft. min.	10 ft. min.

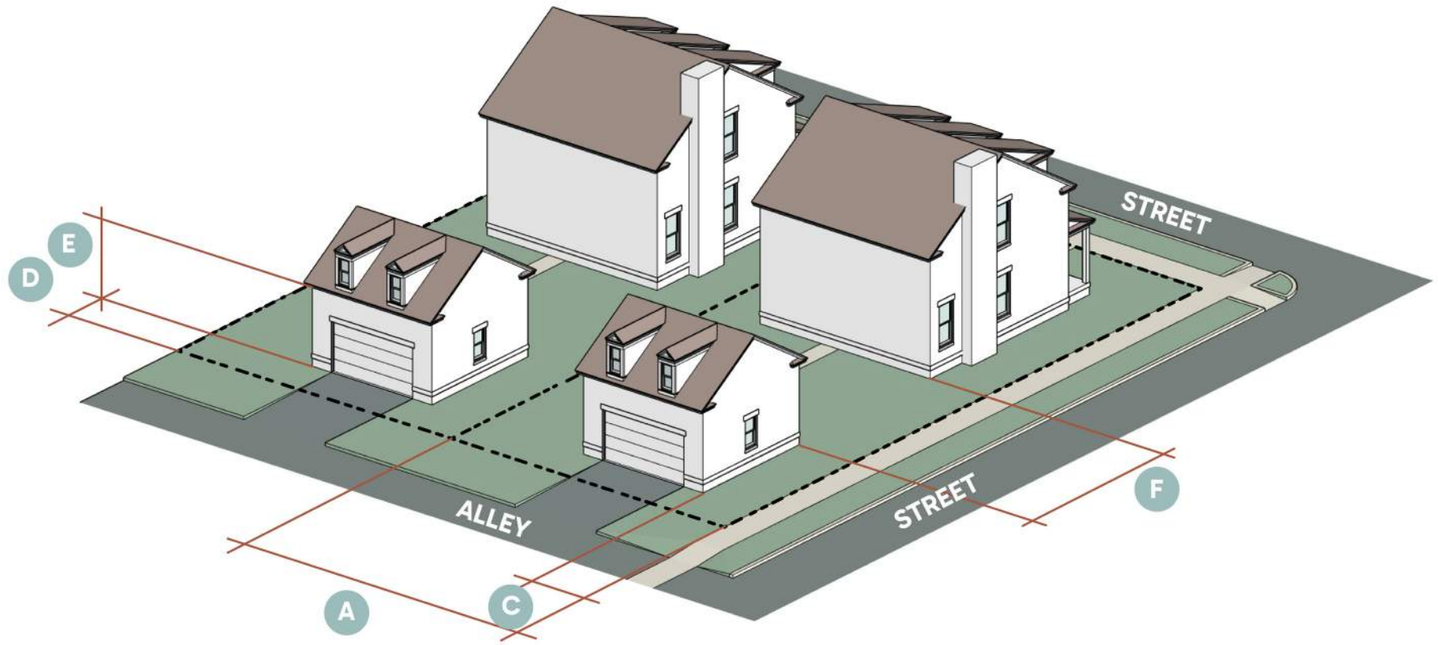
04. PARKING ACCESS & LOCATION

A. Front or side loaded with street access. Detached or attached garage permitted.
B. Motorcourts are permitted.

05. NOTES

A. Frontage types may encroach into a required street setback as specified in G.96.01.A.
B. Raised foundations shall be a minimum of 18” with the exception of amenity uses, accessible units, visitable units, and topographically challenged units; challenging site topography may result in raised/lowered foundations at strategic locations. Screening is required when raised foundations exceed 36” along public streets, easements, and open spaces.

BUILDING TYPE: ACCESSORY DWELLING UNIT



01. BUILDING TYPE DIAGRAM






02. CONCEPTUAL EXAMPLES

03. BUILDING TYPE STANDARDS			
		T3 - N	T3 - H
A	Lot Width	N/A	N/A
B	Minimum Street Setback	N/A	N/A
C	Minimum Side Setback	0 or 5 ft.	0 or 5 ft.
D	Minimum Rear Setback	0 or 15 ft. min.	0 or 15 ft. min.
E	Maximum Height	3 stories	3 stories
F	Separation between Buildings	10 ft. min.	10 ft. min.

04. PERMITTED PRIMARY BUILDING TYPES

A. Single Family Rear Entry
B. Single Family Front Entry
C. Duplex
D. Townhouse
E. Manor House
F. Live-Work
G. ADUs are not permitted on fee simple cluster lots.

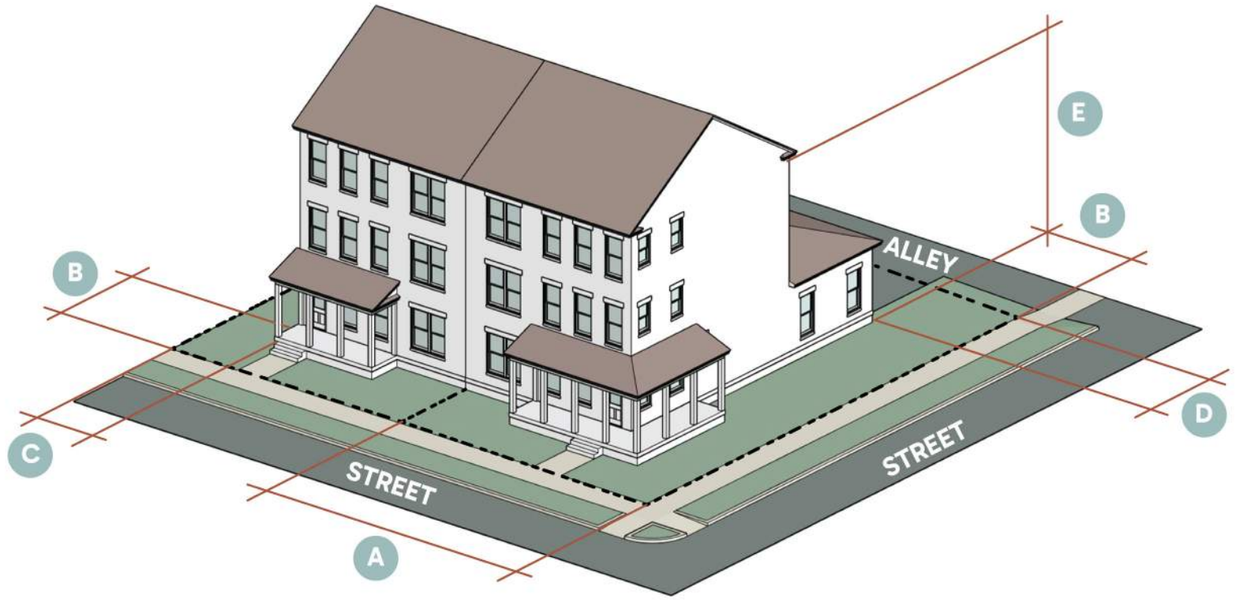
05. PARKING ACCESS & LOCATION

A. Shall be located underneath, behind, or beside building only on interior lot lines.

06. NOTES

A. Size of ADU not to exceed 60% of primary building habitable floor area.
B. ADU's may be attached, semi detached, or detached structures. Separation between buildings does not apply when ADU is attached to primary building. Where applicable, open air breezeways may encroach on separation between buildings. ADU's shall be subordinate in mass, size, and height to the primary building. The architectural style shall be consistent or complementary in design, character, and style to the primary building.
C. Frontage types may encroach into a required street setback as specified in G.96.01.A.
D. Raised foundations shall be a minimum of 18" with the exception of amenity uses, accessible units, visitable units, and topographically challenged units; challenging site topography may result in raised/lowered foundations at strategic locations. Screening is required when raised foundations exceed 36" along public streets, easements, and open spaces.
E. ADU's shall be labeled on individual site plans.
F. ADU's shall provide one off-street parking space.

BUILDING TYPE: DUPLEX



01. BUILDING TYPE DIAGRAM







02. CONCEPTUAL EXAMPLES

03. BUILDING TYPE STANDARDS			
		T3 - N	T3 - H
A	Lot Width	16 ft. min. per unit	16 ft. min. per unit
B	Minimum Street Setback	15 ft.	10 ft.
C	Minimum Side Setback	0 or 5 ft.	0 or 5 ft.
D	Minimum Rear Setback	0 or 15 ft. min.	0 or 15 ft. min.
E	Maximum Height	3 stories	3 stories

04. PARKING ACCESS & LOCATION

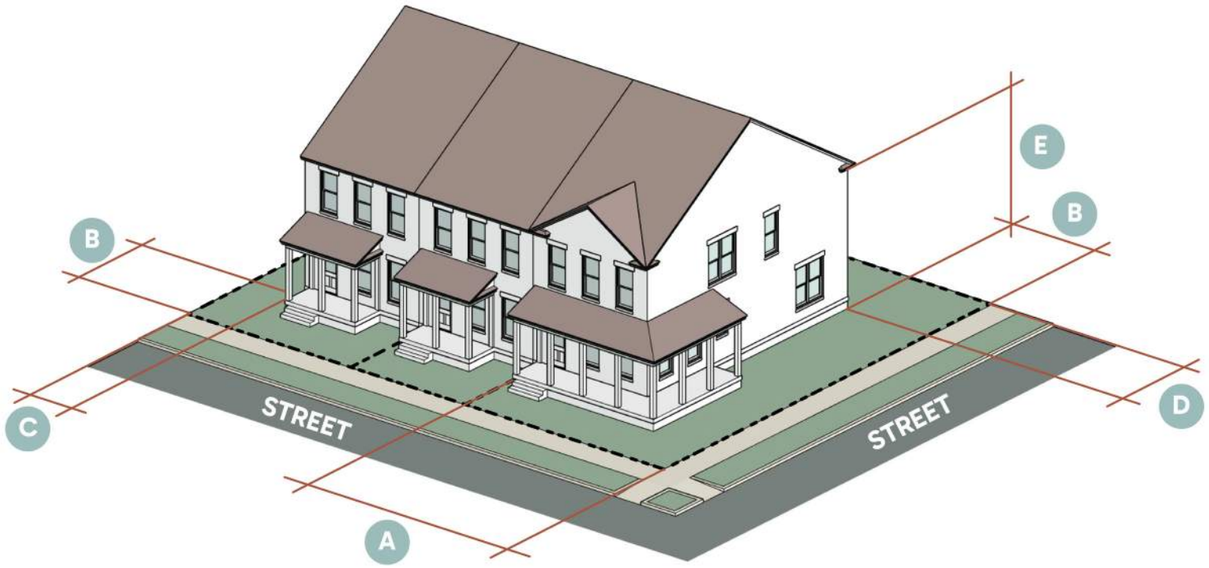
A. Rear loaded with alley access. Surface lot or detached or attached garage permitted.

05. NOTES

A. Frontage types may encroach into a required street setback as specified in G.96.01.A.

B. Raised foundations shall be a minimum of 18” with the exception of amenity uses, accessible units, visitable units, and topographically challenged units; challenging site topography may result in raised/lowered foundations at strategic locations. Screening is required when raised foundations exceed 36” along public streets, easements, and open spaces.

BUILDING TYPE: TOWNHOUSE



01. BUILDING TYPE DIAGRAM







02. CONCEPTUAL EXAMPLES

03. BUILDING TYPE STANDARDS			
		T3 - N	T3 - H
A	Lot Width	16 ft. min. per unit	16 ft. min. per unit
B	Minimum Street Setback	15 ft.	10 ft.
C	Minimum Side Setback	0 or 5 ft.	0 or 5 ft.
D	Minimum Rear Setback	0 or 15 ft. min.	0 or 15 ft. min.
E	Maximum Height	3 stories	3 stories

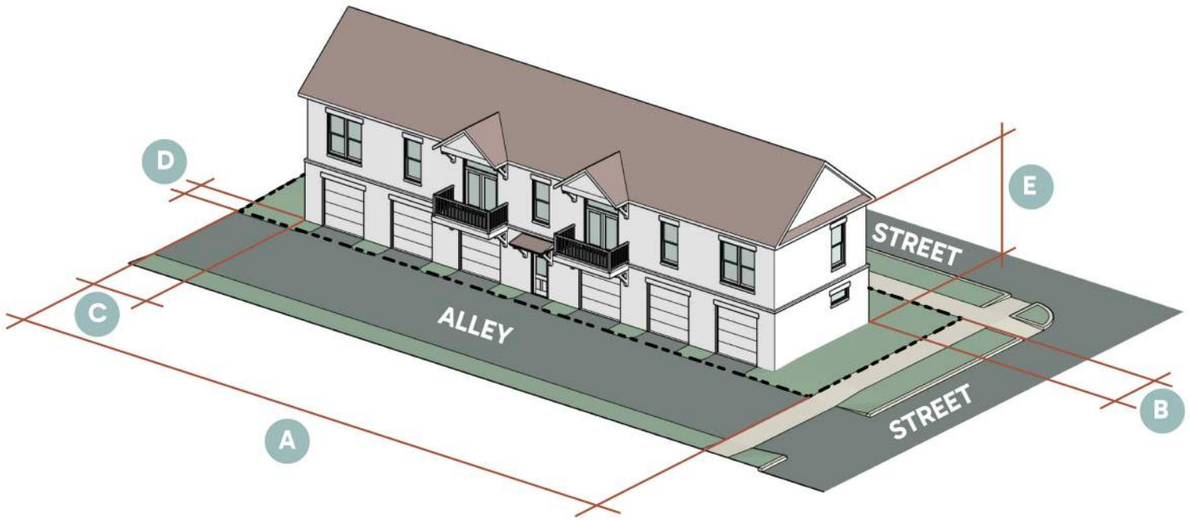
04. PARKING ACCESS & LOCATION

A. Rear loaded with alley access. Surface lot or detached or attached garage permitted.

05. NOTES

A. Townhouses can be 3 - 8 units in a building.
B. Frontage types may encroach into a required street setback as specified in G.96.01.A.
C. Raised foundations shall be a minimum of 18” with the exception of amenity uses, accessible units, visitable units, and topographically challenged units; challenging site topography may result in raised/lowered foundations at strategic locations. Screening is required when raised foundations exceed 36” along public streets, easements, and open spaces.

BUILDING TYPE: CARRIAGE HOUSE FLAT



01. BUILDING TYPE DIAGRAM







02. CONCEPTUAL EXAMPLES

03. BUILDING TYPE STANDARDS			
		T3 - N	T3 - H
A	Lot Width	24 ft. min.	24 ft. min.
B	Minimum Street Setback	15 ft.	10 ft.
C	Minimum Side Setback	0 or 5 ft.	0 or 5 ft.
D	Minimum Rear Setback	0 or 15 ft. min.	0 or 15 ft. min.
E	Maximum Height	3 stories	3 stories

04. PARKING ACCESS & LOCATION

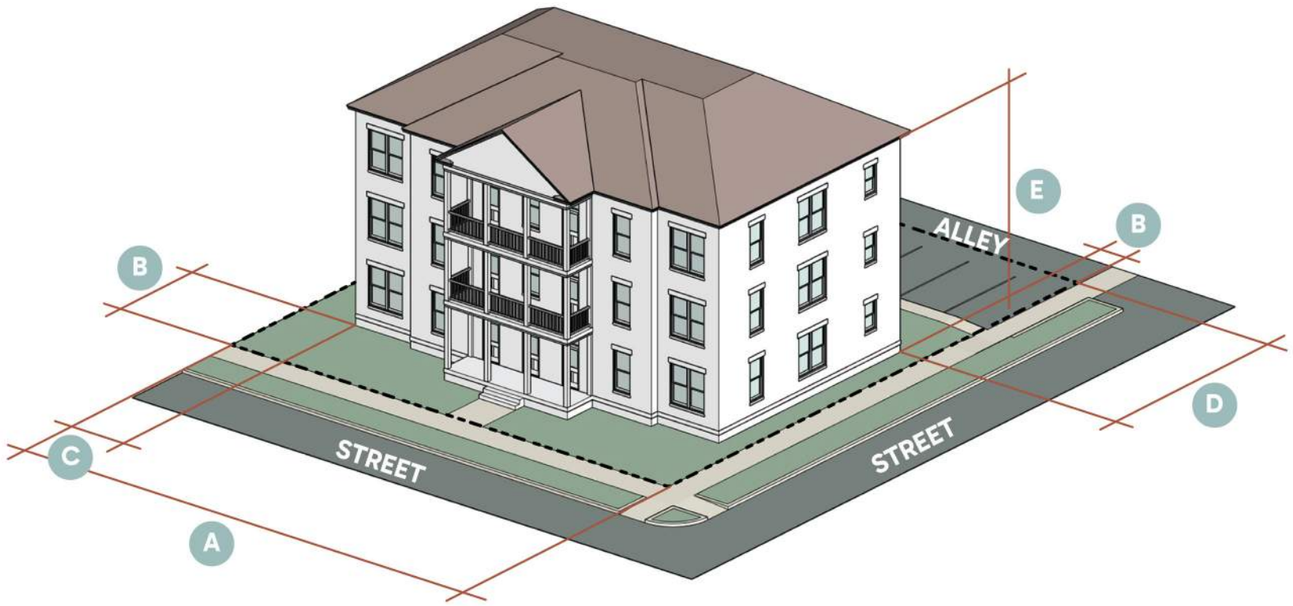
A. Rear loaded with alley access. Garage parking is located below the unit on the ground floor.

05. NOTES

A. Frontage types may encroach into a required street setback as specified in G.96.01.A.

B. Raised foundations shall be a minimum of 18” with the exception of amenity uses, accessible units, visitable units, and topographically challenged units; challenging site topography may result in raised/lowered foundations at strategic locations. Screening is required when raised foundations exceed 36” along public streets, easements, and open spaces.

BUILDING TYPE: MANOR HOUSE



01. BUILDING TYPE DIAGRAM







02. CONCEPTUAL EXAMPLES

03. BUILDING TYPE STANDARDS			
		T3 - N	T3 - H
A	Lot Width	40 ft. min.	40 ft. min.
B	Minimum Street Setback	15 ft.	10 ft.
C	Minimum Side Setback	5 ft.	5 ft.
D	Minimum Rear Setback	0 or 15 ft. min.	0 or 15 ft. min.
E	Maximum Height	3 stories	3 stories

04. PARKING ACCESS & LOCATION

A. Rear loaded with no street access allowed if alley access is available, Side and / or rear surface parking allowed.

05. NOTES

A. Manor Houses can be 2 - 14 units per building.
B. Frontage types may encroach into a required street setback as specified in G.96.01.A.
C. Raised foundations shall be a minimum of 18” with the exception of amenity uses, accessible units, visitable units, and topographically challenged units; challenging site topography may result in raised/lowered foundations at strategic locations. Screening is required when raised foundations exceed 36” along public streets, easements, and open spaces.

BUILDING TYPE: MIXED-USE



01. BUILDING TYPE DIAGRAM







02. CONCEPTUAL EXAMPLES

03. BUILDING TYPE STANDARDS			
		T3 - N	T3 - H
A	Lot Width	Not Permitted	N/A
B	Minimum Street Setback		0 ft.
C	Minimum Side Setback		0 or 5 ft.
D	Minimum Rear Setback		0 ft.
E	Maximum Height		4 stories

04. PARKING ACCESS & LOCATION

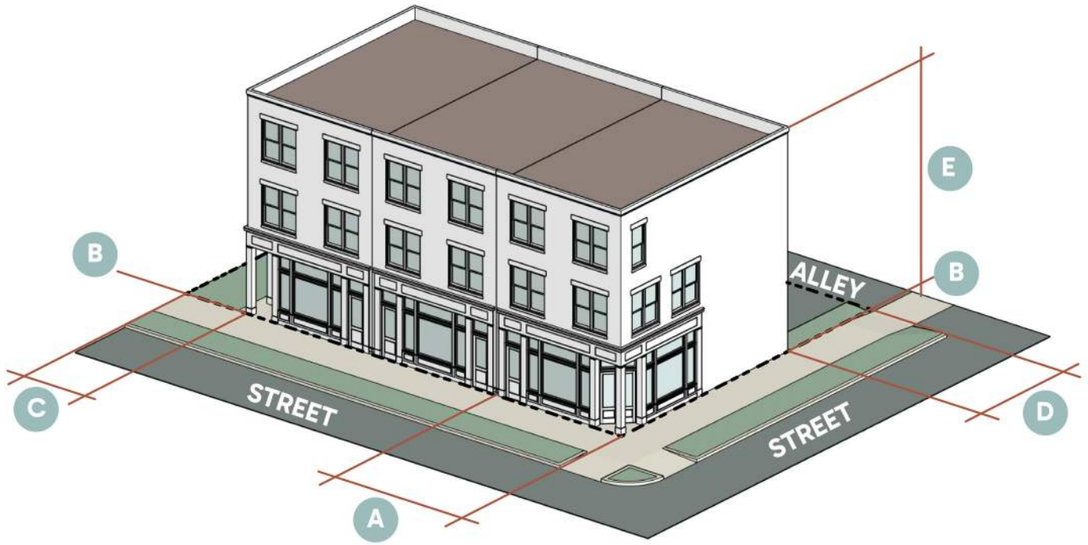
A. Rear loaded with no street access allowed if alley access is available, side and / or rear surface parking allowed.

05. NOTES

A. Frontage types may encroach into a required street setback as specified in G.96.01.A.

B. There are no min. square footage requirements for residential units over commercial, however no more than 50% of units will be less than 650 sf.

BUILDING TYPE: LIVE-WORK



01. BUILDING TYPE DIAGRAM







02. CONCEPTUAL EXAMPLES

03. BUILDING TYPE STANDARDS			
		T3 - N	T3 - H
A	Lot Width	Not Permitted	18 ft. min. per unit
B	Minimum Street Setback		0 ft.
C	Minimum Side Setback		0 or 5 ft.
D	Minimum Rear Setback		0 ft.
E	Maximum Height		3 stories

04. PARKING ACCESS & LOCATION

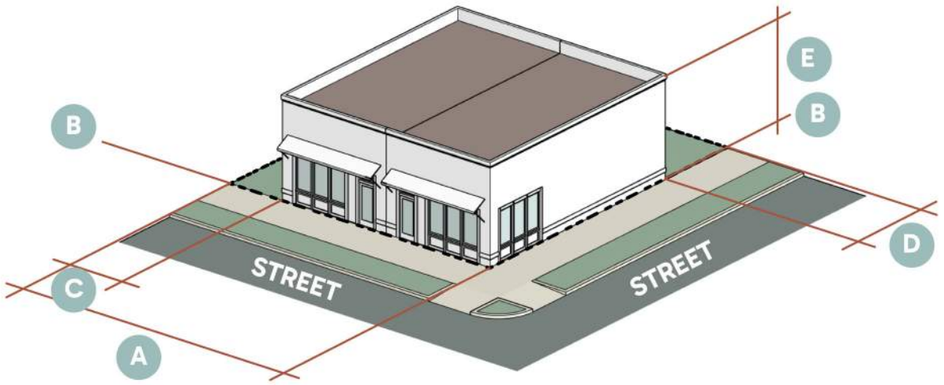
A. Rear loaded with no street access allowed if alley access is available, side and / or rear surface parking allowed.

05. NOTES

A. Frontage types may encroach into a required street setback as specified in G.96.01.A.

BUILDING TYPE: COMMERCIAL

01. BUILDING TYPE DIAGRAM



02. CONCEPTUAL EXAMPLES







03. BUILDING TYPE STANDARDS			
		T3 - N	T3 - H
A	Lot Width	Not Permitted	N/A
B	Minimum Street Setback		0 ft.
C	Minimum Side Setback		0 ft.
D	Minimum Rear Setback		0 ft.
E	Maximum Height		3 stories

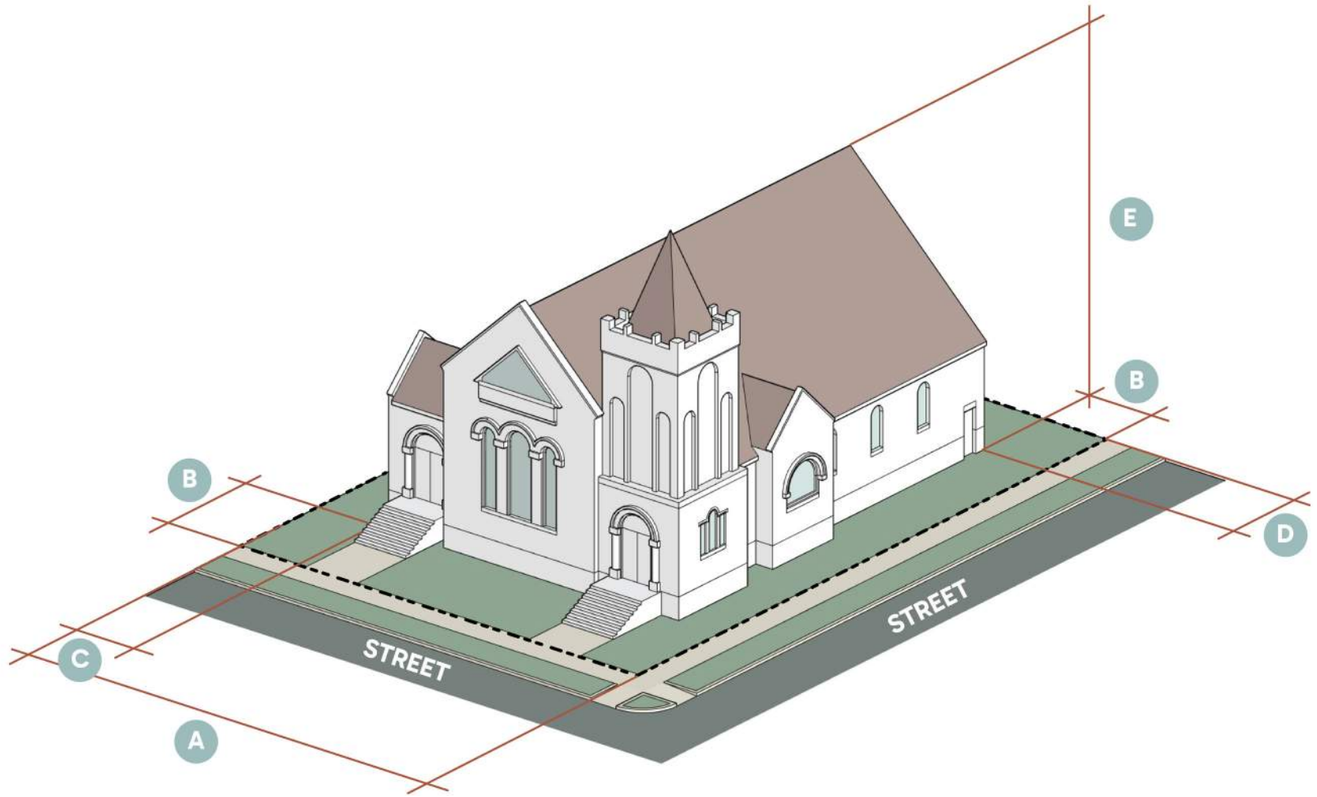
04. PARKING ACCESS & LOCATION

A. Rear loaded with no street access allowed if alley access is available, side and / or rear surface parking allowed.

05. NOTES

A. Frontage types may encroach into a required street setback as specified in G.96.01.A.

BUILDING TYPE: CIVIC



01. BUILDING TYPE DIAGRAM









02. CONCEPTUAL EXAMPLES

03. BUILDING TYPE STANDARDS			
		T3 - N	T3 - H
A	Lot Width	N/A	N/A
B	Minimum Street Setback	N/A	N/A
C	Minimum Side Setback	N/A	N/A
D	Minimum Rear Setback	N/A	N/A
E	Maximum Height	2 stories	2 stories

04. PARKING ACCESS & LOCATION

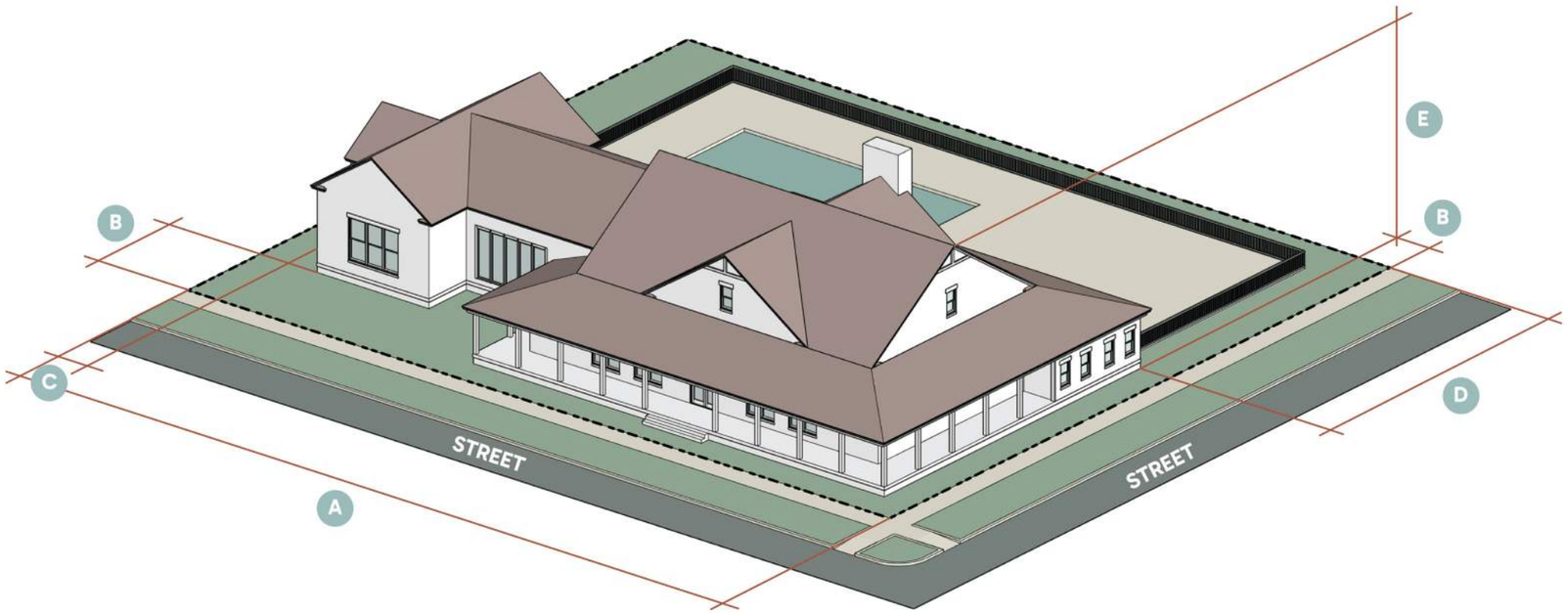
A. Rear loaded with no street access allowed if alley access is available, side and / or rear surface parking allowed.

05. NOTES

A. Frontage types may encroach into a required street setback as specified in G.96.01.A.

B. Raised foundations shall be a minimum of 18” with the exception of amenity uses, accessible units, visitable units, and topographically challenged units; challenging site topography may result in raised/lowered foundations at strategic locations. Screening is required when raised foundations exceed 36” along public streets, easements, and open spaces.

BUILDING TYPE: AMENITIES



01. BUILDING TYPE DIAGRAM







02. CONCEPTUAL EXAMPLES

03. BUILDING TYPE STANDARDS		
	T3 - N	T3 - H
A Lot Width	N/A	N/A
B Minimum Street Setback	N/A	N/A
C Minimum Side Setback	N/A	N/A
D Minimum Rear Setback	N/A	N/A
E Maximum Height	2 stories	2 stories

04. PARKING ACCESS & LOCATION

A. Rear loaded with no street access allowed if alley access is available, side and / or rear surface parking allowed.

05. NOTES

A. Frontage types may encroach into a required street setback as specified in G.96.01.A.

B. Raised foundations shall be a minimum of 18” with the exception of amenity uses, accessible units, visitable units, and topographically challenged units; challenging site topography may result in raised/lowered foundations at strategic locations. Screening is required when raised foundations exceed 36” along public streets, easements, and open spaces.

E

T4 REGULATORY STANDARDS

T4 TRANSECT 61

T4 BUILDING TYPES OVERVIEW 62

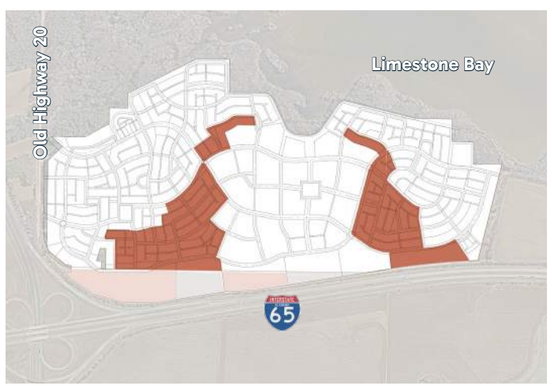
T4 TRANSECT

T4 NEIGHBORHOOD
(T4 - N)



01. INTENT

T4 Neighborhood includes residential neighborhoods intended to be developed in a more intense, urban fashion. Buildings may be taller and set closer to the street to create a denser streetscape. The T4 - Neighborhood features an integrated mixture of single-family, attached, and multi-family housing within walking distance of commercial and neighborhood-scaled open spaces. They feature highly connected street systems with sidewalks and bikeways.



T4 VILLAGE
(T4 - V)



02. INTENT

T4 Village is designed to complement the denser residential development pattern of T4 - N with commercial / mixed-use Village Centers that are appropriately scaled to the surrounding residential neighborhood. T4 - V areas are pedestrian oriented with a variety of attached and multi-family residential uses, commercial uses, and open spaces that are focused on community-scaled gatherings and events. Buildings and hardscapes are expected to have significant presence and influence on the streetscape with mid-rise building heights and zero setback build-to zones to create vibrant commercial activity.



T4 BUILDING TYPES OVERVIEW



CLUSTER HOUSING

Series of small, detached or attached dwellings arranged to define a shared court

T4 - N | T4 - V



DUPLEX

2 side-by-side or stacked dwelling units within a single building mass

T4 - N | T4 - V



STACKED FLATS

12 or more dwelling units, typically with one or more shared entries

T4 - N | T4 - V



CIVIC

Used for community, government, cultural, educational, and / or religious uses

T4 - N | T4 - V



SINGLE FAMILY REAR ENTRY

Medium-sized, detached dwelling on a single lot

T4 - N | T4 - V



TOWNHOUSE

3 - 8 side-by-side dwelling units within a single building mass

T4 - N | T4 - V



MIXED-USE

Pedestrian oriented retail and services with dwellings and/or office above

T4 - N | T4 - V



AMENITIES

Structures used for recreation, relaxation, or social interactions by residents and their guests

T4 - N | T4 - V



SINGLE FAMILY FRONT ENTRY

Medium to large-sized, detached dwelling on a single lot

T4 - N | T4 - V



CARRIAGE HOUSE FLAT

1 - 4 dwellings above several garages, often part of multifamily development

T4 - N | T4 - V



LIVE-WORK

Dwelling unit with commercial use on the first floor within unit

T4 - N | T4 - V



ACCESSORY DWELLING UNIT

Accessory dwelling to a primary residence

T4 - N | T4 - V



MANOR HOUSE

2 - 14 dwelling units, typically with a shared entry

T4 - N | T4 - V



COMMERCIAL

Pedestrian oriented retail and services

T4 - N | T4 - V

BUILDING TYPE: CLUSTER HOUSING



01. BUILDING TYPE DIAGRAM







02. CONCEPTUAL EXAMPLES

03. BUILDING TYPE STANDARDS		T4 - N	T4 - V
A	Lot Width	18 ft. min.	18 ft. min.
B	Minimum Street Setback	10 ft.	5 ft.
C	Minimum Side Setback	10 ft.	10 ft.
D	Minimum Rear Setback	0 or 10 ft.	0 or 10 ft.
E	Maximum Height	3 stories	3 stories
F	Separation between Buildings	0 or 6 ft. min.	0 or 6 ft. min.
G	Paseo (Public Access Easement) Width	15 ft. min.	15 ft. min.
H	Minimum Open Space Setback	5 ft.	5 ft.

04. BUILDING ORIENTATION

A. Fronts of units may not face the rear of another unit.

05. PARKING ACCESS & LOCATION

A. Rear Loaded with No Street Access allowed if Alley Access is available, Side and / or Rear Surface Parking Allowed.
B. All units shall be served by a pedestrian circulation system that connects to an existing or planned sidewalk or trail system.

06. OPEN SPACE / PASEO (PUBLIC ACCESS EASEMENT)

A. Common Open Space shall be improved for active or passive recreational use. Amenities & LID stormwater may be included in this space.
B. 150 square feet of Common Open Space shall be provided per unit.
C. Cluster Housing Open Space, Small Paseo, and / or Large Paseo Landscape Standards shall apply and meet required PD-H ratios / percentages.
D. Private Easements for Ingress, Egress, and Public Access shall be referenced on the final plat and must, at a minimum, meet all the requirements and standards outlined in the Westmoore Landing PD-H.

BUILDING TYPE: CLUSTER HOUSING

07. CLUSTER HOUSING EXAMPLE: 3 UNITS



08. CLUSTER HOUSING EXAMPLE: 12 UNITS



09. CLUSTER HOUSING EXAMPLE: 13 UNITS



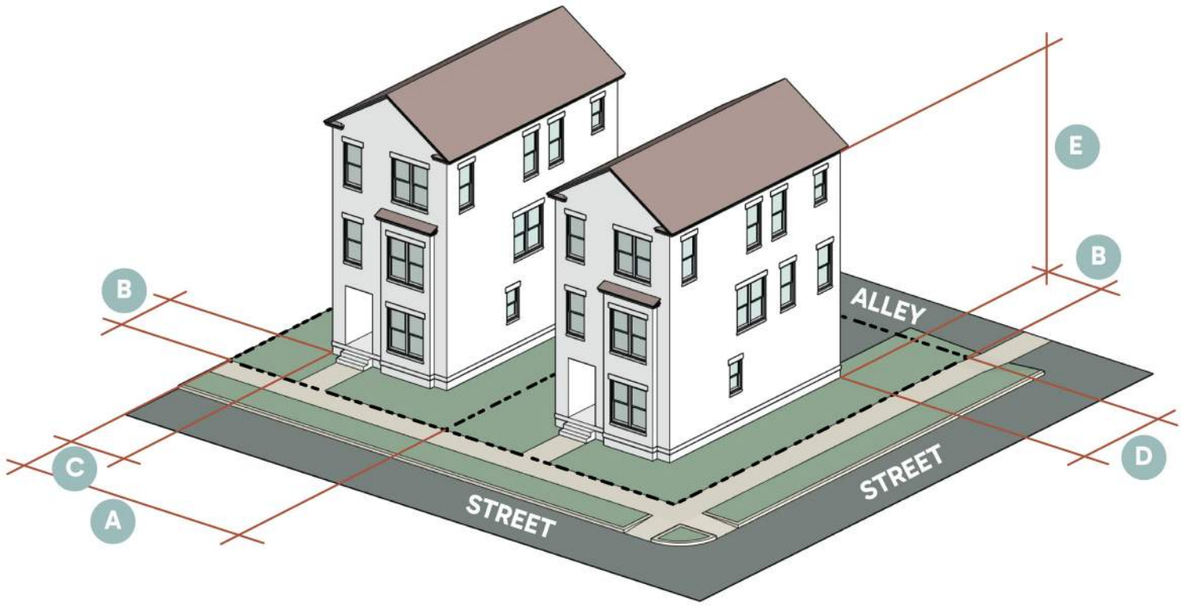
10. CLUSTER HOUSING EXAMPLE: 36 UNITS



11. NOTES

A. Clusters may be divided up into fee simple condominium lots provided they meet necessary building and fire code requirements.
B. Cluster Housing is 3 - 36 units per cluster and may account for a maximum of 20% of the overall development dwelling unit count.
C. Housing Clusters shall have a 400 ft. minimum distance buffer between any two clusters.
D. Cluster Housing shall include a minimum of 1 understory tree and at least 2 levels of planting along the front facade area.
E. Trash collection facilities shall be located behind building setback line and shall be screened from the R.O.W. and adjacent properties by either architectural treatments or vegetative screening.
F. Area between buildings will be appropriately drained.
G. Frontage types may encroach into a required street setback as specified in G.96.01.A.
H. Raised foundations shall be a minimum of 18” with the exception of amenity uses, accessible units, visitable units, and topographically challenged units; challenging site topography may result in raised/lowered foundations at strategic locations. Screening is required when raised foundations exceed 36” along public streets, easements, and open spaces.

BUILDING TYPE: SINGLE FAMILY REAR ENTRY



01. BUILDING TYPE DIAGRAM






02. CONCEPTUAL EXAMPLES

03. BUILDING TYPE STANDARDS			
		T4 - N	T4 - V
A	Lot Width	25 ft. min.	25 ft. min.
B	Minimum Street Setback	10 ft.	5 ft.
C	Minimum Side Setback	5 ft.	5 ft.
D	Minimum Rear Setback	0 or 15 ft. min.	0 or 15 ft. min.
E	Maximum Height	4 stories	4 stories

04. PARKING ACCESS & LOCATION

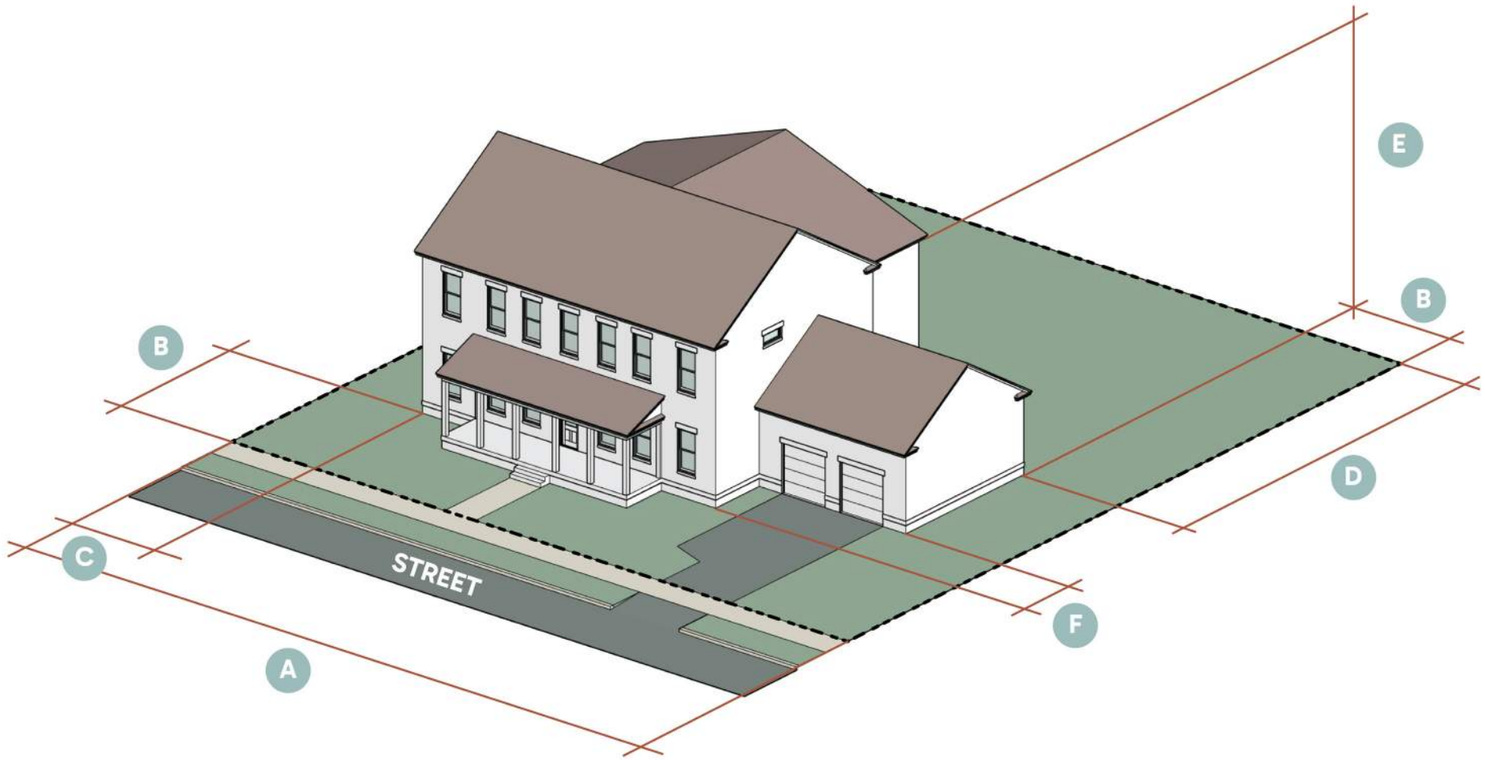
A. Rear Loaded with Alley Access, when available. Detached/ Attached Garage.

05. NOTES

A. Frontage types may encroach into a required street setback as specified in G.96.01.A.

B. Raised foundations shall be a minimum of 18” with the exception of amenity uses, accessible units, visitable units, and topographically challenged units; challenging site topography may result in raised/lowered foundations at strategic locations. Screening is required when raised foundations exceed 36” along public streets, easements, and open spaces.

BUILDING TYPE: SINGLE FAMILY FRONT ENTRY



01. BUILDING TYPE DIAGRAM







02. CONCEPTUAL EXAMPLES

03. BUILDING TYPE STANDARDS			
		T4 - N	T4 - V
A	Lot Width	55 ft. min.	Not Permitted
B	Minimum Street Setback	10 ft.	
C	Minimum Side Setback	5 ft.	
D	Minimum Rear Setback	0 or 15 ft. min.	
E	Maximum Height	4 stories	
F	Garage Setback	10 ft. min.	

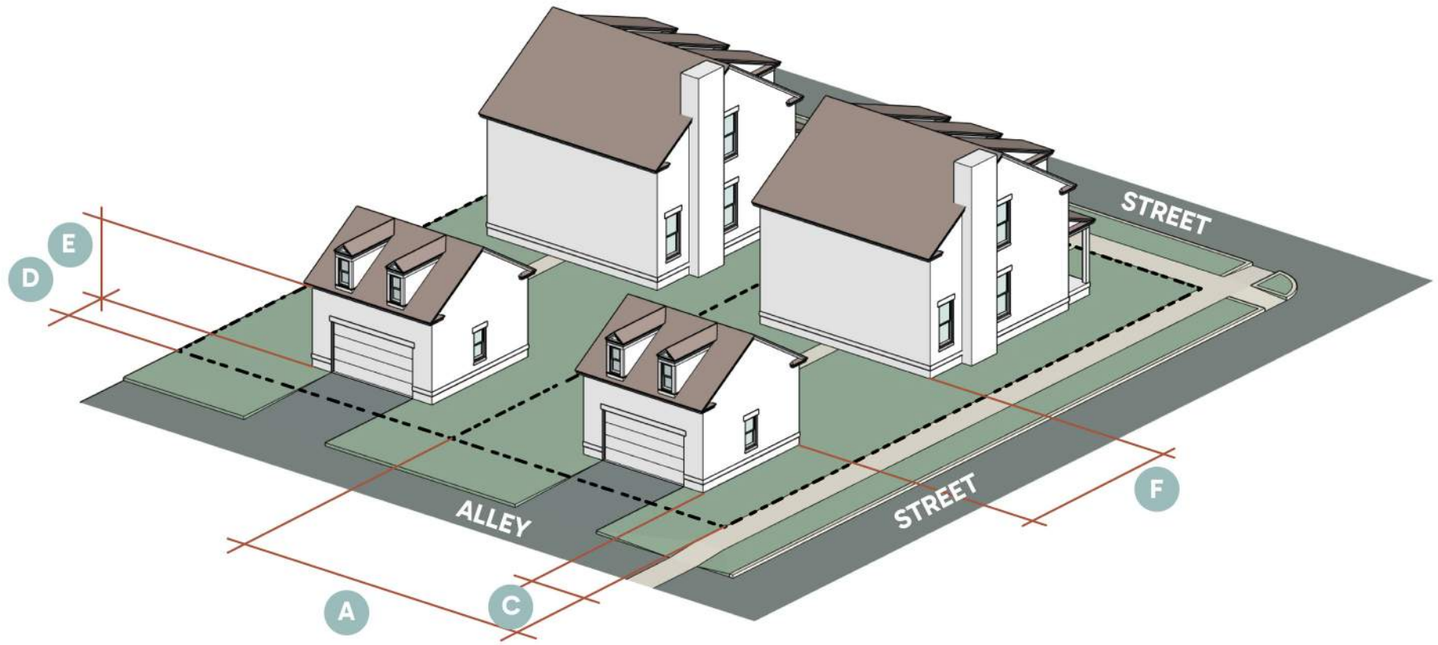
04. PARKING ACCESS & LOCATION

A. Front or side loaded with street access. Detached or attached garage permitted.
B. Motorcourts are permitted.

05. NOTES

A. Frontage types may encroach into a required street setback as specified in G.96.01.A.
B. Raised foundations shall be a minimum of 18” with the exception of amenity uses, accessible units, visitable units, and topographically challenged units; challenging site topography may result in raised/lowered foundations at strategic locations. Screening is required when raised foundations exceed 36” along public streets, easements, and open spaces.

BUILDING TYPE: ACCESSORY DWELLING UNIT



01. BUILDING TYPE DIAGRAM






02. CONCEPTUAL EXAMPLES

03. BUILDING TYPE STANDARDS

	T4 - N	T4 - V
A Lot Width	N/A	N/A
B Minimum Street Setback	N/A	N/A
C Minimum Side Setback	0 or 5 ft.	0 or 3 ft.
D Minimum Rear Setback	0 or 15 ft. min.	0 or 15 ft. min.
E Maximum Height	3 stories	3 stories
F Separation between Buildings	10 ft. min.	5 ft. min.

04. PERMITTED PRIMARY BUILDING TYPES

A. Single Family Rear Entry
B. Single Family Front Entry
C. Duplex
D. Townhouse
E. Manor House
F. Live-Work
G. ADUs are not permitted on fee simple cluster lots.

05. PARKING ACCESS & LOCATION

A. Shall be located underneath, behind, or beside building only on interior lot lines.

06. NOTES

A. Size of ADU not to exceed 60% of primary building habitable floor area.
B. ADU's may be attached, semi detached, or detached structures. Separation between buildings does not apply when ADU is attached to primary building. Where applicable, open air breezeways may encroach on separation between buildings. ADU's shall be subordinate in mass, size, and height to the primary building. The architectural style shall be consistent or complementary in design, character, and style to the primary building.
C. Frontage types may encroach into a required street setback as specified in G.96.01.A.
D. Raised foundations shall be a minimum of 18" with the exception of amenity uses, accessible units, visitable units, and topographically challenged units; challenging site topography may result in raised/lowered foundations at strategic locations. Screening is required when raised foundations exceed 36" along public streets, easements, and open spaces.
E. ADU's shall be labeled on individual site plans.
F. ADU's shall provide one off-street parking space.

BUILDING TYPE: DUPLEX



01. BUILDING TYPE DIAGRAM







02. CONCEPTUAL EXAMPLES

03. BUILDING TYPE STANDARDS		T4 - N	T4 - V
A	Lot Width	16 ft. min. per unit	16 ft. min. per unit
B	Minimum Street Setback	10 ft.	5 ft.
C	Minimum Side Setback	0 or 5 ft.	0 or 5 ft.
D	Minimum Rear Setback	0 or 15 ft. min.	0 or 15 ft. min.
E	Maximum Height	4 stories	4 stories

04. PARKING ACCESS & LOCATION

A. Rear loaded with alley access. Surface lot or detached or attached garage permitted.

05. NOTES

A. Frontage types may encroach into a required street setback as specified in G.96.01.A.

B. Raised foundations shall be a minimum of 18” with the exception of amenity uses, accessible units, visitable units, and topographically challenged units; challenging site topography may result in raised/lowered foundations at strategic locations. Screening is required when raised foundations exceed 36” along public streets, easements, and open spaces.

BUILDING TYPE: TOWNHOUSE



01. BUILDING TYPE DIAGRAM







02. CONCEPTUAL EXAMPLES

03. BUILDING TYPE STANDARDS		T4 - N	T4 - V
A	Lot Width	14 ft. min. per unit	14 ft. min. per unit
B	Minimum Street Setback	10 ft.	5 ft.
C	Minimum Side Setback	0 or 5 ft.	0 or 5 ft.
D	Minimum Rear Setback	0 or 15 ft.	0 or 15 ft.
E	Maximum Height	4 stories	4 stories

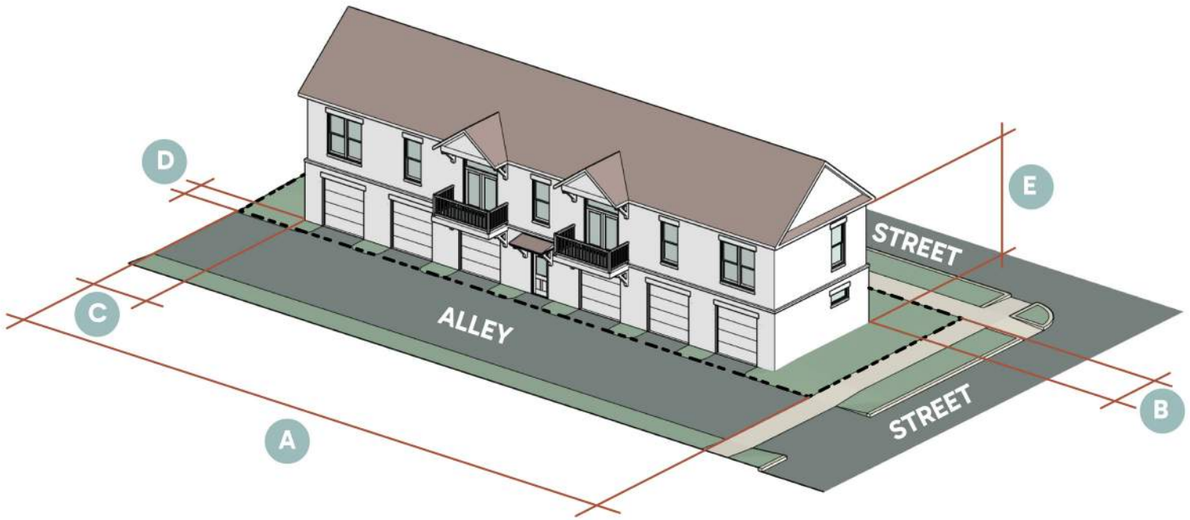
04. PARKING ACCESS & LOCATION

A. Rear loaded with alley access. Surface lot or detached or attached garage permitted.

05. NOTES

A. Townhouses can be 3 - 8 units in a building.
B. Frontage types may encroach into a required street setback as specified in G.96.01.A.
C. Raised foundations shall be a minimum of 18” with the exception of amenity uses, accessible units, visitable units, and topographically challenged units; challenging site topography may result in raised/lowered foundations at strategic locations. Screening is required when raised foundations exceed 36” along public streets, easements, and open spaces.

BUILDING TYPE: CARRIAGE HOUSE FLAT



01. BUILDING TYPE DIAGRAM







02. CONCEPTUAL EXAMPLES

03. BUILDING TYPE STANDARDS		T4 - N	T4 - V
A	Lot Width	24 ft. min.	24 ft. min.
B	Minimum Street Setback	10 ft.	5 ft.
C	Minimum Side Setback	0 or 5 ft.	0 or 5 ft.
D	Minimum Rear Setback	0 or 15 ft.	0 or 15 ft.
E	Maximum Height	3 stories	3 stories

04. PARKING ACCESS & LOCATION

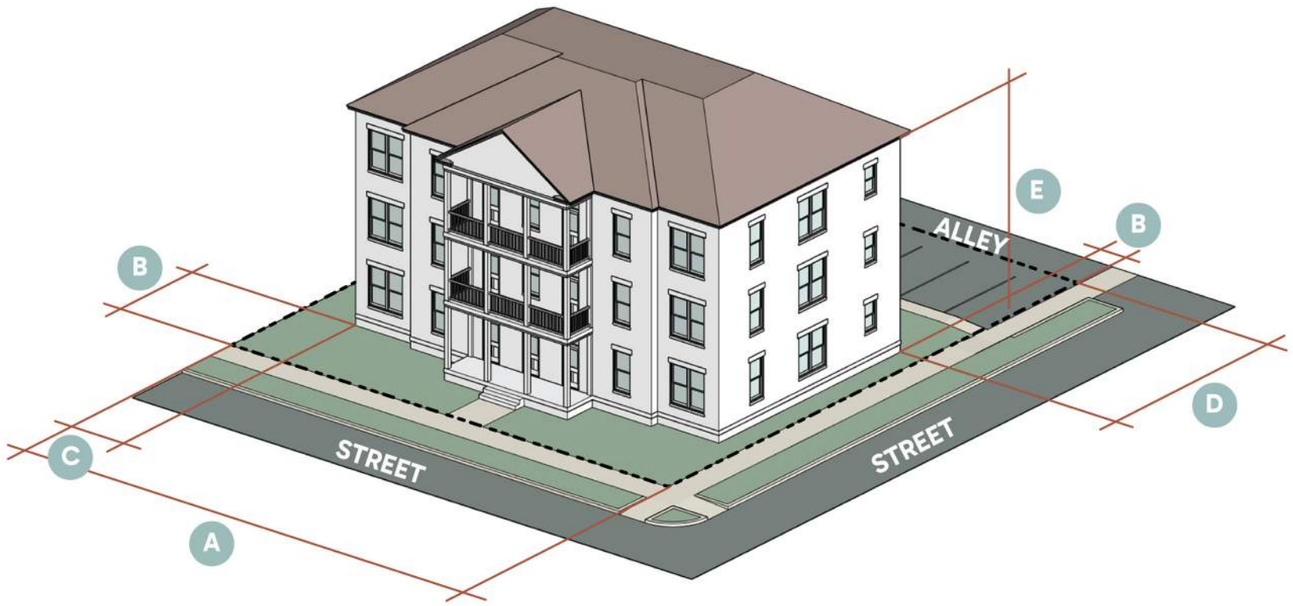
A. Rear loaded with alley access. Garage parking is located below the unit on the ground floor.

05. NOTES

A. Frontage types may encroach into a required street setback as specified in G.96.01.A.

B. Raised foundations shall be a minimum of 18” with the exception of amenity uses, accessible units, visitable units, and topographically challenged units; challenging site topography may result in raised/lowered foundations at strategic locations. Screening is required when raised foundations exceed 36” along public streets, easements, and open spaces.

BUILDING TYPE: MANOR HOUSE



01. BUILDING TYPE DIAGRAM







02. CONCEPTUAL EXAMPLES

03. BUILDING TYPE STANDARDS		T4 - N	T4 - V
A	Lot Width	40 ft. min.	40 ft. min.
B	Minimum Street Setback	10 ft.	5 ft.
C	Minimum Side Setback	5 ft.	5 ft.
D	Minimum Rear Setback	0 or 15 ft.	0 or 15 ft.
E	Maximum Height	4 stories	4 stories

04. PARKING ACCESS & LOCATION

A. Rear loaded with no street access allowed if alley access is available, Side and / or rear surface parking allowed.

05. NOTES

A. Manor Houses can be 2 - 14 units per building.
B. Frontage types may encroach into a required street setback as specified in G.96.01.A.
C. Raised foundations shall be a minimum of 18” with the exception of amenity uses, accessible units, visitable units, and topographically challenged units; challenging site topography may result in raised/lowered foundations at strategic locations. Screening is required when raised foundations exceed 36” along public streets, easements, and open spaces.

BUILDING TYPE: STACKED FLATS



01. BUILDING TYPE DIAGRAM







02. CONCEPTUAL EXAMPLES

03. BUILDING TYPE STANDARDS			
		T4 - N	T4 - V
A	Lot Width	70 ft. min.	70 ft. min.
B	Minimum Street Setback	10 ft.	5 ft.
C	Minimum Side Setback	5 ft.	5 ft.
D	Minimum Rear Setback	0 or 15 ft.	0 or 15 ft.
E	Maximum Height	4 stories	4 stories

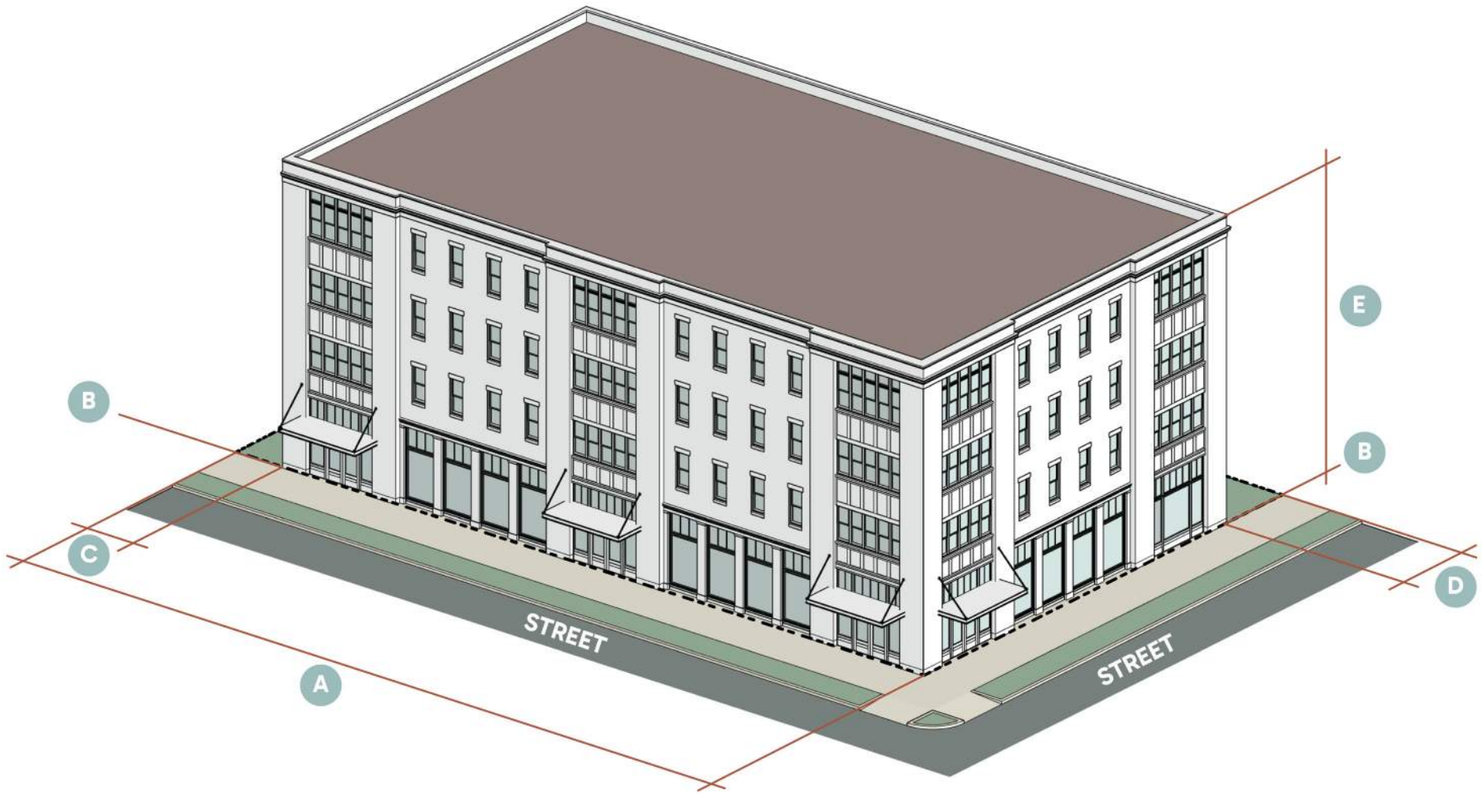
04. PARKING ACCESS & LOCATION

A. Rear loaded with no street access allowed if alley access is available, side and / or rear surface parking allowed.

05. NOTES

A. Stacked Flats can be 12+ units per building.
B. Frontage types may encroach into a required street setback as specified in G.96.01.A.
C. Raised foundations shall be a minimum of 18” with the exception of amenity uses, accessible units, visitable units, and topographically challenged units; challenging site topography may result in raised/lowered foundations at strategic locations. Screening is required when raised foundations exceed 36” along public streets, easements, and open spaces.

BUILDING TYPE: MIXED-USE



01. BUILDING TYPE DIAGRAM







02. CONCEPTUAL EXAMPLES

03. BUILDING TYPE STANDARDS		T4 - N	T4 - V
A	Lot Width	Not Permitted	N/A
B	Minimum Street Setback		0 ft.
C	Minimum Side Setback		0 or 5 ft.
D	Minimum Rear Setback		0 ft.
E	Maximum Height		4 stories

04. PARKING ACCESS & LOCATION

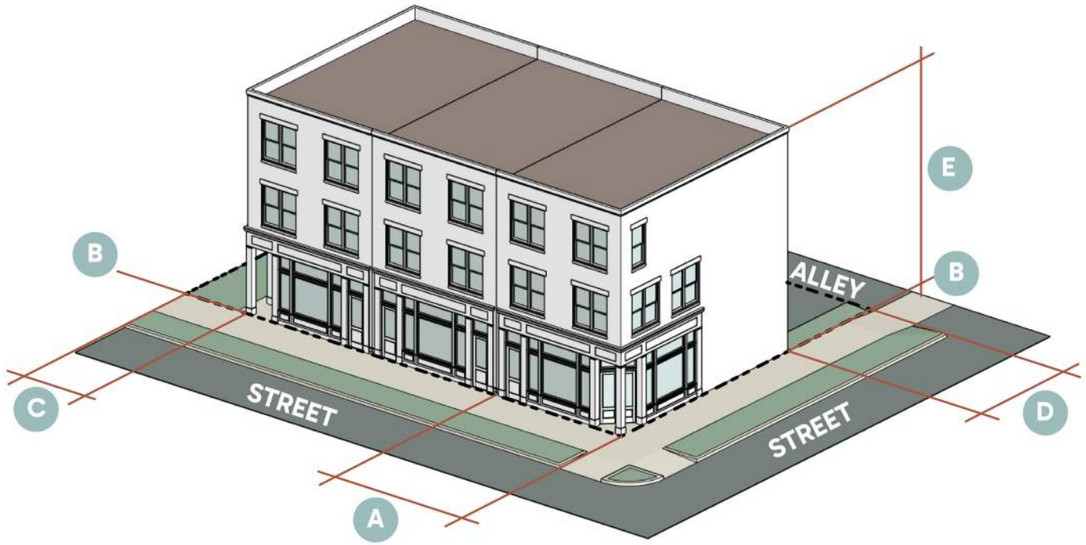
A. Rear loaded with no street access allowed if alley access is available, side and / or rear surface parking allowed.

05. NOTES

A. Frontage types may encroach into a required street setback as specified in G.96.01.A.

B. There are no min. square footage requirements for residential units over commercial, however no more than 50% of units will be less than 650 sf.

BUILDING TYPE: LIVE-WORK



01. BUILDING TYPE DIAGRAM







02. CONCEPTUAL EXAMPLES

03. BUILDING TYPE STANDARDS			
		T4 - N	T4 - V
A	Lot Width	Not Permitted	18 ft. min. per unit
B	Minimum Street Setback		0 ft.
C	Minimum Side Setback		0 or 5 ft.
D	Minimum Rear Setback		0 ft.
E	Maximum Height		4 stories

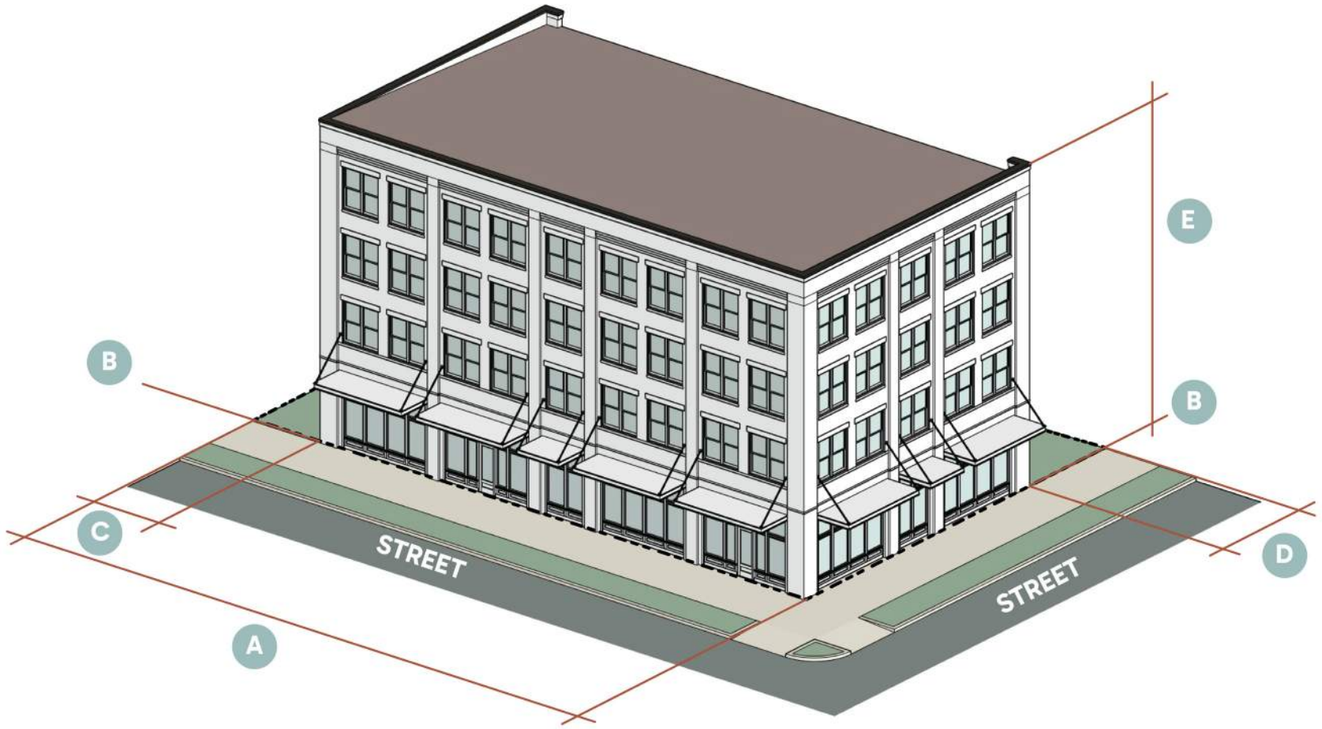
04. PARKING ACCESS & LOCATION

A. Rear loaded with no street access allowed if alley access is available, side and / or rear surface parking allowed.

05. NOTES

A. Frontage types may encroach into a required street setback as specified in G.96.01.A.

BUILDING TYPE: COMMERCIAL



01. BUILDING TYPE DIAGRAM







02. CONCEPTUAL EXAMPLES

03. BUILDING TYPE STANDARDS			
		T4 - N	T4 - V
A	Lot Width	Not Permitted	N/A
B	Minimum Street Setback		0 ft.
C	Minimum Side Setback		0 ft.
D	Minimum Rear Setback		0 ft.
E	Maximum Height		4 stories

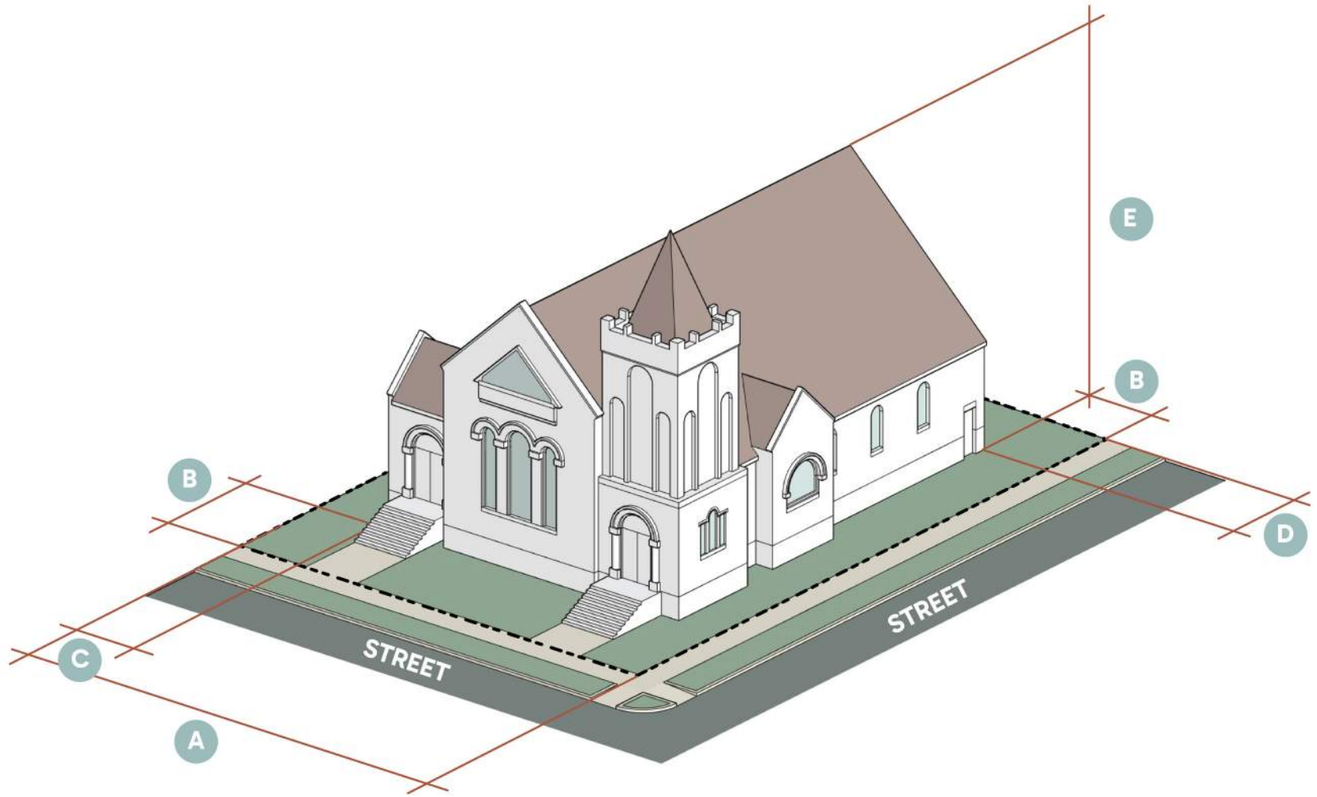
04. PARKING ACCESS & LOCATION

A. Rear loaded with no street access allowed if alley access is available, side and / or rear surface parking allowed.

05. NOTES

A. Frontage types may encroach into a required street setback as specified in G.96.01.A.

BUILDING TYPE: CIVIC



01. BUILDING TYPE DIAGRAM









02. CONCEPTUAL EXAMPLES

03. BUILDING TYPE STANDARDS		T4 - N	T4 - V
A	Lot Width	N/A	N/A
B	Minimum Street Setback	N/A	N/A
C	Minimum Side Setback	N/A	N/A
D	Minimum Rear Setback	N/A	N/A
E	Maximum Height	4 stories	4 stories

04. PARKING ACCESS & LOCATION

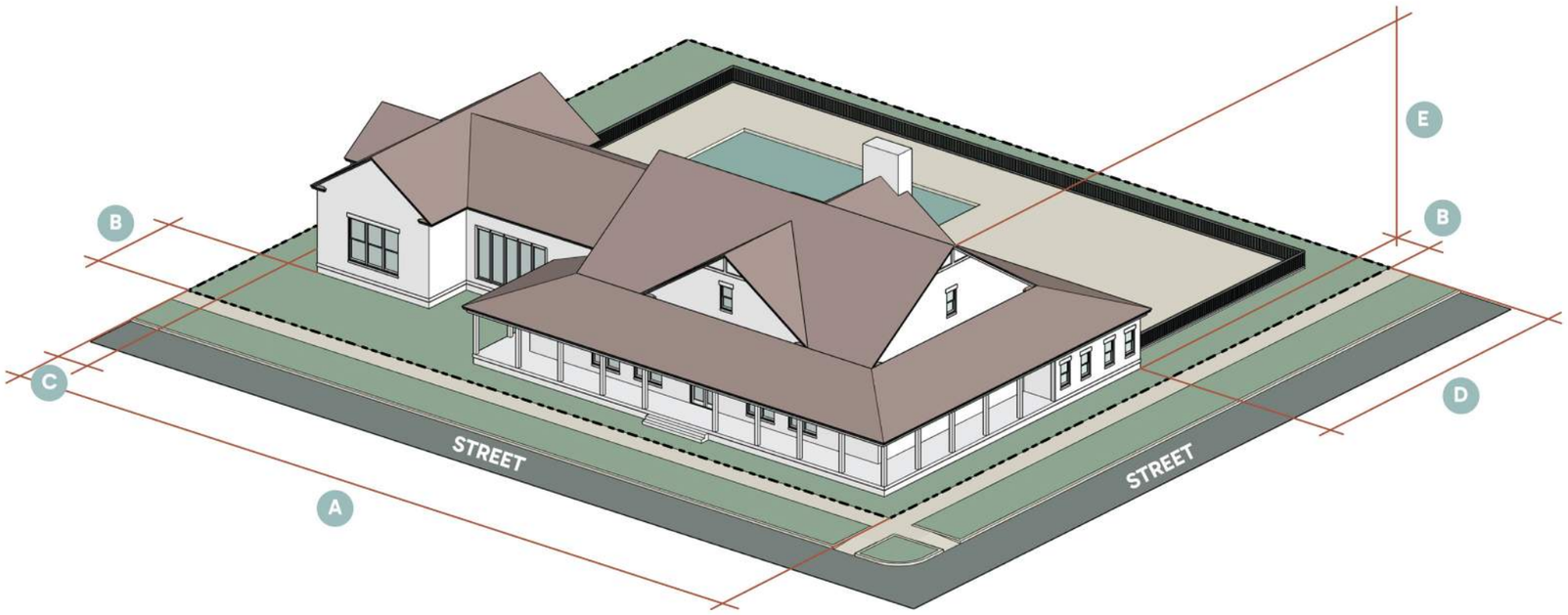
A. Rear loaded with no street access allowed if alley access is available, side and / or rear surface parking allowed.

05. NOTES

A. Frontage types may encroach into a required street setback as specified in G.96.01.A.

B. Raised foundations shall be a minimum of 18” with the exception of amenity uses, accessible units, visitable units, and topographically challenged units; challenging site topography may result in raised/lowered foundations at strategic locations. Screening is required when raised foundations exceed 36” along public streets, easements, and open spaces.

BUILDING TYPE: AMENITIES



01. BUILDING TYPE DIAGRAM







02. CONCEPTUAL EXAMPLES

03. BUILDING TYPE STANDARDS		T4 - N	T4 - V
A	Lot Width	N/A	N/A
B	Minimum Street Setback	N/A	N/A
C	Minimum Side Setback	N/A	N/A
D	Minimum Rear Setback	N/A	N/A
E	Maximum Height	4 stories	4 stories

04. PARKING ACCESS & LOCATION

A. Rear loaded with no street access allowed if alley access is available, side and / or rear surface parking allowed.

05. NOTES

A. Frontage types may encroach into a required street setback as specified in G.96.01.A.

B. Raised foundations shall be a minimum of 18” with the exception of amenity uses, accessible units, visitable units, and topographically challenged units; challenging site topography may result in raised/lowered foundations at strategic locations. Screening is required when raised foundations exceed 36” along public streets, easements, and open spaces.

F

T5 REGULATORY STANDARDS

T5 TRANSECT 79

T5 BUILDING TYPES OVERVIEW 80

T5 TRANSECT

T5 NEIGHBORHOOD
(T5 - N)



01. INTENT

T5 Neighborhood is the densest residential transect at Westmoore Landing. It is intended to be a vibrant neighborhood of diverse buildings that directly address active streetscapes and provide the necessary population density to support the commercial and office uses of the adjacent T5 - TC. T5 - N buildings are anticipated to include multi-story, mid-rise with parapet roofs and may include structured parking solutions. Buildings in T5 - N generally directly front streetscapes and open spaces with shallow setbacks and residential stoops and / or commercial ground floors that enliven the street with pedestrian activity.



T5 TOWN CENTER
(T5 - TC)



02. INTENT

T5 Town Center is a gathering place for residents and visitors at a regional scale, where people can live, work, shop, and connect. Residents and visitors meet at centers to engage in commerce, civic, and recreational activities on a grander scale than can be found in their individual neighborhoods or communities. Building forms are typically mid-rise with parapet wall roof forms and storefronts at the street level. Buildings are built to the sidewalk with active pedestrian zones along the streets. Parking can be head-in angle parking, parallel, structured, and surface lots that are concealed from street views.



T5 BUILDING TYPES OVERVIEW



CLUSTER HOUSING

Series of small, detached or attached dwellings arranged to define a shared court

T5 - N | T5 - TC



TOWNHOUSE

3 - 8 side-by-side dwelling units within a single building mass

T5 - N | T5 - TC



MIXED-USE

Pedestrian oriented retail and services with dwellings and/or office above

T5 - N | T5 - TC



AMENITIES

Structures used for recreation, relaxation, or social interactions by residents and their guests

T5 - N | T5 - TC



SINGLE FAMILY REAR ENTRY

Medium-sized, detached dwelling on a single lot

T5 - N | T5 - TC



CARRIAGE HOUSE FLAT

1 - 4 dwellings above several garages, often part of multifamily development

T5 - N | T5 - TC



LIVE-WORK

Dwelling unit with commercial use on the first floor within unit

T5 - N | T5 - TC



ACCESSORY DWELLING UNIT

Accessory dwelling to a primary residence

T5 - N | T5 - TC



MANOR HOUSE

2 - 14 dwelling units, typically with a shared entry

T5 - N | T5 - TC



COMMERCIAL

Pedestrian oriented retail and services

T5 - N | T5 - TC



DUPLEX

2 side-by-side or stacked dwelling units within a single building mass

T5 - N | T5 - TC



STACKED FLATS

12 or more dwelling units, typically with one or more shared entries

T5 - N | T5 - TC



CIVIC

Used for community, government, cultural, educational, and / or religious uses

T5 - N | T5 - TC

BUILDING TYPE: CLUSTER HOUSING



01. BUILDING TYPE DIAGRAM







02. CONCEPTUAL EXAMPLES

03. BUILDING TYPE STANDARDS			
		T5 - N	T5 - TC
A	Lot Width	16 ft. min.	16 ft. min.
B	Minimum Street Setback	5 ft.	5 ft.
C	Minimum Side Setback	0 or 3 ft.	0 or 3 ft.
D	Minimum Rear Setback	0 or 10 ft.	0 or 10 ft.
E	Maximum Height	4 stories	4 stories
F	Separation between Buildings	0 or 6 ft. min.	0 or 6 ft. min.
G	Paseo (Public Access Easement) Width	15 ft. min.	15 ft. min.
H	Minimum Open Space Setback	5 ft.	5 ft.

04. BUILDING ORIENTATION

A. Fronts of units may not face the rear of another unit.

05. PARKING ACCESS & LOCATION

A. Rear Loaded with No Street Access allowed if Alley Access is available, Side and / or Rear Surface Parking Allowed.
B. All units shall be served by a pedestrian circulation system that connects to an existing or planned sidewalk or trail system.

06. OPEN SPACE / PASEO (PUBLIC ACCESS EASEMENT)

A. Common Open Space shall be improved for active or passive recreational use. Amenities & LID stormwater may be included in this space.
B. 150 square feet of Common Open Space shall be provided per unit.
C. Cluster Housing Open Space, Small Paseo, and / or Large Paseo Landscape Standards shall apply and meet required PD-H ratios / percentages.
D. Private Easements for Ingress, Egress, and Public Access shall be referenced on the final plat and must, at a minimum, meet all the requirements and standards outlined in the Westmoore Landing PD-H.

BUILDING TYPE: CLUSTER HOUSING

07. CLUSTER HOUSING EXAMPLE: 3 UNITS



08. CLUSTER HOUSING EXAMPLE: 12 UNITS



09. CLUSTER HOUSING EXAMPLE: 13 UNITS



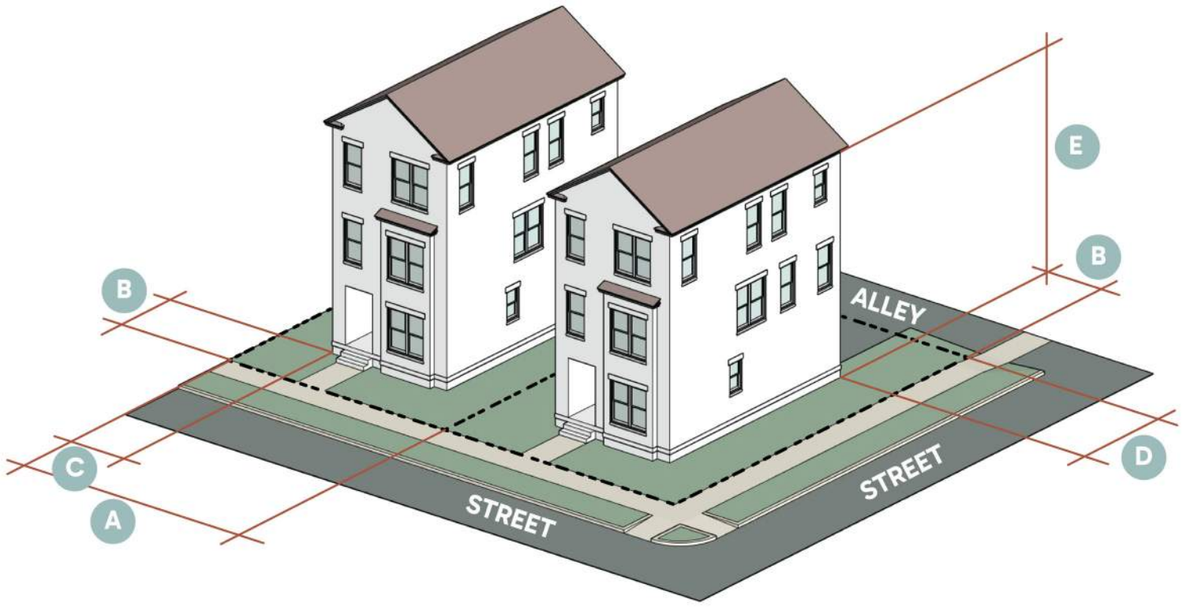
10. CLUSTER HOUSING EXAMPLE: 36 UNITS NOTES



11. NOTES

A. Clusters may be divided up into fee simple condominium lots provided they meet necessary building and fire code requirements.
B. Cluster Housing is 3 - 36 units per cluster and may account for a maximum of 20% of the overall development dwelling unit count.
C. Housing Clusters shall have a 400 ft. minimum distance buffer between any two clusters.
D. Cluster Housing shall include a minimum of 1 understory tree and at least 2 levels of planting along the front facade area.
E. Trash collection facilities shall be located behind building setback line and shall be screened from the R.O.W. and adjacent properties by either architectural treatments or vegetative screening.
F. Area between buildings will be appropriately drained.
G. Frontage types may encroach into a required street setback as specified in G.96.01.A.
H. Raised foundations shall be a minimum of 18” with the exception of amenity uses, accessible units, visitable units, and topographically challenged units; challenging site topography may result in raised/lowered foundations at strategic locations. Screening is required when raised foundations exceed 36” along public streets, easements, and open spaces.

BUILDING TYPE: SINGLE FAMILY REAR ENTRY



01. BUILDING TYPE DIAGRAM






02. CONCEPTUAL EXAMPLES

03. BUILDING TYPE STANDARDS			
		T5 - N	T5 - TC
A	Lot Width	25 ft. min.	Not Permitted
B	Minimum Street Setback	5 ft.	
C	Minimum Side Setback	5 ft.	
D	Minimum Rear Setback	0 or 15 ft. min.	
E	Maximum Height	4 stories	

04. PARKING ACCESS & LOCATION

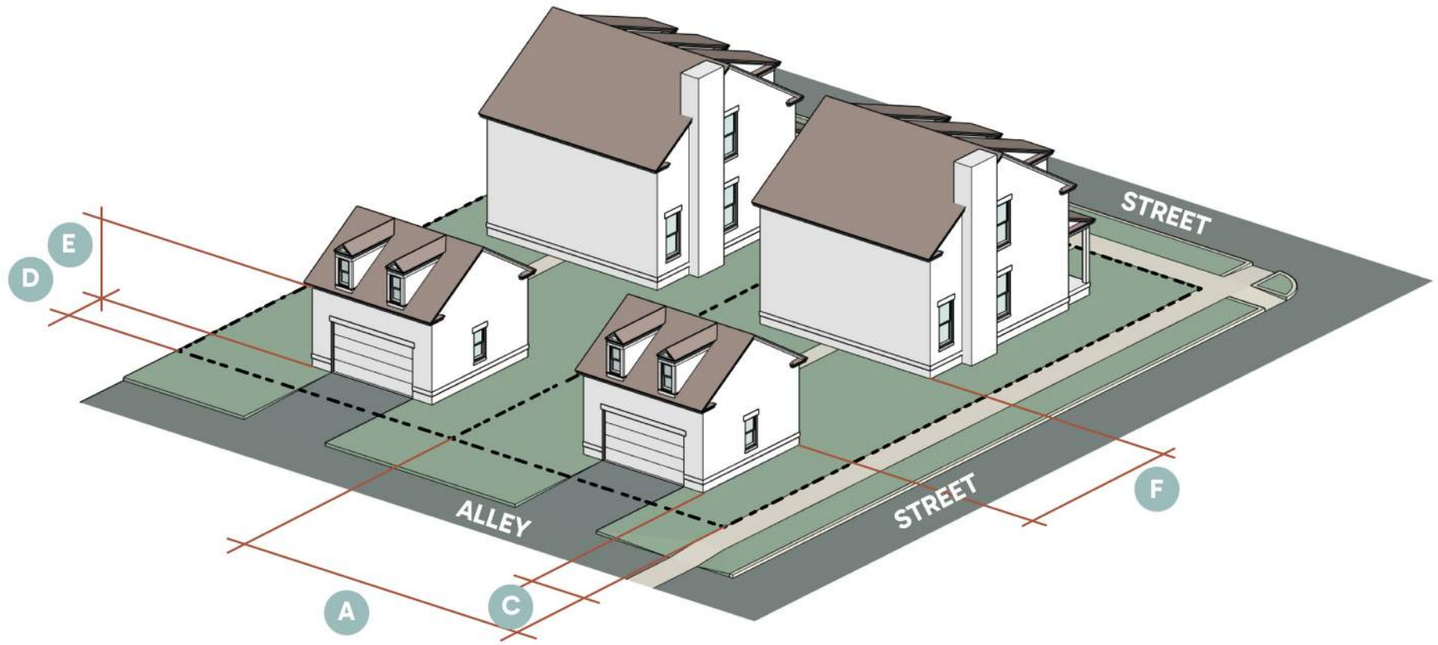
A. Rear Loaded with Alley Access, when available. Detached/ Attached Garage.

05. NOTES

A. Frontage types may encroach into a required street setback as specified in G.96.01.A.

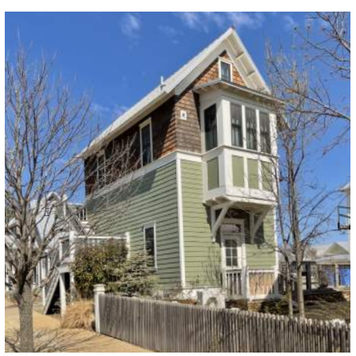
B. Raised foundations shall be a minimum of 18” with the exception of amenity uses, accessible units, visitable units, and topographically challenged units; challenging site topography may result in raised/lowered foundations at strategic locations. Screening is required when raised foundations exceed 36” along public streets, easements, and open spaces.

BUILDING TYPE: ACCESSORY DWELLING UNIT



01. BUILDING TYPE DIAGRAM



02. CONCEPTUAL EXAMPLES

03. BUILDING TYPE STANDARDS

	T5 - N	T5 - TC
A Lot Width	N/A	N/A
B Minimum Street Setback	N/A	N/A
C Minimum Side Setback	0 or 3 ft.	0 or 3 ft.
D Minimum Rear Setback	0 or 15 ft. min.	0 or 15 ft. min.
E Maximum Height	3 stories	3 stories
F Separation between Buildings	10 ft. min.	5 ft. min.

04. PERMITTED PRIMARY BUILDING TYPES

A. Single Family Rear Entry
B. Single Family Front Entry
C. Duplex
D. Townhouse
E. Manor House
F. Live-Work
G. ADUs are not permitted on fee simple cluster lots.

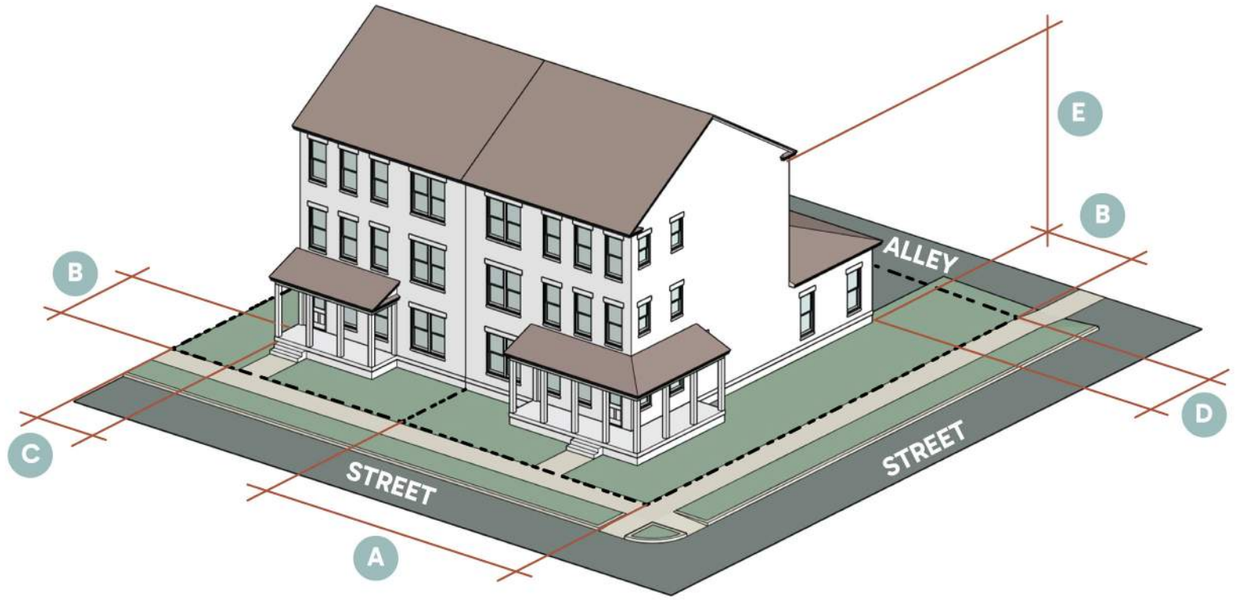
05. PARKING ACCESS & LOCATION

A. Shall be located underneath, behind, or beside building only on interior lot lines.

06. NOTES

A. Size of ADU not to exceed 60% of primary building habitable floor area.
B. ADU's may be attached, semi detached, or detached structures. Separation between buildings does not apply when ADU is attached to primary building. Where applicable, open air breezeways may encroach on separation between buildings. ADU's shall be subordinate in mass, size, and height to the primary building. The architectural style shall be consistent or complementary in design, character, and style to the primary building.
C. Frontage types may encroach into a required street setback as specified in G.96.01.A.
D. Raised foundations shall be a minimum of 18" with the exception of amenity uses, accessible units, visitable units, and topographically challenged units; challenging site topography may result in raised/lowered foundations at strategic locations. Screening is required when raised foundations exceed 36" along public streets, easements, and open spaces.
E. ADU's shall be labeled on individual site plans.
F. ADU's shall provide one off-street parking space.

BUILDING TYPE: DUPLEX



01. BUILDING TYPE DIAGRAM







02. CONCEPTUAL EXAMPLES

03. BUILDING TYPE STANDARDS		T5 - N	T5 - TC
A	Lot Width	16 ft. min. per unit	16 ft. min. per unit
B	Minimum Street Setback	5 ft.	5 ft.
C	Minimum Side Setback	0 or 5 ft.	0 or 5 ft.
D	Minimum Rear Setback	0 or 15 ft. min.	0 or 15 ft. min.
E	Maximum Height	4 stories	4 stories

04. PARKING ACCESS & LOCATION

A. Rear loaded with alley access. Surface lot or detached or attached garage permitted.

05. NOTES

A. Frontage types may encroach into a required street setback as specified in G.96.01.A.

B. Raised foundations shall be a minimum of 18” with the exception of amenity uses, accessible units, visitable units, and topographically challenged units; challenging site topography may result in raised/lowered foundations at strategic locations. Screening is required when raised foundations exceed 36” along public streets, easements, and open spaces.

BUILDING TYPE: TOWNHOUSE



01. BUILDING TYPE DIAGRAM







02. CONCEPTUAL EXAMPLES

03. BUILDING TYPE STANDARDS		T5 - N	T5 - TC
A	Lot Width	11 ft. min. per unit	11 ft. min. per unit
B	Minimum Street Setback	5 ft.	5 ft.
C	Minimum Side Setback	0 or 5 ft.	0 or 5 ft.
D	Minimum Rear Setback	0 or 15 ft.	0 or 15 ft.
E	Maximum Height	4 stories	4 stories

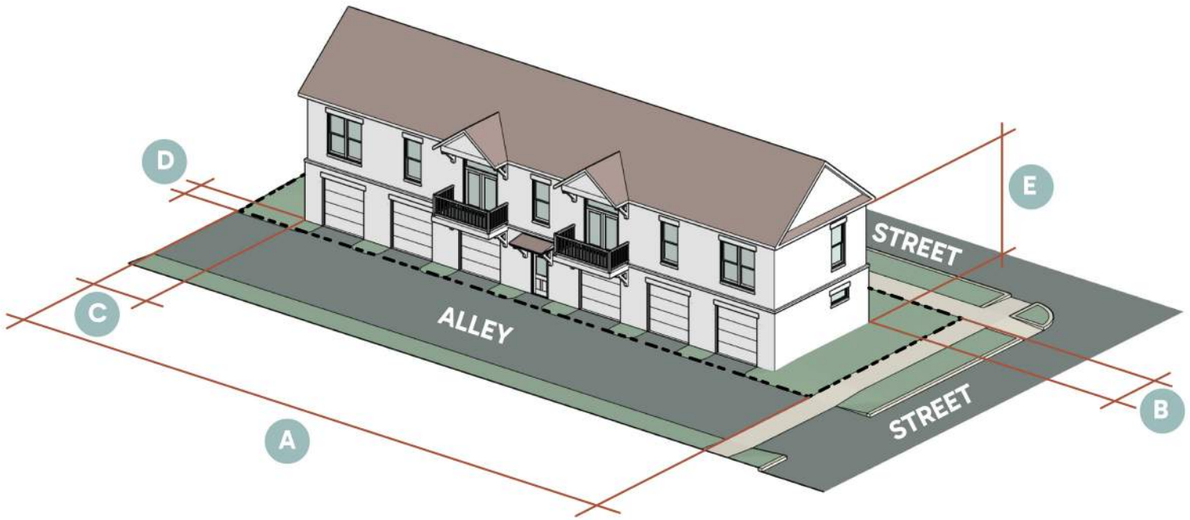
04. PARKING ACCESS & LOCATION

A. Rear loaded with alley access. Surface lot or detached or attached garage permitted.

05. NOTES

A. Townhouses can be 3 - 8 units in a building.
B. Frontage types may encroach into a required street setback as specified in G.96.01.A.
C. Raised foundations shall be a minimum of 18” with the exception of amenity uses, accessible units, visitable units, and topographically challenged units; challenging site topography may result in raised/lowered foundations at strategic locations. Screening is required when raised foundations exceed 36” along public streets, easements, and open spaces.

BUILDING TYPE: CARRIAGE HOUSE FLAT



01. BUILDING TYPE DIAGRAM







02. CONCEPTUAL EXAMPLES

03. BUILDING TYPE STANDARDS		T5 - N	T5 - TC
A	Lot Width	24 ft. min.	24 ft. min.
B	Minimum Street Setback	5 ft.	5 ft.
C	Minimum Side Setback	0 or 5 ft.	0 or 5 ft.
D	Minimum Rear Setback	0 or 15 ft.	0 or 15 ft.
E	Maximum Height	3 stories	3 stories

04. PARKING ACCESS & LOCATION

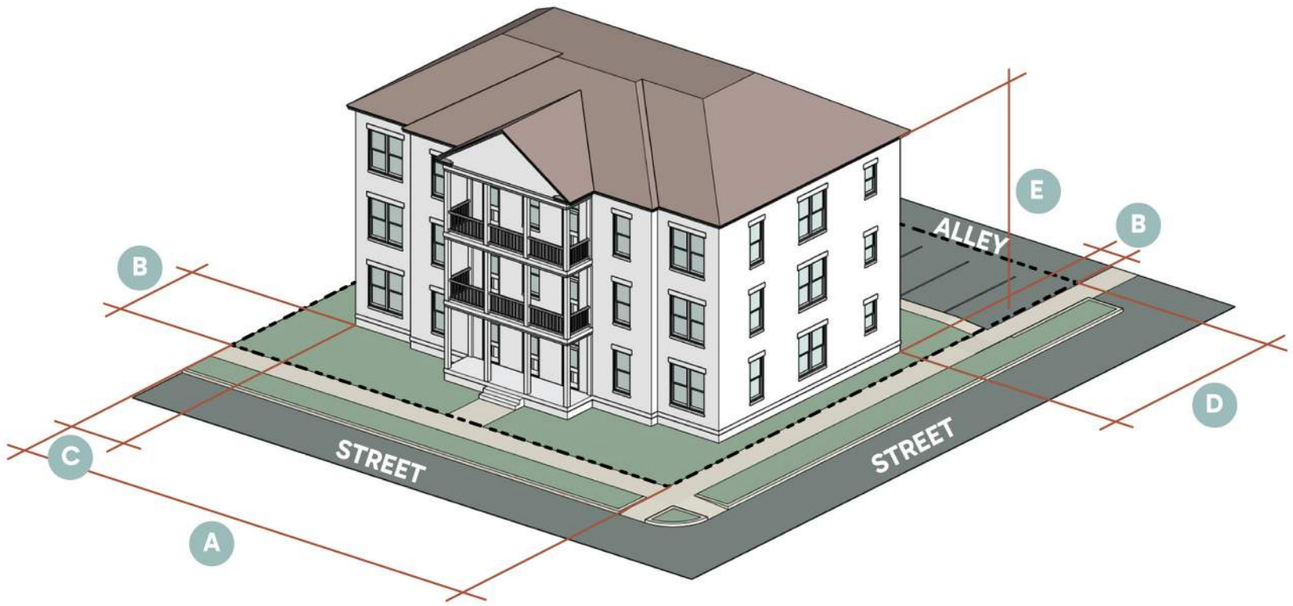
A. Rear loaded with alley access. Garage parking is located below the unit on the ground floor.

05. NOTES

A. Frontage types may encroach into a required street setback as specified in G.96.01.A.

B. Raised foundations shall be a minimum of 18” with the exception of amenity uses, accessible units, visitable units, and topographically challenged units; challenging site topography may result in raised/lowered foundations at strategic locations. Screening is required when raised foundations exceed 36” along public streets, easements, and open spaces.

BUILDING TYPE: MANOR HOUSE



01. BUILDING TYPE DIAGRAM







02. CONCEPTUAL EXAMPLES

03. BUILDING TYPE STANDARDS			
		T5 - N	T5 - TC
A	Lot Width	40 ft. min.	40 ft. min.
B	Minimum Street Setback	5 ft.	5 ft.
C	Minimum Side Setback	5 ft.	5 ft.
D	Minimum Rear Setback	0 or 15 ft.	0 or 15 ft.
E	Maximum Height	4 stories	4 stories

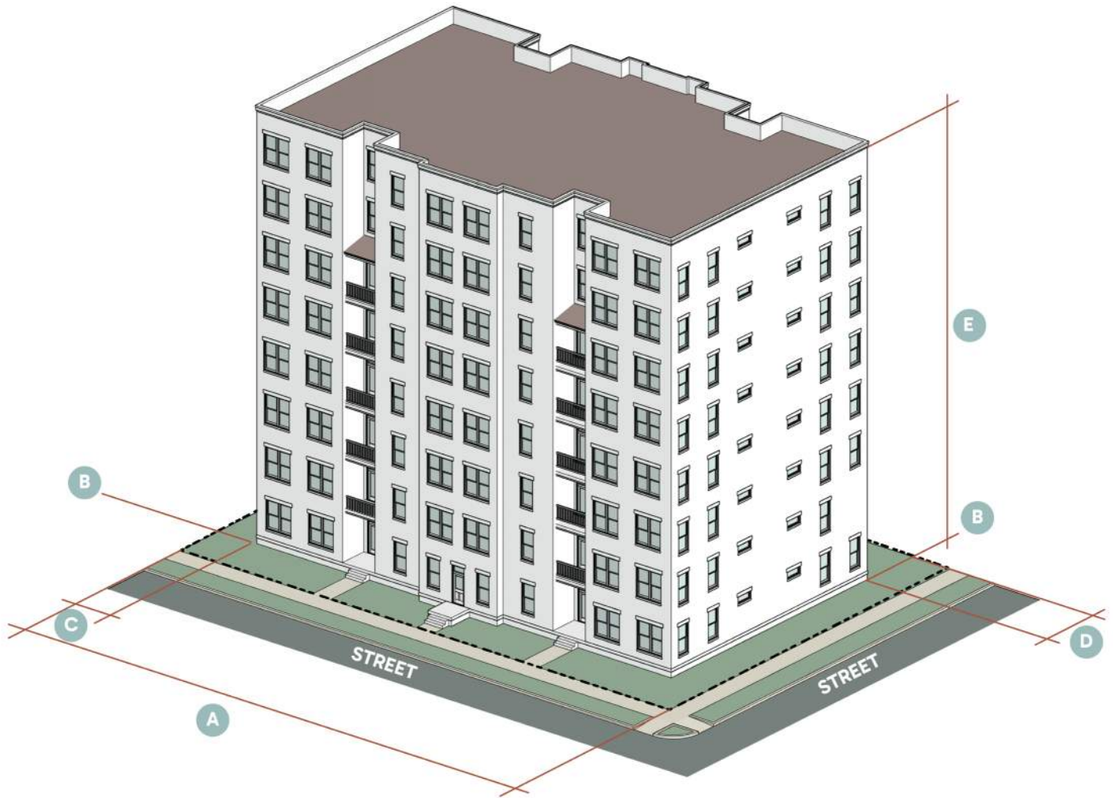
04. PARKING ACCESS & LOCATION

A. Rear loaded with no street access allowed if alley access is available, Side and / or rear surface parking allowed.

05. NOTES

A. Manor Houses can be 2 - 14 units per building.
B. Frontage types may encroach into a required street setback as specified in G.96.01.A.
C. Raised foundations shall be a minimum of 18” with the exception of amenity uses, accessible units, visitable units, and topographically challenged units; challenging site topography may result in raised/lowered foundations at strategic locations. Screening is required when raised foundations exceed 36” along public streets, easements, and open spaces.

BUILDING TYPE: STACKED FLATS



01. BUILDING TYPE DIAGRAM







02. CONCEPTUAL EXAMPLES

03. BUILDING TYPE STANDARDS			
		T5 - N	T5 - TC
A	Lot Width	70 ft. min.	70 ft. min.
B	Minimum Street Setback	10 ft.	5 ft.
C	Minimum Side Setback	5 ft.	5 ft.
D	Minimum Rear Setback	0 ft.	0 ft.
E	Maximum Height	8 stories	8 stories

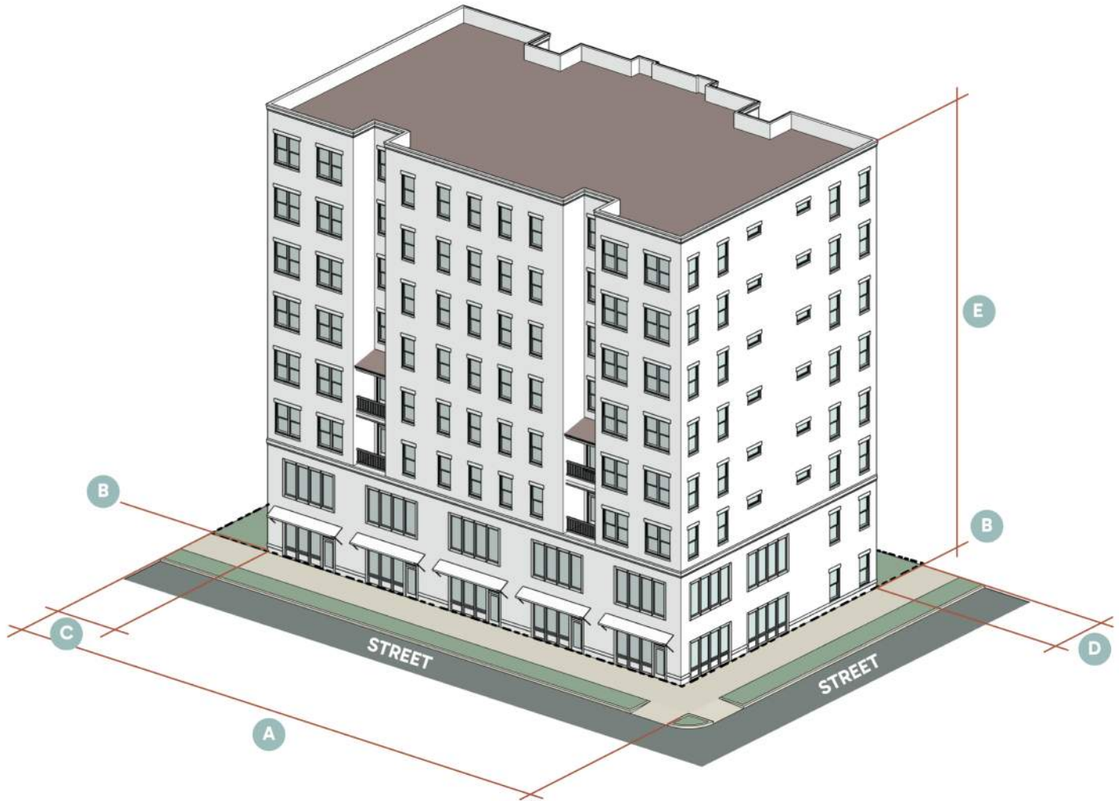
04. PARKING ACCESS & LOCATION

A. Rear loaded with no street access allowed if alley access is available, side and / or rear surface parking allowed.

05. NOTES

A. Stacked Flats can be 12+ units per building.
B. Frontage types may encroach into a required street setback as specified in G.96.01.A.
C. Raised foundations shall be a minimum of 18” with the exception of amenity uses, accessible units, visitable units, and topographically challenged units; challenging site topography may result in raised/lowered foundations at strategic locations. Screening is required when raised foundations exceed 36” along public streets, easements, and open spaces.

BUILDING TYPE: MIXED-USE



01. BUILDING TYPE DIAGRAM







02. CONCEPTUAL EXAMPLES

03. BUILDING TYPE STANDARDS		T5 - N	T5 - TC
A	Lot Width	N/A	N/A
B	Minimum Street Setback	0 ft.	0 ft.
C	Minimum Side Setback	0 or 5 ft.	0 or 5 ft.
D	Minimum Rear Setback	0 ft.	0 ft.
E	Maximum Height	8 stories	8 stories

04. PARKING ACCESS & LOCATION

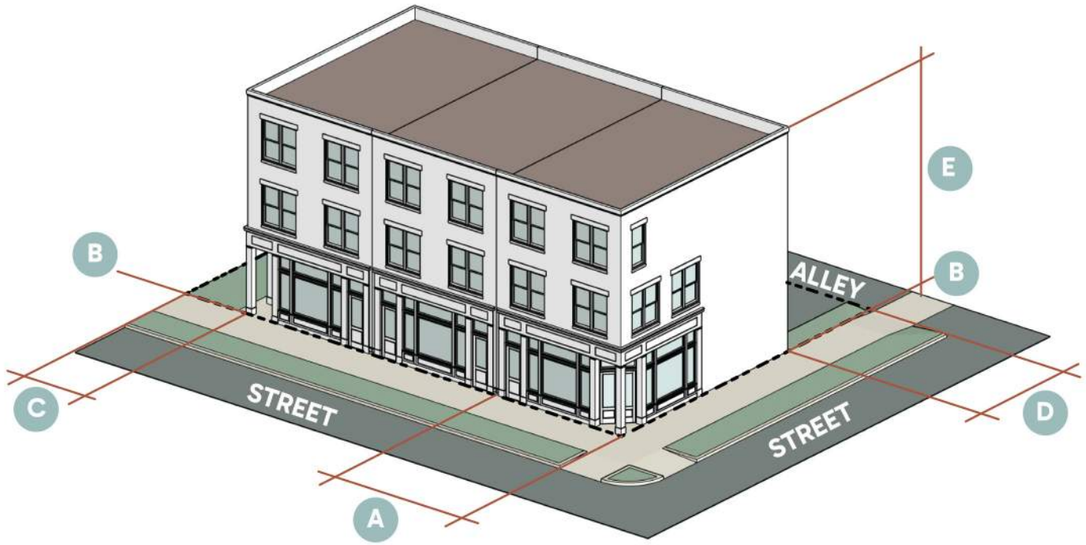
A. Rear loaded with no street access allowed if alley access is available, side and / or rear surface parking allowed.

05. NOTES

A. Frontage types may encroach into a required street setback as specified in G.96.01.A.

B. There are no min. square footage requirements for residential units over commercial, however no more than 50% of units will be less than 650 sf.

BUILDING TYPE: LIVE-WORK



01. BUILDING TYPE DIAGRAM







02. CONCEPTUAL EXAMPLES

03. BUILDING TYPE STANDARDS		T5 - N	T5 - TC
A	Lot Width	18 ft. min. per unit	18 ft. min. per unit
B	Minimum Street Setback	0 ft.	0 ft.
C	Minimum Side Setback	0 or 5 ft.	0 or 5 ft.
D	Minimum Rear Setback	0 ft.	0 ft.
E	Maximum Height	4 stories	4 stories

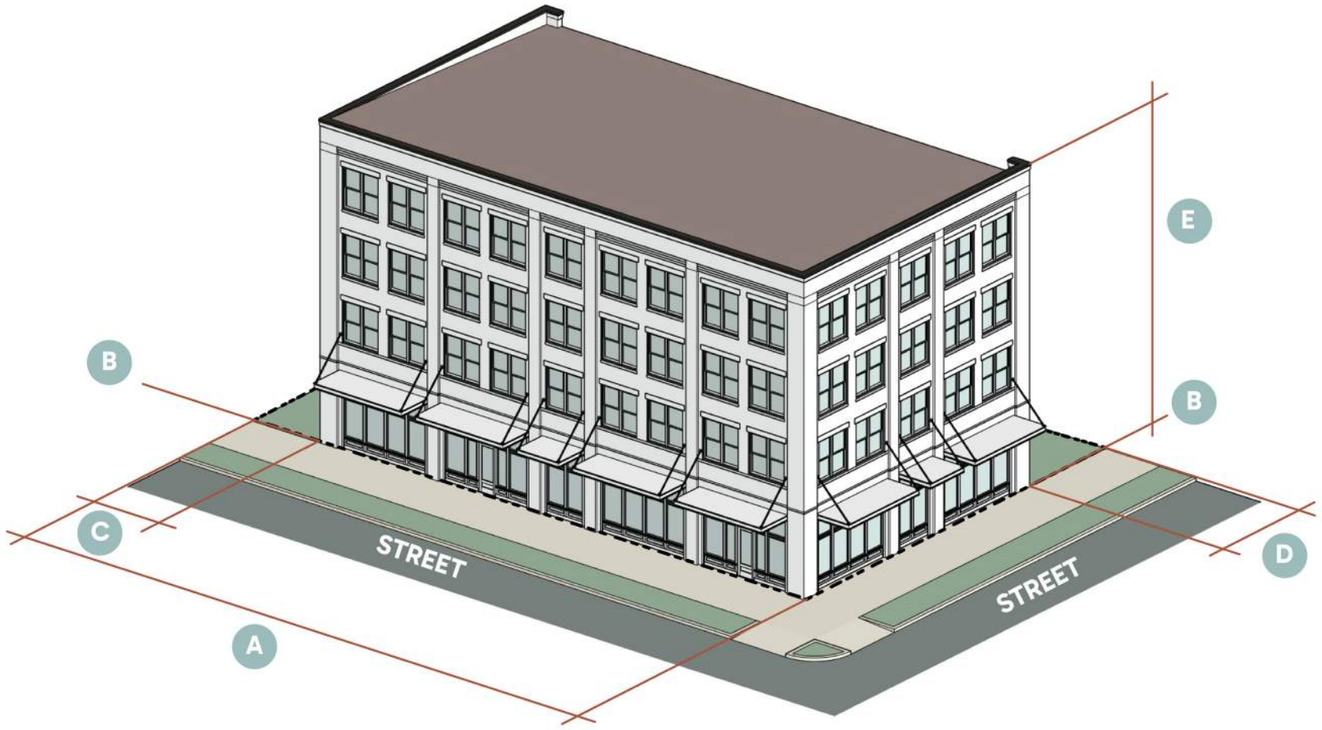
04. PARKING ACCESS & LOCATION

A. Rear loaded with no street access allowed if alley access is available, side and / or rear surface parking allowed.

05. NOTES

A. Frontage types may encroach into a required street setback as specified in G.96.01.A.

BUILDING TYPE: COMMERCIAL



01. BUILDING TYPE DIAGRAM







02. CONCEPTUAL EXAMPLES

03. BUILDING TYPE STANDARDS		T5 - N	T5 - TC
A	Lot Width	Not Permitted	N/A
B	Minimum Street Setback		0 ft.
C	Minimum Side Setback		0 ft.
D	Minimum Rear Setback		0 ft.
E	Maximum Height		8 stories

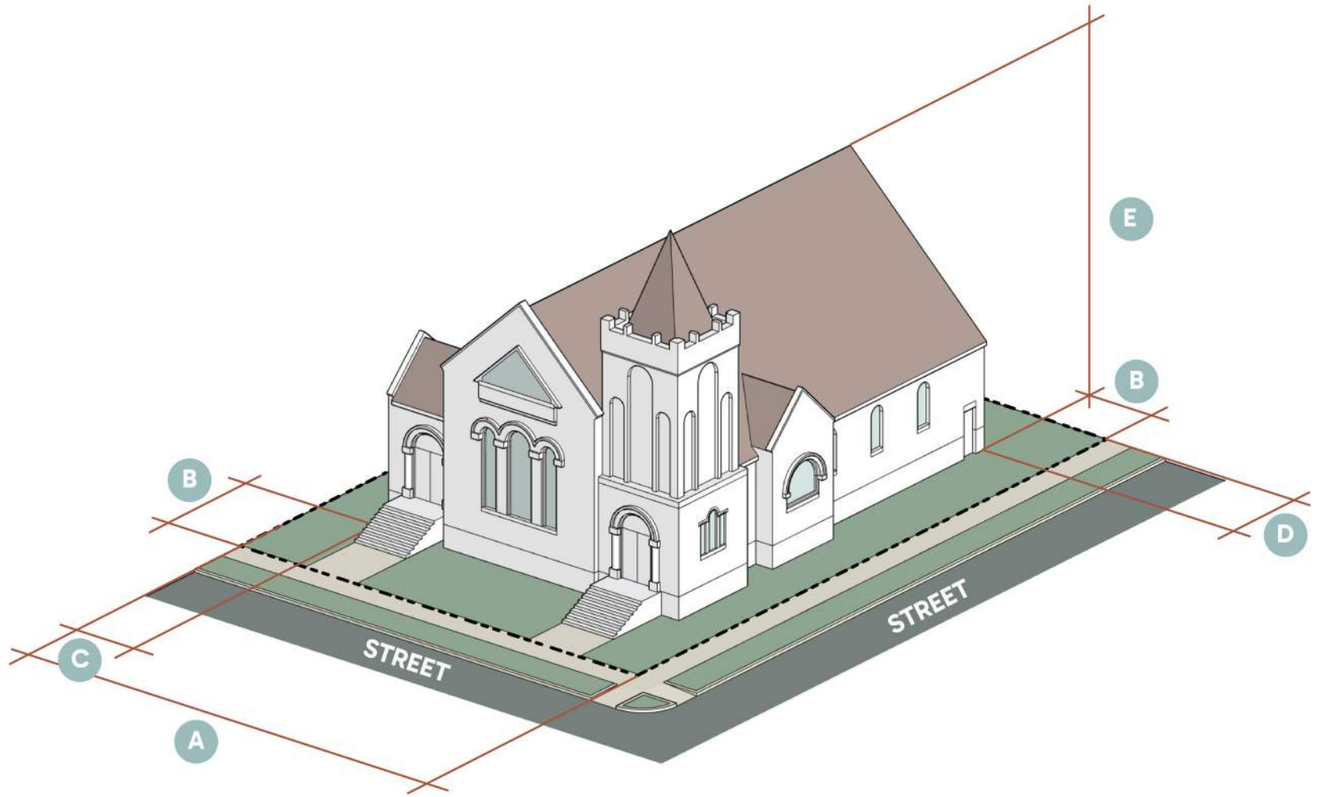
04. PARKING ACCESS & LOCATION

A. Rear loaded with no street access allowed if alley access is available, side and / or rear surface parking allowed.

05. NOTES

A. Frontage types may encroach into a required street setback as specified in G.96.01.A.

BUILDING TYPE: CIVIC



01. BUILDING TYPE DIAGRAM







02. CONCEPTUAL EXAMPLES

03. BUILDING TYPE STANDARDS			
		T5 - N	T5 - TC
A	Lot Width	N/A	N/A
B	Minimum Street Setback	N/A	N/A
C	Minimum Side Setback	N/A	N/A
D	Minimum Rear Setback	N/A	N/A
E	Maximum Height	8 stories	8 stories

04. PARKING ACCESS & LOCATION

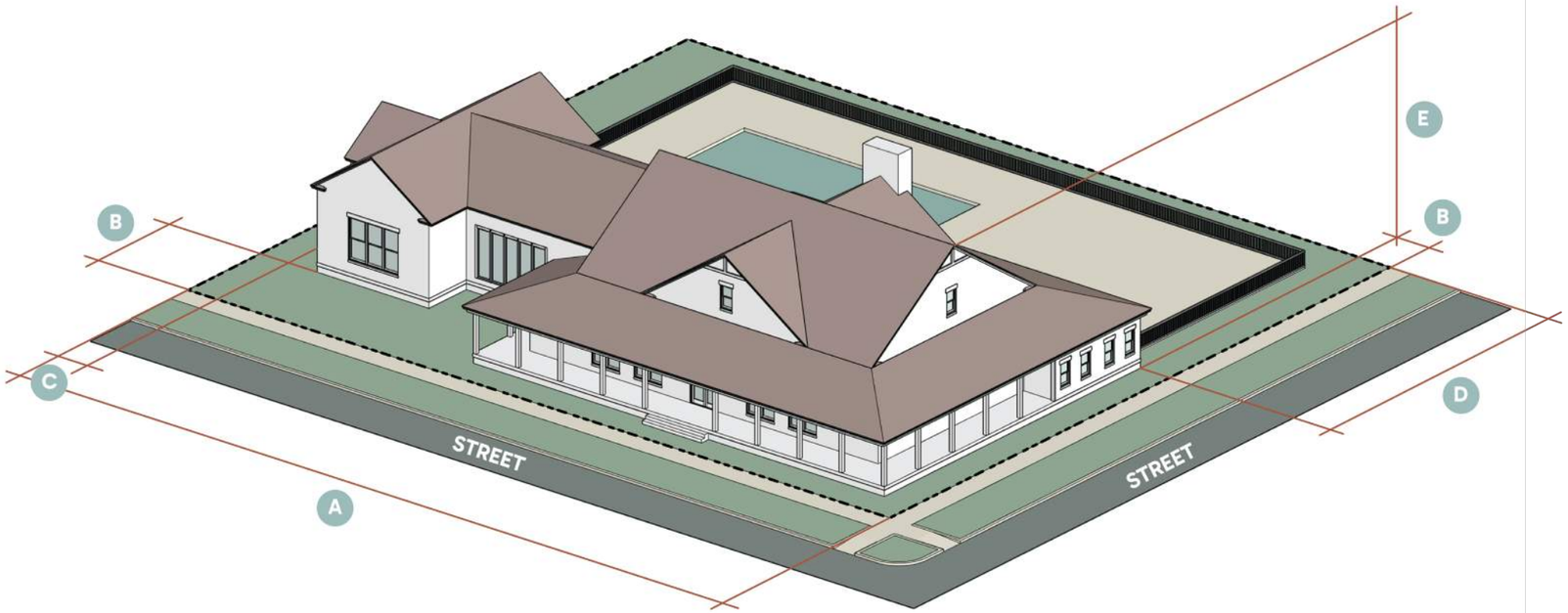
A. Rear loaded with no street access allowed if alley access is available, side and / or rear surface parking allowed.

05. NOTES

A. Frontage types may encroach into a required street setback as specified in G.96.01.A.

B. Raised foundations shall be a minimum of 18” with the exception of amenity uses, accessible units, visitable units, and topographically challenged units; challenging site topography may result in raised/lowered foundations at strategic locations. Screening is required when raised foundations exceed 36” along public streets, easements, and open spaces.

BUILDING TYPE: AMENITIES



01. BUILDING TYPE DIAGRAM







02. CONCEPTUAL EXAMPLES

03. BUILDING TYPE STANDARDS			
		T5 - N	T5 - TC
A	Lot Width	N/A	N/A
B	Minimum Street Setback	N/A	N/A
C	Minimum Side Setback	N/A	N/A
D	Minimum Rear Setback	N/A	N/A
E	Maximum Height	8 stories	8 stories

04. PARKING ACCESS & LOCATION

A. Rear loaded with no street access allowed if alley access is available, side and / or rear surface parking allowed.

05. NOTES

A. Frontage types may encroach into a required street setback as specified in G.96.01.A.

B. Raised foundations shall be a minimum of 18” with the exception of amenity uses, accessible units, visitable units, and topographically challenged units; challenging site topography may result in raised/lowered foundations at strategic locations. Screening is required when raised foundations exceed 36” along public streets, easements, and open spaces.

G

SUPPLEMENTARY DESIGN STANDARDS

GENERAL DESIGN STANDARDS 96
FRONTAGES OVERVIEW 97
PARKING REQUIREMENTS 106
SIGNAGE 107

GENERAL DESIGN STANDARDS

01. SETBACK ENCROACHMENT ZONE (T3-N, T3-H, T4-N, T4-V, T5-N, T5-TC)

A. Frontage types may encroach per regulations on pages 97 - 105.
B. Porches or stoops may encroach into the setback to within 2 feet of the property line (steps may extend to property line) provided that such encroachment may not extend into a utility easement and may not adversely impact drainage.
C. Upper floor encroachments may extend to property line.
D. Architectural elements such as bay windows, pilasters, chimneys, roof overhangs, cornices, window and door surrounds, sills, chimneys flues, and other architectural elements may encroach into setback to within 2 feet of the property line (steps may extend to property line) provided that such encroachment may not extend into a utility easement and may not adversely impact drainage.

02. HEIGHT (T3-N, T3-H, T4-N, T4-V, T5-N, T5-TC)

A. Minimum Floor-to-Floor Height
   01. Ground Floor Non-Residential: 9 feet
   02. Ground Floor Residential: 9 feet
      a. Mezzanines shall not be considered a story for the purposes of calculating overall number of stories when it is less than 65% of the floor area below it.

03. SITE LAYOUT (T3-N, T3-H, T4-N, T4-V, T5-N, T5-TC)

A. Buildings shall provide a functional entry onto the street / sidewalk network or other public space to promote activity at the street level.
B. Pedestrian paseos are permitted between buildings, fee simple lots, parking areas, public common open spaces, and amenities. See standards on pages 124 - 125 for specific regulations.

04. SCREENING (T3-N, T3-H, T4-N, T4-V, T5-N, T5-TC)

A. Garbage collection areas (dumpsters) shall be enclosed by opaque materials on all four sides with doors to remove containers. Where dumpsters are enclosed the screening shall be at least 12 inches taller than the dumpster.
B. Ground-mounted air-conditioning or mechanical units shall be hidden from public view by screening.

05. MECHANICAL AND LOADING (T3-H, T4-V, T5-TC)

A. Service elements, such as loading docks and trash collection locations, shall not be accessible from primary streets, unless a primary street is the only frontage. These site elements shall be located along an alley, along an interior property line, or internal to the site.
B. Restaurant uses shall have outdoor trash enclosures or conditioned trash storage rooms.

FRONTAGES OVERVIEW

01. INTENT

A. Building frontage types provide a transition and appropriate interface between the public realm and the private realm. The allowed frontage type standards supplement the standards for each building type.

B. Frontage is the specific way in which the building facade addresses the street. It is the transition and interaction between the private and public realms. Building frontages define character and form of the public spaces within the development.

02. APPLICABILITY

A. Building frontage types shall be applied to all primary buildings. If any of the building frontage types are included on a building, even if not required, they shall comply with the standards of this section.

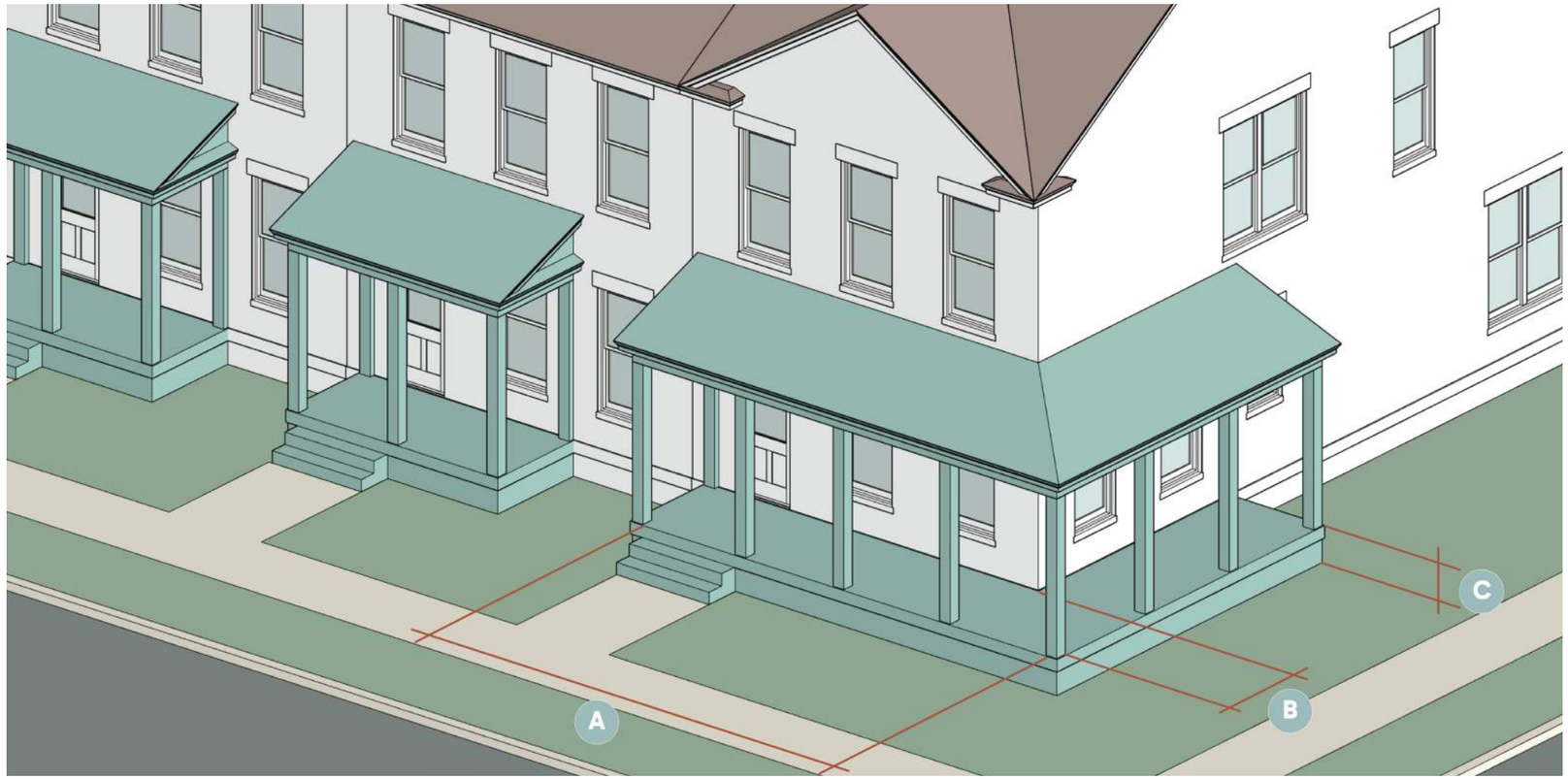
01. Frontages may encroach into specified front or corner setback subject to any applicable regulations.

02. Civic uses are exempt from the regulatory standards of the frontage types section.

	Porch	Stoop	Balcony	Gallery	Arcade	Forecourt	Storefront	Terrace
Single Family Detached								
Cluster Housing	■	■	■					■
Single Family Rear Entry	■	■	■					■
Single Family Front Entry	■	■	■					■
Accessory Dwelling Unit	■	■	■					■
Single Family Attached								
Duplex	■	■	■					■
Townhouse	■	■	■					■
Multifamily								
Carriage House Flat	■	■	■					■
Manor House	■	■	■			■		■
Stacked Flats	■	■	■			■		■
Mixed-Use		■	■	■	■	■	■	■
Live-Work	■	■	■	■	■	■	■	■
Commercial				■	■	■	■	■
Civic	■	■	■	■	■	■	■	■
Amenities	■	■	■	■	■	■	■	■

■ Permitted

FRONTAGE TYPE: PORCH



01. FRONTAGE TYPE DIAGRAM






02. CONCEPTUAL EXAMPLES

03. FRONTAGE STANDARDS		
A	Width	10 ft. min.
B	Depth	6 ft. min.
C	Finished Level above Sidewalk	18 in. min.

04. PERMITTED TRANSECTS

A. T3 - N
B. T3 - H
C. T4 - N
D. T4 - V
E. T5 - N
F. T5 - TC

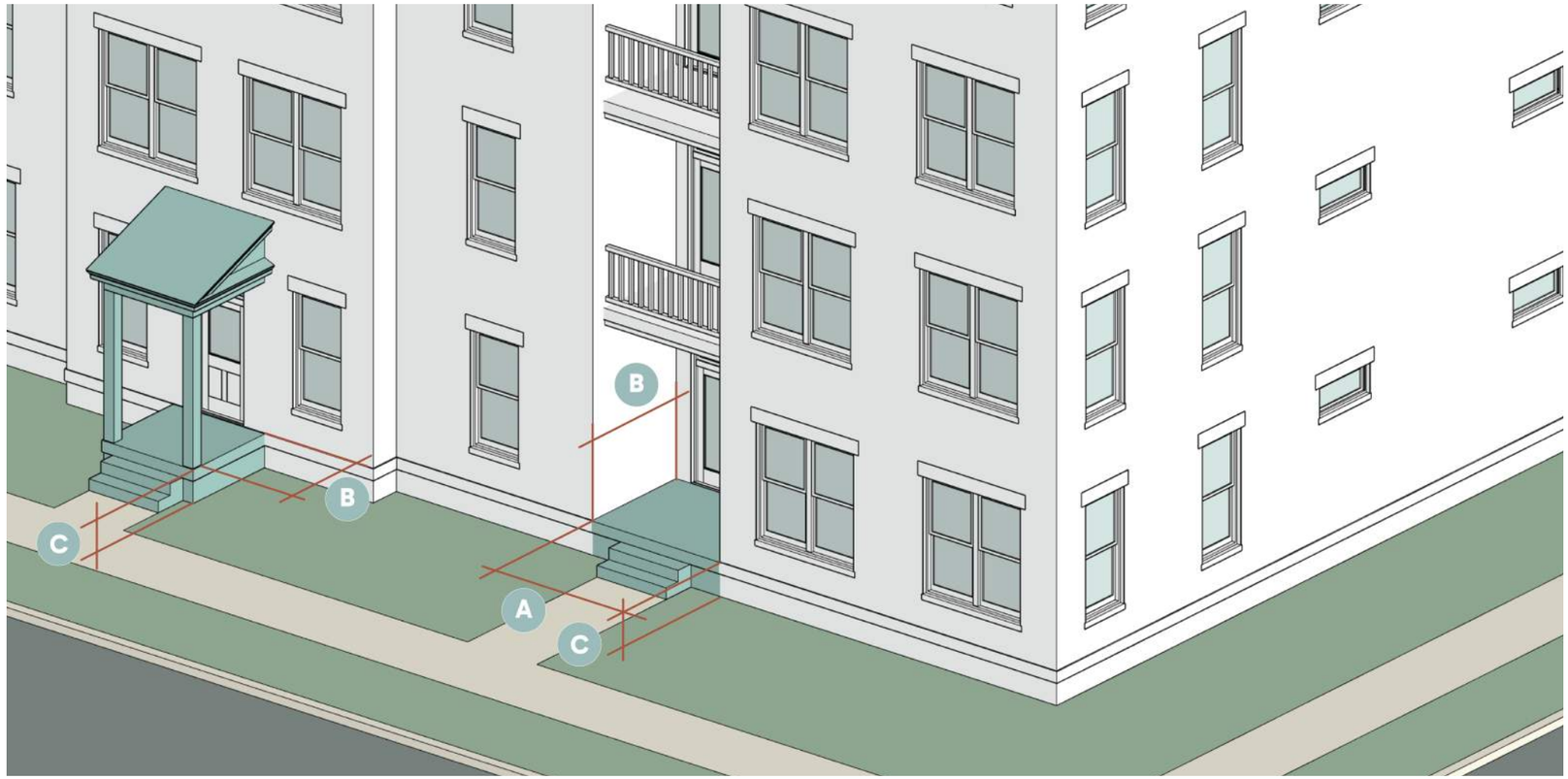
05. PERMITTED BUILDING TYPES

A. Cluster Housing
B. Single Family Rear Loaded
C. Single Family Front Loaded
D. Accessory Dwelling Unit
E. Duplex
F. Townhouse
G. Carriage House Flats
H. Manor House
I. Stacked Flats
J. Mixed-Use
K. Live-Work
L. Civic
M. Amenities

06. NOTES

A. Definition: A roofed open structure connected to the front of the building that may be projecting, engaged, or integral to a building.
B. Porch shall have a roof.
C. If unenclosed and open on three sides, a porch may encroach into a required front or corner setback.
D. Open porch bases shall be enclosed with latticework or similar material, or visually concealed with landscape.
E. With the exception of amenity uses, accessible units, visitable units, and topographically challenged units; challenging site topography may result in raised/lowered foundations at strategic locations. Screening is required when raised foundations exceed 36” along public streets, easements, and open spaces.
F. On a corner condition, wrap porches are encouraged. When present, a porch wrap shall extend a minimum of 6 ft. past the front facade.

FRONTAGE TYPE: STOOP



01. FRONTAGE TYPE DIAGRAM







02. CONCEPTUAL EXAMPLES

03. FRONTAGE STANDARDS		
A	Width	3 ft. min.
B	Depth	3 ft. min.
C	Finished Level above Sidewalk	18 in. min.

04. PERMITTED TRANSECTS

A. T3 - N
B. T3 - H
C. T4 - N
D. T4 - V
E. T5 - N
F. T5 - TC

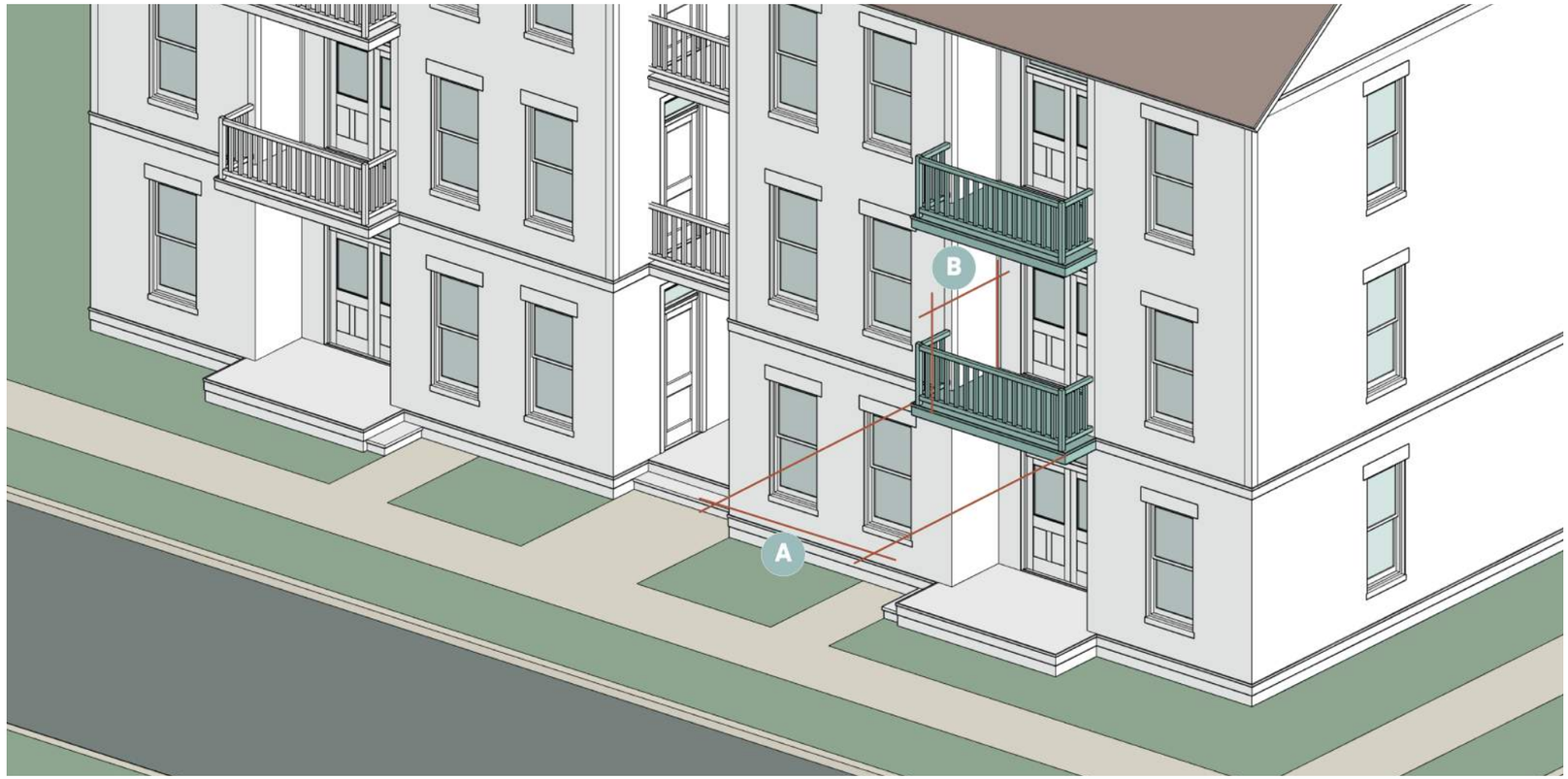
05. PERMITTED BUILDING TYPES

A. Cluster Housing
B. Single Family Rear Loaded
C. Single Family Front Loaded
D. Accessory Dwelling Unit
E. Duplex
F. Townhouse
G. Carriage House Flats
H. Manor House
I. Stacked Flats
J. Mixed-Use
K. Live-Work
L. Civic
M. Amenities

06. NOTES

A. Definition: A roofed one-story open structure connected to the front of the building that may be projecting, engaged, or integral to a building.
B. A stoop shall be at least 18” above the sidewalk and shall directly connect to the sidewalk, walkway, or driveway.
C. If unenclosed and open on three sides, a stoop may encroach into a required front or corner setback.
D. With the exception of amenity uses, accessible units, visitable units, and topographically challenged units; challenging site topography may result in raised/lowered foundations at strategic locations. Screening is required when raised foundations exceed 36” along public streets, easements, and open spaces.

FRONTAGE TYPE: BALCONY



01. FRONTAGE TYPE DIAGRAM






02. CONCEPTUAL EXAMPLES

03. FRONTAGE STANDARDS		
A	Width	8 ft. min.
B	Depth	6 ft. min.

04. PERMITTED TRANSECTS

A. T3 - N
B. T3 - H
C. T4 - N
D. T4 - V
E. T5 - N
F. T5 - TC

05. PERMITTED BUILDING TYPES

A. Cluster Housing
B. Single Family Rear Loaded
C. Single Family Front Loaded
D. Accessory Dwelling Unit
E. Duplex
F. Townhouse
G. Carriage House Flats
H. Manor House
I. Stacked Flats
J. Mixed-Use
K. Live-Work
L. Civic
M. Amenities

06. NOTES

A. Definition: A raised platform that provides space for upper floor uses, with access solely from the interior of the building. May be roofed or uncovered and may be projecting or integral to the building.
B. Balconies shall be supported by brackets, corbels, tie backs, or beams along its full depth.
C. Juliette balconies are exempt from the requirements listed in Frontage Standards.

FRONTAGE TYPE: GALLERY



01. FRONTAGE TYPE DIAGRAM






02. CONCEPTUAL EXAMPLES

03. FRONTAGE STANDARDS		
A	Width	10 ft. min.
B	Depth	6 ft. min.
C	Overhead Clearance Height	12 ft. min.

04. PERMITTED TRANSECTS

A. T3 - H
B. T4 - V
C. T5 - N
D. T5 - TC

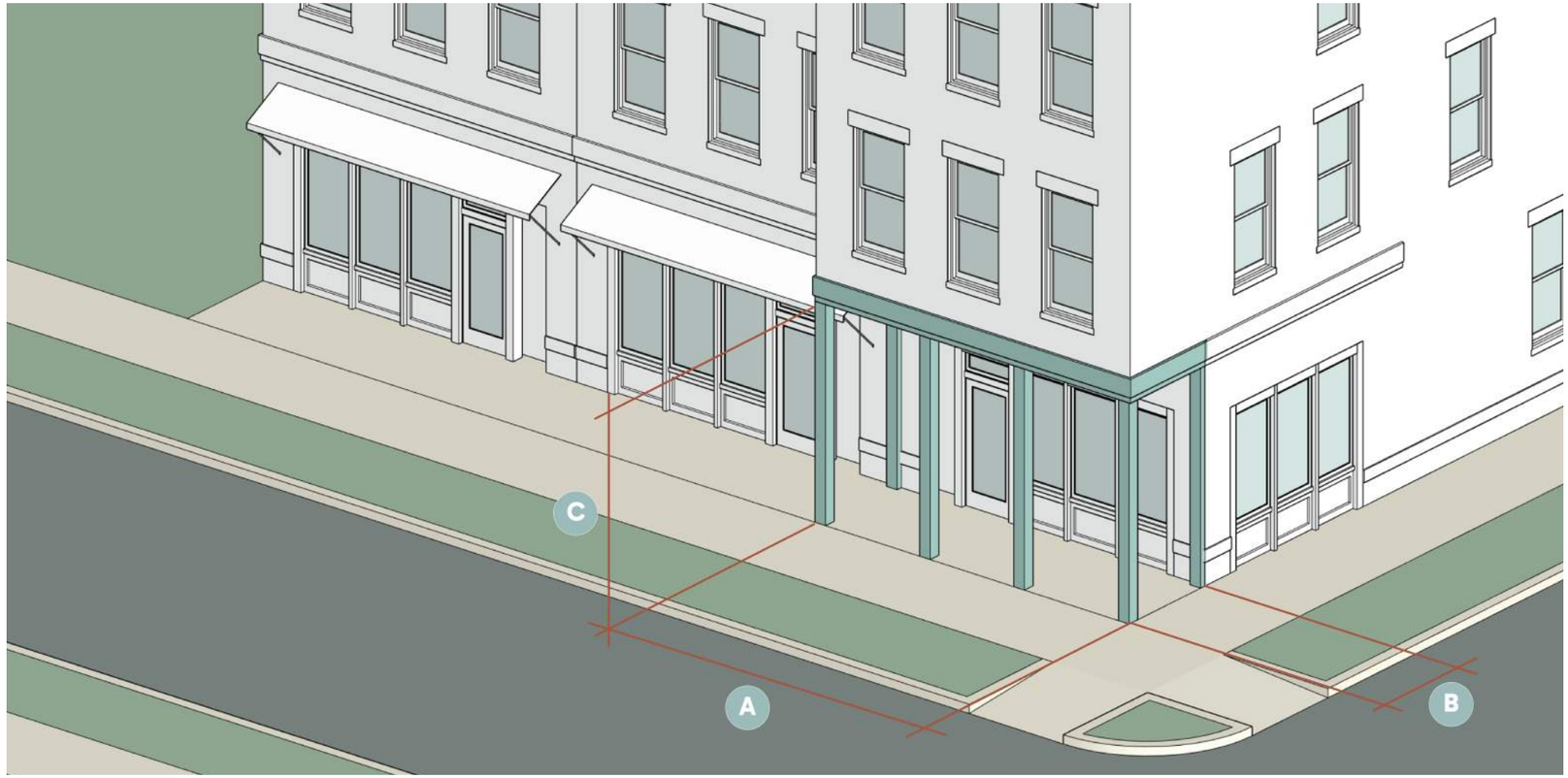
05. PERMITTED BUILDING TYPES

A. Mixed-Use
B. Live-Work
C. Commercial
D. Civic
E. Amenities

06. NOTES

A. Definition: A covered ground floor walkway attached to a building and supported on at least one side by columns or brackets with no enclosed building space above. Upper levels may be roofed or uncovered.
B. Galleries shall be supported from below by columns; or visually supported by brackets, corbels, or beams along its full depth.
C. 6 ft. min. clear path from furnishings and architectural supports / elements.
D. Galleries shall not extend within the public R.O.W.

FRONTAGE TYPE: ARCADE



01. FRONTAGE TYPE DIAGRAM







02. CONCEPTUAL EXAMPLES

03. FRONTAGE STANDARDS		
A	Width	10 ft. min.
B	Depth	6 ft. min.
C	Overhead Clearance Height	12 ft. min.

04. PERMITTED TRANSECTS

A. T3 - H
B. T4 - V
C. T5 - N
D. T5 - TC

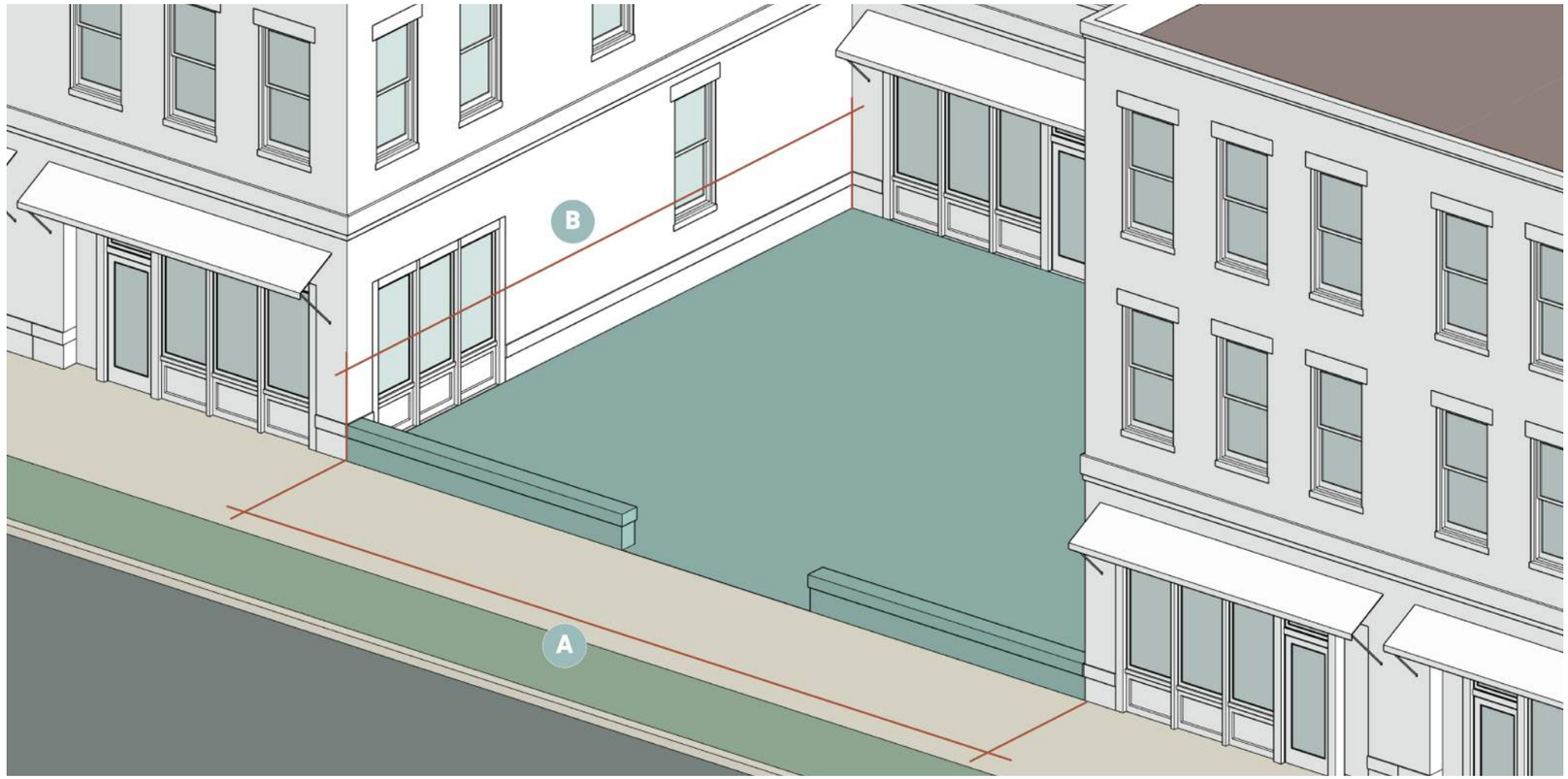
05. PERMITTED BUILDING TYPES

A. Mixed-Use
B. Live-Work
C. Commercial
D. Civic
E. Amenities

06. NOTES

A. Definition: A covered ground floor walkway attached to a building and supported on at least one side by columns with enclosed building space above.
B. 6 ft. min. clear path from furnishings and architectural supports / elements.

FRONTAGE TYPE: FORECOURT



01. FRONTAGE TYPE DIAGRAM







02. CONCEPTUAL EXAMPLES

03. FRONTAGE STANDARDS		
A	Width	15 ft. min.
B	Depth	10 ft. min.

04. PERMITTED TRANSECTS

A. T3 - N
B. T3 - H
C. T4 - N
D. T4 - V
E. T5 - N
F. T5 - TC

05. PERMITTED BUILDING TYPES

A. Manor House
B. Stacked Flats
C. Mixed-Use
D. Live-Work
E. Commercial
F. Civic
G. Amenities

06. NOTES

A. Definition: An uncovered open space formed by a recess in the central portion of the building facade. Porches, stoops, and galleries may encroach into the forecourt.
B. A forecourt shall be enclosed on three sides and give consideration to solar orientation.

FRONTAGE TYPE: STOREFRONT



01. FRONTAGE TYPE DIAGRAM









02. CONCEPTUAL EXAMPLES

03. FRONTAGE STANDARDS		
A	Sill Height	3 ft. max.
B	Clear Height under Awning / Canopy	10 ft. min.
C	Depth of Recessed Entry	8 ft. max.

04. PERMITTED TRANSECTS

A. T3 - H
B. T4 - V
C. T5 - N
D. T5 - TC

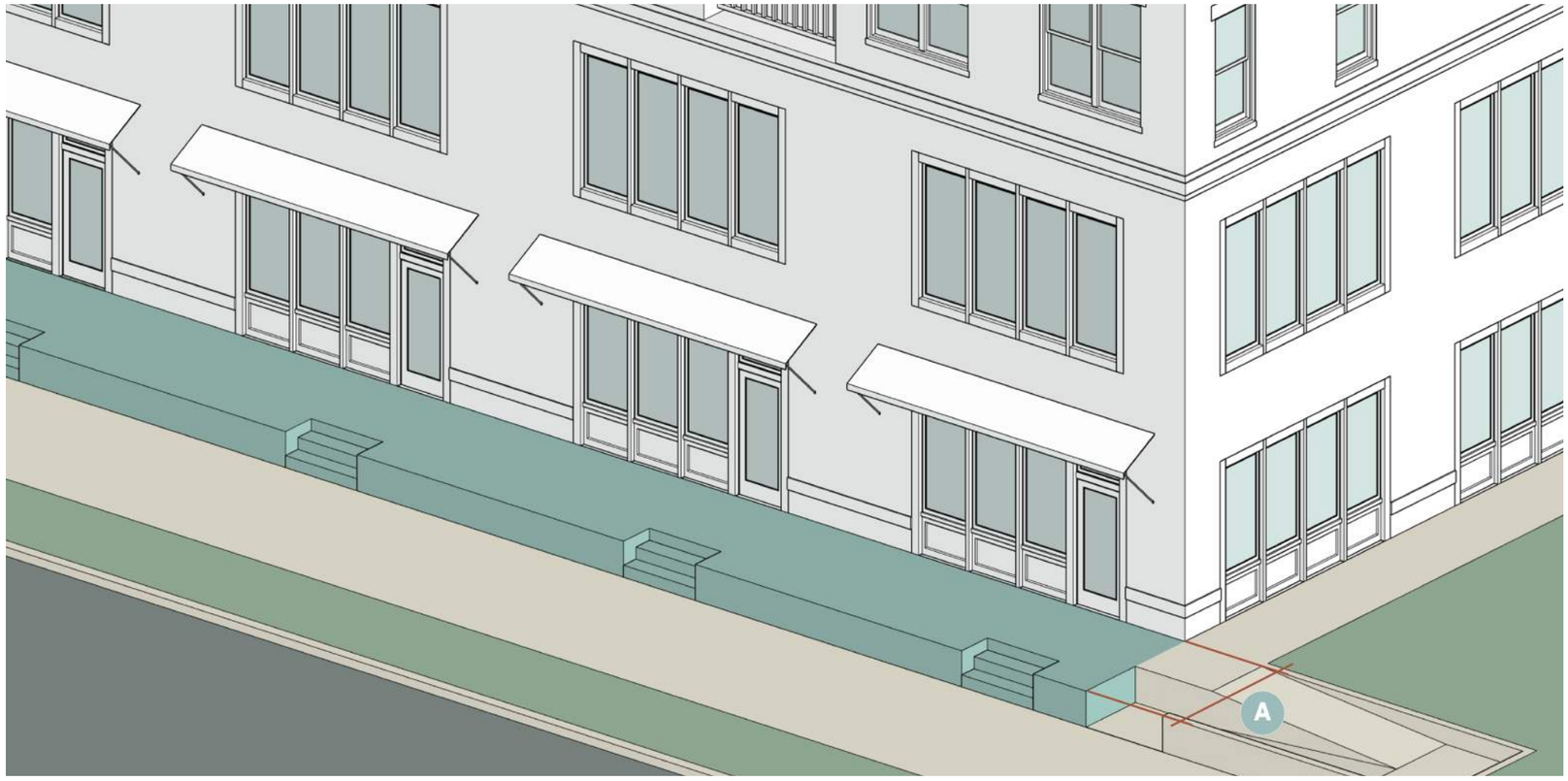
05. PERMITTED BUILDING TYPES

A. Mixed-Use
B. Live-Work
C. Commercial
D. Civic
E. Amenities

06. NOTES

A. Definition: A primary entrance or building facade located on the ground floor or street level for display of goods, services, and signs.
B. Awnings or canopies are encouraged for shade and weather protection.
C. Bi-fold glass windows and doors that allow the space to open to the sidewalk are encouraged.
D. Exceptions to Depth of Recessed Entry may be made to accommodate outdoor seating or dining areas.

FRONTAGE TYPE: TERRACE



01. FRONTAGE TYPE DIAGRAM






02. CONCEPTUAL EXAMPLES

03. FRONTAGE STANDARDS		
A	Clear Depth	6 ft. min.

04. PERMITTED TRANSECTS

A. T3 - N
B. T3 - H
C. T4 - N
D. T4 - V
E. T5 - N
F. T5 - TC

05. PERMITTED BUILDING TYPES

A. Cluster Housing
B. Single Family Rear Loaded
C. Single Family Front Loaded
D. Accessory Dwelling Unit
E. Duplex
F. Townhouse
G. Carriage House Flats
H. Manor House
I. Stacked Flats
J. Mixed-Use
K. Live-Work
L. Commercial
M. Civic
N. Amenities

06. NOTES

A. Definition: An elevated platform, used to accommodate a change in grade, that provides circulation and access across the front of the building.
B. Frequent steps or ramps up to the terrace are encouraged to maximize access and avoid blank walls along the sidewalk.
C. Low walls used as seating are encouraged.
D. For residential uses, Finished Level above Sidewalk shall be 18” min.

PARKING REQUIREMENTS

01. GENERAL STANDARDS

A. When alleys are present, vehicular access from alleys is preferred.
B. Site access and internal circulation in developments shall promote safety, efficiency, and convenience. Vehicular entrances shall be clearly identified and be easily accessible to minimize pedestrian / vehicle conflict.
C. Shared parking areas and cross-access easements are encouraged to improve access and reduce curb cuts along streets.
D. Driveways shall have appropriate access aprons that transition street grade to sidewalk grade.

02. PRIVATE RESIDENTIAL GARAGES

A. Detached garages and parking shelters are permitted to the rear of buildings.
B. Lots served by alleys shall only access garages from the alley.

03. SURFACE PARKING

A. Screening and landscaping standards shall apply to all surface parking lots including, but not limited to, public and private parking facilities, driveways and access aisles.
B. Generally, off-street parking shall be located internal to the block and not located along the street frontage.
C. Parking areas adjacent to a public street or public common open space shall be separated from the edge of the property line or R.O.W. with a perimeter landscape strip 5 ft. minimum in width and / or screening wall. Perimeter landscape strips adjacent to public streets and public common open spaces are encouraged to include a fence or wall in accordance with this document.

04. PARKING GARAGE STRUCTURES

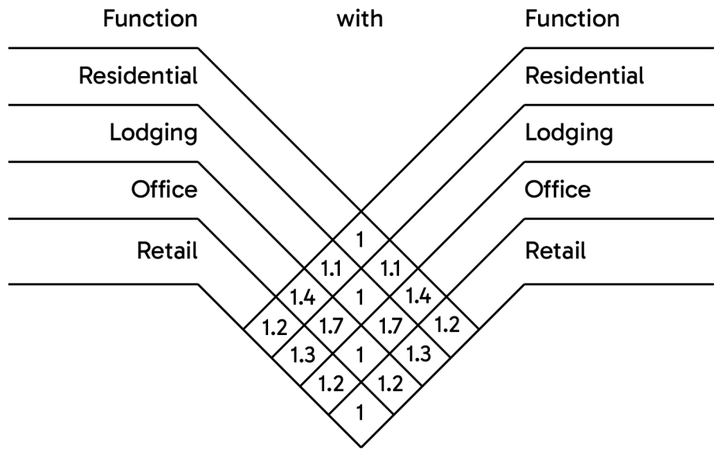
A. Vehicular openings to parking structures shall not exceed 35 ft. in width.
B. Parking garage structures shall be located to the rear of buildings when feasible.
C. Upper level facade treatments / cladding is required on all public street frontages.
D. Facade treatments shall integrate or complement the architectural characteristics of the habitable portion of the building and the surrounding built context.
E. All parking structures with parking available to the public shall have a clearly marked pedestrian entrance, separate from vehicular access, on street frontages. A publicly accessible building lobby may meet this requirement.
F. Underground parking that is completely below grade may extend beyond the facade of the building, but it may not encroach into the R.O.W.

05. SHARING FACTOR

A. For all single tenant, individual retail trade and multi-tenant retail trades, mixed use, and multi-family developments, shared parking is strongly encouraged. Off-street parking and loading requirement shall be provided as set forth below:

Required Parking	
T3 Hamlet & Neighborhood	
Residential	2.0 / dwelling
Lodging	0.33/ room
Office	2.5 / 1,000 sq ft.
Retail	4.0 / 1,000 sq ft.
Civic	See City of Huntsville Zoning
Other	See City of Huntsville Zoning
T4 Village & Neighborhood	
Residential	1.5 / dwelling
Lodging	0.33/ room
Office	2.5 / 1,000 sq ft.
Retail	4.0 / 1,000 sq ft.
Civic	See City of Huntsville Zoning
Other	See City of Huntsville Zoning
T5 Town Center & Neighborhood	
Residential	1.0 / dwelling
Lodging	0.33/ room
Office	2.5 / 1,000 sq ft.
Retail	3.0 / 1,000 sq ft.
Civic	See City of Huntsville Zoning
Other	See City of Huntsville Zoning

Shared Parking Factor



B. A professional parking study that indicates that the parking requirements can be reduced will be accepted by the City of Huntsville with the review and approval of the report by the appropriate City departments including, but not limited to, Traffic Engineering.
C. Any available on-street and public parking, which correlates with the applicable site or development, shall be counted towards the overall parking and loading requirements. These parking spaces must be provided within 1,200 ft. of the intended site or development.
D. The Sharing Factor may be used to calculate the required parking for any shared parking agreement or mixed use development (defined as two dissimilar functions occurring within the same development or property, as determined by the Planning department). The actual parking required is calculated by adding the total number of spaces required by each separate function and dividing the total by the appropriate factor from the Sharing Factor Table. When 3 or more uses share parking, the highest factor shall be used to calculate the required number of spaces.

SIGNAGE

01. SIGNAGE STANDARDS WITHIN WESTMOORE LANDING WILL FOLLOW THE FOLLOWING REGULATIONS WITHIN THE CITY OF HUNTSVILLE ZONING ORDINANCE:

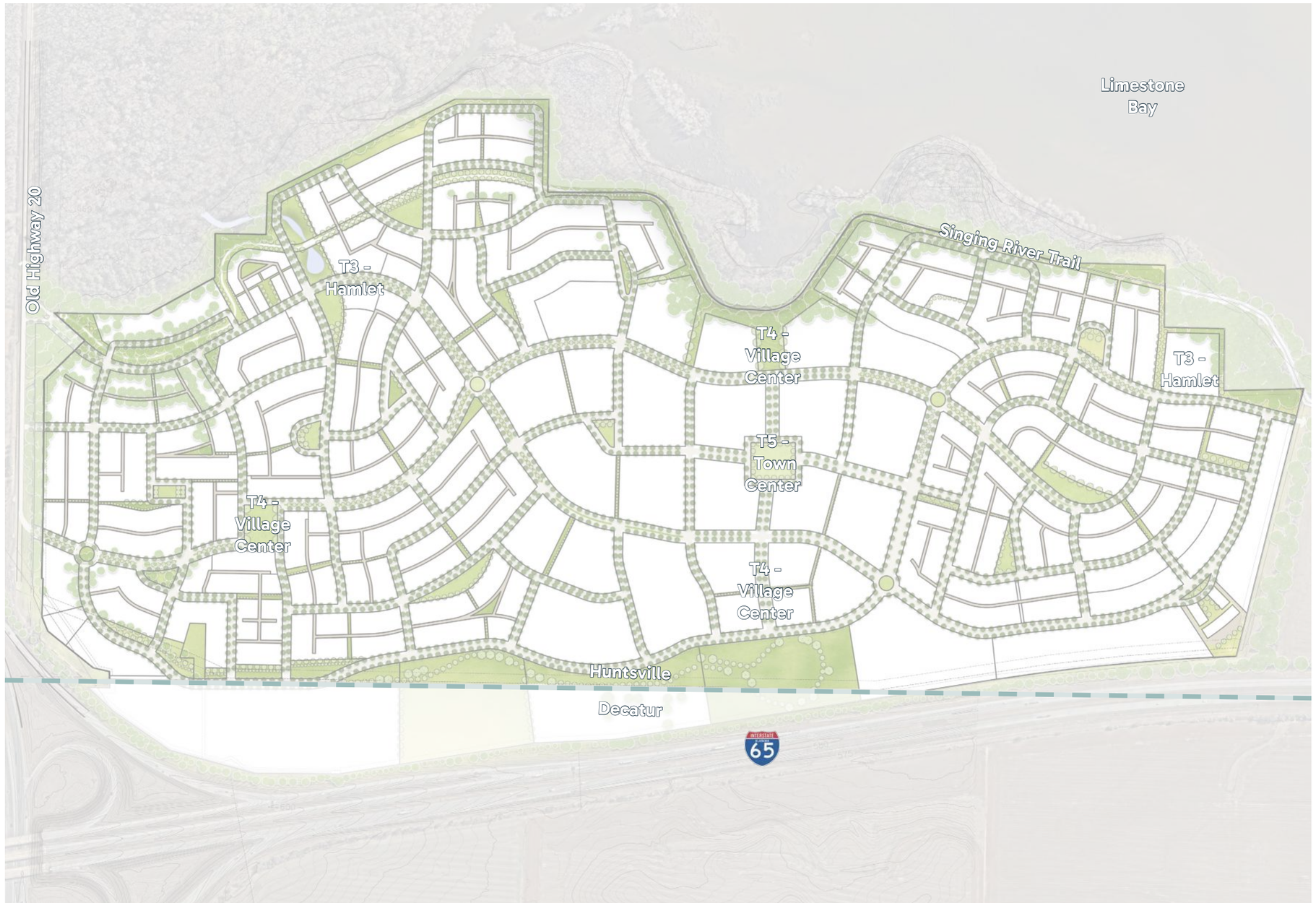
A. 72.2 Definitions (T3-N, T3-V, T4-N, T4-V, T5-N, T5-TC)
B. 72.5.2. Residential Subdivisions (T3-N, T4-N, T5-N)
C. 72.5.2. Apartment Complexes (T3-N, T4-N, T5-N)
D. 75.5.4 Apartment Buildings (T3-N, T3-V, T4-N, T4-V, T5-N, T5-TC)
E. 72.6 Temporary Signs (T3-N, T3-V, T4-N, T4-V, T5-N, T5-TC)
F. 72.6.2 Temporary Sign Removal (T3-N, T3-V, T4-N, T4-V, T5-N, T5-TC)
G. 72.6.3 Temporary Signs on Residential Premises (T3-N, T3-V, T4-N, T4-V, T5-N, T5-TC)
H. 72.6.4 Temporary Signs on Nonresidential Premises (T3-V, T4-V, T5-TC)
I. 72.7.5 Permanent Signs in General Business C-3, Central Business C-B, Research Park 2, and Village Business C-6 Districts (T3-V, T4-V, T5-TC)
J. 72.8 General Sign Standards (T3-N, T3-V, T4-N, T4-V, T5-N, T5-TC)

H

OPEN SPACE STANDARDS

OPEN SPACE OVERVIEW 109
OPEN SPACE TYPES OVERVIEW 111
T3 OPEN SPACE INTENT 112
T4 OPEN SPACE INTENT 113
T5 OPEN SPACE INTENT 114
PERMITTED OPEN SPACE BY TRANSECT 115
STREET TREE STANDARDS 126
PLANTING STANDARDS 127

OPEN SPACE OVERVIEW

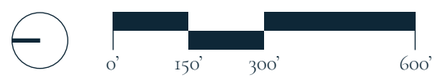


The Open Space Overview outlines the distribution of defined public open spaces throughout the community, ensuring that residents and visitors alike have access to a variety of both programmed and unprogrammed open spaces of different scales. These open spaces are essential to enhancing the community's quality of life by offering numerous benefits.

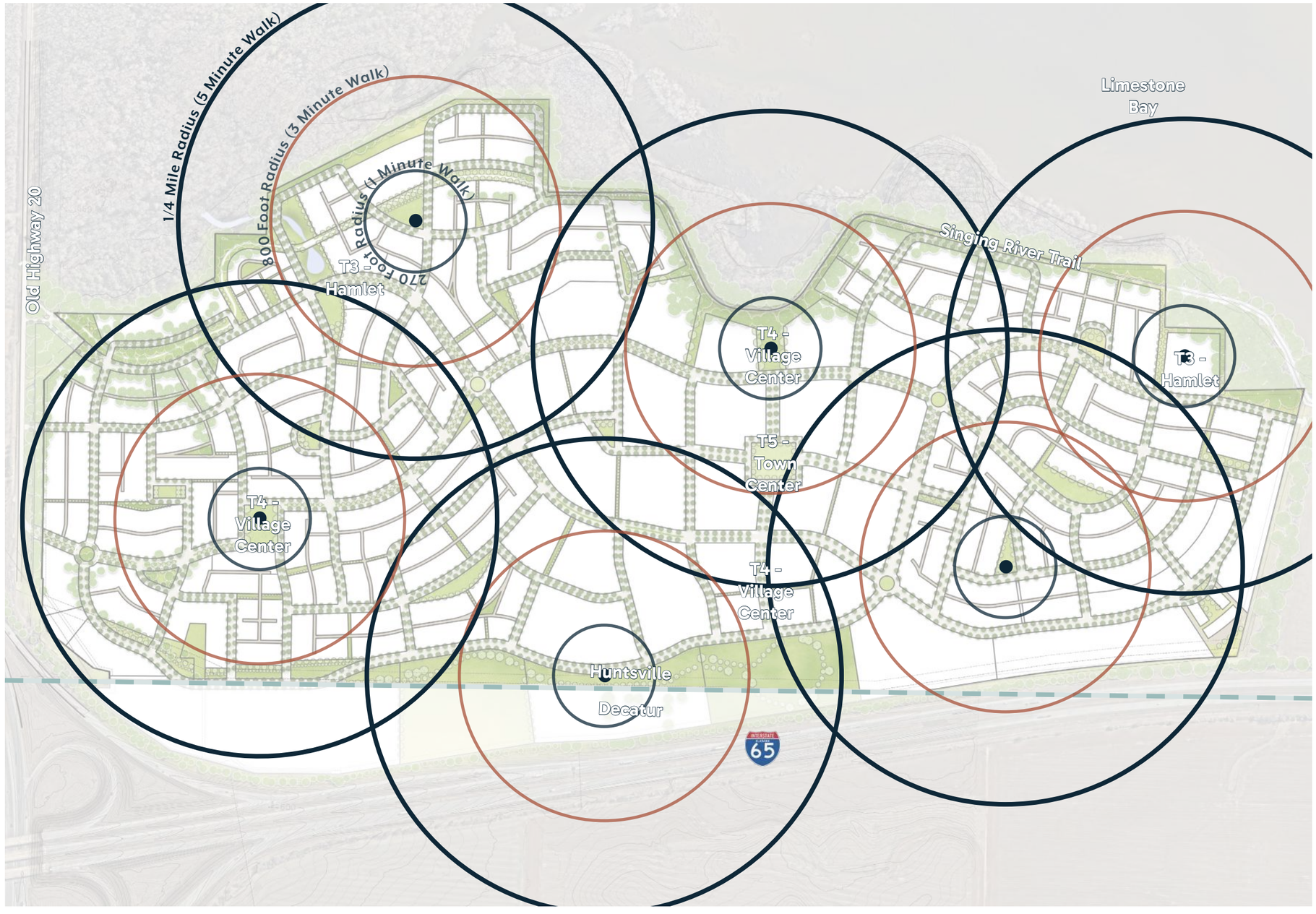
Open spaces provide a natural escape from the built environment and act as community hubs that encourage social interaction and foster a sense of belonging. These spaces will offer opportunities for recreation, exercise, and relaxation, supporting both physical and mental well-being. The open spaces are vital to promoting health, happiness, and community.

The pedestrian shed overview provides information on the various open spaces and access for residents within their designated pedestrian shed, which is defined as a 1/4 mile radius. Within each pedestrian shed, open space amenities include a diverse range of gathering spaces to accommodate community events, leisurely evening walks, and a variety of outdoor activities.

NOTE:
Green space is an approximate location, not prescriptive.



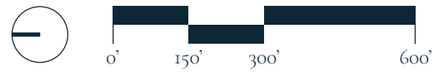
PEDESTRIAN SHED OVERVIEW



The Pedestrian Shed Overview ensures that both residents and visitors have access to a diverse range of programmed and unprogrammed open spaces of varying sizes throughout the development. These open spaces play a vital role in improving the community's quality of life by providing numerous benefits.

Pedestrian sheds are integral to creating vibrant, walkable communities where residents and visitors can easily access essential services and public spaces. By focusing on a compact, accessible area, these spaces promote walking as a primary mode of transportation, encouraging a healthier and more sustainable lifestyle. They foster an environment where daily needs, like shops, schools, and local services, as well as squares, greens, parks, and paseos, are all within a short, 5-minute walk (1/4 mile), reducing the dependence on cars. This design approach enhances street life, promotes local businesses, and contributes to a safer, more connected community. Prioritizing pedestrian-friendly infrastructure not only improves mobility but also creates a more enjoyable and inclusive urban experience.

Within each pedestrian shed, planting and infrastructure enhances the walking experience by providing shade, improving air quality, and adding aesthetic value. Well-designed sidewalks, seating areas, and lighting ensure comfort and safety, while green spaces and permeable surfaces support sustainability and enhance the overall quality of life. These elements together foster a more inviting and livable environment for pedestrians.



OPEN SPACE TYPES OVERVIEW



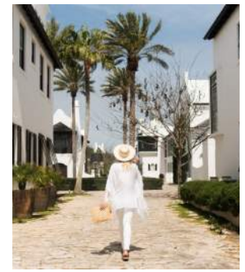
TOWN SQUARE

Central public spaces surrounded by buildings, typically incorporating a mix of hardscape and landscape elements. Squares serve as focal points for civic activities and social interaction.



LINEAR GREEN

Public green spaces that are designed for recreational, social, and environmental purposes. These parks typically feature open lawns, seating, public art, and fountains.



LARGE PASEO

A large paseo is a broad pathway or walkway designed to accommodate more foot traffic and provide a more prominent route for pedestrians and cyclists. They often lead to or connect open spaces to key destinations, offering a safe alternative to streets.



VILLAGE GREEN

Large, open, greens located in the heart of urban centers, designed to accommodate public gatherings, events, and daily pedestrian traffic. Village greens often feature seating, public art, and fountains.



CLUSTER HOUSING OPEN SPACE

Cluster housing open spaces provide a range of activities from relaxing and socializing to gardening and recreation. These spaces foster a sense of community, connection to nature, and allow residents to engage in outdoor activities within their neighborhood.



SMALL PASEO

A small paseo is a narrow pathway or walkway designed to provide a convenient and pleasant route for pedestrians. They often lead to or connect open spaces, offering a quiet and safe alternative to streets for walking and social interaction.



COMMUNITY PARK

Public green spaces that are designed for recreational, social, and environmental purposes. These parks typically include playgrounds, walking trails, sports fields, picnic areas, benches, and outdoor event spaces.



SMALL COMMONS

Shared open spaces within hamlets that serve as communal areas for events, socializing, and local activities. These commons are typically minimally developed and maintain a natural feel.



NEIGHBORHOOD PARK

Medium-sized parks designed to serve the recreational needs of nearby residents. These parks typically include playgrounds, dog parks, picnic areas, and walking paths.



POCKET PARK

Small, urban green spaces, usually less than an acre, designed to provide a respite from the city environment. Pocket parks often include seating, greenery, and sometimes play areas.

T3 OPEN SPACE INTENT

T3 NEIGHBORHOOD (T3 - N)



01. INTENT

The intent for open space within a T3 Neighborhood is to create well-designed, accessible areas that enhance the overall quality of life for residents by creating environments that support physical and mental well-being. They are intended to promote social interaction among residents, encourage a range of outdoor activities, and foster a connection with nature. Whether it's children playing in a park, neighbors enjoying a peaceful walk, or residents participating in community affairs, these spaces contribute to a vibrant, active, and engaged community as a whole.

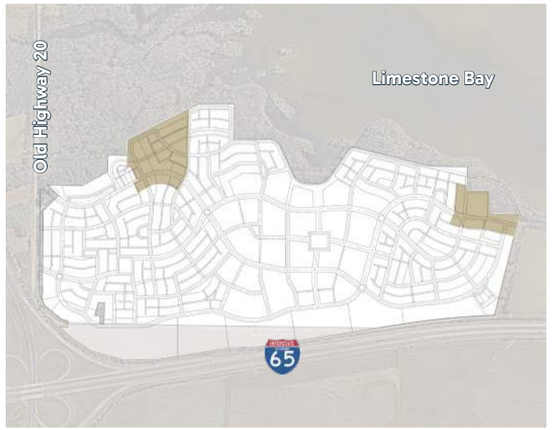


T3 HAMLET (T3 - H)



02. INTENT

The intent of open space within a T3 Hamlet is to create small, community-focused areas within a hamlet that promote gathering, socializing, relaxation, recreation, and a strong connection to nature. These space aim to enhance quality of life by fostering a sense of belonging and community. Additionally, T3 Hamlet open spaces are often designed to integrate natural elements, such as ponds, trails, and large open green areas, that enhance environmental sustainability and promote a balanced lifestyle. They are intended to be adaptable to the needs of the community to create a cohesive and thriving hamlet.



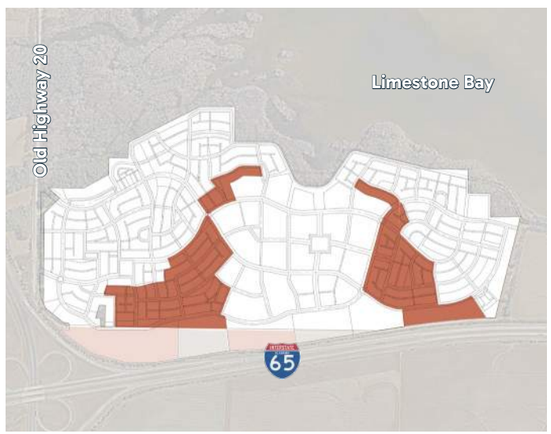
T4 OPEN SPACE INTENT

T4 NEIGHBORHOOD (T4 - N)



01. INTENT

The intent of open space in a T4 Neighborhood is to create accessible, functional, and enjoyable outdoor areas that enhance the quality of life for residents. Open spaces in T4 Neighborhoods are intended to provide places for recreation, relaxation, and social interaction, such as neighborhood parks, community parks, linear greens, cottage courts, pocket parks, and paseos. Ultimately, open spaces in T4 Neighborhoods should contribute to a healthy, sustainable, and vibrant urban environment, where people can engage with nature while supporting social and recreational needs.

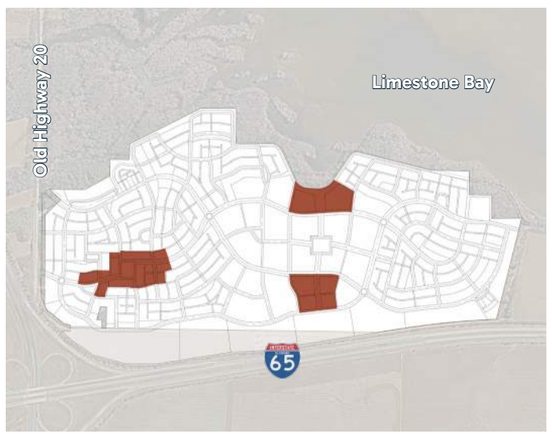


T4 VILLAGE (T4 - V)



02. INTENT

The intent of open space in a T4 Village is to create high-quality, accessible, and multi-functional outdoor areas that foster community interaction and enhance the overall quality of life. Open spaces in T4 Villages are intended to serve as communal gathering spaces and provide places for recreation, relaxation, and cultural events, such as village and linear greens, cottage courts, pocket parks, and paseos. Ultimately, the emphasis is on providing accessible, walkable, and safe open spaces that are well-integrated into the village's urban fabric while enhancing the surrounding natural environment.



T5 OPEN SPACE INTENT

T5 NEIGHBORHOOD (T5 - N)



01. INTENT

The intent of open space in a T5 Neighborhood is to provide accessible, well-maintained areas that promote public health, enhance the quality of life, and encourage social interaction within a densely developed urban environment. These spaces are designed bring balance to the built environment by offering communal, recreational, aesthetic, and environmental benefits, while creating a sense of place that fosters a vibrant, inclusive community. Additionally, well-designed open spaces can improve the neighborhood's overall livability by offering residents a respite from the urban hustle.



T5 TOWN CENTER (T5 - TC)



02. INTENT

The intent of open space in a T5 Town Center is to create accessible, vibrant areas that foster community engagement, enhance public health, and provide a balance between the built and natural environment. These spaces are designed to serve as focal points for social interaction, relaxation, and cultural activities, while also contributing to a pedestrian-friendly atmosphere. They help create a sense of place that strengthens the neighborhood's identity and promotes a high quality of life for all. Additionally, these spaces can serve as venues to enrich the cultural fabric of the community.



PERMITTED OPEN SPACE BY TRANSECT

	T3 - N	T3 - H	T4 - N	T4 - V	T5 - N	T5 - TC
TOWN SQUARE						●
VILLAGE GREEN				●		
COMMUNITY PARK	●		●			
NEIGHBORHOOD PARK	●	●	●		●	
LINEAR GREEN	●		●	●	●	
CLUSTER HOUSING OPEN SPACE	●	●	●	●	●	●
SMALL COMMONS		●				
POCKET PARK	●	●	●	●	●	●
LARGE PASEO	●	●	●	●	●	●
SMALL PASEO	●	●	●	●	●	●
UNPROGRAMMED OPEN SPACE	●	●	●	●	●	●

01. NOTES:

A. Unprogrammed open space shall not have any size requirements.

● Permitted

TOWN SQUARE



01. OPEN SPACE DIAGRAM







02. CONCEPTUAL IMAGERY

03. BULK STANDARDS			
		T5 - Neighborhood	T5 - Town Center
	Pervious	N/A	Min. 50%
A	Minimum Size	N/A	9,000 sf
		All Transects	
	Access	Shall have at least one direct access to a public right-of way	
	Walkway Standards	Min. 6' wide	

04. NOTES:

A. Walkway standards to apply to perimeter and primary designated paths.

VILLAGE GREEN



03. BULK STANDARDS			
		T4 - Neighborhood	T4 - Village
	Pervious	N/A	Min. 40%
A	Minimum Size	N/A	15,000 sf
		All Transects	
	Access	Shall have at least one direct access to a public right-of way	
	Walkway Standards	Min. 6' wide	

04. NOTES:

A. Walkway standards to apply to perimeter and primary designated paths.

01. OPEN SPACE DIAGRAM

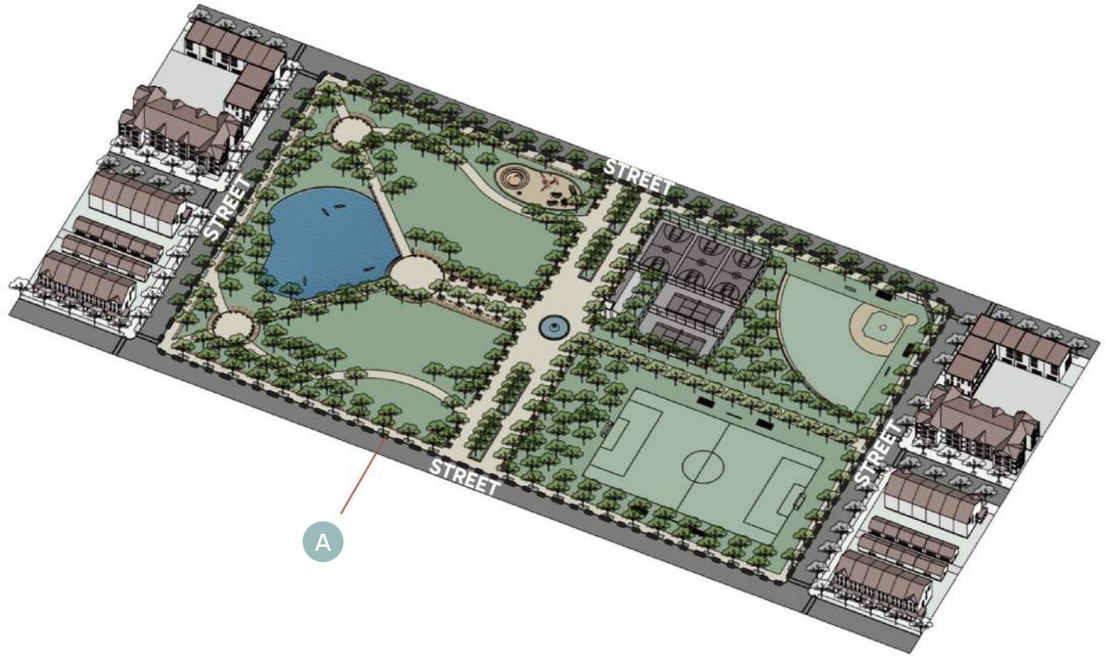






02. CONCEPTUAL IMAGERY

COMMUNITY PARK



01. OPEN SPACE DIAGRAM







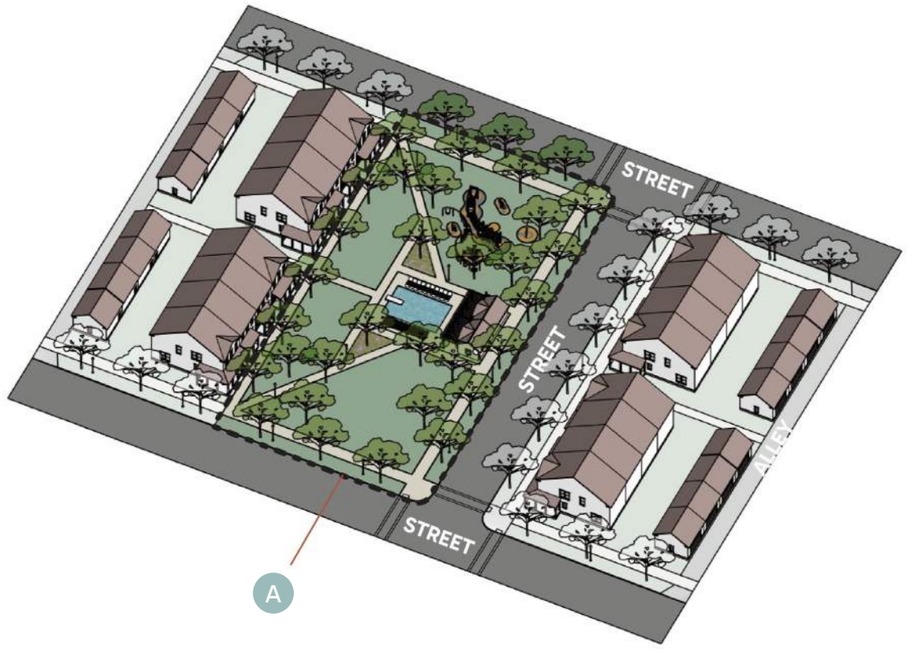
02. CONCEPTUAL IMAGERY

03. BULK STANDARDS			
		T3 - Neighborhood	T3 - Hamlet
	Pervious	Min. 80%	N/A
A	Minimum Size	65,340 sf (1.5 acres)	N/A
		T4 - Neighborhood	T4 - Village
	Pervious	Min. 80%	N/A
A	Minimum Size	43,560 sf (1 acre)	N/A
		All Transects	
	Access	Shall have at least one direct access to a public right-of way	
	Walkway Standards	Min. 6’ wide	

04. NOTES:

A. Walkway standards to apply to perimeter and primary designated paths.

NEIGHBORHOOD PARK



01. OPEN SPACE DIAGRAM







02. CONCEPTUAL IMAGERY

03. BULK STANDARDS			
		T3 - Neighborhood	T3 - Hamlet
	Pervious	Min. 50%	Min. 50%
A	Minimum Size	14,000 sf	12,500 sf
		T4 - Neighborhood	T4 - Village
	Pervious	Min. 50%	N/A
A	Minimum Size	11,000 sf	N/A
		T5 - Neighborhood	T5 - Town Center
	Pervious	Min. 50%	N/A
A	Minimum Size	9,500 sf	N/A
		All Transects	
	Access	Shall have at least one direct access to a public right-of way	
	Walkway Standards	Min. 5’ wide	

04. NOTES:

A. Walkway standards to apply to perimeter and primary designated paths.

LINEAR GREEN



01. OPEN SPACE DIAGRAM







02. CONCEPTUAL IMAGERY

03. BULK STANDARDS			
		T3 - Neighborhood	T3 - Hamlet
	Pervious	Min. 80%	N/A
A	Minimum Size	9,000 sf	N/A
		T4 - Neighborhood	T4 - Village
	Pervious	Min. 80%	Min. 70%
A	Minimum Size	7,000 sf	5,000 sf
		T5 - Neighborhood	T5 - Town Center
	Pervious	Min. 70%	N/A
A	Minimum Size	3,000 sf	N/A
		All Transects	
	Access	Shall have at least one direct access to a public right-of way	
	Walkway Standards	Min. 6' wide	

04. NOTES:

A. Walkway standards to apply to perimeter and primary designated paths.

CLUSTER HOUSING OPEN SPACE



01. OPEN SPACE DIAGRAM







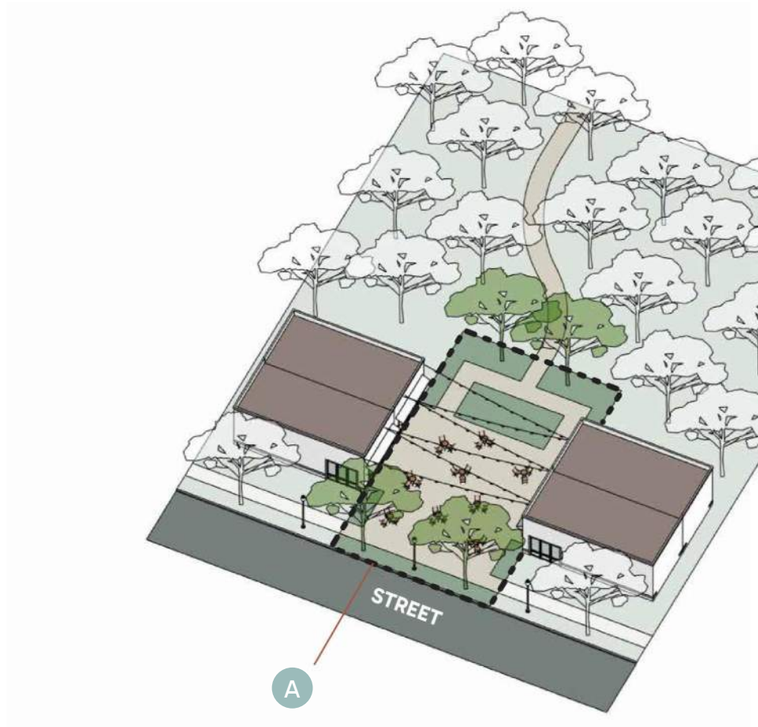
02. CONCEPTUAL IMAGERY

03. BULK STANDARDS			
		T3 - Neighborhood	T3 - Hamlet
	Pervious	Min. 80%	Min. 80%
A	Minimum Size	150 sf per lot in cluster	150 sf per lot in cluster
		T4 - Neighborhood	T4 - Village
	Pervious	Min. 80%	Min. 80%
A	Minimum Size	150 sf per lot in cluster	150 sf per lot in cluster
		T5 - Neighborhood	T5 - Town Center
	Pervious	Min. 80%	Min. 80%
A	Minimum Size	150 sf per lot in cluster	150 sf per lot in cluster
		All Transects	
	Access	Shall have at least one direct access to a public right-of way	
	Walkway Standards	Min. 5’ wide	

04. NOTES:

A. Walkway standards to apply to perimeter and primary designated paths.

SMALL COMMONS



03. BULK STANDARDS			
		T3 - Neighborhood	T3 - Hamlet
	Pervious	N/A	N/A
A	Minimum Size	N/A	5,000 sf
		All Transects	
	Access	Shall have at least one direct access to a public right-of way	
	Walkway Standards	Min. 6' wide	

04. NOTES:

A. Walkway standards to apply to perimeter and primary designated paths.

01. OPEN SPACE DIAGRAM







02. CONCEPTUAL IMAGERY

POCKET PARK



01. OPEN SPACE DIAGRAM







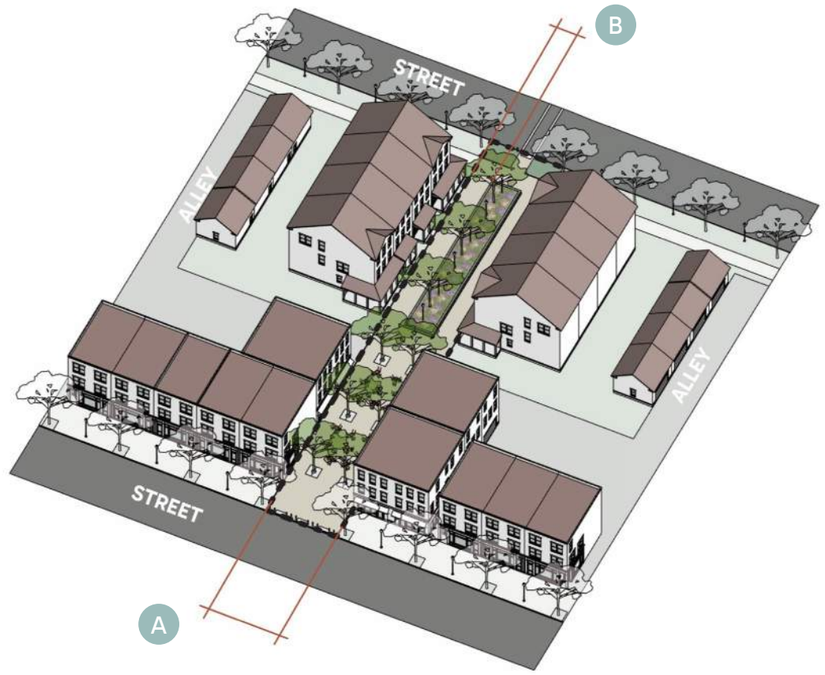
02. CONCEPTUAL IMAGERY

03. BULK STANDARDS			
		T3 - Neighborhood	T3 - Hamlet
	Pervious	Min. 40%	Min. 30%
A	Minimum Size	5,000 sf	3,000 sf
		T4 - Neighborhood	T4 - Village
	Pervious	Min. 40%	Min. 30%
A	Minimum Size	4,500 sf	2,500 sf
		T5 - Neighborhood	T5 - Town Center
	Pervious	Min. 40%	Min. 30%
A	Minimum Size	4,000 sf	2,000 sf
		All Transects	
	Access	Shall provide a sidewalk connection to a sidewalk along any adjacent street	
	Walkway Standards	Min. 6’ wide	

04. NOTES:

A. Walkway standards to apply to perimeter and primary designated paths.

LARGE PASEO



01. OPEN SPACE DIAGRAM







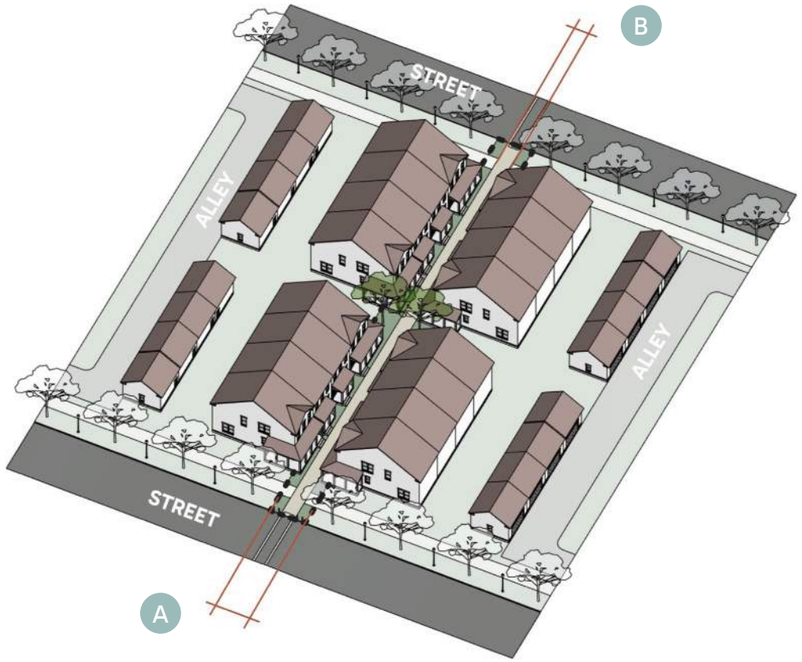
02. CONCEPTUAL IMAGERY

03. BULK STANDARDS			
		T3 - Neighborhood	T3 - Hamlet
	Pervious	Min. 20%	Min. 20%
A	Minimum Size	15’ Min. Wide	15’ Min. Wide
		T4 - Neighborhood	T4 - Village
	Pervious	Min. 20%	Min. 20%
A	Minimum Size	15’ Min. Wide	15’ Min. Wide
		T5 - Neighborhood	T5 - Town Center
	Pervious	Min. 20%	Min. 20%
A	Minimum Size	15’ Min. Wide	15’ Min. Wide
		All Transects	
	Access	Shall provide a sidewalk connection to a sidewalk along an adjacent street	
B	Walkway Standards	Min. 6’ wide	

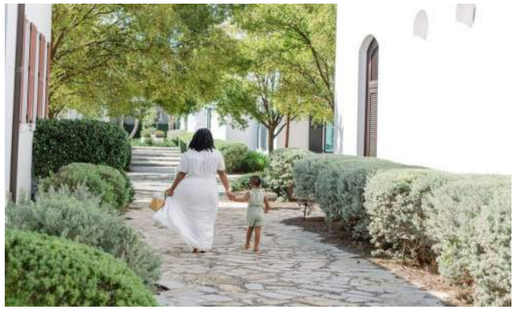
04. NOTES:

A. Walkway standards to apply to perimeter and primary designated paths.
B. Paseo paths can bisect a block as shown, but can also vary to ensure connectivity.

SMALL PASEO



01. OPEN SPACE DIAGRAM







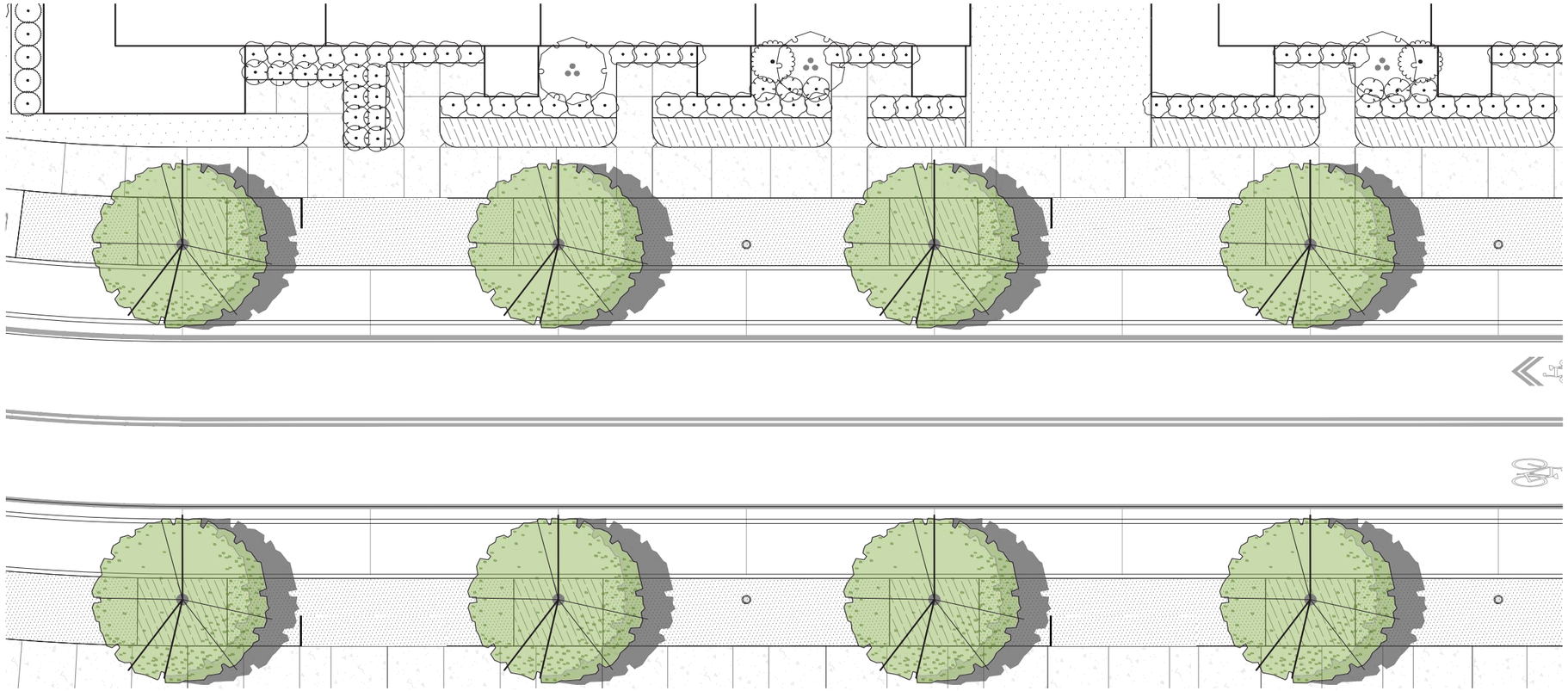
02. CONCEPTUAL IMAGERY

03. BULK STANDARDS		
	T3 - Neighborhood	T3 - Hamlet
Pervious	Min. 20%	Min. 20%
A Minimum Size	10’ Min. Wide	10’ Min. Wide
	T4 - Neighborhood	T4 - Village
Pervious	Min. 20%	Min. 20%
A Minimum Size	10’ Min. Wide	10’ Min. Wide
	T5 - Neighborhood	T5 - Town Center
Pervious	Min. 20%	Min. 20%
A Minimum Size	10’ Min. Wide	10’ Min. Wide
	All Transects	
Access	Shall provide a sidewalk connection to a sidewalk along an adjacent street	
B Walkway Standards	Min. 6’ wide	

04. NOTES:

A. Walkway standards to apply to perimeter and primary designated paths.
B. Paseo paths can bisect a block as shown, but can also vary to ensure connectivity.

STREET TREE STANDARDS



01. DIAGRAM







02. CONCEPTUAL IMAGERY

These guidelines help ensure that street trees are selected, planted, and maintained in a way that enhances the public realm, supports sustainability, and minimizes conflicts with infrastructure.

03. TREE SELECTION

A. Species: Tree species to be non-invasive, suited to the climate, and pest/disease resistance. Ensure diversity to prevent species loss.

04. PLANTING REQUIREMENTS

A. Spacing: Trees should be spaced to allow room for canopy growth. Trees shall not block architectural elements, such as front doors and stoops.

B. Tree Wells vs. Tree Grates: Wells for larger trees, with grates providing openings for air/water to roots.

C. Clearances: Maintain 8-foot streetlight and regulatory sign clearance.

05. NOTES

A. Street tree planting to adhere to Huntsville Municipal Code Chapter 27 - Vegetation section 27-53.

Legend

Canopy Tree

PLANTING STANDARDS









Planting guidelines are essential for ensuring that plants are integrated into the landscape in a way that promotes health, longevity, aesthetic value, and environmental benefits. These standards guide the selection, installation, and maintenance of plants in urban, suburban, or rural settings.

01. PLANT SELECTION

A. Species: Plant species to be non-invasive, suited to the climate, and pest/disease resistance. Ensure diversity to prevent species loss.

02. PLANTING LAYOUT

A. Recommended Arrangement: Building frontages shall have a minimum of one layer of evergreen shrubs. If space allows, provide deciduous shrubs, grasses, perennials, and groundcovers.
B. Spacing: Space plants based on their mature size to avoid overcrowding.
C. Grouping: Group plants with similar sun, water, and soil needs.

03. SOIL PREPARATION

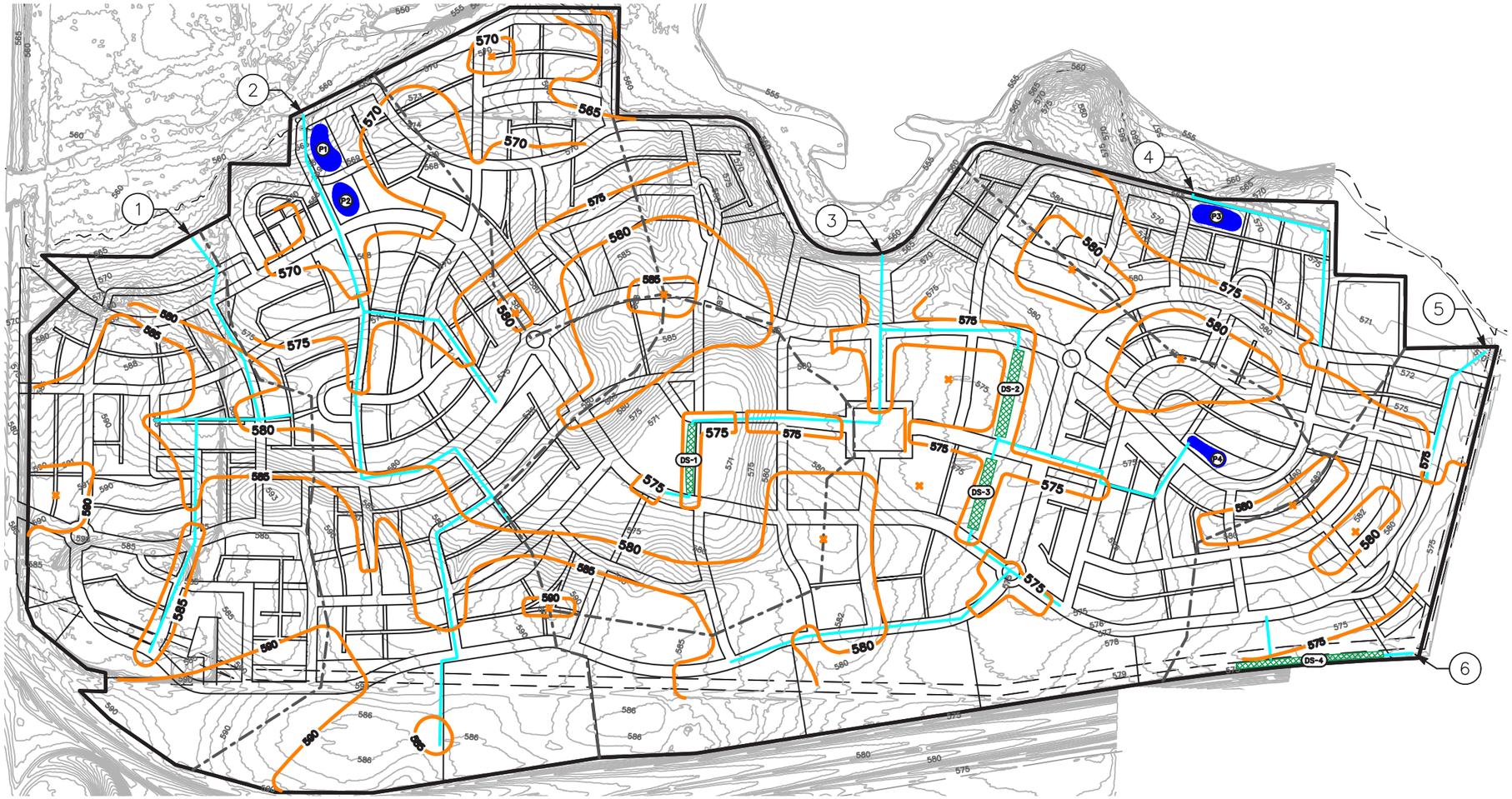
A. Soil Quality: Amend soil for good drainage and nutrients.
B. Depth: Ensure soil depth for root growth.
C. Drainage: Use solutions for proper drainage.

I

CIVIL CONCEPT ANALYSIS

CONCEPTUAL MASS GRADING & STORM OUTFALL 128
CONCEPTUAL SANITARY SEWER 129
CONCEPTUAL UTILITY - WATER 130

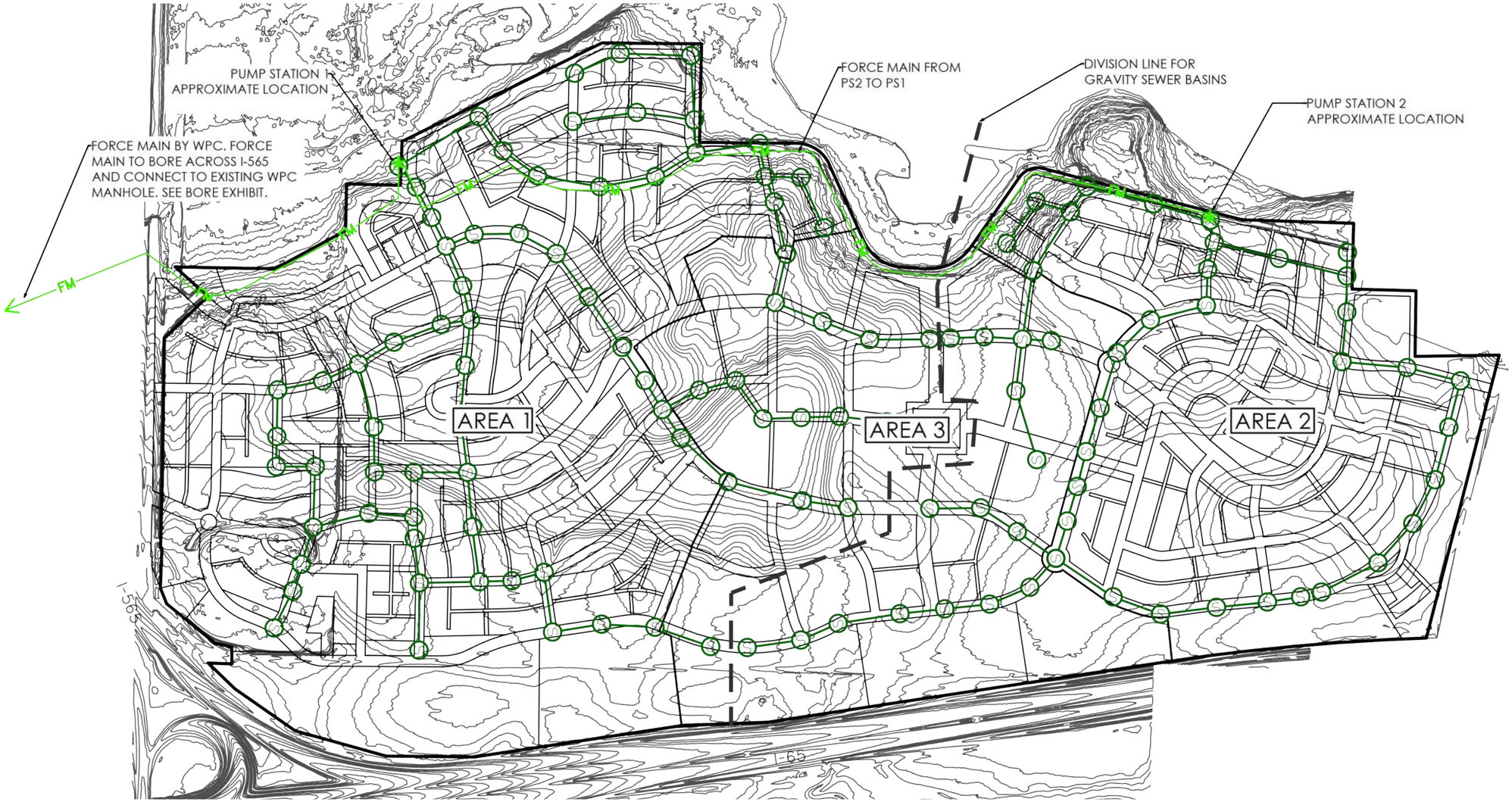
CONCEPTUAL MASS GRADING & STORM OUTFALL



01. NOTE:

A. This is only to demonstrate that the site can drain and does not represent the final design. The team will work with the City of Huntsville on a phase-by-phase approach.

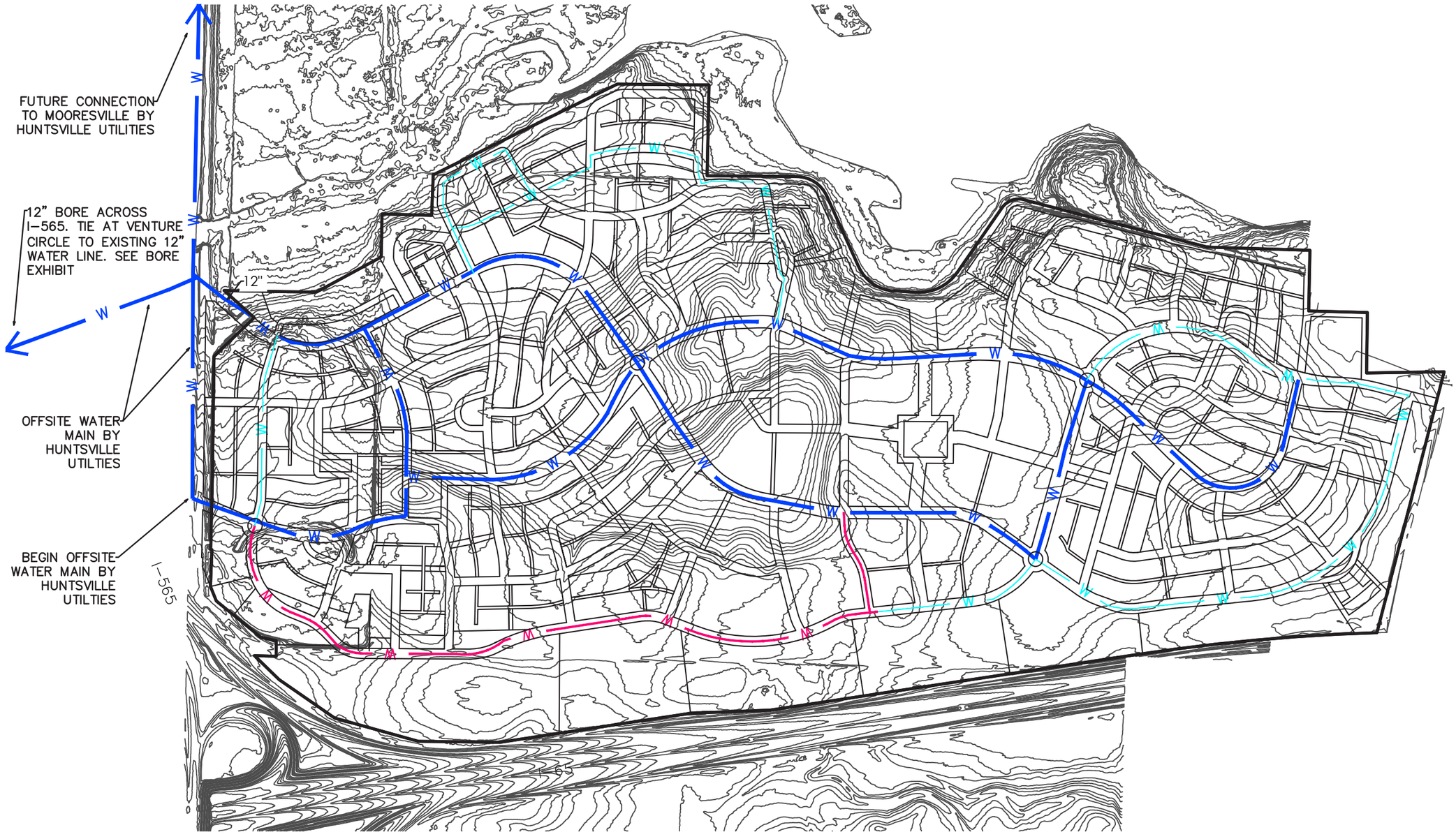
CONCEPTUAL SANITARY SEWER



01. NOTE:

A. This is a conceptual layout to identify potential locations of sewer mains, manholes, and lift stations. A final design will be reviewed by the City of Huntsville as the project is developed.

CONCEPTUAL UTILITY - WATER



01. NOTE:

A. This is a conceptual layout to identify potential locations of the site water mains. A final design will be reviewed by the City of Huntsville as the project is developed.



RESOURCES

WESTMOORE LANDING CODE 133
DEFINITIONS 134
CODE MODIFICATIONS 135

WESTMOORE LANDING CODE

01. INTENT

A. As part of the Westmoore Landing form-based code the following definitions, transect descriptions, and modification requests are provided as supplementary regulations for each transect community type (T3, T4, and T5). Modifications to the underlying regulations as articulated in the City of Huntsville Zoning Ordinance and City of Huntsville Subdivision Regulations are identified and articulated within these definitions, transect descriptions, and modification requests.

02. DEFINITIONS

A. See page 134 for additional modification clarification.

03. TRANSECT DESCRIPTIONS

A. T3 Neighborhood (T3 - N)
B. T3 Hamlet (T3 - H)
C. T4 Neighborhood (T4 - N)
D. T4 Village (T4 - V)
E. T5 Neighborhood (T5 - N)
F. T5 Town Center (T5 - TC)

04. CODE MODIFICATION REQUESTS

A. See page 135 for zoning ordinance and subdivision regulations modification clarifications.

05. LAND USE INTENSITY

A. The Gross Land Area for Westmoore Landing PD-H recognizes that mixed-use areas (T3-Hamlet, T4-Village, and T5-Town Center) are inherently different than the housing or residential areas of the project, similar to the TND philosophy of having more intentional and meaningful programmed and unprogrammed open space.

06. FIRE ACCESS

A. Where the aerial apparatus staging area is not provided in front of a building on-street, it may be provided off the alley in the rear of the property, subject to City of Huntsville Engineering and Fire Department approval.

DEFINITIONS

ACCESSIBLE UNITS
A dwelling or facility designed to provide full, uncompromising access and usability for people with disabilities from the point of first occupancy.

BEST MANAGEMENT PRACTICES (BMPS)
Effective techniques or methods used to prevent or reduce environmental impacts, particularly related to stormwater runoff, erosion control, and water quality management. BMPs can include a wide range of physical solutions to accomplish these goals; such as detention ponds, vegetated swales, and filtration systems.

BUILDING HEIGHT
The vertical extent of a building as measured in stories, building elements including chimneys or flues, elevator or stair bulkheads, roof water tanks, or cooling towers, flagpoles, parapet walls not more than four feet high, ornamental towers, spires or belfries having no floor area within that portion of the tower shall be exempt from meeting the maximum height.

BUILD-TO-ZONE
An area established within a given lot indicating where the building frontage must be located. Depending on particular circumstances, the build-to zone may be measured from the property line, the back of an easement, R.O.W. edge, or the back of the sidewalk.

CIVIC
A general term defining services dedicated to the public, typically including culture, education, recreation, religion, government, transit, and municipal uses.

COMMERCIAL
A use intended to collectively define non-residential uses not limited to office, retail, food establishments, entertainment and hospitality establishments.

COMMERCIAL BUILDING TYPE
A structure that integrates one or more permissible commercial uses per the PD-H document. Commercial buildings shall follow the regulations found in the Building Types - Commercial for each Transect Community Type.

DIAGRAM(S)
Similar to Framework, Concept, Images, Plans, Floor Plans, Layout, etc.; are terms used to describe various elements throughout the Westmoore Landing PD-H document intended to illustrating and/or visualize thoughts, phrases, and/or words. These illustrations do not represent a final solution. These are representative by nature and subject to change.

ELDERLY HOUSING
Residential developments designed for people 55 and older, offering features that accommodate aging-related needs such as accessibility, safety, and social/community support.

FURNISHING ZONE
A designated portion of the public right-of-way, typically located between the edge of the travel or parking lanes and the sidewalk or edge of right-of-way for alleys, used to accommodate street furniture, trees, utilities, signage, lighting, bike racks, and other streetscape elements.

GAME ROOM
A commercial or accessory space designed or used for indoor recreational purposes involving games of skill or chance, table tennis, arcade games, pinball, or similar amusement.

HELISTOP
A minimal landing and takeoff area for a variety of potential manned and unmanned services intended only for pick-up or drop-off with no prolonged stay.

JULIETTE BALCONY
A shallow, non-occupiable exterior architectural feature attached to the facade of a building, consisting of a railing or guard installed in front of a door or window. A Juliette Balcony may project no more than 18 inches from the building wall. Juliette balconies are not subject to frontage type requirements.

LIVE-WORK
A unit which contains separate residential and non-residential areas intended for both residential and non-residential uses in either commercial or residentially zoned areas.

LOW IMPACT DESIGN (LID)
An environmentally sensitive approach to land development and stormwater management that aims to minimize disturbances to the natural landscape. It emphasizes preserving natural drainage patterns, reducing impervious surfaces, and integrating small-scale solutions—such as permeable pavements, rain gardens, and biofiltration—to effectively manage runoff, enhance water quality, and support healthier ecosystems.

MEZZANINE
An intermediate, partial floor that projects between 2 floors of a building. Mezzanine floors that cover more than 65% of the story below shall be counted as a full story.

MICRO RETAIL
A retail model that includes small-scale pop-up shops and boutique storefronts that use innovative, downsized activities.

MIXED-USE
A combination of two or more of the following uses: residential, office, retail, institutional, light industrial, recreational, and other miscellaneous uses. Mixed-use may be applied horizontally or vertically to a building, lot, and/or transect.

MOTORCOURT
A front entry driveway providing access and maneuverability space between the driveway and primary structure.

PASEO
A pedestrian-oriented walkway or pathway, typically landscaped and designed to provide connectivity and recreational space within neighborhoods or developments. Paseos are intended to enhance community interaction, facilitate easy pedestrian access, and integrate open space elements with surrounding buildings and natural environments. When a paseo is used to provide public access to a lot, the public access easement shall be recorded on the final plat and specifically designated as a public access easement.

TEMPORARY USES
An activity or event occurring at a specific location for a limited and defined duration, which is planned or reasonably anticipated to attract gatherings of people, and is not otherwise classified within this Ordinance. Examples include but are not limited to farmers markets, pop-up markets, street fairs, and similar short-term events.

TOPOGRAPHICALLY CHALLENGED UNITS
Units where existing or design grade does not allow for entitlement standards to be met without undue hardship.

TRADITIONAL NEIGHBORHOOD DEVELOPMENT (TND)
A design technique that replicates historic development patterns found in American towns and applies their basic elements to new development projects. TND includes compact, pedestrian friendly development with a mix of land uses (detached, attached, mixed use, etc.) in a town setting.

VISITABLE UNITS
A dwelling or facility designed with minimal accessibility features designed for ease of future adaptation for accessibility, and/or those visiting a dwelling or facility.

CODE MODIFICATIONS

01. SUBDIVISION REGULATION MODIFICATIONS

A. Street cross sections are in accordance with the Street Sections (pages 21 - 27) per the PD-H submittal packet. Where the aerial apparatus staging area is not provided on-street, it may be provided off the alley in the rear of the property.
B. Streets with ribbon curb shall be allowed in T3 Neighborhood & T3 Hamlet as identified within the Westmoore Landing PD-H street sections as an alternative.
C. Mountable, Header (ribbon) and/or stand up (post) curbs shall be allowed where streets abut parks, common open space, and/or alleys in all Transects and may be used when design conditions permit.
D. Alleys as shown in the Westmoore Landing PD-H street sections may have an inverse crown, ribbon curbing, and a 5 ft. furnishing zone beyond the back of curb if public. Final layout and design will be developed during the construction plan phase.
E. Modification of minimum design standards.
   01. Minimum pavement widths, including travel lanes and on-street parking vary and are prescribed in the Street Sections. Minimum pavement widths to include travel lanes and on-street parking when applicable.
   02. Minimum R.O.W. vary and are prescribed in the Street Sections.
F. Pedestrian ways and paseos shall provide access and will be labeled on the final plat. These private easements for ingress, egress, and public access will exclude any portion of a lot, but can include utility easements. All paseos, whether they provide private or public access, will be maintained by the Westmoore Landing Owners Association.
G. Intersections shall be allowed to have 15' radii, as long as the route isn't required to serve fire apparatus, that encourage traffic to slow while encouraging pedestrian safety and traffic calming.
H. Raised tables using different materials (brick, stamped concrete, etc.), brick crosswalks, brick / paver sidewalks, will be permitted within the public R.O.W. in T3 - HC, T4 - VC, and T5 - TC for the purpose of promoting and encouraging traffic calming and enhanced pedestrian safety, with final design to be reviewed and approved by Huntsville Engineering and Fire Marshal.
I. Non-radial side lot lines are permitted without the necessity of approval by the Planning Commission.
J. Traffic Control Devices, street lights, and street name signs may deviate from Huntsville standards as long as the Westmoore Landing Owner's Association maintains such and, if applicable, MUTCD standards must be followed, otherwise, the City of Huntsville will replace with standard materials.
K. Public utility, public drainage, and private easements for ingress, egress, and public access will serve as both access and utility corridors to lot frontages facing common open space / paseos within the Westmoore Landing PD-H.

02. R2B AND C4 MODIFICATIONS

A. Eliminate the requirement for perimeter landscaping along common lot lines for parking areas where the common lot lines fall within or adjacent to the shared parking areas.
B. Lot sizes, lot widths, yard setbacks, lot coverage, lot frontage, building setbacks, density, open space requirements, and height regulations are modified to meet those standards as defined for each Transect and Building Type as identified in the Building Type Standards in place of provisions of City of Huntsville Zoning Ordinance and the Subdivision Regulations. Corner lot front yard setback will be determined by the front door location thereby designating the secondary frontage as a side yard.
C. Multifamily shall follow the Building Type Standards of the Westmoore Landing PD-H, eliminating window view setbacks and density requirements.
D. Fee simple buildings may be accessed from public streets or public alleys as defined in the Westmoore Landing PD-H Document as long as fire and building codes are met.
E. Townhouse regulations per City of Huntsville Zoning Ordinance (13.2.3) are modified to meet those standards as defined for the Townhouse in the Building Type Standards. Townhouses may be 3-8 units in a row. Townhouses may have a contiguous front facade. There shall be no min. private open space requirements for Townhouses meeting the 1/4 mile radius of a formal open space type.
F. Accessory dwelling units: each single family rear loaded, single family front loaded, townhouse, manor house, and live/work lot may contain one accessory dwelling unit in addition to the principal dwelling, with full plumbing, not to exceed 60% of primary building habitable floor area in a separate outbuilding and shall have no minimum street frontage requirements, and no max. lot coverage in the rear yard unless there is no alley, in which a 10' minimum setback must be maintained. Accessory structures shall be subservient in style and massing to the primary dwelling and follow the bulk and height standards in the Westmoore Landing PD-H document.
G. Parking Requirements are modified to meet those standards as defined in the Supplementary Design Standards - Parking Requirements of the Westmoore Landing PD-H Submittal Packet in place of provisions of City of Huntsville Zoning Ordinance. Required parking spaces may be reduced in accordance with G.106.05.A. One or more required parking spaces may be located on-street and adjoining the lot frontage for which the space is required, as long as the street is designated as a cross section with the heading "dedicated parking". Parking is permitted in the first 5 ft. of a rear yard when it is accessed from an Alley, and extends at least 20' from alley curb to building or sidewalk. Shared parking is encouraged per Table G.106.05.A. and can be further refined by a professionally prepared parking study.
H. Permitted land uses are modified to meet those standards as defined for each Transect Community Type in place of provisions of City of Huntsville Zoning Ordinance.
I. Frontage Types are modified to meet the standards as defined for each Transect and Building Type and identified in the Frontage Type Standards and associated Supplementary Design Standards. Covered porches having a roof, bay windows, and other architectural elements may encroach within the yard setbacks per the Frontage Type Standards.
J. The Phasing Plan for development shall be waived as part of the PD-H submittal packet.
K. Streets serving over 50 dwelling units may have vehicular access to off-street parking directly to the street from the sites of individual dwelling units provided the buildings follow the building type standards per transect.
L. Lot sizes, dimensions, frontage and setbacks shall correspond to the Westmoore Landing PD-H, for all Building Types in order to promote TND design and function.

305 Fountain Circle
Huntsville, AL 35801

Huntsville, Alabama

Cover Memo

Meeting Type: City Council Regular Meeting **Meeting Date:** 11/20/2025 **File ID:** 2025-1076

Department: Finance Committee

Subject:

Type of Action: Approval/Action

Resolution authorizing expenditures for payment.

Resolution No.

Finance Information:

Account Number: N/A

City Cost Amount: $47,660,117.52

Total Cost: $47,660,117.52

Special Circumstances:

Grant Funded: $ N/A

Grant Title - CFDA or granting Agency: Click or tap here to enter text.

Resolution #: Click or tap here to enter text.

Location: (list below)

Address: N/A

District: District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

Additional Comments:

Total Expenditures: $47,660,117.52

305 Fountain Circle
Huntsville, AL 35801

Huntsville, Alabama

Cover Memo

Meeting Type: City Council Regular Meeting **Meeting Date:** 11/20/2025 **File ID:** TMP-6264

Department: Finance Committee

Subject:

Type of Action: Approval/Action

Resolution authorizing expenditures for payment.

Resolution No.

Finance Information:

Account Number: N/A

City Cost Amount: $47,660,117.52

Total Cost: $47,660,117.52

Special Circumstances:

Grant Funded: $ N/A

Grant Title - CFDA or granting Agency: Click or tap here to enter text.

Resolution #: Click or tap here to enter text.

Location: (list below)

Address: N/A

District: District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

Additional Comments:

Total Expenditures: $47,660,117.52

RESOLUTION NO. 25 - _____

WHEREAS, the Finance Director for the City of Huntsville, Alabama, has presented the following report of expenditures paid in that totals the following amount:

$ 47,660,117.52

WHEREAS, by presentation of this report, the Finance Director certifies each of the expenditures was in order for payment; that the payment documentation included a copy of the purchase requisition and/or a Request for Payment, signed by the appropriate Department Head or designee with a statement indicating the purpose or use of the requested materials or services; and, for the payment of a city employee's compensation and costs related thereto, the payment was made in accordance with the Code of Ordinances of the City of Huntsville, Alabama ("Code") Section 2-221 (i.e., Personnel and Policy Manual) or as otherwise required by law; and

WHEREAS, the Chairman of the Finance Committee of the City Council of the City of Huntsville has reviewed the report as presented and has recommended the ratification thereof.

NOW THEREFORE, BE IT RESOLVED that the City Council does hereby ratify the report described herein, and hereby authorizes the expenditures included therein for payment.

ADOPTED this the 20th day of November, 2025.

_____
President of the City Council of
the City of Huntsville, Alabama

APPROVED this the 20th day of November, 2025.

_____
Mayor of the City of
Huntsville, Alabama

_____
Finance Committee Chairman

FROM 10/29/25 through 11/12/25 **CITY COUNCIL MEETING 11/20/25**

FUND ACCOUNT	FUND NAME		AMOUNT
1000	GENERAL FUND	$	19,873,237.22
1005	HEALTH & LIFE BENEFITS	$	87,867.82
1010	GENERAL RESTRICTED DONATIONS	$	18,696.80
2000	PUBLIC TRANSIT	$	263,660.26
2001	PUBLIC TRANSIT STATION GRANT	$	-
2100	COMMUNITY DEV BLOCK GRANT	$	126,186.82
2101	COMMUNITY DEV COVID	$	-
2200	COMMUNITY DEV HOUSING	$	-
2201	COMMUNITY DEV ARP	$	-
2500	OTHER GRANTS	$	86,731.11
3000	6.5 MILL DEBT PROPERTY TAX	$	6,645,205.13
3010	6.5 MILL SCHOOL PROPERTY TAX	$	6,884,941.45
3020	1990 CAPITAL IMPROVEMENTS	$	160,766.50
3030	1990 SCHOOL SUPPORT	$	-
3040	LODGING & LIQUOR TAXES	$	3,541,251.25
3050	1% LODGING TAX 2003	$	1,800.00
3060	1% LODGING TAX 2013	$	170,158.13
3080	2014 CAPITAL IMPROVEMENTS	$	3,784,846.53
3205	TIF 5	$	127,434.52
3207	TIF 7	$	1,554,347.90
3300	4 & 5 CENT STATE GASOLINE TAX	$	-
3310	7 CENT STATE GASOLINE TAX	$	14,987.20
3320	ALABAMA TRUST DISTRIBUTION	$	-
3400	FEDERAL COURT ASSET FORFEITURE	$	-
3410	TREASURY ASSET FORFEITURE	$	-
3420	CIRCUIT COURT ASSET FORFEITURE	$	-
3430	STAC SEIZURE-CIR COURT	$	6,304.32
3435	STAC SEIZURE-FED COURT	$	-
3550	CEMETERY LAND	$	-
3560	CEMETERY PERPETUAL CARE	$	-
3700	CUMMINGS RESEARCH PARK	$	924.00
3900	EMERGENCY MANAGEMENT AGENCY	$	33,340.89

FUND ACCOUNT	FUND NAME		AMOUNT
3910	ALABAMA CONSTITUTION VILLAGE	$	60,797.76
3930	BURRITT MEMORIAL COMMITTEE	$	52,958.50
3950	PBA - DEBT SERVICE	$	-
4013	2023A PARKS & REC BORROW	$	-
4014	VBC - CAPITAL PROJECTS		
4015	PBA - NEW CITY HALL	$	-
4016	2022 VBC DEBT BORROW	$	-
4017	2023 FUTURE PROJECT BORROW	$	511,855.34
4018	2023B APOLLO BORROW	$	-
4019	2023D SCHOOL BORROW	$	-
4020	VBC BORROW	$	-
4021	2025 FUTURE PROJECTS BORROW	$	209,841.30
5000	DEBT SERVICE	$	-
6000	WATER POLLUTION CONTROL	$	1,667,677.35
6010	WPC CMOM RESERVE	$	1,460.00
6020	WPC R&R RESERVE	$	150,135.81
6030	WPC ECONOMIC DEVELOPMENT	$	83,820.80
6040	WPC 2005 ECONOMIC DEVELOPMENT	$	70,816.40
6050	2023C WPC SEWER BORROW	$	-
6200	SANITATION	$	1,032,349.34
6500	PBA - AMPHITHEATER	$	84,014.00
7000	POST-RETIREMENT BENEFITS TRUST	$	351,703.07
7100	EMPLOYEE FLEXIBLE BENEFIT PLAN	$	-
	TOTAL	**$**	**47,660,117.52**

Vendor Expense Report

10/29/2025 through 11/12/2025

Fund	Account/Vendor	Long Account	Inv#	Line Item Desc	Check #	Check Date	Amount
1000	100 BLACK MEN OF GREATER HUNTSVILLE	1000-00-00000-610096-00000000-	FY26 FULL	FY26 APPROPRIATION ORD NO. 25-744	108556	11/12/2025	10,000.00
		Total Paid by Vendor					**10,000.00**
	535 GROUP LLC	1000-19-00000-515370-00000000-	2025-11	POP: 11/01/25-11/30/25-CONSULTING SVCS RES# 24-773	108449	11/4/2025	9,000.00
		Total Paid by Vendor					**9,000.00**
	A HARBIN INC.	1000-52-52300-515340-00000000-	175608	HEDGE TRIMMER FOR SPORTS	90008905	11/4/2025	356.99
		1000-52-52400-515340-00000000-	175798	SUPPLIES FOR LANDSCAPE MANAGEMENT (BLANKET Q1)	90008985	11/12/2025	96.67
		1000-52-52600-515340-00000000-	175646	SUPPLIES FOR LANDSCAPE MANAGEMENT (BLANKET Q1)	90008985	11/12/2025	230.93
		1000-52-52600-515340-00000000-	175774	SUPPLIES FOR LANDSCAPE MANAGEMENT (BLANKET Q1)	90008985	11/12/2025	150.00
		1000-52-52500-515340-00000000-	175810	SUPPLIES FOR LANDSCAPE MANAGEMENT (BLANKET Q1)	90008985	11/12/2025	9.08
		Total Paid by Vendor					**843.67**
	ACUITY SPECIALTY PRODUCTS, INC.	1000-42-42200-515310-00000000-	9012004666	MONTHLY JANITORIAL, JFAIN	108557	11/12/2025	864.08
		Total Paid by Vendor					**864.08**
	AFLAC	1000-00-00000-210290-00000000-	U1199/925662	OCTOBER 2025 CANCER & OFF-THE-JOB ACCIDENT PREMIUM	90008894	11/4/2025	2,808.39
		1000-00-00000-210300-00000000-	U1199/925662	OCTOBER 2025 CANCER & OFF-THE-JOB ACCIDENT PREMIUM	90008894	11/4/2025	2,089.05
		Total Paid by Vendor					**4,897.44**
	AHEAD, INC	1000-00-00000-140200-00000000-	INV000028854	POP:10/20/25-10/19/30 WHATS UP SW ITS NETWORK	108558	11/12/2025	57,022.87
		Total Paid by Vendor					**57,022.87**
	AIR ESSENTIALS INC	1000-14-14300-513010-00000000-	197239-FS10	POP: 10/17/25 - VENT CLEANING	108451	11/4/2025	275.00
		Total Paid by Vendor					**275.00**
	AL STATE BOARD OF VETERINARY MEDICAL EXAMINERS	1000-50-00000-515370-00000000-	2026 RAEF RENEWAL	2026 RAEF RENEWAL & CERTIFICATIONS - SEE NOTES	108733	11/12/2025	620.00
		Total Paid by Vendor					**620.00**
	ALABAMA AGING RESOURCES INC	1000-00-00000-610108-00000000-	FY26 FULL	FY26 APPROPRIATION ORD NO. 25-744	108560	11/12/2025	60,000.00
		Total Paid by Vendor					**60,000.00**
	ALABAMA ASSOCIATION OF FIRE CHIEFS	1000-42-42100-515340-00000000-	1187	POP: 12/31/25 - 12/31/26-MEMBERSHIP RENEWAL AAFC	108561	11/12/2025	450.00
		Total Paid by Vendor					**450.00**
	ALABAMA CHILD SUPPORT PAYMENT CENTER	1000-00-00000-210180-00000000-	424747	Payroll Run 1 - Warrant 251026	108434	10/30/2025	23,146.13
		Total Paid by Vendor					**23,146.13**
	ALABAMA DEPARTMENT OF LABOR	1000-19-00000-502160-00000000-	FY 25 UNEMPLOYMENT	FY 25 UNEMPLOYMENT PAYMENT	108553	11/5/2025	4,886.50
		Total Paid by Vendor					**4,886.50**
	ALABAMA DEPARTMENT OF REVENUE	1000-00-00000-210180-00000000-	424749	Payroll Run 1 - Warrant 251026	108435	10/30/2025	1,837.91
		1000-14-14100-515700-00000000-	UT TAX DUE 10/20/25	UTILITY TAX DUE OCTOBER 20, 2025	108428	10/29/2025	11,009.38
		1000-53-00000-515700-PK1065XX-	UT TAX DUE 10/20/25	UTILITY TAX DUE OCTOBER 20, 2025	108428	10/29/2025	32.38
		1000-53-53200-515700-PK1020XX-	UT TAX DUE 10/20/25	UTILITY TAX DUE OCTOBER 20, 2025	108428	10/29/2025	234.74
		1000-53-53200-515700-PK1030XX-	UT TAX DUE 10/20/25	UTILITY TAX DUE OCTOBER 20, 2025	108428	10/29/2025	0.92
		1000-53-53200-515700-PK1040XX-	UT TAX DUE 10/20/25	UTILITY TAX DUE OCTOBER 20, 2025	108428	10/29/2025	131.15
		1000-53-53200-515700-PK1051XX-	UT TAX DUE 10/20/25	UTILITY TAX DUE OCTOBER 20, 2025	108428	10/29/2025	109.93
		1000-53-53200-515700-PK1055XX-	UT TAX DUE 10/20/25	UTILITY TAX DUE OCTOBER 20, 2025	108428	10/29/2025	8.99
		1000-53-53200-515700-PK1060XX-	UT TAX DUE 10/20/25	UTILITY TAX DUE OCTOBER 20, 2025	108428	10/29/2025	135.41
		1000-53-53200-515700-PK1064XX-	UT TAX DUE 10/20/25	UTILITY TAX DUE OCTOBER 20, 2025	108428	10/29/2025	7.39
		1000-53-53200-515700-PK1066XX-	UT TAX DUE 10/20/25	UTILITY TAX DUE OCTOBER 20, 2025	108428	10/29/2025	36.08
		1000-70-70200-515700-00000000-	UT TAX DUE 10/20/25	UTILITY TAX DUE OCTOBER 20, 2025	108428	10/29/2025	9.46
		1000-00-00000-210130-00000000-	OCT STATE TAX 2025	OCT 2025 STATE WITHHOLDING TAX	108554	11/5/2025	826,859.70
		Total Paid by Vendor					**840,413.44**
	ALABAMA FLAG & BANNER	1000-14-14300-513010-00000000-	344264	2026 Q1 BLANKET - FLAGGS/HARDWARE ETC	90008896	11/4/2025	209.75
		1000-14-14300-513010-00000000-	344273	2026 Q1 BLANKET - FLAGGS/HARDWARE ETC	90008975	11/12/2025	209.75
		Total Paid by Vendor					**419.50**
	ALABAMA INSTITUTE OF DEAF AND BLIND	1000-55-55100-515340-00000000-	IVC-331059	T-SHIRT RAGS FOR STOCK	108452	11/4/2025	494.52
		Total Paid by Vendor					**494.52**
	ALABAMA LAW ENFORCEMENT AGENCY	1000-43-00000-515370-00000000-	ALEA25003720	POP: 07/01/25-09/30/25-LAW ENFORCEMENT AGENCY	108563	11/12/2025	1,885.00
		Total Paid by Vendor					**1,885.00**
	ALABAMA LEAGUE OF MUNICIPALITIES	1000-11-11100-515790-00000000-	3065	POP: 05/13/25-05/16/25-ANNUAL CONVENTION	108500	11/4/2025	75.00
		Total Paid by Vendor					**75.00**
	ALBERTVILLE MULCH COMPANY LLC	1000-52-52300-513010-00000000-	26440A	MULCH FOR JHP - IRRIGATION (SPORTS)	90008976	11/12/2025	3,100.00
		1000-52-52600-513010-00000000-	26392A	MULCH FOR NORTH MAINT	90008976	11/12/2025	1,550.00
		1000-52-52600-513010-00000000-	26458	MULCH FOR NORTH MAINTENANCE AREAS	90008976	11/12/2025	1,550.00

	Total Paid by Vendor					**6,200.00**
ALLGAS INC	1000-55-55400-514010-00000000-	4713713	POP: 10/28/25 -FY26 Q1-PWS PROPANE	108454	11/4/2025	92.37
	1000-55-55400-514010-00000000-	4716722	POP: 10/30/25 - FY26 Q1-PWS PROPANE	108564	11/12/2025	56.14
	1000-55-55400-514010-00000000-	4722438	POP: 11/04/25 - FY26 Q1-PWS PROPAN	108564	11/12/2025	77.07
	Total Paid by Vendor					**225.58**
ALLIED PHOTOCOPY INC	1000-50-00000-515340-00000000-	1216138	POP: 11/01/25-11/30/25- LICENSE RENEWAL LETTERS	108565	11/12/2025	164.45
	1000-19-00000-515400-00000000-	1216142	POP:11/01/25-11/30/25-POSTAGE PACKETS, ANIMAL SVC	108565	11/12/2025	120.28
	Total Paid by Vendor					**284.73**
ALLSTATE BENEFITS	1000-00-00000-210290-00000000-	M0116446288 10/26/25	PPE 10/26/25 ALLSTATE CANCER/OFF-THE-JOB ACCIDENT	108455	11/4/2025	11,728.48
	1000-00-00000-210300-00000000-	M0116446288 10/26/25	PPE 10/26/25 ALLSTATE CANCER/OFF-THE-JOB ACCIDENT	108455	11/4/2025	8,971.94
	Total Paid by Vendor					**20,700.42**
AMAZON CAPITAL SERVICES INC	1000-30-30200-515340-00000000-	146P-GC69-FGKJ	PRIZES, GAMES, DECORATIONS/FALL FESTIVAL OPTIMIST	90008897	11/4/2025	454.74
	1000-71-71100-515340-00000000-	141P-MMFJ-66Y1	OFFICE SUPPLIES KATHY & SHANE	90008897	11/4/2025	71.81
	1000-71-71100-515340-00000000-	167F-1QGR-49PC	USB-C DRIVES FOR KATHY & SHANE	90008897	11/4/2025	86.82
	1000-30-30200-515340-00000000-	1CMC-V9RX-99VM	ITEMS NEEDED FOR EVENTS DURING THE YEAR-OPTIMIST	90008897	11/4/2025	401.13
	1000-50-00000-515010-00000000-	11MR-J9D6-4V43	SUPPLIES FOR ANIMAL SERVICES	90008897	11/4/2025	759.05
	1000-30-30200-515340-00000000-	1VJT-99VH-GC4L	2025 MONSTER MASH SUPPLIES FOR MARK RUSSELL RC	90008897	11/4/2025	147.88
	1000-30-30600-515340-00000000-	1P61-N7GG-49GG	MEGAHORNS-TO IMMEDIATELY ALERT RENTERS OF WEATHER	90008897	11/4/2025	158.68
	1000-30-30200-515340-00000000-	1HJJ-R6F7-C3FK	2025 MONSTER MASH SUPPLIES-MARK RUSSELL RC	90008897	11/4/2025	439.59
	1000-30-30200-515340-00000000-	1JRR-PRVC-PGGP	PRIZES, GAMES, DECORATIONS FOR FALL FEST. OPTIMIS	90008897	11/4/2025	15.88
	1000-30-30200-515340-00000000-	14WK-934R-RMJ9	ITEMS FOR FACILITY USE AT SHOWERS RC	90008977	11/12/2025	131.95
	1000-14-14100-515340-00000000-	13F3-YYRT-T9VJ	DOORBELL FOR CITY COUNCIL	90008897	11/4/2025	183.13
	1000-30-30200-515340-00000000-	1M76-JJJT-6D3C	GAMES FOR FERN BELL RC FALL FESTIVAL	90008977	11/12/2025	261.95
	1000-12-12100-515340-00000000-	1X6X-WP7R-9GR3	OFFICE SUPPLIES FOR CITY CLERK	90008897	11/4/2025	26.99
	1000-43-00000-515340-00000000-	1Y4H-YYJ9-DC1M	SUPPLIES FOR MUNICIPAL COURT	90008897	11/4/2025	89.09
	1000-16-16100-515520-00000000-	13Y9-VLRJ-HTNN	SUPPLIES FOR EMPLOYEE APPRECIATION LUNCHEON	90008897	11/4/2025	353.90
	1000-17-17400-520200-00000000-	13D1-XMGF-YM46	ANTENNA FOR PUBLIC SAFETY COMPLEX	90008897	11/4/2025	51.27
	1000-41-41304-515340-00000000-	11MF-WRGC-MVF9	DISPATCH EAR PIECES	90008897	11/4/2025	37.99
	1000-42-42100-515340-00000000-	1YC4-T91R-GTHK	HANGERS / CARAFE SUPPRESSION	90008897	11/4/2025	295.22
	1000-42-42200-515130-00000000-	1YC4-T91R-GTHK	HANGERS / CARAFE SUPPRESSION	90008897	11/4/2025	44.09
	1000-12-12500-515340-00000000-	1JXN-HL4Y-7HMM	OFFICE AND PRINT SUPPLIES	90008897	11/4/2025	107.14
	1000-41-41250-515340-00000000-	1J6M-W6CD-KVFJ	SWAT SCOPE MOUNTS	90008897	11/4/2025	587.08
	1000-30-30200-515340-00000000-	1PKD-WW4N-MY49	TWO WAY RADIOS FOR THE REC. CENTERS-COMM SVCS	90008977	11/12/2025	815.94
	1000-50-00000-515340-00000000-	1VN9-JQMV-7GCT	DRYER SHEETS	90008897	11/4/2025	59.82
	1000-41-41204-515340-00000000-	1GWG-KJRX-KDPT	CRIME SCENE SUPPLIES	90008897	11/4/2025	7.99
	1000-41-41110-515340-00000000-	1GWG-KJRX-K7YF	NAMACC SUPPLIES	90008897	11/4/2025	109.46
	1000-42-42100-515340-00000000-	1C1K-769C-9WKT	AMAZON ORDER	90008897	11/4/2025	367.05
	1000-42-42200-515130-00000000-	1C1K-769C-9WKT	AMAZON ORDER	90008897	11/4/2025	89.61
	1000-42-42200-515310-00000000-	1C1K-769C-9WKT	AMAZON ORDER	90008897	11/4/2025	109.12
	1000-50-00000-515340-00000000-	1FJ1-GX3F-7N1Q	TREAT POUCHES FOR SHELTER ATTENDANTS	90008897	11/4/2025	77.94
	1000-10-10300-515020-00000000-	16NR-D3H4-31M1	COMMUNITY ENGAGEMENT ACADMEY SUPPLIES	90008897	11/4/2025	330.44
	1000-30-30200-515340-00000000-	16QV-KR9H-TCK3	GAMES FOR FERN BELL RC FALL FESTIVAL	90008977	11/12/2025	297.00
	1000-53-53200-515340-00000000-	1H79-9NGJ-TCCH	ITEM: Giraffe Tools Grandfalls Retractable Pressu	90008977	11/12/2025	474.46
	1000-41-41305-515340-00000000-	1D4R-XM3X-4J4L	ACADEMY SUPPLIES	90008897	11/4/2025	167.90
	1000-52-52900-515520-00000000-	1DY6-93L4-3M46	CREDIT MEMO FOR INVOICE 1F7L-NLMP-JLJQ	90008897	11/4/2025	-26.59
	1000-52-52900-515520-00000000-	1MRK-Q7VH-6XRX	CREDIT MEMO FOR INVOICE 143N-TXG3-FXM4	90008897	11/4/2025	-26.59
	1000-52-52900-515520-00000000-	1TVM-WPVD-HTNL	CREDIT MEMO FOR INVOICE 143N-TXG3-FXM4	90008897	11/4/2025	-26.59
	1000-52-52900-515520-00000000-	19QF-WKDX-Y1FM	CREDIT MEMO FOR INVOICE 143N-TXG3-FXM4	90008897	11/4/2025	-26.59
	1000-12-12500-515340-00000000-	1LQD-GGP1-3Q3F	OFFICE AND PRINT SUPPLIES	90008897	11/4/2025	13.79
	1000-12-12500-515340-00000000-	1MTV-XMPK-1JXD	CREDIT MEMO FOR INVOICE 1LQD-GGP1-3Q3F	90008897	11/4/2025	-13.79
	1000-41-41305-515340-00000000-	1VPC-HHGF-3FHY	ACADEMY SUPPLIES	90008897	11/4/2025	335.84
	1000-18-00000-515340-00000000-	1PJT-FDD1-77HR	OFFICE SUPPLIES - 305 FOUNTAIN CIR.JCOX	90008897	11/4/2025	69.52
	1000-17-17400-513040-00000000-	1W4H-KNTP-GWDG	ANTENNA FOR FD STATION 1	90008977	11/12/2025	66.07
	1000-53-53100-515340-00000000-	1DF6-11FP-JJL4	ITEM: (5 Rolls) 2 1/4 x 85 Thermal Paper Receipt	90008977	11/12/2025	8.89
	1000-16-16100-515340-00000000-	113H-3PTP-JC7Y	POPCORN PAYDAY SUPPLIES/HR SUPPLIES	90008977	11/12/2025	14.47
	1000-16-16100-515520-00000000-	113H-3PTP-JC7Y	POPCORN PAYDAY SUPPLIES/HR SUPPLIES	90008977	11/12/2025	258.75
	1000-55-55100-515340-00000000-	1P3N-14GV-M44K	OFFICE SUPPLIES FOR MAINT	90008977	11/12/2025	612.19
	1000-12-12100-515340-00000000-	1X41-3DYQ-6PH6	OFFICE SUPPLIES FOR CITY CLERK	90008977	11/12/2025	75.00
	1000-14-14310-515340-00000000-	1RY1-CDYH-DCHJ	BINDERS FOR THE JANITORIAL GROUP	90008977	11/12/2025	73.30
	1000-15-15100-515340-00000000-	1C7L-1PK6-9Y4K	SUPPLIES FOR OFFICE	90008977	11/12/2025	22.99

	1000-17-17100-515340-00000000-	1RY1-CDYH-9YR9	ELECTRONIC WIPES FOR ITS	90008977	11/12/2025	97.18
	1000-74-74200-515340-00000000-	1YDG-QQMQ-9MCK	CALENDARS AND PENS FOR OFFICE USE	90008977	11/12/2025	152.24
	1000-17-17400-515340-00000000-	1HCM-44VM-69RY	OUTDOOR CAT6 ETHERNET CABLE FOR FLEET SERVICES	90008977	11/12/2025	9.90
	1000-41-41250-515340-00000000-	16HN-3HDX-FT4T	CNRT SUPPLIES	90008977	11/12/2025	607.38
	1000-10-10300-515020-00000000-	17HG-46JJ-KRHF	COMMUNITY ENGAGEMENT ACADMEY SUPPLIES	90008977	11/12/2025	24.03
	1000-10-10300-515020-00000000-	13TK-FDTP-1KTJ	CREDIT MEMO FOR INVOICE 17HG-46JJ-KRHF	90008977	11/12/2025	-24.03
	1000-12-12500-515340-00000000-	11ML-FNQP-DHNL	CREDIT MEMO FOR INVOICE 1WV4-YVGY-4FL9	90008977	11/12/2025	-20.78
	1000-70-70200-515340-00000000-	1NY9-NGP7-6LL4	OFFICE SUPPLIES FOR CODE ENFORCEMENT/CD	90008977	11/12/2025	153.47
	1000-14-14300-515340-00000000-	1GYR-CMWV-CTFC	BATTERY LOAD TESTERS	90008977	11/12/2025	108.28
	1000-18-00000-515340-00000000-	1VHR-9WMY-1XVK	OFFICE SUPPLIES - 305 FOUNTAIN CIR.JCOX	90008977	11/12/2025	86.07
	1000-16-16100-515520-00000000-	1X6T-M4QP-64CT	ADVANCED LEADERSHIP CERTIFICATE FRAMES	90008977	11/12/2025	98.34
	1000-41-41305-515340-00000000-	17LC-1NKK-LQ4D	ACADEMY SUPPLIES	90008977	11/12/2025	172.38
	1000-41-41250-515340-00000000-	1RDH-4XCW-7WTY	CNRT SUPPLIES	90008977	11/12/2025	23.98
	1000-53-53100-515340-00000000-	1JGD-NLR4-K97J	ITEM: Mighty Max Battery ML22-12 GEL - 12 Volt 22	90008977	11/12/2025	569.60
	1000-53-53400-515340-00000000-	1JGD-NLR4-K97J	ITEM: Mighty Max Battery ML22-12 GEL - 12 Volt 22	90008977	11/12/2025	60.73
	1000-41-41303-515340-00000000-	1JRK-4DXG-7466	IT SUPPLIES	90008977	11/12/2025	79.00
	1000-17-17400-520200-00000000-	1P6L-TGR3-39D4	POWER SUPPLY FOR DELL 3070	90008977	11/12/2025	29.99
	1000-74-74200-515340-00000000-	1QTW-YRMV-K1H7	CALENDARS FOR OFFICE USE	90008977	11/12/2025	12.86
	Total Paid by Vendor					**11,283.39**
AMERICAN RED CROSS & ITS CONSTITUENT CHAPTERS	1000-30-30100-515790-00000000-	23012339	POP: 10/15/25-RED CROSS BLANKET FOR Q1	108518	11/4/2025	120.00
	Total Paid by Vendor					**120.00**
AMERICAN WELDING & GAS INC	1000-55-55100-515340-00000000-	0011193499	WELDING MACHING FOR PWS CONST	108456	11/4/2025	4,729.00
	Total Paid by Vendor					**4,729.00**
AMIRI ENGINEERING CORP	1000-14-14100-515370-00000000-	6911	POP:06/12/25-07/12/25-SPLASH PAD-BICENTENNIAL PARK	108457	11/4/2025	1,520.00
	Total Paid by Vendor					**1,520.00**
ANIMAL CARE CLINIC & HOSPITAL	1000-50-00000-515163-00000000-	746357	POP: 10/22/25 - LISP & RABIES VOUCHERS	108458	11/4/2025	80.00
	1000-50-00000-515370-00000000-	746293	POP: 10/14/25-10/15/25-LISP & RABIES VOUCHERS	108458	11/4/2025	1,328.11
	1000-50-00000-515163-00000000-	746296	POP: 10/21/25-LISP & RABIES VOUCHERS	108458	11/4/2025	87.00
	1000-50-00000-515163-00000000-	746355	POP: 10/22/25 - LISP & RABIES VOUCHERS	108458	11/4/2025	72.00
	1000-50-00000-515163-00000000-	746297	POP: 10/21/25 -LISP & RABIES VOUCHERS	108458	11/4/2025	72.00
	1000-50-00000-515163-00000000-	746352	POP: 10/22/25 - LISP & RABIES VOUCHERS	108458	11/4/2025	144.00
	1000-50-00000-515370-00000000-	746384	POP: 10/22/25 - LISP & RABIES VOUCHERS	108458	11/4/2025	12.00
	1000-50-00000-515163-00000000-	746781	POP: 10/30/25 - Q1 LISP & RABIES VOUCHERS	108568	11/12/2025	92.00
	1000-50-00000-515163-00000000-	746782	POP: 10/30/25- Q1 LISP & RABIES VOUCHERS	108568	11/12/2025	92.00
	Total Paid by Vendor					**1,979.11**
ANTHONY HUDSON	1000-41-41100-515520-00000000-	BUY MONEY 110625	STAC BUY MONEY	108569	11/12/2025	20,000.00
	Total Paid by Vendor					**20,000.00**
APHIX LLC	1000-52-52100-515370-00000000-	168834	POP:10/24/25-10/27/25 IRRIGATION REPAIRS	90008978	11/12/2025	2,303.70
	Total Paid by Vendor					**2,303.70**
ASPLUNDH TREE EXPERT LLC	1000-52-52100-515370-00000000-	80P10425	POP: 09/21/25-09/27/25TREE TRIMMING SVC LM	108570	11/12/2025	6,933.20
	1000-52-52100-515370-00000000-	80P10525	POP: 09/21/25-09/27/25-TREE TRIMMING SVC LM	108570	11/12/2025	5,851.28
	1000-52-52100-515370-00000000-	80P10625	POP: 09/21/25-09/27/25-TREE TRIMMING SVC LM	108570	11/12/2025	6,304.94
	Total Paid by Vendor					**19,089.42**
ASSOCIATION OF NORTH ALABAMA CODE OFFICIALS	1000-72-00000-515790-00000000-	2025-1103	INSPECTION TRAINING FEES	108460	11/4/2025	990.00
	Total Paid by Vendor					**990.00**
ATHENS UTILITIES	1000-14-14100-515700-00000000-	106-26855-01-1025	POP:09/22/25-10/21/25-FIRESTATION 18 UTILITIES	90008899	11/4/2025	1,741.48
	Total Paid by Vendor					**1,741.48**
ATLANTA DRONE GROUP, INC.	1000-41-41110-515370-00000000-	8556	POP 11/1/25-11/30/25 DRONE CONTRACT SRVS-OCT	90008900	11/4/2025	25,000.00
	Total Paid by Vendor					**25,000.00**
ATLANTIC DIVING SUPPLY INC	1000-41-41250-515340-00000000-	2496489	POP: 10/24/25-X-RAY SYSTEM REPAIR - BOMB	108573	11/12/2025	1,900.00
	Total Paid by Vendor					**1,900.00**
AVO COMMUNICATIONS	1000-10-10200-515370-00000000-	25308	POP:10/06/25-10/28/25-VIDEOGRAPHY SVC RES # 25-727	108574	11/12/2025	810.00
	Total Paid by Vendor					**810.00**
A-Z OFFICE RESOURCE INC	1000-41-41250-515340-00000000-	5937865-0	ADMIN SUPPLIES FOR SOD	90008893	11/4/2025	247.10
	1000-41-41204-515340-00000000-	5938061-0	INK - CID	90008893	11/4/2025	1,481.60
	1000-41-41110-515340-00000000-	5938116-0	NAMACC SUPPLIES	90008893	11/4/2025	115.09
	1000-00-00000-140110-00000000-	5933389-2	OFFICE SUPPLIES/305 FOUNTAIN CIR/BETH WALLS	90008893	11/4/2025	102.35
	1000-41-41110-515340-00000000-	5938116-1	NAMACC SUPPLIES	90008893	11/4/2025	90.37
	1000-00-00000-140110-00000000-	5939112-0	OFFICE SUPPLIES/305 FOUNTAIN CIR SW/BETH WALLS	90008893	11/4/2025	278.82
	1000-41-41100-515340-00000000-	5939532-1	RECORDS ADMIN SUPPLIES	90008973	11/12/2025	99.50

	1000-41-41303-515340-00000000-	5939532-2	RECORDS ADMIN SUPPLIES	90008973	11/12/2025	170.24
	1000-41-41303-515340-00000000-	5939532-0	RECORDS ADMIN SUPPLIES	90008973	11/12/2025	1,104.12
	1000-41-41110-515340-00000000-	5938116-2	NAMACC SUPPLIES	90008973	11/12/2025	69.84
	1000-41-41100-515340-00000000-	5936802-1	TONER & ADMIN SUPPLIES FOR STOCK	90008973	11/12/2025	313.80
	1000-41-41100-515340-00000000-	5936802-2	TONER & ADMIN SUPPLIES FOR STOCK	90008973	11/12/2025	136.00
	1000-41-41204-515340-00000000-	5940591-0	SUPPLIES FOR CID & ACT TEAM	90008973	11/12/2025	262.77
	Total Paid by Vendor					**4,471.60**
BAILEY COVE LLC	1000-14-14300-515460-00000000-	112025	POP: 11/01/25-11/30/25 LEASE SOUTH PRECINCT	108575	11/12/2025	14,955.21
	Total Paid by Vendor					**14,955.21**
BELLSOUTH TELECOMMUNICATIONS LLC	1000-17-17100-515070-00000000-	28727057193611012025	POP: 09/24/25-10/23/25- ATT MOBILITY FIRE	108571	11/12/2025	123.93
	1000-17-17100-515070-00000000-	256-881-4708-1125	POP: 11/02/25-12/01/25-ATT LF ELEVATOR PHONE	108572	11/12/2025	57.38
	Total Paid by Vendor					**181.31**
BEST BEST & KRIEGER LLP	1000-18-00000-515372-00000000-	1043776	POP: 10/02/25-10/31/25 - OUTSIDE LEGAL SERVICES	108576	11/12/2025	6,716.00
	Total Paid by Vendor					**6,716.00**
BIG BROTHERS BIG SISTERS OF THE TN VALLEY	1000-00-00000-610062-00000000-	FY26 FULL	FY26 APPROPRIATION ORD NO. 25-744	108578	11/12/2025	20,000.00
	Total Paid by Vendor					**20,000.00**
BOWMANS ENTERPRISES INC	1000-71-71100-515340-00000000-	5874	Q1 SIGNATURE STAMPS BLANKET	108579	11/12/2025	38.00
	Total Paid by Vendor					**38.00**
BOYS & GIRLS CLUBS OF NORTH ALABAMA	1000-00-00000-610063-00000000-	FY26 Q1	FY26 APPROPRIATION ORD NO. 25-744	108580	11/12/2025	37,500.00
	Total Paid by Vendor					**37,500.00**
BRINDLEE MOUNTAIN FIRE APPARATUS LLC	1000-15-15100-513030-00000000-	00031867	COM TX 102925/00031867	90008904	11/4/2025	600.00
	1000-15-15100-513030-00000000-	00031867	COM TX 102925/00031867	90008904	11/4/2025	159.99
	Total Paid by Vendor					**759.99**
BROOKS LOCK & KEY	1000-14-14300-513010-00000000-	22706	2026 Q1 BLANKET KEYS & MISC.	108464	11/4/2025	815.00
	1000-14-14300-513010-00000000-	22736	2026 Q1 BLANKET KEYS & MISC.	108464	11/4/2025	35.00
	1000-14-14300-513010-00000000-	22744	2026 Q1 BLANKET KEYS & MISC.	108581	11/12/2025	115.00
	1000-14-14300-513010-00000000-	22761	2026 Q1 BLANKET KEYS & MISC.	108581	11/12/2025	185.00
	Total Paid by Vendor					**1,150.00**
BUTLER ANIMAL HEALTH HOLDING COMPANY LLC	1000-50-00000-515161-00000000-	EJ33459	MED DRUGS FOR ANIMALS (NOT ON BID) - Q1 BLANKET	108474	11/4/2025	1,381.40
	1000-50-00000-515161-00000000-	EJ33460	ANIMAL MEDICAL DRUGS ON CONTRACT	108474	11/4/2025	996.60
	1000-50-00000-515161-00000000-	EJ59601	MED DRUGS FOR ANIMALS (NOT ON BID) - Q1 BLANKET	108597	11/12/2025	450.30
	1000-50-00000-515161-00000000-	EJ68582	MED DRUGS FOR ANIMALS (NOT ON BID) - Q1 BLANKET	108597	11/12/2025	179.57
	Total Paid by Vendor					**3,007.87**
CALEB WILLIAMS	1000-74-74400-515020-00000000-	172	POP:09/10/25-11/14/25-MAP AWARD RES #25-146	90008906	11/4/2025	250.00
	Total Paid by Vendor					**250.00**
CENTURYLINK COMMUNICATIONS, LLC	1000-17-17100-515070-00000000-	4892213631025	POP: 10/21/25-11/20/25-CENTURYLINK POTS LINE SVCS	90008907	11/4/2025	48.15
	Total Paid by Vendor					**48.15**
CHAMBER OF COMMERCE	1000-00-00000-610057-00000000-	FY26 Q1	FY26 APPROPRIATION ORD NO. 25-744	108584	11/12/2025	75,000.00
	Total Paid by Vendor					**75,000.00**
CHAMBERS BOTTLING COMPANY LLC	1000-74-74100-515340-00000000-	1566194	Q1 BLANKET PO- DRINKS FOR CONFERENCE ROOM	90008908	11/4/2025	88.50
	Total Paid by Vendor					**88.50**
CHEM-AQUA INC	1000-14-14300-513010-00000000-	9364815	POP: 10/01/25-10/31/25- CHILLER H20 TREATMENT	90008909	11/4/2025	2,333.33
	Total Paid by Vendor					**2,333.33**
CHERRY ENGINEERING, INC	1000-41-41250-515340-00000000-	3458	BOMB ENERGETIC TOOLS	108466	11/4/2025	1,637.87
	Total Paid by Vendor					**1,637.87**
CHRISTMAS CHARITIES YEAR ROUND SERVICES INC	1000-00-00000-610107-00000000-	FY26 FULL	FY26 APPROPRIATION ORD NO. 25-744	108585	11/12/2025	15,000.00
	Total Paid by Vendor					**15,000.00**
CINTAS	1000-15-15100-515340-00000000-	4247844715	2739 JOHNSON ROAD (BLANKET)	108467	11/4/2025	258.81
	1000-30-30200-515310-00000000-	4246358797	BLANKET-JANITORIAL SERVICES FOR MARK RUSSELL RC	108467	11/4/2025	57.32
	1000-52-52100-515340-00000000-	5299416408	FIRST AID CHECK - ADMIN (BLANKET Q1)	108586	11/12/2025	34.12
	1000-15-15100-515340-00000000-	4248422727	3242 LEEMAN FERRY RD SW (BLANKET)	108587	11/12/2025	33.37
	1000-52-52100-515340-00000000-	9344829122	EYEWASH STATIONS MAINTENANCE - LM (BLANKET)	108586	11/12/2025	99.00
	1000-52-52100-515340-00000000-	9344831579	EYEWASH STATIONS MAINTENANCE - LM (BLANKET)	108586	11/12/2025	99.00
	1000-52-52100-515340-00000000-	9344841133	EYEWASH STATIONS MAINTENANCE - LM (BLANKET)	108586	11/12/2025	198.00
	Total Paid by Vendor					**779.62**
CIVICSMART PARKING TECHNOLOGIES, INC.	1000-17-17100-515250-00000000-	DPT050356	POP: 11/01/25-11/30/25- S SOURCE LPR SW SERVICES	90008987	11/12/2025	312.00
	1000-17-17100-515250-00000000-	DPT050355	POP: 110/01/25-11/30/25- S SOURCE LPR SW SERVICES	90008987	11/12/2025	1,300.00
	Total Paid by Vendor					**1,612.00**
CLAYTON E MONEYMAKER AMERICAN LEGION POST 237	1000-00-00000-610999-00000000-	DIST 4 - ORD 25-794	ONE-TIME APPROPRIATION FOR AM LEGION RES 25-794	108566	11/12/2025	5,000.00
	Total Paid by Vendor					**5,000.00**

COLLEGE COUNTS 529 FUND	1000-00-00000-210310-00000000-	424751	Payroll Run 1 - Warrant 251026	108436	10/30/2025	960.00
	Total Paid by Vendor					**960.00**
COLLINS AND COMPANY	1000-19-00000-515190-00000000-	AUTO LOSS FUND 10/25	POP:10/1-10/31/25 SELF INSURED AUTO LOSS FUND ACCT	108469	11/4/2025	50,000.00
	1000-18-00000-515340-00000000-	HV24634	POP: 10/27/25 -OUTSIDE LEGAL SERVICES	108468	11/4/2025	250.00
	Total Paid by Vendor					**50,250.00**
COMCAST OF ALABAMA INC	1000-17-17100-515070-00000000-	255600690	POP: 10/01/25-10/31/25-CABLE SERVICES COH	108471	11/4/2025	1,157.95
	1000-17-17100-515070-00000000-	83969000116022381025	POP: 11/05/25-12/04/25-COMCAST CABLE SVC COH	108470	11/4/2025	63.25
	1000-17-17100-515070-00000000-	83969000111637771025	pop: 11/08/25-12/07/25- CABLE SERVICES FOR COH	108470	11/4/2025	61.09
	1000-17-17100-515070-00000000-	83969000108001711025	POP: 11/09/25-12/08/25 COMCAST CABLE SVCS COH	108470	11/4/2025	37.95
	1000-17-17100-515070-00000000-	83960100100032381025	POP: 10/28/25-11/27/25-COMCAST CABLE SVCS COH	108470	11/4/2025	535.20
	1000-17-17100-515070-00000000-	83969000116016441025	POP: 11/11/25-12/10/25 -COMCAST CABLE SERVICES COH	108593	11/12/2025	8.42
	1000-17-17100-515070-00000000-	83969000101795191025	POP: 11/10/25-12/09/25-COMCAST CABLE SVC COH	108593	11/12/2025	37.95
	1000-17-17100-515070-00000000-	83969000109586231025	POP: 11/10/25-12/09/25-COMCAST CABLE SVC COH	108593	11/12/2025	21.05
	1000-17-17100-515070-00000000-	83969000105531011125	POP: 11/14/25-12/13/25-COMCAST CABLE SVCS COH	108593	11/12/2025	12.63
	Total Paid by Vendor					**1,935.49**
COMMONWEALTH OF MASSACHUSETTS	1000-00-00000-210180-00000000-	424758	Payroll Run 1 - Warrant 251026	108437	10/30/2025	11.54
	Total Paid by Vendor					**11.54**
COMMUNITY ACTION PARTNERSHIP HUNTSVILLE/MADISON	1000-00-00000-610071-00000000-	FY26 Q1	FY26 APPROPRIATION ORD NO. 25-744	108595	11/12/2025	25,000.00
	Total Paid by Vendor					**25,000.00**
COMMUNITY FREE DENTAL CLINIC	1000-00-00000-610092-00000000-	FY26 Q1	FY26 APPROPRIATION ORD NO. 25-744	108596	11/12/2025	25,000.00
	Total Paid by Vendor					**25,000.00**
CORVEL CORPORATION	1000-16-16300-515340-00000000-	103025-HUNT	SETTLEMENT CL# 1223-WC-24-0300253	90008913	11/4/2025	4,210.00
	1000-16-16300-515340-00000000-	1918287	POP: 10/06/25- TPA FEES	90008989	11/12/2025	9,164.91
	1000-16-16300-515340-00000000-	111025-HUNT	POP: 10/17/25-11/10/25-ESCROW REPLENISHMENT	90008989	11/12/2025	68,918.03
	Total Paid by Vendor					**82,292.94**
COVENANT RESCUE GROUP	1000-41-41100-515790-00000000-	2346	POP: 10/22/25-10/24/25- REIMBURS, DECOY TRAINING	108473	11/4/2025	2,616.00
	Total Paid by Vendor					**2,616.00**
COWIN EQUIPMENT CO INC	1000-55-55300-513050-00000000-	RSA038255 4	POP: 09/23/25-10/20/25-VOLVO ECR145 FOR PWS CONSTR	108475	11/4/2025	4,750.00
	Total Paid by Vendor					**4,750.00**
DANIEL LAUBER	1000-18-00000-515372-00000000-	22468	POP: 04/21/25-04/30/25- OUTSIDE LEGAL SERVICES	108599	11/12/2025	1,000.00
	Total Paid by Vendor					**1,000.00**
DCSC LLC	1000-14-14300-515460-00000000-	112025	POP:11/01/25-11/30/25-22227 DRAKE AVE STE 25 /26	108600	11/12/2025	4,585.00
	Total Paid by Vendor					**4,585.00**
DEBRA KIZER CIRCUIT CLERK CV CASES	1000-00-00000-210180-00000000-	424753	Payroll Run 1 - Warrant 251026	108441	10/30/2025	355.37
	Total Paid by Vendor					**355.37**
DEFENSE PEST SOLUTIONS	1000-14-14310-515370-00000000-	59821	POP:10/02/25-10/06/25RODENT BOX INSTALLATION - CID	90008915	11/4/2025	660.00
	1000-14-14310-515370-00000000-	59433	POP: 10/22/25 - PEST CONTROL SVS	90008915	11/4/2025	75.00
	1000-14-14310-515370-00000000-	59861	POP: 10/23/25 - PEST CONTROL SVS	90008915	11/4/2025	65.00
	1000-53-53200-513010-PK1020XX-	60087	POP: 11/01/25-PEST CONTROL AT TICKET BOOTHS	90008915	11/4/2025	15.00
	1000-53-53200-513010-PK1040XX-	60087	POP: 11/01/25-PEST CONTROL AT TICKET BOOTHS	90008915	11/4/2025	15.00
	1000-14-14310-515370-00000000-	59860	POP: 10/23/25 - PEST CONTROL SVS	90008994	11/12/2025	65.00
	1000-14-14310-515370-00000000-	59748	POP:10/02/25-10/03/25MAPLE HILL -TERMITE TREATMENT	90008994	11/12/2025	2,720.00
	1000-14-14310-515370-00000000-	59855	POP: 10/28//25 - PEST CONTROL SVS	90008994	11/12/2025	690.00
	1000-14-14310-515370-00000000-	60082	POP: 11/01/25-11/30/25 - PEST CONTROL SVS	90008994	11/12/2025	4,240.00
	Total Paid by Vendor					**8,545.00**
DELTA DENTAL INSURANCE CO	1000-00-00000-210240-00000000-	BE006791622	POP: 11/01/25 TO 11/30/25 01-0680100002	90008916	11/4/2025	140,384.78
	Total Paid by Vendor					**140,384.78**
DIEBOLD NIXDORF, INC.	1000-14-14300-513010-00000000-	503932756	POP: 10/07/25-BANKING TUBE REPAIRS MJPSC	90008995	11/12/2025	544.50
	Total Paid by Vendor					**544.50**
DIRECT COMMUNICATIONS INC	1000-19-00000-515370-00000000-	110125	POP:10/01/25-10/31/25-CONSULTING SVCS RES #24-774	108601	11/12/2025	14,000.00
	Total Paid by Vendor					**14,000.00**
DIVERSIFIED ELEVATOR SERVICE & EQUIPMENT CO, INC.	1000-53-53200-513010-PK1010XX-	28785	POP: 11/01/25-11/30/25- MAINTENANCE A, B, & O	90008917	11/4/2025	305.00
	1000-53-53200-513010-PK1030XX-	28785	POP: 11/01/25-11/30/25- MAINTENANCE A, B, & O	90008917	11/4/2025	800.00
	1000-53-53200-513010-PK1040XX-	28785	POP: 11/01/25-11/30/25- MAINTENANCE A, B, & O	90008917	11/4/2025	420.00
	Total Paid by Vendor					**1,525.00**
DORIC OF TENNESSEE INC	1000-51-00000-515340-00000000-	118960	POP:10/11/25LAWN CRYPT OPENING/CLOSING, MAPLE HILL	108477	11/4/2025	425.00
	1000-51-00000-515340-00000000-	118903	POP:10/06/25LAWN CRYPT OPENING/CLOSING, MAPLE HILL	108477	11/4/2025	425.00
	1000-51-00000-515340-00000000-	119164	POP:10/20/25LAWN CRYPT OPENING/CLOSING, MAPLE HILL	108477	11/4/2025	425.00
	Total Paid by Vendor					**1,275.00**
DOWNTOWN HUNTSVILLE INC	1000-00-00000-610065-00000000-	FY26 Q1-Q2	FY26 APPROPRIATION ORD NO. 25-744	90008996	11/12/2025	45,000.00

	Total Paid by Vendor					**45,000.00**
DR NATASHA LAMARR LLC	1000-16-16100-515370-00000000-	GCRS11-12-2025	POP:11/12/25-TRAINING PRESENTATION, TRAINING BLOCK	90008997	11/12/2025	500.00
	Total Paid by Vendor					**500.00**
DRAKE & HARLAN PROPERTIES INC	1000-14-14300-515460-00000000-	11012025	POP:11/01/25-11/30/25-12TH AVE WAREHOUSE LEASE	108603	11/12/2025	3,900.00
	Total Paid by Vendor					**3,900.00**
DUTCH OIL COMPANY	1000-13-13100-514010-00000000-	CFN-45795	FUELING TRANS DATED 102325	90008918	11/4/2025	10.63
	1000-14-14100-514010-00000000-	CFN-45795	FUELING TRANS DATED 102325	90008918	11/4/2025	231.52
	1000-17-17100-514010-00000000-	CFN-45795	FUELING TRANS DATED 102325	90008918	11/4/2025	15.66
	1000-30-30100-514010-00000000-	CFN-45795	FUELING TRANS DATED 102325	90008918	11/4/2025	27.30
	1000-30-30100-514010-00000000-	CFN-45795	FUELING TRANS DATED 102325	90008918	11/4/2025	58.14
	1000-30-30100-514010-00000000-	CFN-45795	FUELING TRANS DATED 102325	90008918	11/4/2025	22.66
	1000-41-41100-514010-00000000-	CFN-45795	FUELING TRANS DATED 102325	90008918	11/4/2025	2,890.66
	1000-41-41100-514010-00000000-	CFN-45795	FUELING TRANS DATED 102325	90008918	11/4/2025	377.37
	1000-41-41100-514010-00000000-	CFN-45795	FUELING TRANS DATED 102325	90008918	11/4/2025	36.09
	1000-41-41100-514010-00000000-	CFN-45795	FUELING TRANS DATED 102325	90008918	11/4/2025	212.94
	1000-42-42100-514010-00000000-	CFN-45795	FUELING TRANS DATED 102325	90008918	11/4/2025	593.03
	1000-42-42100-514010-00000000-	CFN-45795	FUELING TRANS DATED 102325	90008918	11/4/2025	95.26
	1000-42-42100-514010-00000000-	CFN-45795	FUELING TRANS DATED 102325	90008918	11/4/2025	161.60
	1000-50-00000-514010-00000000-	CFN-45795	FUELING TRANS DATED 102325	90008918	11/4/2025	64.76
	1000-51-00000-514010-00000000-	CFN-45795	FUELING TRANS DATED 102325	90008918	11/4/2025	52.73
	1000-52-52100-514010-00000000-	CFN-45795	FUELING TRANS DATED 102325	90008918	11/4/2025	138.79
	1000-52-52100-514010-00000000-	CFN-45795	FUELING TRANS DATED 102325	90008918	11/4/2025	94.07
	1000-52-52100-514010-00000000-	CFN-45795	FUELING TRANS DATED 102325	90008918	11/4/2025	216.50
	1000-52-52100-514010-00000000-	CFN-45795	FUELING TRANS DATED 102325	90008918	11/4/2025	288.15
	1000-52-52100-514010-00000000-	CFN-45795	FUELING TRANS DATED 102325	90008918	11/4/2025	136.70
	1000-52-52100-514010-00000000-	CFN-45795	FUELING TRANS DATED 102325	90008918	11/4/2025	68.17
	1000-52-52100-514010-00000000-	CFN-45795	FUELING TRANS DATED 102325	90008918	11/4/2025	388.30
	1000-52-52100-514010-00000000-	CFN-45795	FUELING TRANS DATED 102325	90008918	11/4/2025	86.46
	1000-52-52100-514010-00000000-	CFN-45795	FUELING TRANS DATED 102325	90008918	11/4/2025	128.66
	1000-52-52100-514010-00000000-	CFN-45795	FUELING TRANS DATED 102325	90008918	11/4/2025	28.29
	1000-53-53200-514010-00000000-	CFN-45795	FUELING TRANS DATED 102325	90008918	11/4/2025	66.77
	1000-53-53400-514010-00000000-	CFN-45795	FUELING TRANS DATED 102325	90008918	11/4/2025	36.66
	1000-55-55300-514010-00000000-	CFN-45795	FUELING TRANS DATED 102325	90008918	11/4/2025	324.99
	1000-55-55400-514010-00000000-	CFN-45795	FUELING TRANS DATED 102325	90008918	11/4/2025	1,043.15
	1000-70-70200-514010-00000000-	CFN-45795	FUELING TRANS DATED 102325	90008918	11/4/2025	47.68
	1000-71-71100-514010-00000000-	CFN-45795	FUELING TRANS DATED 102325	90008918	11/4/2025	32.08
	1000-72-00000-514010-00000000-	CFN-45795	FUELING TRANS DATED 102325	90008918	11/4/2025	249.27
	1000-73-73100-514010-00000000-	CFN-45795	FUELING TRANS DATED 102325	90008918	11/4/2025	41.70
	1000-74-74100-514010-00000000-	CFN-45795	FUELING TRANS DATED 102325	90008918	11/4/2025	30.08
	1000-75-75100-514010-00000000-	CFN-45795	FUELING TRANS DATED 102325	90008918	11/4/2025	70.58
	1000-75-75100-514010-00000000-	CFN-45795	FUELING TRANS DATED 102325	90008918	11/4/2025	37.53
	1000-12-12100-514010-00000000-	CFN-45841	FUELING TRANS DATED 102425	90008918	11/4/2025	24.53
	1000-13-13100-514010-00000000-	CFN-45841	FUELING TRANS DATED 102425	90008918	11/4/2025	23.74
	1000-14-14100-514010-00000000-	CFN-45841	FUELING TRANS DATED 102425	90008918	11/4/2025	174.88
	1000-30-30100-514010-00000000-	CFN-45841	FUELING TRANS DATED 102425	90008918	11/4/2025	58.32
	1000-41-41100-514010-00000000-	CFN-45841	FUELING TRANS DATED 102425	90008918	11/4/2025	2,230.57
	1000-41-41100-514010-00000000-	CFN-45841	FUELING TRANS DATED 102425	90008918	11/4/2025	267.28
	1000-41-41100-514010-00000000-	CFN-45841	FUELING TRANS DATED 102425	90008918	11/4/2025	59.17
	1000-41-41100-514010-00000000-	CFN-45841	FUELING TRANS DATED 102425	90008918	11/4/2025	231.50
	1000-42-42100-514010-00000000-	CFN-45841	FUELING TRANS DATED 102425	90008918	11/4/2025	603.02
	1000-42-42100-514010-00000000-	CFN-45841	FUELING TRANS DATED 102425	90008918	11/4/2025	99.62
	1000-42-42100-514010-00000000-	CFN-45841	FUELING TRANS DATED 102425	90008918	11/4/2025	74.44
	1000-50-00000-514010-00000000-	CFN-45841	FUELING TRANS DATED 102425	90008918	11/4/2025	183.15
	1000-52-52100-514010-00000000-	CFN-45841	FUELING TRANS DATED 102425	90008918	11/4/2025	68.10
	1000-52-52100-514010-00000000-	CFN-45841	FUELING TRANS DATED 102425	90008918	11/4/2025	43.50
	1000-52-52100-514010-00000000-	CFN-45841	FUELING TRANS DATED 102425	90008918	11/4/2025	27.18
	1000-52-52100-514010-00000000-	CFN-45841	FUELING TRANS DATED 102425	90008918	11/4/2025	258.65
	1000-52-52100-514010-00000000-	CFN-45841	FUELING TRANS DATED 102425	90008918	11/4/2025	60.39
	1000-52-52100-514010-00000000-	CFN-45841	FUELING TRANS DATED 102425	90008918	11/4/2025	201.93
	1000-52-52100-514010-00000000-	CFN-45841	FUELING TRANS DATED 102425	90008918	11/4/2025	114.79

1000-52-52100-514010-00000000-	CFN-45841	FUELING TRANS DATED 102425	90008918	11/4/2025	72.03
1000-53-53400-514010-00000000-	CFN-45841	FUELING TRANS DATED 102425	90008918	11/4/2025	71.50
1000-55-55100-514010-00000000-	CFN-45841	FUELING TRANS DATED 102425	90008918	11/4/2025	31.40
1000-55-55100-514010-00000000-	CFN-45841	FUELING TRANS DATED 102425	90008918	11/4/2025	30.34
1000-55-55400-514010-00000000-	CFN-45841	FUELING TRANS DATED 102425	90008918	11/4/2025	290.50
1000-70-70200-514010-00000000-	CFN-45841	FUELING TRANS DATED 102425	90008918	11/4/2025	72.63
1000-71-71100-514010-00000000-	CFN-45841	FUELING TRANS DATED 102425	90008918	11/4/2025	67.82
1000-71-71100-514010-00000000-	CFN-45841	FUELING TRANS DATED 102425	90008918	11/4/2025	31.40
1000-75-75100-514010-00000000-	CFN-45841	FUELING TRANS DATED 102425	90008918	11/4/2025	56.31
1000-75-75100-514010-00000000-	CFN-45841	FUELING TRANS DATED 102425	90008918	11/4/2025	152.02
1000-30-30100-514010-00000000-	CFN-45842	FUELING TRANS DATED 102525	90008918	11/4/2025	59.41
1000-30-30100-514010-00000000-	CFN-45842	FUELING TRANS DATED 102525	90008918	11/4/2025	26.83
1000-41-41100-514010-00000000-	CFN-45842	FUELING TRANS DATED 102525	90008918	11/4/2025	2,319.52
1000-41-41100-514010-00000000-	CFN-45842	FUELING TRANS DATED 102525	90008918	11/4/2025	64.92
1000-41-41100-514010-00000000-	CFN-45842	FUELING TRANS DATED 102525	90008918	11/4/2025	166.34
1000-42-42100-514010-00000000-	CFN-45842	FUELING TRANS DATED 102525	90008918	11/4/2025	444.23
1000-52-52100-514010-00000000-	CFN-45842	FUELING TRANS DATED 102525	90008918	11/4/2025	18.34
1000-53-53400-514010-00000000-	CFN-45842	FUELING TRANS DATED 102525	90008918	11/4/2025	22.17
1000-14-14100-514010-00000000-	CFN-45849	FUELING TRANS DATED 102625	90008918	11/4/2025	17.80
1000-30-30100-514010-00000000-	CFN-45849	FUELING TRANS DATED 102625	90008918	11/4/2025	38.31
1000-41-41100-514010-00000000-	CFN-45849	FUELING TRANS DATED 102625	90008918	11/4/2025	2,239.41
1000-41-41100-514010-00000000-	CFN-45849	FUELING TRANS DATED 102625	90008918	11/4/2025	45.68
1000-41-41100-514010-00000000-	CFN-45849	FUELING TRANS DATED 102625	90008918	11/4/2025	235.81
1000-42-42100-514010-00000000-	CFN-45849	FUELING TRANS DATED 102625	90008918	11/4/2025	511.32
1000-42-42100-514010-00000000-	CFN-45849	FUELING TRANS DATED 102625	90008918	11/4/2025	19.76
1000-50-00000-514010-00000000-	CFN-45849	FUELING TRANS DATED 102625	90008918	11/4/2025	53.42
1000-52-52100-514010-00000000-	CFN-45849	FUELING TRANS DATED 102625	90008918	11/4/2025	15.95
1000-52-52100-514010-00000000-	CFN-45849	FUELING TRANS DATED 102625	90008918	11/4/2025	24.96
1000-52-52100-514010-00000000-	CFN-45849	FUELING TRANS DATED 102625	90008918	11/4/2025	46.13
1000-55-55400-514010-00000000-	CFN-45849	FUELING TRANS DATED 102625	90008918	11/4/2025	48.99
1000-14-14100-514010-00000000-	CFN-45859	FUELING TRANS DATED 102725	90008918	11/4/2025	294.63
1000-15-15100-514010-00000000-	CFN-45859	FUELING TRANS DATED 102725	90008918	11/4/2025	87.27
1000-17-17100-514010-00000000-	CFN-45859	FUELING TRANS DATED 102725	90008918	11/4/2025	12.29
1000-30-30100-514010-00000000-	CFN-45859	FUELING TRANS DATED 102725	90008918	11/4/2025	29.03
1000-30-30100-514010-00000000-	CFN-45859	FUELING TRANS DATED 102725	90008918	11/4/2025	29.03
1000-41-41100-514010-00000000-	CFN-45859	FUELING TRANS DATED 102725	90008918	11/4/2025	2,080.89
1000-41-41100-514010-00000000-	CFN-45859	FUELING TRANS DATED 102725	90008918	11/4/2025	496.46
1000-41-41100-514010-00000000-	CFN-45859	FUELING TRANS DATED 102725	90008918	11/4/2025	39.11
1000-41-41100-514010-00000000-	CFN-45859	FUELING TRANS DATED 102725	90008918	11/4/2025	93.99
1000-41-41100-514010-00000000-	CFN-45859	FUELING TRANS DATED 102725	90008918	11/4/2025	124.58
1000-42-42100-514010-00000000-	CFN-45859	FUELING TRANS DATED 102725	90008918	11/4/2025	812.53
1000-42-42100-514010-00000000-	CFN-45859	FUELING TRANS DATED 102725	90008918	11/4/2025	119.96
1000-42-42100-514010-00000000-	CFN-45859	FUELING TRANS DATED 102725	90008918	11/4/2025	18.34
1000-50-00000-514010-00000000-	CFN-45859	FUELING TRANS DATED 102725	90008918	11/4/2025	114.11
1000-52-52100-514010-00000000-	CFN-45859	FUELING TRANS DATED 102725	90008918	11/4/2025	69.36
1000-52-52100-514010-00000000-	CFN-45859	FUELING TRANS DATED 102725	90008918	11/4/2025	77.81
1000-52-52100-514010-00000000-	CFN-45859	FUELING TRANS DATED 102725	90008918	11/4/2025	148.47
1000-52-52100-514010-00000000-	CFN-45859	FUELING TRANS DATED 102725	90008918	11/4/2025	142.34
1000-52-52100-514010-00000000-	CFN-45859	FUELING TRANS DATED 102725	90008918	11/4/2025	62.56
1000-52-52100-514010-00000000-	CFN-45859	FUELING TRANS DATED 102725	90008918	11/4/2025	84.90
1000-52-52100-514010-00000000-	CFN-45859	FUELING TRANS DATED 102725	90008918	11/4/2025	29.23
1000-52-52100-514010-00000000-	CFN-45859	FUELING TRANS DATED 102725	90008918	11/4/2025	68.09
1000-52-52100-514010-00000000-	CFN-45859	FUELING TRANS DATED 102725	90008918	11/4/2025	12.83
1000-52-52100-514010-00000000-	CFN-45859	FUELING TRANS DATED 102725	90008918	11/4/2025	73.98
1000-55-55100-514010-00000000-	CFN-45859	FUELING TRANS DATED 102725	90008918	11/4/2025	40.72
1000-55-55100-514010-00000000-	CFN-45859	FUELING TRANS DATED 102725	90008918	11/4/2025	68.34
1000-55-55300-514010-00000000-	CFN-45859	FUELING TRANS DATED 102725	90008918	11/4/2025	476.80
1000-55-55400-514010-00000000-	CFN-45859	FUELING TRANS DATED 102725	90008918	11/4/2025	469.59
1000-70-70200-514010-00000000-	CFN-45859	FUELING TRANS DATED 102725	90008918	11/4/2025	87.90
1000-71-71100-514010-00000000-	CFN-45859	FUELING TRANS DATED 102725	90008918	11/4/2025	96.38

1000-71-71100-514010-00000000-	CFN-45859	FUELING TRANS DATED 102725	90008918	11/4/2025	18.94
1000-72-00000-514010-00000000-	CFN-45859	FUELING TRANS DATED 102725	90008918	11/4/2025	191.33
1000-75-75100-514010-00000000-	CFN-45859	FUELING TRANS DATED 102725	90008918	11/4/2025	34.27
1000-75-75100-514010-00000000-	CFN-45859	FUELING TRANS DATED 102725	90008918	11/4/2025	137.46
1000-14-14100-514010-00000000-	CFN-45875	FUELING TRANS DATED 102825	90008918	11/4/2025	224.36
1000-15-15100-514010-00000000-	CFN-45875	FUELING TRANS DATED 102825	90008918	11/4/2025	32.51
1000-30-30100-514010-00000000-	CFN-45875	FUELING TRANS DATED 102825	90008918	11/4/2025	23.37
1000-30-30100-514010-00000000-	CFN-45875	FUELING TRANS DATED 102825	90008918	11/4/2025	29.86
1000-30-30100-514010-00000000-	CFN-45875	FUELING TRANS DATED 102825	90008918	11/4/2025	21.54
1000-30-30100-514010-00000000-	CFN-45875	FUELING TRANS DATED 102825	90008918	11/4/2025	19.92
1000-41-41100-514010-00000000-	CFN-45875	FUELING TRANS DATED 102825	90008918	11/4/2025	2,481.64
1000-41-41100-514010-00000000-	CFN-45875	FUELING TRANS DATED 102825	90008918	11/4/2025	380.42
1000-41-41100-514010-00000000-	CFN-45875	FUELING TRANS DATED 102825	90008918	11/4/2025	24.98
1000-41-41100-514010-00000000-	CFN-45875	FUELING TRANS DATED 102825	90008918	11/4/2025	176.17
1000-42-42100-514010-00000000-	CFN-45875	FUELING TRANS DATED 102825	90008918	11/4/2025	684.84
1000-42-42100-514010-00000000-	CFN-45875	FUELING TRANS DATED 102825	90008918	11/4/2025	113.38
1000-42-42100-514010-00000000-	CFN-45875	FUELING TRANS DATED 102825	90008918	11/4/2025	17.07
1000-43-00000-514010-00000000-	CFN-45875	FUELING TRANS DATED 102825	90008918	11/4/2025	21.54
1000-50-00000-514010-00000000-	CFN-45875	FUELING TRANS DATED 102825	90008918	11/4/2025	68.48
1000-52-52100-514010-00000000-	CFN-45875	FUELING TRANS DATED 102825	90008918	11/4/2025	17.90
1000-52-52100-514010-00000000-	CFN-45875	FUELING TRANS DATED 102825	90008918	11/4/2025	61.05
1000-52-52100-514010-00000000-	CFN-45875	FUELING TRANS DATED 102825	90008918	11/4/2025	175.76
1000-52-52100-514010-00000000-	CFN-45875	FUELING TRANS DATED 102825	90008918	11/4/2025	141.04
1000-52-52100-514010-00000000-	CFN-45875	FUELING TRANS DATED 102825	90008918	11/4/2025	339.78
1000-52-52100-514010-00000000-	CFN-45875	FUELING TRANS DATED 102825	90008918	11/4/2025	163.31
1000-52-52100-514010-00000000-	CFN-45875	FUELING TRANS DATED 102825	90008918	11/4/2025	281.49
1000-52-52100-514010-00000000-	CFN-45875	FUELING TRANS DATED 102825	90008918	11/4/2025	193.75
1000-53-53200-514010-00000000-	CFN-45875	FUELING TRANS DATED 102825	90008918	11/4/2025	44.50
1000-53-53400-514010-00000000-	CFN-45875	FUELING TRANS DATED 102825	90008918	11/4/2025	29.27
1000-55-55100-514010-00000000-	CFN-45875	FUELING TRANS DATED 102825	90008918	11/4/2025	26.84
1000-55-55100-514010-00000000-	CFN-45875	FUELING TRANS DATED 102825	90008918	11/4/2025	45.11
1000-55-55300-514010-00000000-	CFN-45875	FUELING TRANS DATED 102825	90008918	11/4/2025	742.19
1000-55-55400-514010-00000000-	CFN-45875	FUELING TRANS DATED 102825	90008918	11/4/2025	1,465.93
1000-70-70200-514010-00000000-	CFN-45875	FUELING TRANS DATED 102825	90008918	11/4/2025	52.55
1000-71-71100-514010-00000000-	CFN-45875	FUELING TRANS DATED 102825	90008918	11/4/2025	95.10
1000-72-00000-514010-00000000-	CFN-45875	FUELING TRANS DATED 102825	90008918	11/4/2025	136.93
1000-74-74100-514010-00000000-	CFN-45875	FUELING TRANS DATED 102825	90008918	11/4/2025	39.01
1000-75-75100-514010-00000000-	CFN-45875	FUELING TRANS DATED 102825	90008918	11/4/2025	139.10
1000-75-75100-514010-00000000-	CFN-45875	FUELING TRANS DATED 102825	90008918	11/4/2025	129.98
1000-14-14100-514010-00000000-	CFN-45895	FUELING TRANS DATED 102925	90008918	11/4/2025	235.06
1000-30-30100-514010-00000000-	CFN-45895	FUELING TRANS DATED 102925	90008918	11/4/2025	27.58
1000-30-30100-514010-00000000-	CFN-45895	FUELING TRANS DATED 102925	90008918	11/4/2025	33.85
1000-30-30100-514010-00000000-	CFN-45895	FUELING TRANS DATED 102925	90008918	11/4/2025	8.72
1000-30-30100-514010-00000000-	CFN-45895	FUELING TRANS DATED 102925	90008918	11/4/2025	40.55
1000-41-41100-514010-00000000-	CFN-45895	FUELING TRANS DATED 102925	90008918	11/4/2025	2,783.88
1000-41-41100-514010-00000000-	CFN-45895	FUELING TRANS DATED 102925	90008918	11/4/2025	422.15
1000-41-41100-514010-00000000-	CFN-45895	FUELING TRANS DATED 102925	90008918	11/4/2025	118.59
1000-41-41100-514010-00000000-	CFN-45895	FUELING TRANS DATED 102925	90008918	11/4/2025	187.68
1000-42-42100-514010-00000000-	CFN-45895	FUELING TRANS DATED 102925	90008918	11/4/2025	739.48
1000-42-42100-514010-00000000-	CFN-45895	FUELING TRANS DATED 102925	90008918	11/4/2025	80.25
1000-42-42100-514010-00000000-	CFN-45895	FUELING TRANS DATED 102925	90008918	11/4/2025	53.72
1000-50-00000-514010-00000000-	CFN-45895	FUELING TRANS DATED 102925	90008918	11/4/2025	61.62
1000-51-00000-514010-00000000-	CFN-45895	FUELING TRANS DATED 102925	90008918	11/4/2025	28.58
1000-52-52100-514010-00000000-	CFN-45895	FUELING TRANS DATED 102925	90008918	11/4/2025	61.55
1000-52-52100-514010-00000000-	CFN-45895	FUELING TRANS DATED 102925	90008918	11/4/2025	31.22
1000-52-52100-514010-00000000-	CFN-45895	FUELING TRANS DATED 102925	90008918	11/4/2025	35.88
1000-52-52100-514010-00000000-	CFN-45895	FUELING TRANS DATED 102925	90008918	11/4/2025	25.54
1000-52-52100-514010-00000000-	CFN-45895	FUELING TRANS DATED 102925	90008918	11/4/2025	48.85
1000-52-52100-514010-00000000-	CFN-45895	FUELING TRANS DATED 102925	90008918	11/4/2025	185.42
1000-52-52100-514010-00000000-	CFN-45895	FUELING TRANS DATED 102925	90008918	11/4/2025	26.15

1000-53-53200-514010-00000000-	CFN-45895	FUELING TRANS DATED 102925	90008918	11/4/2025	38.72
1000-53-53400-514010-00000000-	CFN-45895	FUELING TRANS DATED 102925	90008918	11/4/2025	25.35
1000-55-55100-514010-00000000-	CFN-45895	FUELING TRANS DATED 102925	90008918	11/4/2025	61.21
1000-55-55300-514010-00000000-	CFN-45895	FUELING TRANS DATED 102925	90008918	11/4/2025	553.02
1000-55-55400-514010-00000000-	CFN-45895	FUELING TRANS DATED 102925	90008918	11/4/2025	706.64
1000-71-71100-514010-00000000-	CFN-45895	FUELING TRANS DATED 102925	90008918	11/4/2025	92.64
1000-71-71100-514010-00000000-	CFN-45895	FUELING TRANS DATED 102925	90008918	11/4/2025	41.76
1000-72-00000-514010-00000000-	CFN-45895	FUELING TRANS DATED 102925	90008918	11/4/2025	161.95
1000-73-73100-514010-00000000-	CFN-45895	FUELING TRANS DATED 102925	90008918	11/4/2025	38.51
1000-74-74100-514010-00000000-	CFN-45895	FUELING TRANS DATED 102925	90008918	11/4/2025	31.64
1000-75-75100-514010-00000000-	CFN-45895	FUELING TRANS DATED 102925	90008918	11/4/2025	71.56
1000-75-75100-514010-00000000-	CFN-45895	FUELING TRANS DATED 102925	90008918	11/4/2025	158.26
1000-14-14100-514010-00000000-	CFN-45913	FUELING TRANS DATED 103025	90008918	11/4/2025	105.11
1000-30-30100-514010-00000000-	CFN-45913	FUELING TRANS DATED 103025	90008918	11/4/2025	55.61
1000-30-30100-514010-00000000-	CFN-45913	FUELING TRANS DATED 103025	90008918	11/4/2025	62.97
1000-30-30100-514010-00000000-	CFN-45913	FUELING TRANS DATED 103025	90008918	11/4/2025	27.28
1000-30-30100-514010-00000000-	CFN-45913	FUELING TRANS DATED 103025	90008918	11/4/2025	27.09
1000-41-41100-514010-00000000-	CFN-45913	FUELING TRANS DATED 103025	90008918	11/4/2025	2,701.35
1000-41-41100-514010-00000000-	CFN-45913	FUELING TRANS DATED 103025	90008918	11/4/2025	402.73
1000-41-41100-514010-00000000-	CFN-45913	FUELING TRANS DATED 103025	90008918	11/4/2025	54.35
1000-41-41100-514010-00000000-	CFN-45913	FUELING TRANS DATED 103025	90008918	11/4/2025	196.48
1000-42-42100-514010-00000000-	CFN-45913	FUELING TRANS DATED 103025	90008918	11/4/2025	846.37
1000-42-42100-514010-00000000-	CFN-45913	FUELING TRANS DATED 103025	90008918	11/4/2025	113.85
1000-42-42100-514010-00000000-	CFN-45913	FUELING TRANS DATED 103025	90008918	11/4/2025	52.71
1000-50-00000-514010-00000000-	CFN-45913	FUELING TRANS DATED 103025	90008918	11/4/2025	125.94
1000-51-00000-514010-00000000-	CFN-45913	FUELING TRANS DATED 103025	90008918	11/4/2025	130.27
1000-52-52100-514010-00000000-	CFN-45913	FUELING TRANS DATED 103025	90008918	11/4/2025	107.95
1000-52-52100-514010-00000000-	CFN-45913	FUELING TRANS DATED 103025	90008918	11/4/2025	100.52
1000-52-52100-514010-00000000-	CFN-45913	FUELING TRANS DATED 103025	90008918	11/4/2025	50.66
1000-52-52100-514010-00000000-	CFN-45913	FUELING TRANS DATED 103025	90008918	11/4/2025	287.57
1000-52-52100-514010-00000000-	CFN-45913	FUELING TRANS DATED 103025	90008918	11/4/2025	206.12
1000-52-52100-514010-00000000-	CFN-45913	FUELING TRANS DATED 103025	90008918	11/4/2025	252.19
1000-52-52100-514010-00000000-	CFN-45913	FUELING TRANS DATED 103025	90008918	11/4/2025	41.43
1000-52-52100-514010-00000000-	CFN-45913	FUELING TRANS DATED 103025	90008918	11/4/2025	104.86
1000-52-52100-514010-00000000-	CFN-45913	FUELING TRANS DATED 103025	90008918	11/4/2025	187.07
1000-52-52100-514010-00000000-	CFN-45913	FUELING TRANS DATED 103025	90008918	11/4/2025	36.14
1000-53-53200-514010-00000000-	CFN-45913	FUELING TRANS DATED 103025	90008918	11/4/2025	35.07
1000-53-53400-514010-00000000-	CFN-45913	FUELING TRANS DATED 103025	90008918	11/4/2025	115.48
1000-55-55100-514010-00000000-	CFN-45913	FUELING TRANS DATED 103025	90008918	11/4/2025	69.35
1000-55-55300-514010-00000000-	CFN-45913	FUELING TRANS DATED 103025	90008918	11/4/2025	794.62
1000-55-55400-514010-00000000-	CFN-45913	FUELING TRANS DATED 103025	90008918	11/4/2025	817.22
1000-70-70200-514010-00000000-	CFN-45913	FUELING TRANS DATED 103025	90008918	11/4/2025	70.19
1000-71-71100-514010-00000000-	CFN-45913	FUELING TRANS DATED 103025	90008918	11/4/2025	98.26
1000-72-00000-514010-00000000-	CFN-45913	FUELING TRANS DATED 103025	90008918	11/4/2025	173.93
1000-73-73100-514010-00000000-	CFN-45913	FUELING TRANS DATED 103025	90008918	11/4/2025	18.46
1000-75-75100-514010-00000000-	CFN-45913	FUELING TRANS DATED 103025	90008918	11/4/2025	48.60
1000-75-75100-514010-00000000-	CFN-45913	FUELING TRANS DATED 103025	90008918	11/4/2025	103.66
1000-00-00000-140101-00000000-	INV-226680AA	OIL	90008918	11/4/2025	9,949.22
1000-12-12100-514010-00000000-	CFN-45930	FUELING TRANS DATED 103125	90008998	11/12/2025	22.01
1000-14-14100-514010-00000000-	CFN-45930	FUELING TRANS DATED 103125	90008998	11/12/2025	358.73
1000-15-15100-514010-00000000-	CFN-45930	FUELING TRANS DATED 103125	90008998	11/12/2025	63.25
1000-17-17100-514010-00000000-	CFN-45930	FUELING TRANS DATED 103125	90008998	11/12/2025	9.67
1000-30-30100-514010-00000000-	CFN-45930	FUELING TRANS DATED 103125	90008998	11/12/2025	71.81
1000-30-30100-514010-00000000-	CFN-45930	FUELING TRANS DATED 103125	90008998	11/12/2025	37.45
1000-41-41100-514010-00000000-	CFN-45930	FUELING TRANS DATED 103125	90008998	11/12/2025	2,862.00
1000-41-41100-514010-00000000-	CFN-45930	FUELING TRANS DATED 103125	90008998	11/12/2025	359.40
1000-41-41100-514010-00000000-	CFN-45930	FUELING TRANS DATED 103125	90008998	11/12/2025	97.08
1000-41-41100-514010-00000000-	CFN-45930	FUELING TRANS DATED 103125	90008998	11/12/2025	271.44
1000-42-42100-514010-00000000-	CFN-45930	FUELING TRANS DATED 103125	90008998	11/12/2025	781.67
1000-42-42100-514010-00000000-	CFN-45930	FUELING TRANS DATED 103125	90008998	11/12/2025	106.21

1000-42-42100-514010-00000000-	CFN-45930	FUELING TRANS DATED 103125	90008998	11/12/2025	80.21
1000-50-00000-514010-00000000-	CFN-45930	FUELING TRANS DATED 103125	90008998	11/12/2025	98.53
1000-52-52100-514010-00000000-	CFN-45930	FUELING TRANS DATED 103125	90008998	11/12/2025	103.46
1000-52-52100-514010-00000000-	CFN-45930	FUELING TRANS DATED 103125	90008998	11/12/2025	201.18
1000-52-52100-514010-00000000-	CFN-45930	FUELING TRANS DATED 103125	90008998	11/12/2025	102.43
1000-52-52100-514010-00000000-	CFN-45930	FUELING TRANS DATED 103125	90008998	11/12/2025	45.77
1000-52-52100-514010-00000000-	CFN-45930	FUELING TRANS DATED 103125	90008998	11/12/2025	25.29
1000-53-53400-514010-00000000-	CFN-45930	FUELING TRANS DATED 103125	90008998	11/12/2025	22.01
1000-55-55100-514010-00000000-	CFN-45930	FUELING TRANS DATED 103125	90008998	11/12/2025	30.02
1000-55-55400-514010-00000000-	CFN-45930	FUELING TRANS DATED 103125	90008998	11/12/2025	169.24
1000-72-00000-514010-00000000-	CFN-45930	FUELING TRANS DATED 103125	90008998	11/12/2025	227.87
1000-74-74100-514010-00000000-	CFN-45930	FUELING TRANS DATED 103125	90008998	11/12/2025	42.17
1000-74-74100-514010-00000000-	CFN-45930	FUELING TRANS DATED 103125	90008998	11/12/2025	42.39
1000-75-75100-514010-00000000-	CFN-45930	FUELING TRANS DATED 103125	90008998	11/12/2025	153.04
1000-75-75100-514010-00000000-	CFN-45930	FUELING TRANS DATED 103125	90008998	11/12/2025	105.27
1000-30-30100-514010-00000000-	CFN-46107	FUELING TRANS DATED 110125	90008998	11/12/2025	57.78
1000-30-30100-514010-00000000-	CFN-46107	FUELING TRANS DATED 110125	90008998	11/12/2025	18.64
1000-41-41100-514010-00000000-	CFN-46107	FUELING TRANS DATED 110125	90008998	11/12/2025	2,087.89
1000-41-41100-514010-00000000-	CFN-46107	FUELING TRANS DATED 110125	90008998	11/12/2025	99.20
1000-42-42100-514010-00000000-	CFN-46107	FUELING TRANS DATED 110125	90008998	11/12/2025	491.89
1000-50-00000-514010-00000000-	CFN-46107	FUELING TRANS DATED 110125	90008998	11/12/2025	65.65
1000-52-52100-514010-00000000-	CFN-46107	FUELING TRANS DATED 110125	90008998	11/12/2025	17.82
1000-53-53200-514010-00000000-	CFN-46107	FUELING TRANS DATED 110125	90008998	11/12/2025	65.05
1000-53-53400-514010-00000000-	CFN-46107	FUELING TRANS DATED 110125	90008998	11/12/2025	47.01
1000-55-55400-514010-00000000-	CFN-46107	FUELING TRANS DATED 110125	90008998	11/12/2025	42.25
1000-30-30100-514010-00000000-	CFN-46115	FUELING TRANS DATED 110225	90008998	11/12/2025	57.57
1000-41-41100-514010-00000000-	CFN-46115	FUELING TRANS DATED 110225	90008998	11/12/2025	2,049.52
1000-41-41100-514010-00000000-	CFN-46115	FUELING TRANS DATED 110225	90008998	11/12/2025	85.74
1000-41-41100-514010-00000000-	CFN-46115	FUELING TRANS DATED 110225	90008998	11/12/2025	286.39
1000-42-42100-514010-00000000-	CFN-46115	FUELING TRANS DATED 110225	90008998	11/12/2025	377.23
1000-52-52100-514010-00000000-	CFN-46115	FUELING TRANS DATED 110225	90008998	11/12/2025	61.40
1000-52-52100-514010-00000000-	CFN-46115	FUELING TRANS DATED 110225	90008998	11/12/2025	58.55
1000-52-52100-514010-00000000-	CFN-46115	FUELING TRANS DATED 110225	90008998	11/12/2025	52.61
1000-52-52100-514010-00000000-	CFN-46115	FUELING TRANS DATED 110225	90008998	11/12/2025	43.99
1000-10-00000-514010-00000000-	CFN-46128	FUELING TRANS DATED 110325	90008998	11/12/2025	28.99
1000-14-14100-514010-00000000-	CFN-46128	FUELING TRANS DATED 110325	90008998	11/12/2025	216.61
1000-15-15100-514010-00000000-	CFN-46128	FUELING TRANS DATED 110325	90008998	11/12/2025	67.34
1000-30-30100-514010-00000000-	CFN-46128	FUELING TRANS DATED 110325	90008998	11/12/2025	20.69
1000-30-30100-514010-00000000-	CFN-46128	FUELING TRANS DATED 110325	90008998	11/12/2025	34.59
1000-41-41100-514010-00000000-	CFN-46128	FUELING TRANS DATED 110325	90008998	11/12/2025	2,523.32
1000-41-41100-514010-00000000-	CFN-46128	FUELING TRANS DATED 110325	90008998	11/12/2025	356.65
1000-41-41100-514010-00000000-	CFN-46128	FUELING TRANS DATED 110325	90008998	11/12/2025	48.66
1000-41-41100-514010-00000000-	CFN-46128	FUELING TRANS DATED 110325	90008998	11/12/2025	168.52
1000-42-42100-514010-00000000-	CFN-46128	FUELING TRANS DATED 110325	90008998	11/12/2025	744.27
1000-42-42100-514010-00000000-	CFN-46128	FUELING TRANS DATED 110325	90008998	11/12/2025	81.23
1000-42-42100-514010-00000000-	CFN-46128	FUELING TRANS DATED 110325	90008998	11/12/2025	58.40
1000-50-00000-514010-00000000-	CFN-46128	FUELING TRANS DATED 110325	90008998	11/12/2025	64.41
1000-52-52100-514010-00000000-	CFN-46128	FUELING TRANS DATED 110325	90008998	11/12/2025	71.72
1000-52-52100-514010-00000000-	CFN-46128	FUELING TRANS DATED 110325	90008998	11/12/2025	144.76
1000-52-52100-514010-00000000-	CFN-46128	FUELING TRANS DATED 110325	90008998	11/12/2025	221.57
1000-52-52100-514010-00000000-	CFN-46128	FUELING TRANS DATED 110325	90008998	11/12/2025	6.46
1000-52-52100-514010-00000000-	CFN-46128	FUELING TRANS DATED 110325	90008998	11/12/2025	52.40
1000-52-52100-514010-00000000-	CFN-46128	FUELING TRANS DATED 110325	90008998	11/12/2025	62.54
1000-52-52100-514010-00000000-	CFN-46128	FUELING TRANS DATED 110325	90008998	11/12/2025	75.86
1000-52-52100-514010-00000000-	CFN-46128	FUELING TRANS DATED 110325	90008998	11/12/2025	269.97
1000-52-52100-514010-00000000-	CFN-46128	FUELING TRANS DATED 110325	90008998	11/12/2025	32.93
1000-53-53400-514010-00000000-	CFN-46128	FUELING TRANS DATED 110325	90008998	11/12/2025	18.64
1000-55-55100-514010-00000000-	CFN-46128	FUELING TRANS DATED 110325	90008998	11/12/2025	39.35
1000-55-55100-514010-00000000-	CFN-46128	FUELING TRANS DATED 110325	90008998	11/12/2025	32.12
1000-55-55300-514010-00000000-	CFN-46128	FUELING TRANS DATED 110325	90008998	11/12/2025	345.41

1000-55-55400-514010-00000000-	CFN-46128	FUELING TRANS DATED 110325	90008998	11/12/2025	731.15
1000-71-71100-514010-00000000-	CFN-46128	FUELING TRANS DATED 110325	90008998	11/12/2025	116.81
1000-72-00000-514010-00000000-	CFN-46128	FUELING TRANS DATED 110325	90008998	11/12/2025	126.97
1000-74-74100-514010-00000000-	CFN-46128	FUELING TRANS DATED 110325	90008998	11/12/2025	19.05
1000-75-75100-514010-00000000-	CFN-46128	FUELING TRANS DATED 110325	90008998	11/12/2025	88.23
1000-15-15100-514010-00000000-	CFN-46138	FUELING TRANS DATED 110425	90008998	11/12/2025	151.54
1000-30-30100-514010-00000000-	CFN-46138	FUELING TRANS DATED 110425	90008998	11/12/2025	23.68
1000-30-30100-514010-00000000-	CFN-46138	FUELING TRANS DATED 110425	90008998	11/12/2025	31.01
1000-30-30100-514010-00000000-	CFN-46138	FUELING TRANS DATED 110425	90008998	11/12/2025	23.25
1000-41-41100-514010-00000000-	CFN-46138	FUELING TRANS DATED 110425	90008998	11/12/2025	2,887.07
1000-41-41100-514010-00000000-	CFN-46138	FUELING TRANS DATED 110425	90008998	11/12/2025	434.85
1000-41-41100-514010-00000000-	CFN-46138	FUELING TRANS DATED 110425	90008998	11/12/2025	61.20
1000-41-41100-514010-00000000-	CFN-46138	FUELING TRANS DATED 110425	90008998	11/12/2025	251.87
1000-42-42100-514010-00000000-	CFN-46138	FUELING TRANS DATED 110425	90008998	11/12/2025	808.92
1000-42-42100-514010-00000000-	CFN-46138	FUELING TRANS DATED 110425	90008998	11/12/2025	72.90
1000-42-42100-514010-00000000-	CFN-46138	FUELING TRANS DATED 110425	90008998	11/12/2025	39.82
1000-50-00000-514010-00000000-	CFN-46138	FUELING TRANS DATED 110425	90008998	11/12/2025	135.40
1000-52-52100-514010-00000000-	CFN-46138	FUELING TRANS DATED 110425	90008998	11/12/2025	44.64
1000-52-52100-514010-00000000-	CFN-46138	FUELING TRANS DATED 110425	90008998	11/12/2025	109.65
1000-52-52100-514010-00000000-	CFN-46138	FUELING TRANS DATED 110425	90008998	11/12/2025	103.36
1000-52-52100-514010-00000000-	CFN-46138	FUELING TRANS DATED 110425	90008998	11/12/2025	249.78
1000-52-52100-514010-00000000-	CFN-46138	FUELING TRANS DATED 110425	90008998	11/12/2025	447.93
1000-52-52100-514010-00000000-	CFN-46138	FUELING TRANS DATED 110425	90008998	11/12/2025	89.64
1000-52-52100-514010-00000000-	CFN-46138	FUELING TRANS DATED 110425	90008998	11/12/2025	27.88
1000-52-52100-514010-00000000-	CFN-46138	FUELING TRANS DATED 110425	90008998	11/12/2025	344.25
1000-52-52100-514010-00000000-	CFN-46138	FUELING TRANS DATED 110425	90008998	11/12/2025	43.28
1000-52-52100-514010-00000000-	CFN-46138	FUELING TRANS DATED 110425	90008998	11/12/2025	454.77
1000-53-53400-514010-00000000-	CFN-46138	FUELING TRANS DATED 110425	90008998	11/12/2025	39.82
1000-55-55100-514010-00000000-	CFN-46138	FUELING TRANS DATED 110425	90008998	11/12/2025	31.01
1000-55-55300-514010-00000000-	CFN-46138	FUELING TRANS DATED 110425	90008998	11/12/2025	514.23
1000-55-55400-514010-00000000-	CFN-46138	FUELING TRANS DATED 110425	90008998	11/12/2025	959.05
1000-70-70200-514010-00000000-	CFN-46138	FUELING TRANS DATED 110425	90008998	11/12/2025	126.97
1000-71-71100-514010-00000000-	CFN-46138	FUELING TRANS DATED 110425	90008998	11/12/2025	81.33
1000-71-71100-514010-00000000-	CFN-46138	FUELING TRANS DATED 110425	90008998	11/12/2025	31.44
1000-72-00000-514010-00000000-	CFN-46138	FUELING TRANS DATED 110425	90008998	11/12/2025	104.58
1000-75-75100-514010-00000000-	CFN-46138	FUELING TRANS DATED 110425	90008998	11/12/2025	71.05
1000-75-75100-514010-00000000-	CFN-46138	FUELING TRANS DATED 110425	90008998	11/12/2025	223.93
1000-14-14100-514010-00000000-	CFN-46153	FUELING TRANS DATED 110525	90008998	11/12/2025	221.44
1000-15-15100-514010-00000000-	CFN-46153	FUELING TRANS DATED 110525	90008998	11/12/2025	47.44
1000-17-17100-514010-00000000-	CFN-46153	FUELING TRANS DATED 110525	90008998	11/12/2025	9.82
1000-30-30100-514010-00000000-	CFN-46153	FUELING TRANS DATED 110525	90008998	11/12/2025	31.31
1000-30-30100-514010-00000000-	CFN-46153	FUELING TRANS DATED 110525	90008998	11/12/2025	68.29
1000-30-30100-514010-00000000-	CFN-46153	FUELING TRANS DATED 110525	90008998	11/12/2025	22.76
1000-41-41100-514010-00000000-	CFN-46153	FUELING TRANS DATED 110525	90008998	11/12/2025	2,675.30
1000-41-41100-514010-00000000-	CFN-46153	FUELING TRANS DATED 110525	90008998	11/12/2025	493.49
1000-41-41100-514010-00000000-	CFN-46153	FUELING TRANS DATED 110525	90008998	11/12/2025	38.84
1000-41-41100-514010-00000000-	CFN-46153	FUELING TRANS DATED 110525	90008998	11/12/2025	40.72
1000-41-41100-514010-00000000-	CFN-46153	FUELING TRANS DATED 110525	90008998	11/12/2025	252.22
1000-42-42100-514010-00000000-	CFN-46153	FUELING TRANS DATED 110525	90008998	11/12/2025	1,137.41
1000-42-42100-514010-00000000-	CFN-46153	FUELING TRANS DATED 110525	90008998	11/12/2025	126.53
1000-42-42100-514010-00000000-	CFN-46153	FUELING TRANS DATED 110525	90008998	11/12/2025	54.52
1000-50-00000-514010-00000000-	CFN-46153	FUELING TRANS DATED 110525	90008998	11/12/2025	119.82
1000-51-00000-514010-00000000-	CFN-46153	FUELING TRANS DATED 110525	90008998	11/12/2025	144.97
1000-52-52100-514010-00000000-	CFN-46153	FUELING TRANS DATED 110525	90008998	11/12/2025	145.05
1000-52-52100-514010-00000000-	CFN-46153	FUELING TRANS DATED 110525	90008998	11/12/2025	109.83
1000-52-52100-514010-00000000-	CFN-46153	FUELING TRANS DATED 110525	90008998	11/12/2025	52.20
1000-52-52100-514010-00000000-	CFN-46153	FUELING TRANS DATED 110525	90008998	11/12/2025	482.70
1000-52-52100-514010-00000000-	CFN-46153	FUELING TRANS DATED 110525	90008998	11/12/2025	189.68
1000-52-52100-514010-00000000-	CFN-46153	FUELING TRANS DATED 110525	90008998	11/12/2025	154.92
1000-52-52100-514010-00000000-	CFN-46153	FUELING TRANS DATED 110525	90008998	11/12/2025	166.21

	1000-52-52100-514010-00000000-	CFN-46153	FUELING TRANS DATED 110525	90008998	11/12/2025	300.57
	1000-53-53200-514010-00000000-	CFN-46153	FUELING TRANS DATED 110525	90008998	11/12/2025	60.36
	1000-53-53400-514010-00000000-	CFN-46153	FUELING TRANS DATED 110525	90008998	11/12/2025	19.00
	1000-55-55100-514010-00000000-	CFN-46153	FUELING TRANS DATED 110525	90008998	11/12/2025	82.69
	1000-55-55300-514010-00000000-	CFN-46153	FUELING TRANS DATED 110525	90008998	11/12/2025	557.71
	1000-55-55400-514010-00000000-	CFN-46153	FUELING TRANS DATED 110525	90008998	11/12/2025	1,335.33
	1000-70-70200-514010-00000000-	CFN-46153	FUELING TRANS DATED 110525	90008998	11/12/2025	161.92
	1000-71-71100-514010-00000000-	CFN-46153	FUELING TRANS DATED 110525	90008998	11/12/2025	74.33
	1000-71-71100-514010-00000000-	CFN-46153	FUELING TRANS DATED 110525	90008998	11/12/2025	44.06
	1000-72-00000-514010-00000000-	CFN-46153	FUELING TRANS DATED 110525	90008998	11/12/2025	183.39
	1000-75-75100-514010-00000000-	CFN-46153	FUELING TRANS DATED 110525	90008998	11/12/2025	132.38
	1000-75-75100-514010-00000000-	CFN-46153	FUELING TRANS DATED 110525	90008998	11/12/2025	26.94
	1000-55-55400-514010-00000000-	INV-227343	POP: 11/06/25 - FY26 Q1 FUEL BLANKET	90008998	11/12/2025	1,363.16
	1000-55-55400-514010-00000000-	INV-227126	POP: 10/28/25 - FY26 Q1 FUEL BLANKET	90008998	11/12/2025	1,299.05
	Total Paid by Vendor					**102,549.25**
EAGLE CONSULTING LLC	1000-14-14100-515790-00000000-	12170	POP: 09/03/25-09/25/25-FOR LEADERSHIP TRAINING	108604	11/12/2025	2,437.50
	Total Paid by Vendor					**2,437.50**
ELWOOD STAFFING SERVICES, INC	1000-53-53200-515370-00000000-	3553240	POP: 10/20/25-10/26/25- TEMP STAFFING FOR PARKING	90008919	11/4/2025	750.00
	1000-52-52100-515370-00000000-	3553253	POP: 10/20/25-10/26/25-LM TEMP PERSONNEL	90008919	11/4/2025	7,262.51
	1000-52-52100-515370-00000000-	3553252	POP: 10/20/25-10/26/25-LM TEMP PERSONNEL	90008919	11/4/2025	3,621.76
	1000-52-52100-515370-00000000-	3553243	POP: 10/20/25-10/26/25-LM TEMP PERSONNEL	90008919	11/4/2025	1,005.07
	1000-52-52100-515370-00000000-	3553247	POP: 10/20/25-10/26/25-LM TEMP PERSONNEL	90008919	11/4/2025	8,523.71
	1000-52-52100-515370-00000000-	3553244	POP: 10/20/25-10/26/25-LM TEMP PERSONNEL	90008919	11/4/2025	1,689.34
	1000-52-52100-515370-00000000-	3553250	POP: 10/20/25-10/26/25-LM TEMP PERSONNEL	90008919	11/4/2025	3,923.53
	1000-52-52100-515370-00000000-	3553251	POP: 10/20/25-10/26/25-LM TEMP PERSONNEL	90008919	11/4/2025	1,447.03
	1000-50-00000-515370-00000000-	3553239	POP: 10/20/25-10/26/25-WAGES FOR TEMP EMPLOYEES	90008919	11/4/2025	906.46
	1000-52-52100-515370-00000000-	3553552	POP:10/27/25-11/02/25 LM TEMP PERSONNEL	90008999	11/12/2025	3,340.11
	1000-52-52100-515370-00000000-	3553550	POP:10/27/25-11/02/25 LM TEMP PERSONNEL	90008999	11/12/2025	1,076.83
	1000-52-52100-515370-00000000-	3553549	POP:10/27/25-11/02/25 LM TEMP PERSONNEL	90008999	11/12/2025	2,935.99
	1000-52-52100-515370-00000000-	3553546	POP:10/27/25-11/02/25 LM TEMP PERSONNEL	90008999	11/12/2025	6,493.44
	1000-52-52100-515370-00000000-	3553543	POP:10/27/25-11/02/25 LM TEMP PERSONNEL	90008999	11/12/2025	1,349.35
	1000-52-52100-515370-00000000-	3553551	POP:10/27/25-11/02/25 LM TEMP PERSONNEL	90008999	11/12/2025	3,955.41
	1000-52-52100-515370-00000000-	3553542	POP:10/27/25-11/02/25 LM TEMP PERSONNEL	90008999	11/12/2025	296.94
	1000-50-00000-515370-00000000-	3553538	POP:10/27/25-11/02/25 WAGES TEMP EMPLOYEES	90008999	11/12/2025	1,119.15
	1000-53-53200-515370-00000000-	3553540	POP: 10/20/25-11/02/25- TEMP STAFFING FOR PARKING	90008999	11/12/2025	750.00
	Total Paid by Vendor					**50,446.63**
EMERGENCY EQUIPMENT PROFESSIONALS INC	1000-15-15100-513030-00000000-	521468	COM TX 110625/521468	108605	11/12/2025	185.72
	1000-15-15100-513030-00000000-	521468	COM TX 110625/521468	108605	11/12/2025	416.25
	1000-15-15100-513030-00000000-	521469	COM TX 110625/521469	108605	11/12/2025	349.35
	1000-15-15100-513030-00000000-	521469	COM TX 110625/521469	108605	11/12/2025	231.25
	1000-15-15100-513030-00000000-	521470	COM TX 110625/521470	108605	11/12/2025	42.95
	1000-15-15100-513030-00000000-	521470	COM TX 110625/521470	108605	11/12/2025	231.25
	1000-15-15100-513030-00000000-	521472	COM TX 110625/521472	108605	11/12/2025	630.80
	1000-15-15100-513030-00000000-	521472	COM TX 110625/521472	108605	11/12/2025	185.00
	1000-15-15100-513030-00000000-	521487	COM TX 110625/521487	108605	11/12/2025	185.00
	Total Paid by Vendor					**2,457.57**
EMPLOYEES RETIREMENT SYSTEM OF ALABAMA	1000-00-00000-210270-00000000-	424741	Payroll Run 1 - Warrant 251026	108431	10/29/2025	12,947.16
	1000-00-00000-210270-00000000-	426289	Payroll Run 1 - Warrant 251109	108748	11/12/2025	13,097.16
	Total Paid by Vendor					**26,044.32**
ENTERPRISE HOLDINGS	1000-19-00000-515190-00000000-	SETT CL# FY24-126	SETTLEMENT OF CL # FY24-126	108607	11/12/2025	1,970.37
	Total Paid by Vendor					**1,970.37**
FAMILY SERVICES CENTER INC	1000-00-00000-610111-00000000-	FY26 FULL	FY26 APPROPRIATION ORD NO. 25-744	90009000	11/12/2025	10,000.00
	Total Paid by Vendor					**10,000.00**
FASTENAL COMPANY	1000-75-75300-515340-00000000-	ALGO21018	NUTS AND SCREWS-JASON TAYLOR	108478	11/4/2025	75.00
	Total Paid by Vendor					**75.00**
FILTER PRO USA LLC	1000-14-14300-515370-00000000-	14656074	POP: 10/01/25-10/31/25-Q1 HVAC FILTER SERVICES	90009001	11/12/2025	9,666.01
	Total Paid by Vendor					**9,666.01**
FIRST STOP INC	1000-00-00000-610045-00000000-	FY26 Q1	FY26 APPROPRIATION ORD NO. 25-744	108609	11/12/2025	42,836.25
	Total Paid by Vendor					**42,836.25**
FIRST STUDENT	1000-30-30200-515340-00000000-	SF-440861	POP: 10/09/25 - FIELD TRIPS-FALL BREAK CAMP	90008922	11/4/2025	540.00

	1000-30-30200-515340-00000000-	SF-440146	POP: 10/08/25 - FIELD TRIPS-FALL BREAK CAMP 25-26	90008922	11/4/2025	540.00
	1000-30-30200-515340-00000000-	SF-441089	POP: 10/09/25-FIELD TRIPS-FALL BREAK CAMP 25-26	90008922	11/4/2025	540.00
	Total Paid by Vendor					**1,620.00**
FLEET FUELING	1000-41-41100-514010-00000000-	108209097	TRAVEL FUEL CHARGES-1ST QUARTER BLANKET	108480	11/4/2025	1,060.92
	Total Paid by Vendor					**1,060.92**
FLEET PRIDE	1000-55-55100-515340-00000000-	129935182	CLEANER FOR ALUMINUM-PWS MAINTENANCE	108611	11/12/2025	101.99
	Total Paid by Vendor					**101.99**
FOOD BANK OF NORTH ALABAMA	1000-00-00000-610046-00000000-	FY26 FULL	FY26 APPROPRIATION ORD NO. 25-744	108612	11/12/2025	50,000.00
	Total Paid by Vendor					**50,000.00**
GALLS LLC	1000-42-42100-515670-00000000-	032707015	SIZING FOR NEW 5.11 UNIFORMS	90008923	11/4/2025	4,227.20
	1000-41-41100-515670-00000000-	032943440	PROMOTION/REPLACMENT UNIFORMS-BLANKET PO	90009002	11/12/2025	85.37
	1000-41-41100-515670-00000000-	032943430	PROMOTION/REPLACMENT UNIFORMS-BLANKET PO	90009002	11/12/2025	85.37
	1000-41-41100-515670-00000000-	032973014	PROMOTION/REPLACMENT UNIFORMS-BLANKET PO	90009002	11/12/2025	626.96
	1000-41-41100-515670-00000000-	032738532	PROMOTION/REPLACMENT UNIFORMS-BLANKET PO	90009002	11/12/2025	119.51
	1000-41-41100-515670-00000000-	032720814	PROMOTION/REPLACMENT UNIFORMS-BLANKET PO	90009002	11/12/2025	25.06
	1000-41-41100-515670-00000000-	032736863	PROMOTION/REPLACMENT UNIFORMS-BLANKET PO	90009002	11/12/2025	788.20
	1000-41-41100-515670-00000000-	032739506	PROMOTION/REPLACMENT UNIFORMS-BLANKET PO	90009002	11/12/2025	170.74
	1000-41-41100-515670-00000000-	032762239	PROMOTION/REPLACMENT UNIFORMS-BLANKET PO	90009002	11/12/2025	70.56
	1000-41-41100-515670-00000000-	032767686	PROMOTION/REPLACMENT UNIFORMS-BLANKET PO	90009002	11/12/2025	34.71
	1000-41-41100-515670-00000000-	032943428	PROMOTION/REPLACMENT UNIFORMS-BLANKET PO	90009002	11/12/2025	85.37
	1000-41-41100-515670-00000000-	032943422	PROMOTION/REPLACMENT UNIFORMS-BLANKET PO	90009002	11/12/2025	85.37
	1000-41-41100-515670-00000000-	032943420	PROMOTION/REPLACMENT UNIFORMS-BLANKET PO	90009002	11/12/2025	85.37
	1000-41-41100-515670-00000000-	032839932	PROMOTION/REPLACMENT UNIFORMS-BLANKET PO	90009002	11/12/2025	175.42
	1000-41-41100-515670-00000000-	032808993	PROMOTION/REPLACMENT UNIFORMS-BLANKET PO	90009002	11/12/2025	157.07
	1000-41-41100-515670-00000000-	032933051	2025 UNIFORM ALLOWANCE- BLANKET PO	90009002	11/12/2025	117.70
	1000-41-41100-515670-00000000-	032715201	73RD SESSION 2ND ORDER-BLANKET PO	90009002	11/12/2025	65.12
	1000-41-41100-515670-00000000-	032852578	BODY ARMOR	90009002	11/12/2025	14,552.00
	1000-41-41100-515670-00000000-	032852568	BODY ARMOR	90009002	11/12/2025	4,420.00
	1000-41-41100-515670-00000000-	032748895	73RD SESSION 2ND ORDER-1ST QTR BLANKET PO	90009002	11/12/2025	452.30
	1000-41-41100-515670-00000000-	032744301	73RD SESSION 2ND ORDER-1ST QTR BLANKET PO	90009002	11/12/2025	452.30
	1000-41-41100-515670-00000000-	032738159	73RD SESSION 2ND ORDER-1ST QTR BLANKET PO	90009002	11/12/2025	618.14
	1000-41-41100-515670-00000000-	032755110	73RD SESSION 2ND ORDER-1ST QTR BLANKET PO	90009002	11/12/2025	1,070.44
	1000-41-41100-515670-00000000-	032755028	73RD SESSION 2ND ORDER-1ST QTR BLANKET PO	90009002	11/12/2025	998.59
	1000-41-41100-515670-00000000-	033013706	73RD SESSION 2ND ORDER-1ST QTR BLANKET PO	90009002	11/12/2025	71.85
	1000-41-41100-515670-00000000-	033000424	73RD SESSION 2ND ORDER-1ST QTR BLANKET PO	90009002	11/12/2025	76.31
	1000-41-41100-515670-00000000-	032802346	73RD SESSION 2ND ORDER-1ST QTR BLANKET PO	90009002	11/12/2025	761.09
	1000-41-41100-515670-00000000-	032766900	73RD SESSION 2ND ORDER-1ST QTR BLANKET PO	90009002	11/12/2025	1,070.44
	1000-41-41100-515670-00000000-	032802320	73RD SESSION 2ND ORDER-1ST QTR BLANKET PO	90009002	11/12/2025	1,070.44
	1000-41-41100-515670-00000000-	032779074	73RD SESSION 2ND ORDER-1ST QTR BLANKET PO	90009002	11/12/2025	1,070.44
	1000-41-41100-515670-00000000-	032779138	73RD SESSION 2ND ORDER-1ST QTR BLANKET PO	90009002	11/12/2025	716.20
	1000-41-41100-515670-00000000-	032766914	73RD SESSION 2ND ORDER-1ST QTR BLANKET PO	90009002	11/12/2025	1,070.44
	1000-41-41100-515670-00000000-	032830564	73RD SESSION 2ND ORDER-1ST QTR BLANKET PO	90009002	11/12/2025	788.05
	1000-41-41100-515670-00000000-	032987527	73RD SESSION 2ND ORDER-1ST QTR BLANKET PO	90009002	11/12/2025	71.85
	1000-41-41100-515670-00000000-	033000421	73RD SESSION 2ND ORDER-1ST QTR BLANKET PO	90009002	11/12/2025	71.85
	1000-41-41100-515670-00000000-	032941001	73RD SESSION 2ND ORDER-1ST QTR BLANKET PO	90009002	11/12/2025	716.20
	1000-41-41100-515670-00000000-	032987525	73RD SESSION 2ND ORDER-1ST QTR BLANKET PO	90009002	11/12/2025	71.85
	1000-41-41100-515670-00000000-	032987526	73RD SESSION 2ND ORDER-1ST QTR BLANKET PO	90009002	11/12/2025	71.85
	1000-41-41100-515670-00000000-	032857645	73RD SESSION 2ND ORDER-1ST QTR BLANKET PO	90009002	11/12/2025	882.18
	1000-41-41100-515670-00000000-	032881542	73RD SESSION 2ND ORDER-1ST QTR BLANKET PO	90009002	11/12/2025	94.13
	1000-41-41100-515670-00000000-	032858939	73RD SESSION 2ND ORDER-1ST QTR BLANKET PO	90009002	11/12/2025	188.26
	1000-41-41100-515670-00000000-	032766901	73RD SESSION 2ND ORDER-1ST QTR BLANKET PO	90009002	11/12/2025	998.59
	1000-41-41100-515670-00000000-	032738052	73RD SESSION 2ND ORDER-1ST QTR BLANKET PO	90009002	11/12/2025	546.29
	1000-41-41306-515670-00000000-	033002473	SAFETY PATROL NEW HIRE UNIFORMS-1ST QTR BLANKET P	90009002	11/12/2025	27.32
	1000-41-41306-515670-00000000-	032919482	SAFETY PATROL NEW HIRE UNIFORMS-1ST QTR BLANKET P	90009002	11/12/2025	39.14
	1000-41-41306-515670-00000000-	032931006	SAFETY PATROL NEW HIRE UNIFORMS-1ST QTR BLANKET P	90009002	11/12/2025	39.14
	1000-41-41306-515670-00000000-	032931774	SAFETY PATROL NEW HIRE UNIFORMS-1ST QTR BLANKET P	90009002	11/12/2025	39.14
	1000-41-41306-515670-00000000-	032931007	SAFETY PATROL NEW HIRE UNIFORMS-1ST QTR BLANKET P	90009002	11/12/2025	39.14
	1000-41-41306-515670-00000000-	032744356	SAFETY PATROL NEW HIRE UNIFORMS-1ST QTR BLANKET P	90009002	11/12/2025	113.56
	1000-41-41306-515670-00000000-	032941832	SAFETY PATROL NEW HIRE UNIFORMS-1ST QTR BLANKET P	90009002	11/12/2025	80.06
	1000-41-41306-515670-00000000-	032940971	SAFETY PATROL NEW HIRE UNIFORMS-1ST QTR BLANKET P	90009002	11/12/2025	293.36

	1000-41-41306-515670-00000000-	032961651	SAFETY PATROL NEW HIRE UNIFORMS-1ST QTR BLANKET P	90009002	11/12/2025	131.66
	1000-41-41306-515670-00000000-	032770216	SAFETY PATROL NEW HIRE UNIFORMS-1ST QTR BLANKET P	90009002	11/12/2025	27.32
	1000-41-41100-515670-00000000-	032738524	73RD SESSION 1ST ORDER-BLANKET PO	90009002	11/12/2025	956.08
	1000-41-41306-515670-00000000-	032848152	SAFETY PATROL NEW HIRE UNIFORMS-1ST QTR BLANKET P	90009002	11/12/2025	30.74
	Total Paid by Vendor					**41,793.84**
GIRLS INC HUNTSVILLE	1000-00-00000-610066-00000000-	FY26 FULL	FY26 APPROPRIATION ORD NO. 25-744	108614	11/12/2025	25,000.00
	Total Paid by Vendor					**25,000.00**
GLOBAL TIES ALABAMA	1000-00-00000-610061-00000000-	FY26 FULL	FY26 APPROPRIATION ORD NO. 25-744	108615	11/12/2025	25,000.00
	Total Paid by Vendor					**25,000.00**
GOODYEAR SERVICE STORES	1000-00-00000-140101-00000000-	0000041875	TIRE - PART# 1401990	108481	11/4/2025	2,526.40
	1000-15-15100-513030-00000000-	0000041930	COM TX 110625/41930	108616	11/12/2025	2,439.48
	Total Paid by Vendor					**4,965.88**
GORRIE REGAN & ASSOCIATES	1000-53-53200-513010-00000000-	71559	POP: 10/23/25 - GENERAL REPAIRS	90009004	11/12/2025	2,618.32
	1000-53-53200-513010-PK1051XX-	70280	POP:09/25/25-GARAGE D - CAMERA ADDS & RELOC	90009004	11/12/2025	15,258.94
	1000-53-53200-513010-00000000-	64051	POP: 05/09/25 - GENERAL REPAIRS	90009004	11/12/2025	330.00
	1000-53-53200-513010-00000000-	66960	POP: 07/11/25 - GENERAL REPAIRS	90009004	11/12/2025	5,280.00
	1000-53-53200-513010-00000000-	65402	POP: 06/06/25 - GENERAL REPAIRS	90009004	11/12/2025	247.50
	1000-53-53200-513010-00000000-	70284	POP: 09/25/25- GENERAL REPAIRS	90009004	11/12/2025	1,059.81
	Total Paid by Vendor					**24,794.57**
GRAYBAR ELECTRIC COMPANY	1000-14-14300-513010-00000000-	9350805811	ELECTRICAL MATERIALS CONTACTOR - LOC 501	108482	11/4/2025	50.00
	1000-14-14300-513010-00000000-	9350870258	ELECTRICAL MATERIALS CONTACTOR - LOC 501	108617	11/12/2025	483.43
	1000-75-75300-515340-00000000-	9350890960	ITEMS FOR STOCK-JASON TAYLOR	108617	11/12/2025	407.54
	1000-75-75300-515340-00000000-	9350909083	ITEMS FOR STOCK-JASON TAYLOR	108617	11/12/2025	733.86
	Total Paid by Vendor					**1,674.83**
GREATER HSV AREA CH-NATL COALITION 100 BLACK WOMEN	1000-00-00000-610090-00000000-	FY26 FULL	FY26 APPROPRIATION ORD NO. 25-744	90008972	11/12/2025	10,000.00
	Total Paid by Vendor					**10,000.00**
GS DIRECT INC	1000-74-74200-515340-00000000-	381756	LG FOAMBOARDS FOR PRESENTATIONS	108483	11/4/2025	408.82
	Total Paid by Vendor					**408.82**
HATCH HSV INC	1000-00-00000-610068-00000000-	FY26 FULL	FY26 APPROPRIATION ORD NO. 25-744	108621	11/12/2025	50,000.00
	Total Paid by Vendor					**50,000.00**
HEALS INC	1000-00-00000-610109-00000000-	FY26 FULL	FY26 APPROPRIATION ORD NO. 25-744	108624	11/12/2025	35,000.00
	Total Paid by Vendor					**35,000.00**
HEATH WALLACE	1000-14-14100-515700-00000000-	2025092	POP 10/01/25-10/28/25 - ADD'L SVCS JHP SIGNS	108487	11/4/2025	166.80
	Total Paid by Vendor					**166.80**
HILLS PET NUTRITION	1000-50-00000-515160-00000000-	255032855	DOG/CAT FOOD (Q1 BLANKET)	108488	11/4/2025	192.54
	1000-50-00000-515160-00000000-	255108123	DOG/CAT FOOD (Q1 BLANKET)	108625	11/12/2025	269.10
	Total Paid by Vendor					**461.64**
HISTORIC HUNTSVILLE FOUNDATION INC	1000-00-00000-610098-00000000-	FY26 FULL	FY26 APPROPRIATION ORD NO. 25-744	108626	11/12/2025	30,000.00
	Total Paid by Vendor					**30,000.00**
HOLSTON GASES INC	1000-30-30600-515340-00000000-	17407M	POP: 10/16/25- FOR C02 FOR PH BALANCING	108489	11/4/2025	135.00
	1000-30-30600-515340-00000000-	17415M	POP: 10/20/25-FOR C02 FOR PH BALANCING	108489	11/4/2025	480.00
	1000-14-14100-515700-00000000-	022032	POP: 10/27/25- PROPANE DELIVERED	108489	11/4/2025	377.41
	1000-14-14100-515700-00000000-	054534	POP: 10/29/25- PROPANE DELIVERED	108489	11/4/2025	468.14
	1000-14-14100-515700-00000000-	060322	POP: 10/29/25 - PROPANE DELIVERED	108489	11/4/2025	277.47
	1000-42-42100-515340-00000000-	070318	POP: 10/29/25 - O2 AND PROPANE REFILL	108627	11/12/2025	49.86
	1000-14-14100-515700-00000000-	677132	POP 07/21/25 - PROPANE DELIVERED	108627	11/12/2025	235.32
	1000-14-14100-515700-00000000-	069837	POP: 10/30/25 - PROPANE DELIVERED	108627	11/12/2025	155.17
	Total Paid by Vendor					**2,178.37**
HUNTSVILLE BALLET COMPANY	1000-00-00000-610041-00000000-	FY26 FULL	FY26 APPROPRIATION ORD NO. 25-744	108629	11/12/2025	40,000.00
	Total Paid by Vendor					**40,000.00**
HUNTSVILLE CITY SCHOOLS	1000-00-00000-610099-00000000-	FY26 FULL	FY26 APPROPRIATION ORD NO. 25-744	90009006	11/12/2025	55,000.00
	1000-00-00000-610999-00000000-	DIST 1 - ORD 25-881	GIRLS BASKETBALL	108630	11/12/2025	2,500.00
	1000-00-00000-610999-00000000-	DIST 1 - ORD 25-881	BOYS BASKETBALL	108630	11/12/2025	2,500.00
	1000-00-00000-610999-00000000-	DIST 1 - ORD 25-881	CYBER JAGZZ	108630	11/12/2025	2,500.00
	1000-00-00000-610999-00000000-	DIST 1 - ORD 25-881	STUDENT GOV ASSOC	108630	11/12/2025	1,000.00
	1000-00-00000-610999-00000000-	DIST 1 - ORD 25-881	DANCE	108630	11/12/2025	500.00
	1000-00-00000-610999-00000000-	DIST 1 - ORD 25-881	CHEERLEADING	108630	11/12/2025	500.00
	1000-00-00000-610999-00000000-	DIST 1 - ORD 25-881	BOOKS	108630	11/12/2025	500.00
	1000-00-00000-610999-00000000-	DIST 1 ORD 25-881	GIRLS BASKETBALL	108631	11/12/2025	1,500.00
	1000-00-00000-610999-00000000-	DIST 1 ORD 25-881	BOYS BASKETBALL	108631	11/12/2025	2,000.00

	1000-00-00000-610999-00000000-	DIST 1 ORD 25-881	FOOTBALL PROGRAM	108631	11/12/2025	1,500.00
	Total Paid by Vendor					**70,000.00**
HUNTSVILLE COMMUNITY WATCH ASSOCIATION	1000-00-00000-610069-00000000-	FY26 FULL	FY26 APPROPRIATION ORD NO. 25-744	108633	11/12/2025	20,328.00
	Total Paid by Vendor					**20,328.00**
HUNTSVILLE EXPRESS WASH LLC	1000-53-53400-515340-00000000-	3513.2 REV	POP: 10/31/25 - CAR WASHES FOR PARKING	90009037	11/12/2025	90.00
	Total Paid by Vendor					**90.00**
HUNTSVILLE HOSPITAL FOUNDATION INC	1000-00-00000-610094-00000000-	FY26 FULL	FY26 APPROPRIATION ORD NO. 25-744	108635	11/12/2025	20,000.00
	Total Paid by Vendor					**20,000.00**
HUNTSVILLE PUBLIC LIBRARY	1000-00-00000-633960-00000000-	FY26 Q1	FY26 APPROPRIATION ORD NO. 25-744	90009008	11/12/2025	1,408,005.75
	Total Paid by Vendor					**1,408,005.75**
HUNTSVILLE UTILITIES	1000-70-70200-515700-00000000-	176735-10/2025	UTILITY @ 620 PEARL AVE (POP 9/19-10/21/2025)	108490	11/4/2025	149.96
	1000-14-14100-515700-00000000-	1000102-100625	POP: 08/05/25-10/06/25- Q1 - HUNTSVILLE UTILITIES	108637	11/12/2025	679,789.76
	1000-53-53200-515700-PK1051XX-	885634-102325	POP:09/19/25-10/17/25 - HSV UTILITIES - GARAGE D	108637	11/12/2025	77.87
	1000-53-53200-515700-PK1051XX-	885632-102325	POP: 09/19/25-10/17/25 - HSV UTILITIES - GARAGE D	108637	11/12/2025	726.18
	1000-53-53200-515700-PK1051XX-	885630-102325	POP: 09/19/25-10/17/25 - HSV UTILITIES - GARAGE D	108637	11/12/2025	181.53
	1000-53-53200-515700-PK1051XX-	885629-102325	POP: 09/19/25-10/14/25 - HSV UTILITIES - GARAGE D	108637	11/12/2025	81.22
	1000-53-53200-515700-PK1051XX-	885626-102325	POP:09/19/25-10/17/25 - HSV UTILITIES - GARAGE D	108637	11/12/2025	20.00
	1000-53-53200-515700-PK1051XX-	885637-102325	POP:09/19/25-10/17/25 - HSV UTILITIES - GARAGE D	108637	11/12/2025	82.63
	1000-53-53200-515700-PK1051XX-	885636-102325	POP: 09/17/25-10/16/25 - HSV UTILITIES - GARAGE D	108637	11/12/2025	1,212.66
	1000-53-53200-515700-PK1020XX-	106065-102325	POP: 09/19/25-10/17/25 - HSV UTILITIES - SPRINKLER	108637	11/12/2025	193.58
	1000-53-53200-515700-PK1040XX-	106311-102325	POP: 09/19/25-10/17/25 - HSV UTILITIES - SPRINKLER	108637	11/12/2025	77.87
	1000-53-53200-515700-PK1020XX-	160936-102225	POP: 09/17/25-10/16/25 - HSV UTILITIES - SPRINKLER	108637	11/12/2025	27.52
	1000-53-53200-515700-PK1020XX-	105933-102325	POP: 09/17/25-10/16/25-HUNTSVILLE UTILITIES	108637	11/12/2025	4,520.99
	1000-53-53200-515700-PK1040XX-	106290-102325	POP: 09/17/25-10/16/25-HUNTSVILLE UTILITIES	108637	11/12/2025	2,578.89
	1000-53-53200-515700-PK1066XX-	107479-102725	POP: 09/19/25-10/21/25-HUNTSVILLE UTILITIES	108637	11/12/2025	1,925.55
	1000-53-53200-515700-PK1055XX-	160551-102325	POP: 09/17/25-10/16/25-HUNTSVILLE UTILITIES	108637	11/12/2025	191.39
	1000-53-53200-515700-PK1030XX-	161812-102225	POP: 09/16/25-10/15/25-HUNTSVILLE UTILITIES	108637	11/12/2025	22.87
	1000-53-53200-515700-PK1066XX-	653442-102225	POP: 09/18/25-10/16/25-HUNTSVILLE UTILITIES	108637	11/12/2025	56.61
	1000-53-53200-515700-PK1060XX-	653443-102225	POP: 09/16/25-10/16/25-HUNTSVILLE UTILITIES	108637	11/12/2025	2,847.55
	1000-53-53200-515700-PK1064XX-	909455-102825	POP: 09/22/25-10/21/25-HUNTSVILLE UTILITIES	108637	11/12/2025	159.91
	1000-53-00000-515700-PK1065XX-	946583-102125	POP: 09/15/25-10/14/25-HUNTSVILLE UTILITIES	108637	11/12/2025	709.54
	Total Paid by Vendor					**695,634.08**
HUNTSVILLE-MADISON COUNTY SENIOR CENTER INC	1000-00-00000-610085-00000000-	FY26 Q1	FY26 APPROPRIATION ORD NO. 25-744	90009009	11/12/2025	110,000.00
	Total Paid by Vendor					**110,000.00**
ILENE S SHOEMAKER	1000-12-12100-515370-00000000-	251-120	POP 10/9/25 STENOGRAPHER FOR CITY CO	108714	11/12/2025	1,525.00
	Total Paid by Vendor					**1,525.00**
IMPERIAL BAG & PAPER CO LLC	1000-14-14310-515310-00000000-	5406063	SEPTEMBER 2025 JANITORIAL SUPPLIES	90008933	11/4/2025	84.80
	1000-14-14310-515310-00000000-	5408866	OCTOBER JANITORIAL SUPPLIES	90008933	11/4/2025	23.13
	1000-14-14310-515310-00000000-	5406426	OCTOBER JANITORIAL SUPPLIES	90009014	11/12/2025	6,991.03
	Total Paid by Vendor					**7,098.96**
INDUSTRIAL CONTRACTOR SUPPLY LLC	1000-55-55100-515340-00000000-	77452	FY26 Q1-BID ITEMS MAINT/CONST BLANKET	108491	11/4/2025	18.30
	1000-52-52700-515340-00000000-	77438	FLEECE LINED LEATHER GLOVES FOR SOUTH MAINT	108491	11/4/2025	81.00
	1000-52-52300-515340-00000000-	77446	MARKING PAINT FOR SPORTS	108491	11/4/2025	171.00
	1000-52-52300-515340-00000000-	77130	NON-BID ITEMS - LANDSCAPE (BLANKET Q1)	108491	11/4/2025	167.88
	1000-55-55100-515340-00000000-	77435	FY26 Q1 PWS NON-BID ITEMS-BLANKET	108491	11/4/2025	93.04
	1000-55-55100-515340-00000000-	76993	FY26 Q1-BID ITEMS MAINT/CONST BLANKET	108491	11/4/2025	58.80
	1000-55-55100-515340-00000000-	77545	FY26 Q1-BID ITEMS MAINT/CONST BLANKET	108491	11/4/2025	79.92
	1000-55-55100-515340-00000000-	77537	FY26 Q1 PWS NON-BID ITEMS-BLANKET	108491	11/4/2025	33.45
	1000-55-55100-515340-00000000-	77548	FY26 Q1 PWS NON-BID ITEMS-BLANKET	108491	11/4/2025	711.97
	1000-55-55100-515340-00000000-	77556	FY26 Q1 PWS NON-BID ITEMS-BLANKET	108491	11/4/2025	1,023.90
	1000-55-55100-515340-00000000-	77553	FY26 Q1 PWS NON-BID ITEMS-BLANKET	108491	11/4/2025	320.94
	1000-55-55100-515340-00000000-	77483	FY26 Q1 PWS NON-BID ITEMS-BLANKET	108491	11/4/2025	119.15
	1000-55-55100-515340-00000000-	77478	FY26 Q1 PWS NON-BID ITEMS-BLANKET	108491	11/4/2025	237.99
	1000-55-55100-515340-00000000-	77508	FY26 Q1 PWS NON-BID ITEMS-BLANKET	108491	11/4/2025	227.85
	1000-55-55100-515340-00000000-	77575	FY26 Q1 PWS NON-BID ITEMS-BLANKET	108491	11/4/2025	333.72
	1000-55-55100-515340-00000000-	77154	FY26 Q1-BID ITEMS MAINT/CONST BLANKET	108638	11/12/2025	458.20
	1000-55-55100-515340-00000000-	77597	FY26 Q1 PWS NON-BID ITEMS-BLANKET	108638	11/12/2025	322.13
	1000-55-55100-515340-00000000-	77582	FY26 Q1 PWS NON-BID ITEMS-BLANKET	108638	11/12/2025	322.13
	1000-55-55100-515340-00000000-	77601	FY26 Q1 PWS NON-BID ITEMS-BLANKET	108638	11/12/2025	389.19
	1000-55-55100-515340-00000000-	77581	FY26 Q1 PWS NON-BID ITEMS-BLANKET	108638	11/12/2025	33.69

	1000-52-52300-515340-00000000-	77550	NON-BID ITEMS - LANDSCAPE (BLANKET Q1)	108638	11/12/2025	233.33
	Total Paid by Vendor					**5,437.58**
INDUSTRIAL DEVELOPMENT BOARD OF CITY OF HUNTSVILLE	1000-00-00000-610130-00000000-	FY26 Q1	FY26 APPROPRIATION ORD NO. 25-744	108639	11/12/2025	25,000.00
	Total Paid by Vendor					**25,000.00**
INSIGHT GLOBAL LLC	1000-12-12100-515370-00000000-	11005705279	POP:10/12/25-10/18/25-INSIGHT GLOBAL-MC SCANNING	108492	11/4/2025	1,029.50
	1000-17-17100-515370-00000000-	11005723414	POP: 10/19/25-10/25/25- TEMPS FOR FY2026 ITS	108492	11/4/2025	2,240.00
	1000-14-14300-515370-00000000-	11005723418	POP:10/19/25-10/25/25-SECURITY CONTROLS TECHNICIAN	108492	11/4/2025	2,400.00
	1000-17-17100-515370-00000000-	11005740700	POP: 10/26/25-11/01/25- TEMPS FOR FY2026 ITS	108640	11/12/2025	2,240.00
	1000-17-17100-515370-00000000-	11005738007	POP: 10/26/25-11/01/25- FOR TEMPS FOR FY2026 ITS	108640	11/12/2025	2,240.00
	1000-17-17100-515370-00000000-	11005739094	POP: 10/19/25-10/25/25-FOR TEMPS FOR FY2026 ITS	108640	11/12/2025	2,240.00
	Total Paid by Vendor					**12,389.50**
INTERNATIONAL ASSOCIATION OF FIRE CHIEFS	1000-42-42100-515340-00000000-	MEMBERSHIP 101425	POP: 11/01/25-12/31/26-IAFC GROUP MEMBERSHIP	90008935	11/4/2025	1,182.94
	Total Paid by Vendor					**1,182.94**
INVEST NORTHWEST CORPORATION	1000-00-00000-610110-00000000-	FY26 FULL	FY26 APPROPRIATION ORD NO. 25-744	108641	11/12/2025	50,000.00
	Total Paid by Vendor					**50,000.00**
JAKE MARSHALL SERVICE INC	1000-14-14300-513010-00000000-	HUNTSVILLE-505990	POP: 09/11/25-10/29/25- BLK PO CHILLER SVC	90008936	11/4/2025	12,109.75
	1000-14-14300-513010-00000000-	HUNTSVILLE-505989	POP:09/09/25-10/13/25 2026 BLK PO CHILLER SVC	90008936	11/4/2025	9,287.01
	1000-14-14300-513010-00000000-	HUNTSVILLE-505893	POP: 10/09/25 - REPAIR HVAC CONTROLS	90009015	11/12/2025	1,000.56
	1000-14-14300-513010-00000000-	HUNTSVILLE-505931	POP: 09/16/25-10/30/25 ACTUATOR REPLACEMENT	90009015	11/12/2025	3,333.00
	Total Paid by Vendor					**25,730.32**
JAMES MONAGHAN	1000-14-14300-513010-00000000-	5875	POP 10/29/25-11/3/25 RAMP & DECK REPAIRS	90009025	11/12/2025	4,580.00
	1000-70-70200-515370-00000000-	5878	INSPECT FIRE DAMAGE @2805 NINTH AVE	90009025	11/12/2025	250.00
	Total Paid by Vendor					**4,830.00**
JAMES R HALL	1000-15-15100-513030-00000000-	77759	COM TX 103025/77759	90008949	11/4/2025	65.00
	1000-15-15100-513030-00000000-	78339	COM TX 103025/78339	90008949	11/4/2025	65.00
	1000-15-15100-513030-00000000-	78386	COM TX 103025/78386	90008949	11/4/2025	65.00
	1000-15-15100-513030-00000000-	78437	COM TX 103025/78437	90008949	11/4/2025	100.00
	1000-15-15100-513030-00000000-	78454	COM TX 103025/78454	90008949	11/4/2025	65.00
	1000-15-15100-513030-00000000-	78455	COM TX 103025/78455	90008949	11/4/2025	65.00
	1000-15-15100-513030-00000000-	78458	COM TX 103025/78458	90008949	11/4/2025	65.00
	1000-15-15100-513030-00000000-	78459	COM TX 103025/78459	90008949	11/4/2025	100.00
	1000-15-15100-513030-00000000-	78464	COM TX 103025/78464	90008949	11/4/2025	65.00
	1000-15-15100-513030-00000000-	78474	COM TX 103025/78474	90008949	11/4/2025	65.00
	1000-15-15100-513030-00000000-	78483	COM TX 103025/78483	90008949	11/4/2025	65.00
	1000-15-15100-513030-00000000-	78550	COM TX 103025/78550	90008949	11/4/2025	65.00
	1000-15-15100-513030-00000000-	78960	COM TX 103025/78960	90008949	11/4/2025	65.00
	1000-15-15100-513030-00000000-	78971	COM TX 103025/78971	90008949	11/4/2025	65.00
	1000-15-15100-513030-00000000-	78983	COM TX 103025/78983	90008949	11/4/2025	65.00
	1000-15-15100-513030-00000000-	78992	COM TX 103025/78992	90008949	11/4/2025	300.00
	1000-15-15100-513030-00000000-	78997	COM TX 103025/78997	90008949	11/4/2025	65.00
	1000-15-15100-513030-00000000-	78998	COM TX 103025/78998	90008949	11/4/2025	100.00
	1000-15-15100-513030-00000000-	79006	COM TX 103025/79006	90008949	11/4/2025	65.00
	1000-15-15100-513030-00000000-	79006	COM TX 103025/79006	90008949	11/4/2025	12.00
	1000-15-15100-513030-00000000-	79007	COM TX 103025/79007	90008949	11/4/2025	65.00
	1000-15-15100-513030-00000000-	79047	COM TX 103025/79047	90008949	11/4/2025	65.00
	1000-15-15100-513030-00000000-	79084	COM TX 103025/79084	90008949	11/4/2025	65.00
	1000-15-15100-513030-00000000-	79084	COM TX 103025/79084	90008949	11/4/2025	33.90
	1000-15-15100-513030-00000000-	78491	COM TX 103125/78491	90008949	11/4/2025	65.00
	1000-15-15100-513030-00000000-	78569	COM TX 103125/78569	90008949	11/4/2025	65.00
	1000-15-15100-513030-00000000-	78976	COM TX 103125/78976	90008949	11/4/2025	100.00
	1000-15-15100-513030-00000000-	78980	COM TX 103125/78980	90008949	11/4/2025	375.00
	1000-15-15100-513030-00000000-	78980	COM TX 103125/78980	90008949	11/4/2025	58.80
	1000-15-15100-513030-00000000-	79008	COM TX 103125/79008	90008949	11/4/2025	65.00
	1000-15-15100-513030-00000000-	79009	COM TX 103125/79009	90008949	11/4/2025	65.00
	1000-15-15100-513030-00000000-	79024	COM TX 103125/79024	90008949	11/4/2025	65.00
	1000-15-15100-513030-00000000-	79026	COM TX 103125/79026	90008949	11/4/2025	65.00
	1000-15-15100-513030-00000000-	79086	COM TX 103125/79086	90008949	11/4/2025	65.00
	1000-15-15100-513030-00000000-	79087	COM TX 103125/79087	90008949	11/4/2025	65.00
	1000-15-15100-513030-00000000-	79088	COM TX 103125/79088	90008949	11/4/2025	65.00
	1000-15-15100-513030-00000000-	79090	COM TX 103125/79090	90008949	11/4/2025	300.00

	1000-15-15100-513030-00000000-	79091	COM TX 103125/79091	90008949	11/4/2025	100.00
	1000-15-15100-513030-00000000-	79094	COM TX 103125/79094	90008949	11/4/2025	100.00
	1000-15-15100-513030-00000000-	79095	COM TX 103125/79095	90008949	11/4/2025	65.00
	1000-15-15100-513030-00000000-	79095	COM TX 103125/79095	90008949	11/4/2025	27.60
	1000-15-15100-513030-00000000-	79100	COM TX 103125/79100	90008949	11/4/2025	65.00
	1000-15-15100-513030-00000000-	79103	COM TX 103125/79103	90008949	11/4/2025	65.00
	1000-15-15100-513030-00000000-	79104	COM TX 103125/79104	90008949	11/4/2025	300.00
	1000-15-15100-513030-00000000-	79106	COM TX 103125/79106	90008949	11/4/2025	375.00
	1000-15-15100-513030-00000000-	79108	COM TX 103125/79108	90008949	11/4/2025	375.00
	1000-15-15100-513030-00000000-	79108	COM TX 103125/79108	90008949	11/4/2025	37.20
	Total Paid by Vendor					**4,744.50**
JEFFREY D HERRIN	1000-19-00000-515190-00000000-	SETT CL# FY25-209	SETTLEMENT OF CL# FY25-209	108643	11/12/2025	340.00
	Total Paid by Vendor					**340.00**
JERRY SANFORD BARCLAY ATTORNEY LAW	1000-43-00000-515370-00000000-	SUBJUDGE-102825-AM	POP: 10/28/25- AM DOCKET FY25-26	108644	11/12/2025	175.00
	1000-43-00000-515370-00000000-	SUBJUD-101625-AM/AFT	POP: 10/16/25-AM/AFT DOCKET SUBJUDGE	108644	11/12/2025	1,137.50
	1000-43-00000-515370-00000000-	SUBJUDGE-103025-AFT	POP: 10/30/25- AFT DOCKET SUBJUDGE	108644	11/12/2025	210.00
	Total Paid by Vendor					**1,522.50**
JIM PARKER MUSIC LLC	1000-74-74400-515020-00000000-	2025-2	POP:10/03/25 & 11/07/25-SONGWRITER SERIES	90009016	11/12/2025	500.00
	Total Paid by Vendor					**500.00**
JOHN M DEBRO	1000-43-00000-515370-00000000-	SUBJUDGE 101725-AM	POP: 10/17/25- AM DOCKET SUB JUDGE MARK DEBRO	90008914	11/4/2025	472.50
	1000-43-00000-515370-00000000-	SUBJUDGE 101625-PM	POP: 10/16/25 - PM DOCKET, SUB JUDGE MARK DEBRO	90008914	11/4/2025	262.50
	1000-43-00000-515370-00000000-	SUBJUD 100625-AM/AFT	POP: 10/06/25 - AM/AFT DOCKE,SUB JUDGE MARK DEBRO	90008914	11/4/2025	700.00
	1000-43-00000-515370-00000000-	SUBJUDGE 100825-AM	POP: 10/08/25 - AM DOCKET, SUB JUDGE MARK DEBRO	90008914	11/4/2025	437.50
	1000-43-00000-515370-00000000-	SUBJUD 102725-AM/AFT	POP: 10/27/25 - AM/AFT DOCKET,SUB JUDGE MARK DEBRO	90008914	11/4/2025	700.00
	1000-43-00000-515370-00000000-	SUBJUDGE-102925-AM	POP: 10/29/25-AM DOCKET SUBJUDGE	90008993	11/12/2025	525.00
	Total Paid by Vendor					**3,097.50**
JON PAUL PORTER	1000-19-00000-515190-00000000-	SETTL CL FY26-07	SETTLEMENT CLAIM FY26-07	108645	11/12/2025	3,040.00
	Total Paid by Vendor					**3,040.00**
JORDAN LAMONT LANDERS	1000-74-74400-515020-00000000-	182	POP: 10/29/25 -11/28/25-MAP AWARD - RES#25-146	108495	11/4/2025	750.00
	Total Paid by Vendor					**750.00**
JOYCELYN CRUTCHER	1000-74-74400-515020-00000000-	179	POP: 11/10/25-11/26/25-MAP AWARD- RES#25-146	108646	11/12/2025	250.00
	Total Paid by Vendor					**250.00**
KATHLEEN A SKEMP ZIMMERMAN	1000-43-00000-515370-00000000-	SUBJUDG 10/9/25 AMPM	POP 10/9/25 AM/PM SUB JUDGE KATHLEEN	108747	11/12/2025	700.00
	1000-43-00000-515370-00000000-	SUBJUDG10/30/25AMAFT	POP 10/30/25 AM/AFT SUB JUDGE KATHLEEN	108747	11/12/2025	525.00
	1000-43-00000-515370-00000000-	SUBJUDG 11/5/25 AFT	POP 11/5/25 PM SUB JUDGE KATHLEEN	108747	11/12/2025	350.00
	Total Paid by Vendor					**1,575.00**
KATHLEEN JUDAH	1000-30-30200-515370-00000000-	K.JUDAH-110425	POP: 10/07/25-10/28/25-EXERCISE INSTR AT JLC	90009018	11/12/2025	92.80
	Total Paid by Vendor					**92.80**
KEVIN LOWE	1000-50-00000-515163-00000000-	366687	POP: 10/01/25-10/31/25-LISP & RABIES VOUCHERS	108647	11/12/2025	17,480.58
	Total Paid by Vendor					**17,480.58**
KNOLOGY OF HUNTSVILLE	1000-17-17100-515070-00000000-	3233516031025	POP 10/20/25-11/19/25 WOW SERVICES COH	108550	11/4/2025	631.09
	1000-17-17100-515070-00000000-	3254405011025	POP 10/20/25-11/19/25 WOW SERVICES COH	108550	11/4/2025	105.98
	1000-17-17100-515070-00000000-	3367517011025	POP 10/20/25-11/19/25 WOW SERVICES COH	108550	11/4/2025	565.21
	Total Paid by Vendor					**1,302.28**
KONICA MINOLTA BUSINESS SOLUTIONS USA INC	1000-17-17100-515250-00000000-	505017642	POP: 10/01/25-10/31/25-MONTHLY MAINTENANCE	108648	11/12/2025	3.28
	1000-17-17100-515250-00000000-	505017747	POP: 10/01/25-10/31/25-MONTHLY MAINTENANCE	108648	11/12/2025	3.28
	1000-17-17100-515250-00000000-	505017452	POP: 10/01/25-10/31/25-MONTHLY MAINTENANCE	108648	11/12/2025	47.60
	1000-17-17100-515250-00000000-	505017095	POP: 10/01/25-10/31/25-MONTHLY MAINTENANCE	108648	11/12/2025	3.28
	1000-17-17100-515250-00000000-	505017369	POP: 10/01/25-10/31/25-MONTHLY MAINTENANCE	108648	11/12/2025	99.18
	1000-17-17100-515250-00000000-	505017748	POP: 10/01/25-10/31/25-MONTHLY MAINTENANCE	108648	11/12/2025	22.41
	1000-17-17100-515250-00000000-	505017831	POP: 10/01/25-10/31/25-MONTHLY MAINTENANCE	108648	11/12/2025	89.00
	Total Paid by Vendor					**268.03**
KRUEGER INTERNATIONAL INC	1000-17-17400-515340-00000000-	14730399	CABINETS FOR IT	108496	11/4/2025	6,784.64
	Total Paid by Vendor					**6,784.64**
LAND TRUST OF NORTH ALABAMA INC	1000-00-00000-610081-00000000-	FY26 Q1	FY26 APPROPRIATION ORD NO. 25-744	90009020	11/12/2025	31,250.00
	1000-00-00000-610081-00000000-	DIST 3 - ORD 25-882	ONE-TIME APPROPRIATION-BLEVINS GAP TRAIL	90009021	11/12/2025	25,000.00
	Total Paid by Vendor					**56,250.00**
LASHEETA CARROLL	1000-30-30200-515370-00000000-	L. CARROL-102025	POP:10/06/25-10/10/25- ART INSTRUCTOR AT OPTIMIST	108650	11/12/2025	400.00
	Total Paid by Vendor					**400.00**

LAUNCH 2035	1000-00-00000-610106-00000000-	FY26 FULL	FY26 APPROPRIATION ORD NO. 25-744	108651	11/12/2025	50,000.00
	Total Paid by Vendor					**50,000.00**
LEADSONLINE LLC	1000-00-00000-140200-00000000-	422059	POP: 01/01/26-12/31/26 LEADS ONLINE MTCE.	108499	11/4/2025	51,794.00
	Total Paid by Vendor					**51,794.00**
LEE COMPANY	1000-14-14300-513010-00000000-	LEE-001533326	POP: 10/20/25- PLUMBING REPAIRS	108652	11/12/2025	2,348.62
	1000-14-14300-513010-00000000-	LEE-001525682	POP: 10/09/25-10/10/25-PLUMBING REPAIRS	108652	11/12/2025	6,591.94
	1000-14-14300-513010-00000000-	LEE-001525685	POP: 10/21/25 - PLUMBING REPAIRS	108652	11/12/2025	1,924.67
	1000-14-14300-513010-00000000-	LEE-001525684	POP: 10/11/25 - PLUMBING REPAIRS	108652	11/12/2025	1,046.11
	1000-14-14300-513010-00000000-	LEE-001525683	POP: 10/10/25 - PLUMBING REPAIRS	108652	11/12/2025	1,219.35
	Total Paid by Vendor					**13,130.69**
LEGAL SERVICES ALABAMA	1000-00-00000-610115-00000000-	FY26 FULL	FY26 APPROPRIATION ORD NO. 25-744	108653	11/12/2025	46,000.00
	Total Paid by Vendor					**46,000.00**
LEXISNEXIS MATTHEW BENDER	1000-18-00000-515340-00000000-	46936734	Q1 BLANKET - MISCELLANEOUS PUBLICATIONS	108654	11/12/2025	269.10
	Total Paid by Vendor					**269.10**
LEXISNEXIS RISK SOLUTIONS	1000-70-70200-515370-00000000-	1100216091	RISK DATA MNG(OCT 2025 2 REPORTS))	108655	11/12/2025	265.32
	Total Paid by Vendor					**265.32**
LINCOLN NATIONAL LIFE	1000-00-00000-210230-00000000-	873001032 10/12/2025	PPE 10/12/25 VOLUNTARY AD&D INSURANCE PREMIUMS	90008937	11/4/2025	1,602.44
	1000-00-00000-210230-00000000-	873001032 10/26/2025	PPE 10/26/25 VOLUNTARY AD&D INSURANCE PREMIUMS	90008937	11/4/2025	1,596.93
	1000-00-00000-210230-00000000-	860053256 10/12/2025	PPE 10/12/25 VOLUNTARY TERM LIFE INS PREMIUMS	90008937	11/4/2025	23,372.48
	1000-00-00000-210230-00000000-	860053256 10/26/2025	PPE 10/26/25 VOLUNTARY TERM LIFE INS PREMIUMS	90008937	11/4/2025	23,357.89
	Total Paid by Vendor					**49,929.74**
LOGOS IMAGING LLC	1000-41-41250-515340-00000000-	25921	MESH NETWORK UPGRADE	108501	11/4/2025	4,220.00
	Total Paid by Vendor					**4,220.00**
LUMINOUS VET SERVICES LLC	1000-50-00000-515370-00000000-	1064	POP: 10/01/25-10/31/25-FY26 RELIEF VET SERVICES	90009022	11/12/2025	2,900.00
	Total Paid by Vendor					**2,900.00**
M & H FIRE AND SAFETY EQUIPMENT INC	1000-14-14300-513010-00000000-	141029253	POP 10/29/25 FIRE EXTINGUISHERS	90008938	11/4/2025	1,274.25
	1000-14-14300-513010-00000000-	141029252	POP 10/29/25 - FIRE EXTINGUISHERS	90008938	11/4/2025	139.40
	Total Paid by Vendor					**1,413.65**
MADISON COUNTY 310 BOARD	1000-00-00000-610075-00000000-	FY26 FULL	FY26 APPROPRIATION ORD NO. 25-744	108657	11/12/2025	40,000.00
	Total Paid by Vendor					**40,000.00**
MADISON COUNTY AUTO PARTS INC	1000-15-15100-513030-00000000-	276686	NAPA TRX DATE 102725	108502	11/4/2025	222.43
	1000-15-15100-513030-00000000-	276686	NAPA TRX DATE 102725	108502	11/4/2025	7.05
	1000-15-15100-513030-00000000-	276686	NAPA TRX DATE 102725	108502	11/4/2025	5.94
	1000-15-15100-513030-00000000-	276686	NAPA TRX DATE 102725	108502	11/4/2025	18.60
	1000-15-15100-513030-00000000-	276686	NAPA TRX DATE 102725	108502	11/4/2025	7.05
	1000-15-15100-513030-00000000-	276686	NAPA TRX DATE 102725	108502	11/4/2025	7.05
	1000-15-15100-513030-00000000-	276686	NAPA TRX DATE 102725	108502	11/4/2025	18.60
	1000-15-15100-513030-00000000-	276686	NAPA TRX DATE 102725	108502	11/4/2025	14.33
	1000-15-15100-513030-00000000-	276686	NAPA TRX DATE 102725	108502	11/4/2025	7.05
	1000-15-15100-513030-00000000-	276686	NAPA TRX DATE 102725	108502	11/4/2025	3.14
	1000-15-15100-513030-00000000-	276686	NAPA TRX DATE 102725	108502	11/4/2025	14.35
	1000-15-15100-513030-00000000-	276686	NAPA TRX DATE 102725	108502	11/4/2025	16.83
	1000-15-15100-513030-00000000-	276686	NAPA TRX DATE 102725	108502	11/4/2025	5.61
	1000-15-15100-513030-00000000-	276686	NAPA TRX DATE 102725	108502	11/4/2025	6.28
	1000-15-15100-513030-00000000-	276686	NAPA TRX DATE 102725	108502	11/4/2025	9.95
	1000-15-15100-513030-00000000-	276686	NAPA TRX DATE 102725	108502	11/4/2025	12.70
	1000-15-15100-513030-00000000-	276686	NAPA TRX DATE 102725	108502	11/4/2025	324.49
	1000-15-15100-513030-00000000-	276686	NAPA TRX DATE 102725	108502	11/4/2025	178.92
	1000-15-15100-513030-00000000-	276686	NAPA TRX DATE 102725	108502	11/4/2025	131.01
	1000-15-15100-513030-00000000-	276686	NAPA TRX DATE 102725	108502	11/4/2025	541.71
	1000-15-15100-513030-00000000-	276686	NAPA TRX DATE 102725	108502	11/4/2025	523.35
	1000-15-15100-513030-00000000-	276686	NAPA TRX DATE 102725	108502	11/4/2025	5.54
	1000-15-15100-513030-00000000-	276686	NAPA TRX DATE 102725	108502	11/4/2025	265.80
	1000-15-15100-513030-00000000-	276686	NAPA TRX DATE 102725	108502	11/4/2025	88.60
	1000-15-15100-513030-00000000-	276686	NAPA TRX DATE 102725	108502	11/4/2025	7.05
	1000-15-15100-513030-00000000-	276686	NAPA TRX DATE 102725	108502	11/4/2025	7.05
	1000-15-15100-513030-00000000-	276686	NAPA TRX DATE 102725	108502	11/4/2025	111.57
	1000-15-15100-513030-00000000-	276686	NAPA TRX DATE 102725	108502	11/4/2025	6.70
	1000-15-15100-513030-00000000-	276686	NAPA TRX DATE 102725	108502	11/4/2025	416.56
	1000-15-15100-513030-00000000-	276686	NAPA TRX DATE 102725	108502	11/4/2025	31.84

1000-15-15100-513030-00000000-	276686	NAPA TRX DATE 102725	108502	11/4/2025	21.52
1000-15-15100-513030-00000000-	276686	NAPA TRX DATE 102725	108502	11/4/2025	19.08
1000-15-15100-513030-00000000-	276686	NAPA TRX DATE 102725	108502	11/4/2025	330.09
1000-15-15100-513030-00000000-	276686	NAPA TRX DATE 102725	108502	11/4/2025	16.87
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	1000-15-15100-513030-00000000-	277088	NAPA TRX DATE 111025	108658	11/12/2025	222.44
	1000-15-15100-513030-00000000-	277088	NAPA TRX DATE 111025	108658	11/12/2025	2,409.13
	1000-15-15100-513030-00000000-	277088	NAPA TRX DATE 111025	108658	11/12/2025	12,164.99
	1000-15-15100-513030-00000000-	277088	NAPA TRX DATE 111025	108658	11/12/2025	85.14
	1000-15-15100-513030-00000000-	277088	NAPA TRX DATE 111025	108658	11/12/2025	7.05
	1000-15-15100-513030-00000000-	277088	NAPA TRX DATE 111025	108658	11/12/2025	40.17
	1000-15-15100-513030-00000000-	277088	NAPA TRX DATE 111025	108658	11/12/2025	7.05
	1000-15-15100-513030-00000000-	277088	NAPA TRX DATE 111025	108658	11/12/2025	5.94
	1000-15-15100-513030-00000000-	277088	NAPA TRX DATE 111025	108658	11/12/2025	12.14
	1000-15-15100-513030-00000000-	277088	NAPA TRX DATE 111025	108658	11/12/2025	5.94
	Total Paid by Vendor					**139,588.40**
MADISON COUNTY COMMISSION	1000-00-00000-610067-00000000-	FY26 Q1 NEAVES DAVIS	FY26 APPROPRIATION ORD NO. 25-744	108659	11/12/2025	218,250.00

	Total Paid by Vendor					**218,250.00**
MADISON COUNTY HEALTH DEPT	1000-00-00000-610039-00000000-	FY26 Q1	FY26 APPROPRIATION ORD NO. 25-744	108656	11/12/2025	333,750.00
	Total Paid by Vendor					**333,750.00**
MARK B HASTINGS	1000-43-00000-515370-00000000-	10/28/25-3RD SESSION	POP: 10/28/25 - Q1 BLANKET MARK HASTINGS	108485	11/4/2025	105.00
	Total Paid by Vendor					**105.00**
MARSH USA, INC	1000-19-00000-515220-00000000-	3261150	RENEWAL OF POLICY- 1ST INSTALLMENT	108493	11/4/2025	5,296.00
	Total Paid by Vendor					**5,296.00**
MCKESSON MEDICAL SURGICAL GOVERNMENT	1000-42-42100-515340-00000000-	24548138	OB KITS AND ALS MEDICATION	108503	11/4/2025	83.90
	1000-42-42100-515340-00000000-	24548177	SUCTION UNITS AND PEDIATRIC AED PADS	108503	11/4/2025	1,691.25
	1000-42-42100-515340-00000000-	24548185	SUCTION UNITS AND PEDIATRIC AED PADS	108503	11/4/2025	565.18
	1000-42-42100-515340-00000000-	24582293	SUCTION UNITS AND PEDIATRIC AED PADS	108661	11/12/2025	4,603.12
	Total Paid by Vendor					**6,943.45**
MEREDITH JOHNSON	1000-74-74400-515020-00000000-	177	POP: 10/23/25-11/22/25-MAP AWARD RES #25-146	108594	11/12/2025	250.00
	Total Paid by Vendor					**250.00**
MICHELE T HATCHER CHAPTER 13 TRUSTEE	1000-00-00000-210180-00000000-	424744	Payroll Run 1 - Warrant 251026	108442	10/30/2025	2,674.00
	Total Paid by Vendor					**2,674.00**
MICHIGAN STATE DISBURSEMENT UNIT	1000-00-00000-210180-00000000-	424756	Payroll Run 1 - Warrant 251026	108443	10/30/2025	1,102.07
	Total Paid by Vendor					**1,102.07**
MISSISSIPPI DEPARTMENT OF HUMAN SERVICES	1000-00-00000-210180-00000000-	424755	Payroll Run 1 - Warrant 251026	108444	10/30/2025	113.09
	Total Paid by Vendor					**113.09**
MOBILE COMMUNICATIONS AMERICA INC	1000-17-17100-515070-00000000-	80166173	POP 11/1/25-11/30/25 SSOURCE MCA 400MHZ RADIOS COH	90009024	11/12/2025	993.17
	Total Paid by Vendor					**993.17**
MODEL ENVIRONMENT LLC	1000-70-70200-515370-00000000-	INV081	PUBLIC NUISANCE JUNK REMOVAL 1302 BOXWOOD DR	90008941	11/4/2025	530.00
	Total Paid by Vendor					**530.00**
NAPS INC	1000-16-16100-515370-00000000-	7935	POP 10/1/25-10/31/25 - BACKGROUND CHECKS	108504	11/4/2025	422.89
	Total Paid by Vendor					**422.89**
NATIONAL ASSOCIATION OF TELECOMMUNICATION	1000-18-00000-515340-00000000-	10-5164	POP 1/1/26-12/31/26 MEMBERSHIP DUES	108505	11/4/2025	2,210.00
	Total Paid by Vendor					**2,210.00**
NATIONAL CHILDRENS ADVOCACY CENTER	1000-00-00000-610040-00000000-	FY26 FULL	FY26 APPROPRIATION ORD NO. 25-744	108665	11/12/2025	50,000.00
	Total Paid by Vendor					**50,000.00**
NATIONWIDE RETIREMENT SOLUTIONS	1000-00-00000-210220-00000000-	424750	Payroll Run 1 - Warrant 251026	108430	10/29/2025	100,371.85
	1000-00-00000-210220-00000000-	426299	Payroll Run 1 - Warrant 251109	108555	11/12/2025	103,937.36
	Total Paid by Vendor					**204,309.21**
NEW FUTURES INC	1000-00-00000-610044-00000000-	FY26 FULL	FY26 APPROPRIATION ORD NO. 25-744	90009028	11/12/2025	40,000.00
	Total Paid by Vendor					**40,000.00**
NEXAIR LLC	1000-15-15100-515340-00000000-	0013873962	POP 10/1/25-10/31/25 CYLINDER RENTAL/MAINTENANCE	108506	11/4/2025	813.75
	1000-55-55100-515340-00000000-	0013873959	POP 10/1/25-10/31/25 CYLINDER MAINTENANCE	108666	11/12/2025	201.79
	Total Paid by Vendor					**1,015.54**
NORTH ALABAMA HOMEBUILDING ACADEMY	1000-00-00000-610058-00000000-	FY26 Q1	FY26 APPROPRIATION ORD NO. 25-744	108667	11/12/2025	50,000.00
	Total Paid by Vendor					**50,000.00**
NORTH ALABAMA INTERNATIONAL TRADE ASSOCIATION	1000-00-00000-610102-00000000-	FY26 FULL	FY26 APPROPRIATION ORD NO. 25-744	108664	11/12/2025	35,000.00
	Total Paid by Vendor					**35,000.00**
NORTH ALABAMA SPAY NEUTER CLINIC	1000-50-00000-515163-00000000-	2345609	POP 9/1/25-9/30/25 SPAY/NEUTER/RABIES	108508	11/4/2025	840.00
	1000-50-00000-515163-00000000-	2345283	POP 9/1/25-9/30/25 SPAY/NEUTER/RABIES	108508	11/4/2025	360.00
	Total Paid by Vendor					**1,200.00**
NORTH ALABAMA VETERINARY EMERGENCY & SPECIALTY	1000-50-00000-515370-00000000-	609204	POP 10/10/25 AFTER HRS EMER VET	108509	11/4/2025	64.08
	1000-50-00000-515370-00000000-	609207	POP 10/10/25 AFTER HRS EMER VET	108509	11/4/2025	245.03
	1000-50-00000-515370-00000000-	609229	POP 10/11/25 AFTER HRS EMER VET	108509	11/4/2025	66.86
	1000-50-00000-515370-00000000-	609230	POP 10/11/25 AFTER HRS EMER VET	108509	11/4/2025	66.86
	1000-50-00000-515370-00000000-	609355	POP 10/23/25 AFTER HRS EMER VET	108509	11/4/2025	66.86
	1000-50-00000-515370-00000000-	609386	POP 10/26/25 AFTER HRS EMER VET	108509	11/4/2025	215.81
	1000-50-00000-515370-00000000-	609155	POP 10/10/25 AFTER HRS EMER VET	108668	11/12/2025	64.08
	1000-50-00000-515370-00000000-	609161	POP 10/10/25 AFTER HRS EMER VET	108668	11/12/2025	64.08
	1000-50-00000-515370-00000000-	609210	POP 10/25/25 AFTER HRS EMER VET	108668	11/12/2025	66.86
	Total Paid by Vendor					**920.52**
NORTH AMERICA FIRE EQUIPMENT CO INC	1000-42-42100-515340-00000000-	1378349	L8 RAM MOUNT BRACKET	108663	11/12/2025	256.29
	Total Paid by Vendor					**256.29**
OCR WATER & FIRE PROTECTION AUTHORITY	1000-14-14100-515700-00000000-	010-01145-011025	POP 9/18/25-10/20/25 FIRE STATION 19 WATER SERVICE	108672	11/12/2025	323.32
	1000-14-14100-515700-00000000-	010-01146-011025	POP 9/18/25-10/20/25 FIRE STATION 19 WATER SERVICE	108672	11/12/2025	398.20
	1000-14-14100-515700-00000000-	010-01147-011025	POP 9/18/25-10/20/25 FIRE STATION 19 WATER SERVICE	108672	11/12/2025	20.05

	Total Paid by Vendor					**741.57**
OFFICE OF PROSECUTION SERVICES	1000-00-00000-231500-00000000-	126480	POP 10/1/25-10/31/25 OFFICE OF PROSEC	108679	11/12/2025	189.00
	Total Paid by Vendor					**189.00**
ON LINE INFORMATION SERVICE INC	1000-16-16100-515370-00000000-	13402-1125	POP: 11/01/25-11/30/25 - BACKGROUND CHECKS	108669	11/12/2025	137.00
	1000-18-00000-515340-00000000-	133901125	POP 10/1/25-11/30/25 ONLINE COURT SERVICES	108670	11/12/2025	317.50
	Total Paid by Vendor					**454.50**
OPERATION GREEN TEAM FOUNDATION	1000-00-00000-610999-00000000-	DIST 3 - ORD 25-882	ONE-TIME APPROPRIATION RES 25-882	108671	11/12/2025	5,000.00
	Total Paid by Vendor					**5,000.00**
PARKER TECHNOLOGY LLC	1000-17-17100-515250-00000000-	53215	POP 11/1/25-11/30/25 SSOURCE TIBA PARKING GARAGES	108673	11/12/2025	85.83
	1000-17-17100-515250-00000000-	53537	POP 11/1/25-11/30/25 SOURCE TIBA PARKING GARAGES	108673	11/12/2025	4,946.78
	Total Paid by Vendor					**5,032.61**
PARKS & RECREATION YOUTH ATHLETIC LEAGUES	1000-30-30600-515520-00000000-	HSV NORTH LEAG 1025	POP:09/02/25-11/01/25-HSV NORTHERN LEAGUE SUBSIDY	108588	11/12/2025	3,300.00
	1000-30-30600-515520-00000000-	HSV LAKEWD LEAG 1025	POP: 09/02/25-11/01/25- SUBSIDY	108589	11/12/2025	2,670.00
	1000-30-30600-515520-00000000-	HSV CONT LEAG 1025	POP: 09/02/25-11/01/25- HSV CONT LEAGUE SUBSIDY	108590	11/12/2025	1,800.00
	1000-30-30600-515520-00000000-	HSV METRO LEAG 1025	POP: 09/02/25-11/01/25-METRO LEAGUE SUBSIDY	108591	11/12/2025	2,790.00
	1000-30-30600-515520-00000000-	HSV LIB LEAG 1025	POP: 09/02/25-11/01/25-HSV LIBERTY LEAGUE SUBSIDY	108592	11/12/2025	5,880.00
	Total Paid by Vendor					**16,440.00**
PARTNERSHIP FOR DRUG FREE COMMUNITY INC	1000-00-00000-610095-00000000-	FY26 Q1-Q2	FY26 APPROPRIATION ORD NO. 25-744	108675	11/12/2025	45,500.00
	Total Paid by Vendor					**45,500.00**
PERFORMANCE TIRE & SERVICE CENTER LLC	1000-00-00000-140101-00000000-	113193	TIRE - PART# 1400407	108511	11/4/2025	970.32
	1000-00-00000-140101-00000000-	113263	TIRE - PART# 1400099 1400357	108676	11/12/2025	1,533.20
	Total Paid by Vendor					**2,503.52**
PIONEER MANUFACTURING COMPANY INC	1000-52-52300-515340-00000000-	INV-274593	GAMELINE WHITE & YELLOW PAINT SPORTS	108512	11/4/2025	4,827.80
	Total Paid by Vendor					**4,827.80**
PJH CLEANING, INC.	1000-14-14310-515370-00000000-	110125-223	POP: 11/01/25-11/30/25-JANITORIAL SERVICES	90009030	11/12/2025	183,633.79
	1000-14-14310-515370-00000000-	110125-223-A	2026 QTR 1 BLNKT JANITORIAL SERVICES	90009030	11/12/2025	38,586.00
	Total Paid by Vendor					**222,219.79**
PORTER ROOFING CONTRACTORS INC	1000-14-14300-513010-00000000-	25348	POP 10/17/25 ROOF REPAIRS	108677	11/12/2025	1,198.10
	1000-14-14300-513010-00000000-	25350	POP 9/29/25 ROOF REPAIRS	108677	11/12/2025	625.83
	Total Paid by Vendor					**1,823.93**
PRECISION DELTA GROUP	1000-41-41305-515340-00000000-	34405	9MM PRACTICE AMMO	108513	11/4/2025	97,805.16
	Total Paid by Vendor					**97,805.16**
PREMISE HEALTH SYSTEMS INC	1000-16-16300-518010-00000000-	276497	POP 11/1/25-11/30/25 PROGRAM FEES	90009031	11/12/2025	40,579.00
	1000-16-16300-518010-00000000-	274254	POP 10//1/25-10/31/25 PROGRAM FEES	90009031	11/12/2025	43,837.80
	1000-16-16300-518010-00000000-	275822	POP 9/1/25-9/30/25 MEDICAL STAFF SALARIES	90009031	11/12/2025	111,733.93
	1000-16-16300-518020-00000000-	275822	POP 9/1/25-9/30/25 MEDICAL STAFF SALARIES	90009031	11/12/2025	21,620.72
	Total Paid by Vendor					**217,771.45**
PRO ELECTRIC INC	1000-14-14300-513010-00000000-	W43763	POP 10/3/25-10/8/25 ELECTRICAL REPAIRS	90008946	11/4/2025	593.75
	1000-14-14300-513010-00000000-	W43764	POP 10/6/25-10/8/25 ELECTRICAL REPAIRS	90008946	11/4/2025	890.16
	1000-14-14300-513010-00000000-	W43765	POP 10/1/25-10/3/25 ELECTRICAL REPAIRS	90008946	11/4/2025	457.40
	1000-14-14300-513010-00000000-	W43767	POP 9/19/25-10/8/25 ELECTRICAL REPAIRS	90008946	11/4/2025	1,415.54
	1000-14-14300-513010-00000000-	W43769	POP 9/26/25-10/3/25 ELECTRICAL REPAIRS	90008946	11/4/2025	676.46
	1000-14-14300-513010-00000000-	W43792	POP 10/1/25-10/15/25 ELECTRICAL REPAIRS	90008946	11/4/2025	1,491.95
	1000-14-14300-513010-00000000-	W43795	POP 10/6/25-10/8/25 ELECTRICAL REPAIRS	90008946	11/4/2025	431.25
	1000-14-14300-513010-00000000-	W43796	POP 10/10/25-10/14/25 ELECTRICAL REPAIRS	90008946	11/4/2025	711.66
	1000-14-14300-513010-00000000-	W43798	POP 10/10/25 ELECTRICAL REPAIRS	90008946	11/4/2025	570.00
	1000-14-14300-513010-00000000-	W43793	POP 10/3/25-10/16/25 ELECTRICAL REPAIRS	90009033	11/12/2025	4,121.91
	Total Paid by Vendor					**11,360.08**
PRO-AIR SERVICES INC	1000-14-14300-513010-00000000-	103106	POP 10/16/25-10/17/25 HVAC REPAIRS	90008947	11/4/2025	723.49
	1000-14-14300-513010-00000000-	103107	POP 10/17/25 HVAC REPAIRS	90008947	11/4/2025	548.74
	Total Paid by Vendor					**1,272.23**
PROFESSIONAL AUTOMOTIVE SERVICE SOLUTIONS LLC	1000-15-15100-513030-00000000-	3118972	COM TX 102925/3118972	108514	11/4/2025	250.00
	1000-15-15100-513030-00000000-	3119014	COM TX 103125/3119014	108514	11/4/2025	350.00
	Total Paid by Vendor					**600.00**
PROFESSIONAL SALES GROUP OF NORTH ALABAMA	1000-30-30600-515340-00000000-	23055	NEEDED TO DEODORIZE GARBAGE CANS AT METRO SPORTSP	108515	11/4/2025	1,100.00
	1000-30-30600-515340-00000000-	23089	ANT KILLER	108678	11/12/2025	684.00
	Total Paid by Vendor					**1,784.00**
PROPST PROPERTIES LLC	1000-53-53200-515700-PK1030XX-	UTIL-OCTOBER-2025	POP 10/1/25-10/31/25 MONTHLY UTILITY	108516	11/4/2025	1,563.84
	Total Paid by Vendor					**1,563.84**
QUALITY CREATIVE LANDSCAPING OF HUNTSVILLE	1000-52-52100-515370-00000000-	13241	POP 11/1/25-11/30/25 LANDSCAPE SVC	108680	11/12/2025	595.00

LLC	**Total Paid by Vendor**					**595.00**
REFUND PAYMENTS	1000-00-00000-130205-00000000-	REFUND #69865	REFUND FOR #69865 NOV/DEC 2024	108693	11/12/2025	139.48
	1000-00-00000-110008-00000000-	REF 25T0002607		108698	11/12/2025	496.00
	1000-00-00000-110008-00000000-	REF 24T0033508/3509		108519	11/4/2025	711.00
	1000-00-00000-110008-00000000-	MULTI BONDS 10.28.25		108521	11/4/2025	2,114.00
	1000-00-00000-110008-00000000-	REF 25T0013427A		108520	11/4/2025	360.00
	1000-00-00000-110008-00000000-	REF 25T0006513		108695	11/12/2025	211.00
	1000-00-00000-110008-00000000-	25T0018326/27/33/41		108704	11/12/2025	1,111.00
	1000-00-00000-110008-00000000-	REF 24T0012490		108703	11/12/2025	1,000.00
	1000-00-00000-110008-00000000-	REF 24OV000395		108697	11/12/2025	396.00
	1000-00-00000-130205-00000000-	REFUND #66864	REFUND #66864 PENALTIES WAIVED	108687	11/12/2025	6,386.57
	1000-00-00000-110008-00000000-	REF 11222028/29		108705	11/12/2025	1,300.00
	1000-00-00000-110008-00000000-	REF 23T0004239		108702	11/12/2025	1,000.00
	1000-00-00000-110008-00000000-	REF 25T0005989A		108699	11/12/2025	500.00
	1000-00-00000-110008-00000000-	REF 25T0004785		108701	11/12/2025	788.00
	1000-00-00000-110008-00000000-	REF 24T0029457		108688	11/12/2025	45.00
	1000-00-00000-110008-00000000-	REF 25T0016649		108692	11/12/2025	136.00
	1000-51-00000-425103-00000000-	REFUND #7135	REFUND FOR OVERPAYMENT OF LAYOUT FEE	108685	11/12/2025	124.00
	1000-41-41100-515340-00000000-	REF #366095 & 366094	BODY WORN CAMERA VIDEO FOOTAGE	108683	11/12/2025	100.00
	1000-00-00000-130205-00000000-	REFUND 73424	REFUND IN OVERPAYMENT FOR TP73424	108696	11/12/2025	310.35
	1000-00-00000-130205-00000000-	REFUND 30856	REFUND FOR OVERPAYMENT TP 30856	108694	11/12/2025	167.16
	1000-00-00000-130205-00000000-	REFUND 21460	REFUND FOR OVERPAYMENT TP 21460	108691	11/12/2025	54.75
	1000-00-00000-130205-00000000-	REFUND #15277	REFUND# 15277 PENALTY WAIVED, RESULTING IN CREDIT	108690	11/12/2025	50.58
	1000-00-00000-130205-00000000-	REFUND #29559	REFUND #29559 PENALTY PD, THEN WAIVED	108689	11/12/2025	50.33
	1000-00-00000-130205-00000000-	REFUND #7872	REFUND #7872 PENALTY PD, THEN WAIVED, CREDIT	108700	11/12/2025	551.73
	1000-00-00000-130205-00000000-	REFUND #55411	REFUND #55411 OVERPAID RESULTING IN CREDIT	108684	11/12/2025	110.47
	1000-00-00000-130205-00000000-	REFUND # 31277	REFUND #31277 OVERPAYMENT OF TOBACCO TAX, DAMAGED	108682	11/12/2025	17.37
	1000-00-00000-130205-00000000-	REFUND #52613	REFUND #52613, TAXES PD, TP TAX EXEMPT	108686	11/12/2025	525.60
	Total Paid by Vendor					**18,756.39**
REPUBLIC SERVICES INC	1000-53-53200-513010-PK1060XX-	0979-001170762-0825	POP 8/1/25-8/31/25 REFUSE CONTNR SERV.	108523	11/4/2025	472.38
	1000-52-52200-515730-00000000-	0979-001170762-0725A	POP 7/1/25-7/31/25 LM REFUSE CONTAINER SERVICES	108523	11/4/2025	404.25
	1000-52-52300-515730-00000000-	0979-001170762-0725A	POP 7/1/25-7/31/25 LM REFUSE CONTAINER SERVICES	108523	11/4/2025	404.25
	1000-52-52500-515730-00000000-	0979-001170762-0725A	POP 7/1/25-7/31/25 LM REFUSE CONTAINER SERVICES	108523	11/4/2025	269.50
	1000-52-52600-515730-00000000-	0979-001170762-0725A	POP 7/1/25-7/31/25 LM REFUSE CONTAINER SERVICES	108523	11/4/2025	269.50
	1000-52-52700-515730-00000000-	0979-001170762-0725A	POP 7/1/25-7/31/25 LM REFUSE CONTAINER SERVICES	108523	11/4/2025	404.25
	1000-53-53200-513010-PK1060XX-	0979-001184454	POP 11/1/25-11/30/25 WASTE/RECYLING & DUMPSTER	108707	11/12/2025	198.69
	1000-53-53200-513010-PK1051XX-	0979-001184454	POP 11/1/25-11/30/25 WASTE/RECYLING & DUMPSTER	108707	11/12/2025	33.69
	1000-55-55400-515730-00000000-	0979-001187134	POP 10/1/25-10/31/25 30YD ROLL OFF	108707	11/12/2025	417.84
	Total Paid by Vendor					**2,874.35**
RETIREMENT SYSTEMS OF ALABAMA	1000-00-00000-210160-00000000-	424745	Payroll Run 1 - Warrant 251026	108433	10/29/2025	1,565,268.75
	1000-00-00000-210160-00000000-	426294	Payroll Run 1 - Warrant 251109	108750	11/12/2025	1,570,883.89
	Total Paid by Vendor					**3,136,152.64**
ROCKET CITY FEDERAL CREDIT UNION	1000-14-14300-515460-00000000-	112025	POP 11/1/25-11/30/25 FIRE SUPPLY LEASE	108708	11/12/2025	8,000.00
	Total Paid by Vendor					**8,000.00**
ROCKET CITY RENTAL LLC	1000-15-15100-513030-00000000-	W11777-1	COM TX 102925/W11777-1	108524	11/4/2025	725.00
	Total Paid by Vendor					**725.00**
S & S FIRESTONE INC	1000-15-15100-513030-00000000-	4230025132	COM TX 102925/4230025132	90008901	11/4/2025	85.00
	1000-15-15100-513030-00000000-	4230025132	COM TX 102925/4230025132	90008901	11/4/2025	28.00
	1000-15-15100-513030-00000000-	4230025132	COM TX 102925/4230025132	90008901	11/4/2025	602.78
	1000-15-15100-513030-00000000-	4230025132	COM TX 102925/4230025132	90008901	11/4/2025	12.00
	1000-15-15100-513030-00000000-	4230026364	COM TX 102925/4230026364	90008901	11/4/2025	85.00
	1000-15-15100-513030-00000000-	4230026364	COM TX 102925/4230026364	90008901	11/4/2025	66.00
	1000-15-15100-513030-00000000-	4230026364	COM TX 102925/4230026364	90008901	11/4/2025	75.90
	1000-15-15100-513030-00000000-	4230026366	COM TX 102925/4230026366	90008901	11/4/2025	85.00
	1000-15-15100-513030-00000000-	4230026366	COM TX 102925/4230026366	90008901	11/4/2025	38.00
	1000-15-15100-513030-00000000-	4230026366	COM TX 102925/4230026366	90008901	11/4/2025	84.00
	1000-15-15100-513030-00000000-	4230026371	COM TX 102925/4230026371	90008901	11/4/2025	85.00
	1000-15-15100-513030-00000000-	4230026371	COM TX 102925/4230026371	90008901	11/4/2025	130.00
	1000-15-15100-513030-00000000-	4230026371	COM TX 102925/4230026371	90008901	11/4/2025	964.00
	1000-15-15100-513030-00000000-	4230026371	COM TX 102925/4230026371	90008901	11/4/2025	40.00

1000-15-15100-513030-00000000-	4230026371	COM TX 102925/4230026371	90008901	11/4/2025	14.04
1000-15-15100-513030-00000000-	4230026430	COM TX 102925/4230026430	90008901	11/4/2025	85.00
1000-15-15100-513030-00000000-	4230026430	COM TX 102925/4230026430	90008901	11/4/2025	15.00
1000-15-15100-513030-00000000-	4230026457	COM TX 102925/4230026457	90008901	11/4/2025	1,190.36
1000-15-15100-513030-00000000-	4230026457	COM TX 102925/4230026457	90008901	11/4/2025	595.18
1000-15-15100-513030-00000000-	4230026457	COM TX 102925/4230026457	90008901	11/4/2025	66.00
1000-15-15100-513030-00000000-	4230026457	COM TX 102925/4230026457	90008901	11/4/2025	168.00
1000-15-15100-513030-00000000-	4230026457	COM TX 102925/4230026457	90008901	11/4/2025	129.95
1000-15-15100-513030-00000000-	4230026499	COM TX 102925/4230026499	90008901	11/4/2025	85.00
1000-15-15100-513030-00000000-	4230026499	COM TX 102925/4230026499	90008901	11/4/2025	196.00
1000-15-15100-513030-00000000-	4230026499	COM TX 102925/4230026499	90008901	11/4/2025	1,452.88
1000-15-15100-513030-00000000-	4230026500	COM TX 102925/4230026500	90008901	11/4/2025	85.00
1000-15-15100-513030-00000000-	4230026500	COM TX 102925/4230026500	90008901	11/4/2025	38.00
1000-15-15100-513030-00000000-	4230026501	COM TX 102925/4230026501	90008901	11/4/2025	85.00
1000-15-15100-513030-00000000-	4230026501	COM TX 102925/4230026501	90008901	11/4/2025	55.00
1000-15-15100-513030-00000000-	4230026501	COM TX 102925/4230026501	90008901	11/4/2025	857.44
1000-15-15100-513030-00000000-	4230026501	COM TX 102925/4230026501	90008901	11/4/2025	15.00
1000-15-15100-513030-00000000-	4230026507	COM TX 102925/4230026507	90008901	11/4/2025	660.00
1000-15-15100-513030-00000000-	4230026509	COM TX 102925/4230026509	90008901	11/4/2025	85.00
1000-15-15100-513030-00000000-	4230026509	COM TX 102925/4230026509	90008901	11/4/2025	33.00
1000-15-15100-513030-00000000-	4230026612	COM TX 102925/4230026612	90008901	11/4/2025	85.00
1000-15-15100-513030-00000000-	4230026612	COM TX 102925/4230026612	90008901	11/4/2025	45.00
1000-15-15100-513030-00000000-	4230026612	COM TX 102925/4230026612	90008901	11/4/2025	48.00
1000-15-15100-513030-00000000-	4230026628	COM TX 102925/4230026628	90008901	11/4/2025	358.53
1000-15-15100-513030-00000000-	4230026660	COM TX 102925/4230026660	90008901	11/4/2025	85.00
1000-15-15100-513030-00000000-	4230026660	COM TX 102925/4230026660	90008901	11/4/2025	33.00
1000-15-15100-513030-00000000-	4230026363	COM TX 103025/4230026363	90008901	11/4/2025	85.00
1000-15-15100-513030-00000000-	4230026363	COM TX 103025/4230026363	90008901	11/4/2025	35.00
1000-15-15100-513030-00000000-	4230026372	COM TX 103025/4230026372	90008901	11/4/2025	85.00
1000-15-15100-513030-00000000-	4230026372	COM TX 103025/4230026372	90008901	11/4/2025	70.00
1000-15-15100-513030-00000000-	4230026372	COM TX 103025/4230026372	90008901	11/4/2025	555.64
1000-15-15100-513030-00000000-	4230026372	COM TX 103025/4230026372	90008901	11/4/2025	24.00
1000-15-15100-513030-00000000-	4230026373	COM TX 103025/4230026373	90008901	11/4/2025	85.00
1000-15-15100-513030-00000000-	4230026373	COM TX 103025/4230026373	90008901	11/4/2025	45.00
1000-15-15100-513030-00000000-	4230026498	COM TX 103025/4230026498	90008901	11/4/2025	85.00
1000-15-15100-513030-00000000-	4230026498	COM TX 103025/4230026498	90008901	11/4/2025	65.00
1000-15-15100-513030-00000000-	4230026498	COM TX 103025/4230026498	90008901	11/4/2025	15.00
1000-15-15100-513030-00000000-	4230026498	COM TX 103025/4230026498	90008901	11/4/2025	5.00
1000-15-15100-513030-00000000-	4230026506	COM TX 103025/4230026506	90008901	11/4/2025	85.00
1000-15-15100-513030-00000000-	4230026506	COM TX 103025/4230026506	90008901	11/4/2025	30.00
1000-15-15100-513030-00000000-	4230026506	COM TX 103025/4230026506	90008901	11/4/2025	27.06
1000-15-15100-513030-00000000-	4230026653	COM TX 103125/4230026653	90008901	11/4/2025	595.18
1000-15-15100-513030-00000000-	4230026653	COM TX 103125/4230026653	90008901	11/4/2025	22.00
1000-15-15100-513030-00000000-	4230026653	COM TX 103125/4230026653	90008901	11/4/2025	85.00
1000-15-15100-513030-00000000-	4230026653	COM TX 103125/4230026653	90008901	11/4/2025	56.00
1000-15-15100-513030-00000000-	4230026720	COM TX 103125/4230026720	90008901	11/4/2025	85.00
1000-15-15100-513030-00000000-	4230026720	COM TX 103125/4230026720	90008901	11/4/2025	65.00
1000-15-15100-513030-00000000-	4230026721	COM TX 103125/4230026721	90008901	11/4/2025	85.00
1000-15-15100-513030-00000000-	4230026721	COM TX 103125/4230026721	90008901	11/4/2025	38.00
1000-15-15100-513030-00000000-	4230026725	COM TX 103125/4230026725	90008901	11/4/2025	85.00
1000-15-15100-513030-00000000-	4230026725	COM TX 103125/4230026725	90008901	11/4/2025	55.00
1000-15-15100-513030-00000000-	4230026725	COM TX 103125/4230026725	90008901	11/4/2025	15.00
1000-15-15100-513030-00000000-	4230026503	COM TX 110625/4230026503	90008982	11/12/2025	85.00
1000-15-15100-513030-00000000-	4230026503	COM TX 110625/4230026503	90008982	11/12/2025	28.00
1000-15-15100-513030-00000000-	4230026503	COM TX 110625/4230026503	90008982	11/12/2025	345.00
1000-15-15100-513030-00000000-	4230026503	COM TX 110625/4230026503	90008982	11/12/2025	12.00
1000-15-15100-513030-00000000-	4230026769	COM TX 110625/4230026769	90008982	11/12/2025	85.00
1000-15-15100-513030-00000000-	4230026769	COM TX 110625/4230026769	90008982	11/12/2025	152.00
1000-15-15100-513030-00000000-	4230026769	COM TX 110625/4230026769	90008982	11/12/2025	2,622.72
1000-15-15100-513030-00000000-	4230026773	COM TX 110625/4230026773	90008982	11/12/2025	85.00

	1000-15-15100-513030-00000000-	4230026773	COM TX 110625/4230026773	90008982	11/12/2025	33.00
	1000-15-15100-513030-00000000-	4230026775	COM TX 110625/4230026775	90008982	11/12/2025	85.00
	1000-15-15100-513030-00000000-	4230026775	COM TX 110625/4230026775	90008982	11/12/2025	15.00
	1000-15-15100-513030-00000000-	4230026775	COM TX 110625/4230026775	90008982	11/12/2025	65.00
	1000-15-15100-513030-00000000-	4230026775	COM TX 110625/4230026775	90008982	11/12/2025	5.00
	Total Paid by Vendor					**15,046.66**
SAFEWARE INC	1000-42-42100-515340-00000000-	30318028	HEAVY RESCUE GLOVES	108711	11/12/2025	460.02
	Total Paid by Vendor					**460.02**
SCOTT LIGHTING SUPPLY CO	1000-14-14300-513010-00000000-	134909	2026 Q1 BLANKET - MISC ELECTRICAL ITEMS	90008950	11/4/2025	41.08
	1000-14-14300-513010-00000000-	134935	2026 Q1 BLANKET - MISC ELECTRICAL ITEMS	90008950	11/4/2025	3.58
	1000-14-14300-513010-00000000-	134908	2026 Q1 BLANKET - MISC ELECTRICAL ITEMS	90008950	11/4/2025	10.94
	1000-14-14300-513010-00000000-	134937	2026 Q1 BLANKET - MISC ELECTRICAL ITEMS	90008950	11/4/2025	13.73
	1000-14-14300-513010-00000000-	134961	2026 Q1 SPECIFIC ELECTRICAL ITEMS	90008950	11/4/2025	138.00
	1000-14-14300-513010-00000000-	134963	2026 Q1 BLANKET - MISC ELECTRICAL ITEMS	90008950	11/4/2025	16.90
	1000-14-14300-513010-00000000-	134977	2026 Q1 BLANKET - MISC ELECTRICAL ITEMS	90008950	11/4/2025	58.82
	1000-14-14300-513010-00000000-	134979	2026 Q1 BLANKET - MISC ELECTRICAL ITEMS	90009035	11/12/2025	27.22
	1000-14-14300-513010-00000000-	134964	2026 Q1 SPECIFIC ELECTRICAL ITEMS	90009035	11/12/2025	100.00
	1000-14-14300-513010-00000000-	134859	ELECTRICAL MATERIALS - PUBLIC WORKS	90009035	11/12/2025	3,651.10
	1000-14-14300-513010-00000000-	134971	MISC ELECTRICAL ITEMS	90009035	11/12/2025	1,665.84
	Total Paid by Vendor					**5,727.21**
SCOTTY R. CAMPBELL	1000-15-15100-513030-00000000-	1051	COM TX 110625/1051	90009036	11/12/2025	2,012.50
	1000-15-15100-513030-00000000-	1051	COM TX 110625/1051	90009036	11/12/2025	5,612.42
	1000-15-15100-513030-00000000-	1051	COM TX 110625/1051	90009036	11/12/2025	25.00
	Total Paid by Vendor					**7,649.92**
SECOND MILE DEVELOPMENT INC	1000-00-00000-610117-00000000-	FY26 FULL	FY26 APPROPRIATION ORD NO. 25-744	108712	11/12/2025	35,000.00
	Total Paid by Vendor					**35,000.00**
SERVICEWEAR APPAREL	1000-30-30100-515670-00000000-	0058418532	BLANKET-UNIFORMS FOR PARKS AND RECREATION	90008951	11/4/2025	15.14
	1000-55-55100-515670-00000000-	0058349349	FY25 UNIFORMS-PWS-ADM/CONST/MAINT	90008951	11/4/2025	22.96
	1000-55-55100-515670-00000000-	0058349348	FY25 UNIFORMS-PWS-ADM/CONST/MAINT	90008951	11/4/2025	45.92
	1000-55-55100-515670-00000000-	0058339884	FY25 UNIFORMS-PWS-ADM/CONST/MAINT	90008951	11/4/2025	69.57
	1000-30-30100-515670-00000000-	0001174	UNIFORMS-PARKS & RECREATION (THIRD PARTY)	90008951	11/4/2025	7,543.52
	Total Paid by Vendor					**7,697.11**
SHATTUCK PAINTING	1000-14-14300-513010-00000000-	7532	POP 9/30/25-10/20/25 PAINTING FLEET SERVICES	108528	11/4/2025	708.41
	Total Paid by Vendor					**708.41**
SIMPLE HELIX LLC	1000-17-17100-515460-00000000-	108433	POP 11/1/25-11/30/25 DATA CENTER SERVICES	108715	11/12/2025	7,577.44
	Total Paid by Vendor					**7,577.44**
SITEONE LANDSCAPE SUPPLY HOLDING LLC	1000-51-00000-513010-00000000-	160322067-001	Q1 BULK MUCH CEMETERY DEPARTMENT	108716	11/12/2025	112.00
	1000-52-52300-513010-00000000-	156218794-001	24-2-11 FERTILIZER FOR IRRIGATION (SPORTS)	108716	11/12/2025	2,798.40
	1000-52-52300-513010-00000000-	156218794-001	24-2-11 FERTILIZER FOR IRRIGATION (SPORTS)	108716	11/12/2025	155.00
	1000-52-52300-513010-00000000-	160427898-001	CREDIT FOR INVOICE 156218794 FREIGHT	108716	11/12/2025	-155.00
	1000-52-52300-513010-00000000-	159939935-001	RYE GRASS FOR JHP - SPORTS (IRRIGATION)	108716	11/12/2025	4,300.00
	1000-52-52300-513010-00000000-	157670554-001	24-2-11 FOR SPORTS	108716	11/12/2025	932.80
	1000-52-52300-513010-00000000-	157670554-001	24-2-11 FOR SPORTS	108716	11/12/2025	76.44
	1000-52-52300-513010-00000000-	160426815-001	CREDIT FOR 157670554-001 24-2-11 FOR SPORTS	108716	11/12/2025	-76.44
	Total Paid by Vendor					**8,143.20**
SMALL CLAIMS COURT OF MADISON COUNTY	1000-00-00000-210180-00000000-	424752	Payroll Run 1 - Warrant 251026	108440	10/30/2025	381.19
	Total Paid by Vendor					**381.19**
SOLID WASTE DISPOSAL AUTHORITY	1000-50-00000-515340-00000000-	T1008904	POP 10/1/25-10/31/25 SOLID WASTE DISPOSAL	90008952	11/4/2025	65.64
	1000-55-55300-515730-00000000-	T1008894	POP:10/01/25-10/31/25 PWS TIPPING FEE BLANKET	90009038	11/12/2025	4,751.54
	1000-55-55400-515730-00000000-	T1008894	POP:10/01/25-10/31/25 PWS TIPPING FEE BLANKET	90009038	11/12/2025	58.03
	Total Paid by Vendor					**4,875.21**
SON MEDIA GROUP	1000-19-00000-515010-00000000-	6921	POP 10/29/25 SPEAKIN OUT NEWS	108532	11/4/2025	5,279.56
	Total Paid by Vendor					**5,279.56**
SOUTH HUNTSVILLE BUSINESS ASSOCIATION	1000-00-00000-610052-00000000-	FY26 FULL	FY26 APPROPRIATION ORD NO. 25-744	108717	11/12/2025	50,000.00
	Total Paid by Vendor					**50,000.00**
SOUTHEASTERN TRUCK BODY & EQUIPMENT INC	1000-15-15100-513030-00000000-	32370	COM TX 103025/32370	90008953	11/4/2025	111.98
	1000-15-15100-513030-00000000-	32370	COM TX 103025/32370	90008953	11/4/2025	60.43
	1000-15-15100-513030-00000000-	32370	COM TX 103025/32370	90008953	11/4/2025	562.50
	1000-15-15100-513030-00000000-	32378	COM TX 103025/32378	90008953	11/4/2025	79.74
	1000-15-15100-513030-00000000-	32378	COM TX 103025/32378	90008953	11/4/2025	47.92

	1000-15-15100-513030-00000000-	32378	COM TX 103025/32378	90008953	11/4/2025	630.00
	1000-15-15100-513030-00000000-	32378	COM TX 103025/32378	90008953	11/4/2025	15.00
	1000-15-15100-513030-00000000-	32379	COM TX 103025/32379	90008953	11/4/2025	1,530.00
	1000-15-15100-513030-00000000-	32379	COM TX 103025/32379	90008953	11/4/2025	305.24
	1000-15-15100-513030-00000000-	32379	COM TX 103025/32379	90008953	11/4/2025	79.50
	1000-15-15100-513030-00000000-	32379	COM TX 103025/32379	90008953	11/4/2025	390.70
	1000-15-15100-513030-00000000-	32379	COM TX 103025/32379	90008953	11/4/2025	58.00
	1000-15-15100-513030-00000000-	32379	COM TX 103025/32379	90008953	11/4/2025	57.96
	Total Paid by Vendor					**3,928.97**
SOUTHERN COMMUNICATIONS INC	1000-17-17100-515070-00000000-	1823019	POP 11/1/25-11/30/25 O&M LTE ACCT #11027909	108718	11/12/2025	16,000.00
	1000-17-17100-515070-00000000-	REG20250000454307	POP 10/2/25-10/31/25 O&M LTE ACCT #11027909	108718	11/12/2025	1,664.29
	1000-17-17100-515070-00000000-	REG20250000453090	POP 11-01-25 - 11-30-25SOTHRNLINC PTT0010468349	108718	11/12/2025	3,059.28
	Total Paid by Vendor					**20,723.57**
SOUTHERN LIGHTING AND TRAFFIC	1000-75-75300-515340-00000000-	50185	PARTS FOR ATC CABINET	90008954	11/4/2025	2,985.00
	Total Paid by Vendor					**2,985.00**
SOUTHERN TIRE MART LLC	1000-00-00000-140101-00000000-	2240044156	TIRE - PART# 1401978 1401979	108531	11/4/2025	2,075.00
	1000-00-00000-140101-00000000-	2240044444	TIRE - PART# 1401978 1401986	108531	11/4/2025	1,240.00
	Total Paid by Vendor					**3,315.00**
SPECIAL ELECTRONICS INC	1000-41-41250-515340-00000000-	25-161	BOMB TOOLS	90008955	11/4/2025	3,149.00
	Total Paid by Vendor					**3,149.00**
STAPLES INC	1000-75-75300-515340-00000000-	6046261127	OFFICE SUPPLIES	90008956	11/4/2025	191.78
	1000-30-30600-515520-00000000-	6046261140	CALENDARS FOR FY26-ATHLETICS	90009039	11/12/2025	35.88
	1000-41-41100-515340-00000000-	6046261137	ADMIN SUPPLIES	90008956	11/4/2025	38.67
	1000-41-41100-515340-00000000-	6046261125	ADMIN SUPPLIES	90008956	11/4/2025	47.98
	1000-51-00000-515340-00000000-	6046261126	NOTARY STAMP	90009039	11/12/2025	38.99
	1000-41-41204-515340-00000000-	6047193327	ADMIN SUPPLIES FOR CID	90008956	11/4/2025	146.03
	1000-41-41204-515340-00000000-	6047193329	ADMIN SUPPLIES FOR CID	90008956	11/4/2025	621.66
	1000-55-55100-515340-00000000-	6047193332	OFFICE SUPPLIES FOR MAINT	90009039	11/12/2025	80.11
	1000-15-15100-515340-00000000-	6047193328	SUPPLIES FOR OFFICE	90008956	11/4/2025	29.59
	1000-15-15100-515340-00000000-	6047193338	SUPPLIES FOR OFFICE	90008956	11/4/2025	23.68
	1000-15-15100-515340-00000000-	6047193330	SUPPLIES FOR OFFICE	90008956	11/4/2025	111.15
	1000-30-30400-515340-00000000-	6047193333	OFFICE SUPPLIES FOR SPECIAL EVENTS	90008956	11/4/2025	278.03
	1000-75-75300-515340-00000000-	6047193336	SUPPLES-KENDALL AND JACE	90008956	11/4/2025	161.14
	1000-70-70200-515340-00000000-	6047193339	OFFICE SUPPLIES-COMMUNITY DEVELOPMENT	90008956	11/4/2025	43.65
	1000-42-42100-515340-00000000-	6047193340	OFFICE SUPPLIES	90008956	11/4/2025	178.80
	1000-41-41303-515340-00000000-	6047193342	RECORDS ADMIN SUPPLIES	90008956	11/4/2025	216.66
	1000-41-41101-515340-00000000-	6033656204	820 MEMORIAL PKWY NW/ J. TEMPLETON/ 256-427-7012	90008956	11/4/2025	32.68
	1000-41-41101-515340-00000000-	6047193341	820 MEMORIAL PKWY NW/ J. TEMPLETON/ 256-427-7012	90008956	11/4/2025	-24.24
	1000-30-30600-515340-00000000-	6047691675	PRINTER INK FOR SHOWERS POOL	90009039	11/12/2025	300.72
	1000-41-41100-515340-00000000-	6047691681	AWARDS SUPPLIES - CHIEFS OFFICE	90009039	11/12/2025	415.80
	1000-13-13100-515340-00000000-	6047691685	SUPPLIES FOR STOCK AND AUDIT/REVENUE	90009039	11/12/2025	201.62
	Total Paid by Vendor					**3,170.38**
STATE OF ALABAMA DEPARTMENT OF AGRICULTURE	1000-50-00000-515340-00000000-	409271	POP 4/10/25-9/29/25 NECROPSY DIAGNOSTICS	108450	11/4/2025	75.00
	Total Paid by Vendor					**75.00**
STATE OF ALABAMA FINANCE DEPARTMENT	1000-00-00000-240530-00000000-	OCTOBER 2025 FEE	AL CONSTRU IND CRAFT TRAINING FEE	108533	11/4/2025	60,395.00
	Total Paid by Vendor					**60,395.00**
STATE OF OKLAHOMA	1000-00-00000-210180-00000000-	424759	Payroll Run 1 - Warrant 251026	108445	10/30/2025	159.92
	Total Paid by Vendor					**159.92**
STATE SYSTEMS INC	1000-14-14300-513010-00000000-	148045538	POP 10/29/25 FEDERAL COURTHOUSE	90008957	11/4/2025	5,131.81
	1000-14-14300-515370-00000000-	148044803	POP 10/1/25-10/31/25 FIRE SYSTEMS CONSOLIDATED	90009040	11/12/2025	13,868.50
	1000-14-14300-513010-00000000-	148046583	POP 10/2/25-10/23/25 FIRE&BURGLAR MONITORING	90009040	11/12/2025	1,393.33
	1000-14-14300-513010-00000000-	148046237	POP 4/17/25 FIRE STATION 6	90009040	11/12/2025	895.50
	Total Paid by Vendor					**21,289.14**
STOVEHOUSE PROPERTIES LLC	1000-74-74400-515520-00000000-	23480	POP 10/1/25-10/31/25 BRANDING AND AWARENESS	108720	11/12/2025	1,750.00
	Total Paid by Vendor					**1,750.00**
STRICKLAND COMPANIES	1000-12-12500-515340-00000000-	HU058544-00	OFFICE AND PRINT SUPPLIES/ NON BID ITEMS	108534	11/4/2025	773.06
	1000-12-12500-515340-00000000-	HU059091-00	PAPER FOR STOCK	108534	11/4/2025	377.70
	1000-30-30100-515340-00000000-	HU059058-00	CARDSTOCK PAPER FOR USE IN PARKS AND REC. ADMIN	108534	11/4/2025	15.60
	1000-30-30100-515340-00000000-	HU059057-00	COPY PAPER FOR PARKS & REC. ADMIN	108534	11/4/2025	457.90
	1000-55-55100-515340-00000000-	HU059199-00	COPY PAPER FOR MAINTENANCE	108721	11/12/2025	274.74

	1000-41-41303-515340-00000000-	HU059665-00	PAPER FOR RECORDS	108534	11/4/2025	1,373.70
	1000-43-00000-515340-00000000-	HU059564-00	STRICKLAND PAPERSTOCK FOR MUNICIPAL COURT	108534	11/4/2025	1,045.60
	1000-15-15100-515340-00000000-	HU059853-00	OFFICE SUPPLIES	108534	11/4/2025	274.74
	1000-75-75100-515340-00000000-	HU059764-00	COPY PAPER	108534	11/4/2025	183.16
	1000-12-12500-515340-00000000-	HU060526-00	PAPER FOR STOCK	108721	11/12/2025	280.40
	1000-12-12500-515340-00000000-	HU060525-00	PAPER FOR STOCK	108721	11/12/2025	451.80
	1000-12-12500-515340-00000000-	HU057932-00	OFFICE AND PRINT SUPPLIES	108721	11/12/2025	384.35
	1000-12-12500-515340-00000000-	HU057932-01	OFFICE AND PRINT SUPPLIES	108721	11/12/2025	370.25
	Total Paid by Vendor					**6,263.00**
SUNBELT RENTALS INC	1000-41-41110-515340-00000000-	175095614-0001	POP 10/2/25-10/29/25 NAMACC LIFT RENTAL	108535	11/4/2025	1,837.50
	Total Paid by Vendor					**1,837.50**
T & V CLEANING SERVICES, LLC	1000-14-14310-515370-00000000-	045	POP 10/1/25-10/31/25 JANITORIAL SERVICES	90008958	11/4/2025	94,352.93
	Total Paid by Vendor					**94,352.93**
T2 SYSTEMS CANADA INC	1000-00-00000-140200-00000000-	IRIS0000152245	POP 10/1/25-10/31/25 LUKE SERVICES PARKING	90008959	11/4/2025	6,275.00
	1000-00-00000-140200-00000000-	IRIS0000153088	POP 10/1/25-10/31/25 LUKE SERVICES PARKING	90008959	11/4/2025	95.00
	1000-00-00000-140200-00000000-	IRIS0000153225	POP 11/1/25-11/30/25 LUKE SERVICES PARKING	90008959	11/4/2025	6,370.00
	Total Paid by Vendor					**12,740.00**
TENNESSEE CHILD SUPPORT ENFORCEMENT SYSTEM	1000-00-00000-210180-00000000-	424748	Payroll Run 1 - Warrant 251026	108446	10/30/2025	726.91
	Total Paid by Vendor					**726.91**
TENNESSEE VALLEY FENCE INC	1000-15-15100-513030-00000000-	31750	COM TX 102925/31750	90008960	11/4/2025	48.90
	1000-15-15100-513030-00000000-	31750	COM TX 102925/31750	90008960	11/4/2025	880.00
	Total Paid by Vendor					**928.90**
THE ARTS COUNCIL INC	1000-00-00000-610059-CAPITALP-	PA10242025	POP:10/01/25-12/31/25 APPROPRIATION ORD NO. 25-744	90008979	11/12/2025	87,500.00
	1000-00-00000-610059-ARTSMAST-	PAS10242025	POP:10/01/25-12/31/25-APPROPRIATION ORD NO. 25-744	90008979	11/12/2025	43,184.50
	1000-00-00000-610059-FACILITY-	SMC10242025	POP:10/01/25-12/31/25-APPROPRIATION ORD NO. 25-744	90008979	11/12/2025	15,000.00
	1000-00-00000-610059-00000000-	FY26 Q1	FY26 APPROPRIATION ORD NO. 25-744	90008980	11/12/2025	137,500.00
	Total Paid by Vendor					**283,184.50**
THE BURNEY SISTERS	1000-74-74400-515020-00000000-	175	POP: 10/10/25-11/23/25 -MAP AWARD-RES #25-146	90009042	11/12/2025	250.00
	Total Paid by Vendor					**250.00**
THE HEALTHCARE AUTHORITY OF THE CITY OF HUNTSVILLE	1000-00-00000-610093-00000000-	FY26 FULL	FY26 APPROPRIATION ORD NO. 25-744	108634	11/12/2025	150,000.00
	Total Paid by Vendor					**150,000.00**
THE LIOCE GROUP INC	1000-17-17400-520200-00000000-	IN589580	PLOTTER FOR GIS	108537	11/4/2025	7,426.03
	1000-17-17100-515340-00000000-	CM51782	CREDIT MEMO FOR INVOICE IN607290	108722	11/12/2025	-395.16
	1000-17-17100-515340-00000000-	IN608805	COLOR TONER CARTRIDGES FOR BENEFITS REGISTRATION	108722	11/12/2025	536.70
	Total Paid by Vendor					**7,567.57**
THE ROBERTS GROUP INC	1000-15-15100-515340-00000000-	1653034	POP 10/28/25 ADMIN WING DRINKING WATER	108538	11/4/2025	44.75
	1000-30-30400-515520-00000000-	1652675	POP 10/30/25 DRINKING WATER	108723	11/12/2025	45.20
	1000-30-30400-515520-00000000-	1649125	POP: 10/2/25 DRINKING WATER	108723	11/12/2025	47.75
	1000-30-30100-515340-00000000-	1650276	POP 10/8/25 DRINKING WATER	108723	11/12/2025	70.00
	1000-16-16300-515340-00000000-	1655892	WATER FOR HEALTH AND WELLNESS CENTER Q1 BLANKET	108723	11/12/2025	53.70
	1000-52-52100-515340-00000000-	1655629	POP 10/1/25-10/31/25 WATER SYSTEMS/REFILLS	108723	11/12/2025	34.99
	1000-52-52600-515340-00000000-	1656099	POP 10/1/25-10/31/25 WATER SYSTEMS	108723	11/12/2025	34.99
	Total Paid by Vendor					**331.38**
THOMPSON TRACTOR COMPANY INC	1000-52-52200-515340-00000000-	TTC1-1288157	POP 10/24/25 RENTAL REPAIR	108724	11/12/2025	2,236.23
	Total Paid by Vendor					**2,236.23**
TIMOTHY A WILLIS	1000-43-00000-515370-00000000-	10/29/25-1ST SESSION	POP 10/29/25 TIM WILLIS	108539	11/4/2025	100.00
	1000-43-00000-515370-00000000-	10/30/25-1ST SESSION	POP 10/30/25 TIM WILLIS	108539	11/4/2025	120.00
	1000-43-00000-515370-00000000-	11/3/25-1ST SESSION	POP 11/3/25 TIM WILLIS	108539	11/4/2025	105.00
	Total Paid by Vendor					**325.00**
TIMOTHY BEVERLY	1000-15-15100-513030-00000000-	45316	COM TX 110625/45316	108577	11/12/2025	150.00
	1000-15-15100-513030-00000000-	45317	COM TX 110625/45317	108577	11/12/2025	150.00
	1000-15-15100-513030-00000000-	45318	COM TX 110625/45318	108577	11/12/2025	150.00
	1000-15-15100-513030-00000000-	45319	COM TX 110625/45319	108577	11/12/2025	150.00
	1000-15-15100-513030-00000000-	45320	COM TX 110625/45320	108577	11/12/2025	150.00
	Total Paid by Vendor					**750.00**
TOM JEFFREYS SIGN AND BANNER	1000-52-52900-515010-00000000-	45968	SIGNS FOR GREEN TEAM ACTIVITIES - (BLANKET Q1)	108540	11/4/2025	240.00
	1000-52-52900-515010-00000000-	46000	SIGNS FOR GREEN TEAM ACTIVITIES - (BLANKET Q1)	108540	11/4/2025	35.00
	1000-11-00000-515340-00000000-	46002	PLAQUE FOR COUNCIL RECOGNITION	108725	11/12/2025	25.00
	Total Paid by Vendor					**300.00**
TOP SURFACE LLC	1000-14-14300-513010-00000000-	1100	POP 10/1/25-11/3/25 FALLEN OFFICERS/VETERANS MEM	90009045	11/12/2025	625.00

	Total Paid by Vendor					**625.00**
TRAV-AD SIGNS INC	1000-14-14300-513010-00000000-	21170	2026 Q1 BLANKET - MISC PLAQUES AND SIGNS	108726	11/12/2025	150.00
	Total Paid by Vendor					**150.00**
TRI COUNTY SHOES INCORPORATED	1000-14-14300-515670-00000000-	758ST1-2276918	2026 Q1 SAFETY SHOES - GENERAL SERVICES (BLANKET)	90008948	11/4/2025	150.00
	1000-14-14300-515670-00000000-	758ST1-2291721	2026 Q1 SAFETY SHOES - GENERAL SERVICES (BLANKET)	90008948	11/4/2025	150.00
	1000-14-14200-515670-00000000-	758ST1-2317274	2026 Q1 SAFETY SHOES -GENERAL SRVS (BLANKET)	90008948	11/4/2025	150.00
	1000-14-14200-515670-00000000-	758ST1-2317449	2026 Q1 SAFETY SHOES -GENERAL SRVS (BLANKET)	90008948	11/4/2025	150.00
	1000-14-14200-515670-00000000-	758ST1-2317457	2026 Q1 SAFETY SHOES -GENERAL SRVS (BLANKET)	90008948	11/4/2025	150.00
	1000-14-14310-515670-00000000-	758ST1-2324337	2026 Q1 SAFETY SHOES - GENERAL SERVICES (BLANKET)	90009034	11/12/2025	-119.99
	1000-14-14320-515670-00000000-	758ST1-2139169	2026 Q1 SAFETY SHOES - GENERAL SERVICES (BLANKET)	90009034	11/12/2025	131.99
	1000-14-14200-515670-00000000-	758ST1-2368505	2026 Q1 SAFETY SHOES -GENERAL SRVS (BLANKET)	90009034	11/12/2025	150.00
	Total Paid by Vendor					**912.00**
TRIGREEN EQUIPMENT	1000-15-15100-513030-00000000-	6354488	COM TX 110625/6354488	90009046	11/12/2025	1,620.00
	1000-15-15100-513030-00000000-	6354488	COM TX 110625/6354488	90009046	11/12/2025	1,006.88
	1000-15-15100-513030-00000000-	6354488	COM TX 110625/6354488	90009046	11/12/2025	61.62
	Total Paid by Vendor					**2,688.50**
UNITED CEREBRAL PALSY OF HUNTSVILLE	1000-00-00000-610101-00000000-	FY26 FULL	FY26 APPROPRIATION ORD NO. 25-744	108727	11/12/2025	36,000.00
	Total Paid by Vendor					**36,000.00**
UNITED STATES TREASURY	1000-00-00000-210180-00000000-	424754	Payroll Run 1 - Warrant 251026	108438	10/30/2025	34.00
	Total Paid by Vendor					**34.00**
UNITED WAY OF MADISON COUNTY	1000-00-00000-210190-00000000-	424746	Payroll Run 1 - Warrant 251026	108447	10/30/2025	658.65
	1000-00-00000-610133-00000000-	FY26 FULL	FY26 APPROPRIATION ORD NO. 25-744	108728	11/12/2025	50,000.00
	Total Paid by Vendor					**50,658.65**
US BANK	1000-19-00000-515040-00000000-	14996219	POP 9/1/25-9/30/25 SANDRA HOUSTON	108729	11/12/2025	83.13
	Total Paid by Vendor					**83.13**
US DEPARTMENT OF THE TREASURY	1000-00-00000-210180-00000000-	424757	Payroll Run 1 - Warrant 251026	108439	10/30/2025	305.08
	Total Paid by Vendor					**305.08**
US DEPARTMENT OF THE TREASURY	1000-00-00000-210120-00000000-	424743	Payroll Run 1 - Warrant 251026	108429	10/29/2025	1,033,844.22
	1000-00-00000-210140-00000000-	424743	Payroll Run 1 - Warrant 251026	108429	10/29/2025	576,254.72
	1000-00-00000-210120-00000000-	426291	Payroll Run 1 - Warrant 251109	108751	11/12/2025	1,040,632.06
	1000-00-00000-210140-00000000-	426291	Payroll Run 1 - Warrant 251109	108751	11/12/2025	588,278.29
	Total Paid by Vendor					**3,239,009.29**
US SPACE & ROCKET CENTER FOUNDATION	1000-00-00000-610050-00000000-	FY26 NASA	FY26-NASA MRA SPACE EXPLORATION MEMORIAL	108731	11/12/2025	50,000.00
	Total Paid by Vendor					**50,000.00**
USDA APHIS WILDLIFE SERVICES	1000-52-52100-515370-00000000-	3005483880	POP 7/1/25-9/30/25 WILDLIFE REMOVAL	108542	11/4/2025	922.81
	Total Paid by Vendor					**922.81**
VAN VALKENBURGH PROPERTIES LLC	1000-70-70200-515460-00000000-	NOV2025	RENT FOR 620 PEARL AVE (NOVEMBER 2025)	108543	11/4/2025	3,500.00
	Total Paid by Vendor					**3,500.00**
VERTA, LLC	1000-17-17100-515370-00000000-	40708	POP 11/1/25-11/30/25 VERTA TECHNICIAN LABOR	90009048	11/12/2025	8,084.35
	Total Paid by Vendor					**8,084.35**
VETERINARY MANAGEMENT SOLUTIONS	1000-50-00000-515790-00000000-	11.07.25	POP:11/01/25 CERTIFIED EUTHANASIA TECH CERT CLASS	108734	11/12/2025	250.00
	Total Paid by Vendor					**250.00**
VILLAGE OF PROMISE INC	1000-00-00000-610104-00000000-	FY26 FULL	FY26 APPROPRIATION ORD NO. 25-744	108735	11/12/2025	50,000.00
	Total Paid by Vendor					**50,000.00**
VISION SERVICE PLAN	1000-00-00000-210150-00000000-	823899979	OCTOBER 2025 ACCT #30015389/3429037	90008966	11/4/2025	24,437.90
	Total Paid by Vendor					**24,437.90**
VITAL RECORDS HOLDINGS LLC	1000-12-12100-515375-00000000-	5622969	POP 11/1/25-11/30/25 VITAL RECORDS	108736	11/12/2025	1,746.93
	Total Paid by Vendor					**1,746.93**
WAAY TV	1000-41-41305-515430-00000000-	2825100200	POP 10/14/25-10/31/25 RECRUITMENT ADVERTISING	108738	11/12/2025	2,200.00
	Total Paid by Vendor					**2,200.00**
WAGEWORKS	1000-00-00000-210250-00000000-	424742	Payroll Run 1 - Warrant 251026	108432	10/29/2025	4,970.03
	1000-00-00000-210260-00000000-	424742	Payroll Run 1 - Warrant 251026	108432	10/29/2025	28,779.29
	1000-00-00000-210250-00000000-	426290	Payroll Run 1 - Warrant 251109	108749	11/12/2025	4,970.03
	1000-00-00000-210260-00000000-	426290	Payroll Run 1 - Warrant 251109	108749	11/12/2025	28,656.17
	Total Paid by Vendor					**67,375.52**
WANDA WESOLOWSKI	1000-74-74400-515020-00000000-	180	POP 10/24/25-12/20/25 MAP AWARDRES #25-146	90008968	11/4/2025	500.00
	Total Paid by Vendor					**500.00**
WELLSTONE BEHAVIORAL HEALTH	1000-00-00000-610073-CAPITALP-	FY26 CAPITAL	FY26 APPROPRIATION ORD NO. 25-744	90009051	11/12/2025	200,000.00
	1000-00-00000-610073-00000000-	FY26 Q1	FY26 APPROPRIATION ORD NO. 25-744	90009050	11/12/2025	216,000.00
	1000-00-00000-610073-JAIL0001-	FY26 Q1 JAIL DIV	FY26 APPROPRIATION ORD NO. 25-744	90009050	11/12/2025	12,500.00

	1000-00-00000-610073-STAFFING-	FY26 Q1 CO-RESPONDER	FY26 APPROPRIATION ORD NO. 25-744	90009050	11/12/2025	30,000.00
	Total Paid by Vendor					**458,500.00**
WEST PUBLISHING CORPORATION	1000-18-00000-515340-00000000-	852823952	POP 11/1/25-11/30/25 ONLINE LGL RESEARCH/MISC PUB	90009052	11/12/2025	277.23
	1000-18-00000-515340-00000000-	852757749	POP 10/1/25-10/31/25 ONLINE LGL RESEARCH/MISC PUB	90009052	11/12/2025	5,080.00
	Total Paid by Vendor					**5,357.23**
WHOLESALE COMMERCIAL LAUNDRY EQUIPMENT SE LLC	1000-14-14300-513010-00000000-	42010	POP 10/20/25-10/27/25 LAUNDRY APPLIANCE REPAIRS	108547	11/4/2025	485.00
	1000-14-14300-513010-00000000-	41994	POP 10/8/25-10/22/25 LAUNDRY APPLIANCE REPAIRS	108547	11/4/2025	605.61
	1000-14-14300-513010-00000000-	42050	POP 10/29/25 LAUNDRY APPLIANCE REPAIRS	108742	11/12/2025	485.00
	Total Paid by Vendor					**1,575.61**
WINSUPPLY HUNTSVILLE AL CO.	1000-14-14300-513010-00000000-	084224 01	2025 BLANKET - PLUMBING PARTS	108548	11/4/2025	1.00
	1000-14-14300-513010-00000000-	087646 01	2025 BLANKET - PLUMBING PARTS	108548	11/4/2025	81.45
	1000-14-14300-513010-00000000-	091423 01	2026 Q1 BLANKET - PLUMBING PARTS	108548	11/4/2025	264.22
	1000-14-14300-513010-00000000-	091183 01	2026 Q1 BLANKET - PLUMBING PARTS	108743	11/12/2025	416.21
	1000-14-14300-513010-00000000-	091306 01	2026 Q1 BLANKET - PLUMBING PARTS	108743	11/12/2025	627.05
	1000-14-14300-513010-00000000-	091748 01	2026 Q1 BLANKET - PLUMBING PARTS	108743	11/12/2025	382.84
	1000-14-14300-513010-00000000-	091736 01	2026 Q1 BLANKET - PLUMBING PARTS (SPECIFIC ITEMS)	108743	11/12/2025	87.62
	1000-14-14300-513010-00000000-	091696 01	2026 Q1 BLANKET - PLUMBING PARTS	108743	11/12/2025	41.07
	1000-14-14300-513010-00000000-	091508 01	2026 Q1 BLANKET - PLUMBING PARTS	108743	11/12/2025	23.15
	1000-14-14300-513010-00000000-	091480 01	2026 Q1 BLANKET - PLUMBING PARTS	108743	11/12/2025	540.51
	1000-14-14300-515610-00000000-	088692 01	2026 Q1 BLANKET - PLUMBING PARTS	108743	11/12/2025	166.80
	1000-14-14300-515610-00000000-	090603 01	2026 Q1 BLANKET - PLUMBING PARTS	108743	11/12/2025	5.08
	1000-14-14300-513010-00000000-	089844 01	2026 Q1 BLANKET - PLUMBING PARTS	108743	11/12/2025	64.86
	1000-14-14300-513010-00000000-	091481 01	2026 Q1 BLANKET - PLUMBING PARTS (SPECIFIC ITEMS)	108743	11/12/2025	134.15
	1000-14-14300-513010-00000000-	090414 01	2026 Q1 BLANKET - PLUMBING PARTS	108743	11/12/2025	383.52
	1000-14-14300-513010-00000000-	091614 01	2026 Q1 BLANKET - PLUMBING PARTS	108743	11/12/2025	523.96
	1000-14-14300-513010-00000000-	091145 01	2026 Q1 BLANKET - PLUMBING PARTS	108743	11/12/2025	885.96
	1000-14-14300-513010-00000000-	091270 01	2026 Q1 BLANKET - PLUMBING PARTS	108743	11/12/2025	1,909.34
	1000-14-14300-513010-00000000-	091507 01	2026 Q1 BLANKET - PLUMBING PARTS	108743	11/12/2025	50.99
	1000-14-14300-513010-00000000-	090593 01	2026 Q1 BLANKET - PLUMBING PARTS	108743	11/12/2025	153.76
	1000-14-14300-513010-00000000-	085489 01	2025 BLANKET - PLUMBING PARTS	108743	11/12/2025	382.44
	1000-14-14300-513010-00000000-	089425 01	2025 BLANKET - PLUMBING PARTS	108743	11/12/2025	6.80
	1000-14-14300-513010-00000000-	089425 01	2025 BLANKET - PLUMBING PARTS	108743	11/12/2025	0.80
	1000-14-14300-513010-00000000-	089425 02	CREDIT FOR 089425 01- PLUMBING PARTS	108743	11/12/2025	-2.80
	1000-14-14300-513010-00000000-	089425 02	CREDIT FOR 089425 01- PLUMBING PARTS	108743	11/12/2025	-0.80
	1000-14-14300-513010-00000000-	091947 01	ORIG INV 089425 01 9/24/25 - PLUMBING PARTS	108743	11/12/2025	2.80
	Total Paid by Vendor					**7,132.78**
WITTICHEN SUPPLY COMPANY INC	1000-14-14300-513010-00000000-	S108098992.001	2026 Q1 BLANKET HVAC SUPPLIES	90008971	11/4/2025	58.36
	1000-14-14300-515610-00000000-	S108100020.001	2026 Q1 BLANKET HVAC SUPPLIES	90008971	11/4/2025	113.96
	1000-14-14300-513010-00000000-	S108084935.001	2026 Q1 BLANKET HVAC SUPPLIES	90008971	11/4/2025	601.31
	1000-14-14300-513010-00000000-	S108102891.001	2026 Q1 BLANKET HVAC SUPPLIES	90008971	11/4/2025	81.92
	1000-14-14300-513010-00000000-	S108104720.001	2026 Q1 BLANKET HVAC SUPPLIES	90008971	11/4/2025	164.00
	1000-14-14300-513010-00000000-	S108120215.001	2026 Q1 BLANKET HVAC SUPPLIES	90008971	11/4/2025	1,278.42
	1000-14-14300-513010-00000000-	S108126958.001	2026 Q1 BLANKET HVAC SUPPLIES	90009054	11/12/2025	68.25
	1000-14-14300-513010-00000000-	S108097132.001	2026 Q1 BLANKET HVAC SUPPLIES	90009054	11/12/2025	27.34
	1000-14-14300-513010-00000000-	S108150977.001	2026 Q1 BLANKET HVAC SUPPLIES	90009054	11/12/2025	230.70
	1000-14-14300-513010-00000000-	S108150963.001	2026 Q1 BLANKET HVAC SUPPLIES	90009054	11/12/2025	14.16
	1000-14-14300-513010-00000000-	S108146358.001	2026 Q1 BLANKET HVAC SUPPLIES	90009054	11/12/2025	29.65
	1000-14-14300-513010-00000000-	S108142924.001	2026 Q1 BLANKET HVAC SUPPLIES	90009054	11/12/2025	19.82
	Total Paid by Vendor					**2,687.89**
WIZ KIDZ LLC	1000-14-14300-515460-00000000-	112025	POP 11/01/2025-11/30/2025 SHONEY DRIVE LEASE	108744	11/12/2025	5,837.01
	Total Paid by Vendor					**5,837.01**
WL HALSEY GROCERY CO	1000-14-14310-515340-00000000-	353150	2 PALLETS OF BOTTLED WATER	108619	11/12/2025	348.30
	1000-14-14310-515340-00000000-	355550	2 PALLETS OF BOTTLED WATER	108619	11/12/2025	348.30
	Total Paid by Vendor					**696.60**
WOODY ANDERSON FORD INC	1000-15-15100-513030-00000000-	16548135	COM TX 102925/16548135	108549	11/4/2025	77.74
	1000-15-15100-513030-00000000-	16548135	COM TX 102925/16548135	108549	11/4/2025	1,350.00
	1000-15-15100-513030-00000000-	18922163	COM TX 110625/18922163	108746	11/12/2025	2,163.28
	1000-15-15100-513030-00000000-	18922163	COM TX 110625/18922163	108746	11/12/2025	1,516.80
	1000-15-15100-513030-00000000-	18922163	COM TX 110625/18922163	108746	11/12/2025	744.00
	1000-15-15100-513030-00000000-	18922163	COM TX 110625/18922163	108746	11/12/2025	542.50

		1000-15-15100-513030-00000000-	18922163	COM TX 110625/18922163	108746	11/12/2025	245.00
		1000-15-15100-513030-00000000-	18922169	COM TX 110625/18922169	108746	11/12/2025	1,348.80
		1000-15-15100-513030-00000000-	18922169	COM TX 110625/18922169	108746	11/12/2025	561.60
		1000-15-15100-513030-00000000-	18922169	COM TX 110625/18922169	108746	11/12/2025	409.50
		1000-15-15100-513030-00000000-	18922169	COM TX 110625/18922169	108746	11/12/2025	502.50
		1000-15-15100-513030-00000000-	18922169	COM TX 110625/18922169	108746	11/12/2025	4,582.65
		1000-15-15100-513030-00000000-	18922216	COM TX 110625/18922216	108746	11/12/2025	909.09
		1000-15-15100-513030-00000000-	18922216	COM TX 110625/18922216	108746	11/12/2025	360.00
		1000-15-15100-513030-00000000-	18922216	COM TX 110625/18922216	108746	11/12/2025	163.20
		1000-15-15100-513030-00000000-	18922216	COM TX 110625/18922216	108746	11/12/2025	119.00
		1000-15-15100-513030-00000000-	18922216	COM TX 110625/18922216	108746	11/12/2025	170.00
		Total Paid by Vendor					**15,765.66**
	XEROX CORPORATION	1000-12-12500-515340-00000000-	024509910	POP 9/30/25-10/21/25 METER USAGE FOR PRINT SHOP	108551	11/4/2025	965.41
		1000-17-17100-515250-00000000-	IN3675879	POP 10/28/25-11/27/25 XEROX SERVICES COH	108552	11/4/2025	87.26
		Total Paid by Vendor					**1,052.67**
	Total by Fund 1000						**14,915,705.00**
1005	BLUE CROSS AND BLUE SHIELD OF ALABAMA	1005-00-00000-517010-00000000-	HEALTH CLMS 10/27-31	POP: 10/27/25-10/31/25 HEALTH CLAIMS	90008902	11/4/2025	441,087.49
		1005-00-00000-517010-00000000-	HEALTH CLMS 10/27-31	POP: 10/27/25-10/31/25 HEALTH CLAIMS	90008902	11/4/2025	148.21
		1005-00-00000-517015-00000000-	HEALTH CLMS 10/27-31	POP: 10/27/25-10/31/25 HEALTH CLAIMS	90008902	11/4/2025	257,395.39
		1005-00-00000-517015-00000000-	HEALTH CLMS 10/27-31	POP: 10/27/25-10/31/25 HEALTH CLAIMS	90008902	11/4/2025	168.17
		1005-00-00000-517025-00000000-	HEALTH CLMS 10/27-31	POP: 10/27/25-10/31/25 HEALTH CLAIMS	90008902	11/4/2025	1,629.20
		1005-00-00000-517010-00000000-	HEALTH CLMS 11/3-7	POP: 11/03/25-11/07/25 HEALTH CLAIMS	90008983	11/12/2025	417,736.76
		1005-00-00000-517010-00000000-	HEALTH CLMS 11/3-7	POP: 11/03/25-11/07/25 HEALTH CLAIMS	90008983	11/12/2025	200.37
		1005-00-00000-517015-00000000-	HEALTH CLMS 11/3-7	POP: 11/03/25-11/07/25 HEALTH CLAIMS	90008983	11/12/2025	289,917.84
		1005-00-00000-517015-00000000-	HEALTH CLMS 11/3-7	POP: 11/03/25-11/07/25 HEALTH CLAIMS	90008983	11/12/2025	102.12
		1005-00-00000-517025-00000000-	HEALTH CLMS 11/3-7	POP: 11/03/25-11/07/25 HEALTH CLAIMS	90008983	11/12/2025	798.72
		Total Paid by Vendor					**1,409,184.27**
	LINCOLN NATIONAL LIFE	1005-00-00000-517060-00000000-	860053255/56 10/1/25	POP: OCT 2025 GROUP LIFE & LONG TERM DISABILITY	90008937	11/4/2025	28,162.44
		Total Paid by Vendor					**28,162.44**
	THE NORTH RIVER INSURANCE COMPANY	1005-00-00000-517040-00000000-	NR726615-101725	POP: 11/01/25-11/30/25-FY26 STOP LOSS	90008961	11/4/2025	164,158.44
		Total Paid by Vendor					**164,158.44**
	Total by Fund 1005						**1,601,505.15**
1010	ALABAMA FLAG & BANNER	1010-30-00000-513010-00000000-	344276	REPLACEMENT OF OLD PENNANTS AND FLAGS-METRO SPORT	90008975	11/12/2025	1,905.59
		Total Paid by Vendor					**1,905.59**
	B&H FOTO & ELECTRONICS CORP	1010-10-00000-515524-00000000-	238460096	CREDIT MEMO FOR INVOICE 238265616	108463	11/4/2025	-425.25
		1010-10-00000-515524-00000000-	238470906	STUDIO EQUIPMENT SUPPLIES	108463	11/4/2025	1,349.46
		Total Paid by Vendor					**924.21**
	BSN SPORTS LLC	1010-30-00000-513010-00000000-	931781579	REPLACE OLD WINDSCREEN AT METRO SPORTSPLEX	108582	11/12/2025	1,944.00
		1010-30-00000-513010-00000000-	931781580	REPLACING OLD AND DAMAGED PITCHING MOUNDS-METRO S	108582	11/12/2025	10,211.94
		1010-30-00000-513010-00000000-	931728246	REPLACEMENT OF OLD BASES-METRO SPORTSPLEX	108582	11/12/2025	3,711.06
		Total Paid by Vendor					**15,867.00**
	Total by Fund 1010						**18,696.80**
2000	CUMMINS INC	2000-54-54M41-513030-PT503050-	C2-251134101	COM TX 110625/C2-251134101	90008991	11/12/2025	471.50
		Total Paid by Vendor					**471.50**
	DUTCH OIL COMPANY	2000-54-54999-514010-PT504010-	CFN-45795	FUELING TRANS DATED 102325	90008918	11/4/2025	28.87
		2000-54-54D10-514010-PT504010-	CFN-45795	FUELING TRANS DATED 102325	90008918	11/4/2025	510.47
		2000-54-54M10-514010-PT504010-	CFN-45795	FUELING TRANS DATED 102325	90008918	11/4/2025	1,378.09
		2000-54-54999-514010-PT504010-	CFN-45841	FUELING TRANS DATED 102425	90008918	11/4/2025	21.94
		2000-54-54D10-514010-PT504010-	CFN-45841	FUELING TRANS DATED 102425	90008918	11/4/2025	623.24
		2000-54-54M10-514010-PT504010-	CFN-45841	FUELING TRANS DATED 102425	90008918	11/4/2025	1,469.10
		2000-54-54160-514010-PT504010-	CFN-45842	FUELING TRANS DATED 102525	90008918	11/4/2025	58.26
		2000-54-54D10-514010-PT504010-	CFN-45842	FUELING TRANS DATED 102525	90008918	11/4/2025	369.15
		2000-54-54M10-514010-PT504010-	CFN-45842	FUELING TRANS DATED 102525	90008918	11/4/2025	853.84
		2000-54-54M10-514010-PT504010-	CFN-45849	FUELING TRANS DATED 102625	90008918	11/4/2025	156.98
		2000-54-54160-514010-PT504010-	CFN-45859	FUELING TRANS DATED 102725	90008918	11/4/2025	56.25
		2000-54-54999-514010-PT504010-	CFN-45859	FUELING TRANS DATED 102725	90008918	11/4/2025	26.42
		2000-54-54D10-514010-PT504010-	CFN-45859	FUELING TRANS DATED 102725	90008918	11/4/2025	605.73
		2000-54-54M10-514010-PT504010-	CFN-45859	FUELING TRANS DATED 102725	90008918	11/4/2025	1,235.82
		2000-54-54D10-514010-PT504010-	CFN-45875	FUELING TRANS DATED 102825	90008918	11/4/2025	499.81
		2000-54-54M10-514010-PT504010-	CFN-45875	FUELING TRANS DATED 102825	90008918	11/4/2025	1,313.07

	2000-54-54999-514010-PT504010-	CFN-45895	FUELING TRANS DATED 102925	90008918	11/4/2025	47.63
	2000-54-54D10-514010-PT504010-	CFN-45895	FUELING TRANS DATED 102925	90008918	11/4/2025	663.28
	2000-54-54M10-514010-PT504010-	CFN-45895	FUELING TRANS DATED 102925	90008918	11/4/2025	1,359.68
	2000-54-54D10-514010-PT504010-	CFN-45913	FUELING TRANS DATED 103025	90008918	11/4/2025	430.17
	2000-54-54M10-514010-PT504010-	CFN-45913	FUELING TRANS DATED 103025	90008918	11/4/2025	1,491.27
	2000-54-54160-514010-PT504010-	CFN-45930	FUELING TRANS DATED 103125	90008998	11/12/2025	87.41
	2000-54-54999-514010-PT504010-	CFN-45930	FUELING TRANS DATED 103125	90008998	11/12/2025	20.98
	2000-54-54D10-514010-PT504010-	CFN-45930	FUELING TRANS DATED 103125	90008998	11/12/2025	554.86
	2000-54-54M10-514010-PT504010-	CFN-45930	FUELING TRANS DATED 103125	90008998	11/12/2025	1,459.24
	2000-54-54D10-514010-PT504010-	CFN-46107	FUELING TRANS DATED 110125	90008998	11/12/2025	319.00
	2000-54-54M10-514010-PT504010-	CFN-46107	FUELING TRANS DATED 110125	90008998	11/12/2025	723.18
	2000-54-54160-514010-PT504010-	CFN-46128	FUELING TRANS DATED 110325	90008998	11/12/2025	50.95
	2000-54-54D10-514010-PT504010-	CFN-46128	FUELING TRANS DATED 110325	90008998	11/12/2025	454.37
	2000-54-54M10-514010-PT504010-	CFN-46128	FUELING TRANS DATED 110325	90008998	11/12/2025	1,585.96
	2000-54-54D10-514010-PT504010-	CFN-46138	FUELING TRANS DATED 110425	90008998	11/12/2025	538.81
	2000-54-54M10-514010-PT504010-	CFN-46138	FUELING TRANS DATED 110425	90008998	11/12/2025	1,356.61
	2000-54-54M41-513030-PT503050-	INV-227077	DIESEL EXHAUST FLUID (BLANKET PO) Q1	90008998	11/12/2025	914.15
	2000-54-54999-514010-PT504010-	CFN-46153	FUELING TRANS DATED 110525	90008998	11/12/2025	32.36
	2000-54-54D10-514010-PT504010-	CFN-46153	FUELING TRANS DATED 110525	90008998	11/12/2025	608.80
	2000-54-54M10-514010-PT504010-	CFN-46153	FUELING TRANS DATED 110525	90008998	11/12/2025	1,450.11
	Total Paid by Vendor					**23,355.86**
JAMES R HALL	2000-54-54M41-513030-PT503050-	79109	COM TX 103125/79109	90008949	11/4/2025	375.00
	2000-54-54M41-513030-PT503050-	79109	COM TX 103125/79109	90008949	11/4/2025	454.20
	Total Paid by Vendor					**829.20**
MADISON COUNTY AUTO PARTS INC	2000-54-54160-513030-PT503050-	276733	NAPA TRX DATE 102825	108502	11/4/2025	645.99
	2000-54-54D41-513030-PT503050-	276733	NAPA TRX DATE 102825	108502	11/4/2025	7.05
	2000-54-54M41-513030-PT503050-	276775	NAPA TRX DATE 102925	108502	11/4/2025	3.49
	2000-54-54M41-513030-PT503050-	276775	NAPA TRX DATE 102925	108502	11/4/2025	241.13
	2000-54-54M41-513030-PT503050-	276775	NAPA TRX DATE 102925	108502	11/4/2025	54.00
	2000-54-54M41-513030-PT503050-	276775	NAPA TRX DATE 102925	108502	11/4/2025	20.54
	2000-54-54M41-513030-PT503050-	276775	NAPA TRX DATE 102925	108502	11/4/2025	60.94
	2000-54-54M41-513030-PT503050-	276775	NAPA TRX DATE 102925	108502	11/4/2025	13.48
	2000-54-54M41-513030-PT503050-	276775	NAPA TRX DATE 102925	108502	11/4/2025	6.43
	2000-54-54M41-513030-PT503050-	276775	NAPA TRX DATE 102925	108502	11/4/2025	1.67
	2000-54-54M41-513030-PT503050-	276775	NAPA TRX DATE 102925	108502	11/4/2025	778.20
	2000-54-54M41-513030-PT503050-	276775	NAPA TRX DATE 102925	108502	11/4/2025	933.84
	2000-54-54M41-513030-PT503050-	276775	NAPA TRX DATE 102925	108502	11/4/2025	101.34
	2000-54-54M41-513030-PT503050-	276775	NAPA TRX DATE 102925	108502	11/4/2025	20.64
	2000-54-54M41-513030-PT503050-	276775	NAPA TRX DATE 102925	108502	11/4/2025	28.69
	2000-54-54M41-513030-PT503050-	276775	NAPA TRX DATE 102925	108502	11/4/2025	608.25
	2000-54-54M41-513030-PT503050-	276775	NAPA TRX DATE 102925	108502	11/4/2025	46.71
	2000-54-54M41-513030-PT503050-	276775	NAPA TRX DATE 102925	108502	11/4/2025	45.84
	2000-54-54D41-513030-PT503050-	276775	NAPA TRX DATE 102925	108502	11/4/2025	7.05
	2000-54-54M41-513030-PT503050-	276845	NAPA TRX DATE 103025	108502	11/4/2025	11.97
	2000-54-54M41-513030-PT503050-	276845	NAPA TRX DATE 103025	108502	11/4/2025	632.00
	2000-54-54M41-513030-PT503050-	276845	NAPA TRX DATE 103025	108502	11/4/2025	548.76
	2000-54-54M41-513030-PT503050-	276845	NAPA TRX DATE 103025	108502	11/4/2025	59.84
	2000-54-54D41-513030-PT503050-	276845	NAPA TRX DATE 103025	108502	11/4/2025	48.61
	2000-54-54M41-515340-PT504990-	276917	ANTIFREEZE FOR PUBLIC TRANSIT (BLANKET PO) Q1	108658	11/12/2025	121.20
	2000-54-54D41-515340-PT504990-	276918	ANTIFREEZE FOR PUBLIC TRANSIT (BLANKET PO) Q1	108658	11/12/2025	171.96
	2000-54-54M41-513030-PT503050-	277015	NAPA TRX DATE 110625	108658	11/12/2025	184.59
	2000-54-54M41-513030-PT503050-	277015	NAPA TRX DATE 110625	108658	11/12/2025	49.10
	2000-54-54M41-513030-PT503050-	277015	NAPA TRX DATE 110625	108658	11/12/2025	47.86
	2000-54-54M41-513030-PT503050-	277015	NAPA TRX DATE 110625	108658	11/12/2025	13.85
	2000-54-54M41-513030-PT503050-	277015	NAPA TRX DATE 110625	108658	11/12/2025	66.67
	2000-54-54M41-513030-PT503050-	277015	NAPA TRX DATE 110625	108658	11/12/2025	20.20
	2000-54-54M41-513030-PT503050-	277015	NAPA TRX DATE 110625	108658	11/12/2025	60.72
	2000-54-54D41-513030-PT503050-	277015	NAPA TRX DATE 110625	108658	11/12/2025	85.37
	2000-54-54D41-513030-PT503050-	277015	NAPA TRX DATE 110625	108658	11/12/2025	846.14
	2000-54-54M41-513030-PT503050-	277065	NAPA TRX DATE 110725	108658	11/12/2025	683.05

		2000-54-54M41-513030-PT503050-	277065	NAPA TRX DATE 110725	108658	11/12/2025	632.00
		2000-54-54M41-513030-PT503050-	277065	NAPA TRX DATE 110725	108658	11/12/2025	40.78
		2000-54-54M41-513030-PT503050-	277065	NAPA TRX DATE 110725	108658	11/12/2025	60.59
		2000-54-54M41-513030-PT503050-	277065	NAPA TRX DATE 110725	108658	11/12/2025	93.76
		2000-54-54D41-513030-PT503050-	277088	NAPA TRX DATE 111025	108658	11/12/2025	297.50
		2000-54-54D41-513030-PT503050-	277088	NAPA TRX DATE 111025	108658	11/12/2025	12.50
		2000-54-54M41-513030-PT503050-	277088	NAPA TRX DATE 111025	108658	11/12/2025	184.59
		2000-54-54M41-513030-PT503050-	277088	NAPA TRX DATE 111025	108658	11/12/2025	49.10
		2000-54-54M41-513030-PT503050-	277088	NAPA TRX DATE 111025	108658	11/12/2025	47.86
		2000-54-54M41-513030-PT503050-	277088	NAPA TRX DATE 111025	108658	11/12/2025	13.85
		2000-54-54M41-513030-PT503050-	277088	NAPA TRX DATE 111025	108658	11/12/2025	66.67
		2000-54-54M41-513030-PT503050-	277088	NAPA TRX DATE 111025	108658	11/12/2025	49.10
		2000-54-54M41-513030-PT503050-	277088	NAPA TRX DATE 111025	108658	11/12/2025	13.85
		2000-54-54M41-513030-PT503050-	277088	NAPA TRX DATE 111025	108658	11/12/2025	66.67
		2000-54-54M41-513030-PT503050-	277088	NAPA TRX DATE 111025	108658	11/12/2025	47.86
		2000-54-54160-513030-PT503050-	277088	NAPA TRX DATE 111025	108658	11/12/2025	45.32
		2000-54-54M41-513030-PT503050-	277088	NAPA TRX DATE 111025	108658	11/12/2025	8.18
		2000-54-54M41-513030-PT503050-	277088	NAPA TRX DATE 111025	108658	11/12/2025	5.14
		2000-54-54M41-513030-PT503050-	277088	NAPA TRX DATE 111025	108658	11/12/2025	5.84
		2000-54-54M41-513030-PT503050-	277088	NAPA TRX DATE 111025	108658	11/12/2025	9.11
		2000-54-54M41-513030-PT503050-	277088	NAPA TRX DATE 111025	108658	11/12/2025	4.28
		2000-54-54M41-513030-PT503050-	277088	NAPA TRX DATE 111025	108658	11/12/2025	21.36
		2000-54-54M41-513030-PT503050-	277088	NAPA TRX DATE 111025	108658	11/12/2025	237.48
		2000-54-54D41-513030-PT503050-	277088	NAPA TRX DATE 111025	108658	11/12/2025	7.05
		2000-54-54D41-513030-PT503050-	277088	NAPA TRX DATE 111025	108658	11/12/2025	17.00
		Total Paid by Vendor					**9,314.61**
	QUINTE PLASTICS LTD	2000-54-54M10-515340-PT504990-	22565	LITTER BAGS FOR ORBIT	108517	11/4/2025	739.50
		Total Paid by Vendor					**739.50**
	S & S FIRESTONE INC	2000-54-54D10-515580-PT504020-	4230026606	COM TX 110525/4230026606	90008982	11/12/2025	70.00
		2000-54-54D10-515580-PT504020-	4230026606	COM TX 110525/4230026606	90008982	11/12/2025	345.76
		2000-54-54D10-515580-PT504020-	4230026606	COM TX 110525/4230026606	90008982	11/12/2025	55.00
		2000-54-54D10-515580-PT504020-	4230026606	COM TX 110525/4230026606	90008982	11/12/2025	6.00
		2000-54-54D10-515580-PT504020-	4230026607	COM TX 110525/4230026607	90008982	11/12/2025	110.00
		2000-54-54D10-515580-PT504020-	4230026607	COM TX 110525/4230026607	90008982	11/12/2025	1,303.84
		2000-54-54D10-515580-PT504020-	4230026607	COM TX 110525/4230026607	90008982	11/12/2025	16.00
		2000-54-54D10-515580-PT504020-	4230026607	COM TX 110525/4230026607	90008982	11/12/2025	60.00
		2000-54-54D10-515580-PT504020-	4230026608	COM TX 110525/4230026608	90008982	11/12/2025	110.00
		2000-54-54D10-515580-PT504020-	4230026608	COM TX 110525/4230026608	90008982	11/12/2025	30.00
		2000-54-54D10-515580-PT504020-	4230026608	COM TX 110525/4230026608	90008982	11/12/2025	651.92
		2000-54-54D10-515580-PT504020-	4230026608	COM TX 110525/4230026608	90008982	11/12/2025	8.00
		2000-54-54D10-515580-PT504020-	4230026608	COM TX 110525/4230026608	90008982	11/12/2025	5.00
		2000-54-54D10-515580-PT504020-	4230026611	COM TX 110525/4230026611	90008982	11/12/2025	172.88
		2000-54-54D10-515580-PT504020-	4230026611	COM TX 110525/4230026611	90008982	11/12/2025	27.50
		2000-54-54D10-515580-PT504020-	4230026611	COM TX 110525/4230026611	90008982	11/12/2025	3.00
		Total Paid by Vendor					**2,974.90**
	WH THOMAS OIL CO INC	2000-54-54D41-513030-PT504990-	622208	LUBRICANTS FOR ACCESS VEHICLES	90008969	11/4/2025	263.04
		Total Paid by Vendor					**263.04**
	Total by Fund 2000						**37,948.61**
2100	ASHAKIRAN INC	2100-70-70100-515340-PN200011-00188	REQ06HESG24	REIMBURSE EXP REQ#6 HESG2024	108459	11/4/2025	2,506.80
		Total Paid by Vendor					**2,506.80**
	COMMUNITY ACTION PARTNERSHIP HUNTSVILLE/MADISON	2100-70-70100-515340-PN200011-00188	REQ06HESG24	REIMBURSE EXP REQ#6 HESG2024	108472	11/4/2025	11,661.00
		2100-70-70100-515520-PN200011-00188	REQ06HESG24	REIMBURSE EXP REQ#6 HESG2024	108472	11/4/2025	30,065.17
		Total Paid by Vendor					**41,726.17**
	CRISIS SERVICES OF NORTH ALABAMA	2100-70-70100-515340-PN200011-00188	REQ06HESG24	REIMBURSE EXP REQ#6 HESG2024	108476	11/4/2025	2,179.86
		Total Paid by Vendor					**2,179.86**
	FAMILY SERVICES CENTER INC	2100-70-70100-515370-PN200011-00188	REQ06HESG24	REIMBURSE EXP REQ#6 HESG2024	90008921	11/4/2025	678.20
		2100-70-70100-515340-PN200011-00188	REQ06HESG24	REIMBURSE EXP REQ#6 HESG2024	90008921	11/4/2025	1,707.87
		Total Paid by Vendor					**2,386.07**
	FIRST STOP INC	2100-70-70100-515370-PN200011-00188	REQ06HESG24	REIMBURSE EXP REQ#6 HESG2024	108479	11/4/2025	8,737.19
		Total Paid by Vendor					**8,737.19**

	FRYE ENVIRONMENTAL	2100-70-70100-515520-PN200010-00007	10	POP: 9/19-10/28/25 ENV REV CALLS BUTLER TER/MILL	108613	11/12/2025	500.00
		Total Paid by Vendor					**500.00**
	NEW FUTURES INC	2100-70-70100-515340-PN200011-00188	REQ06HESG24	REIMBURSE EXP REQ#6 HESG2024	90008944	11/4/2025	2,210.10
		Total Paid by Vendor					**2,210.10**
	REDSTONE FEDERAL CREDIT UNION	2100-70-70300-515370-00000000-00190	11042025	SERVICE FEE FOR LOANS (OCT 2025)	108681	11/12/2025	407.00
		Total Paid by Vendor					**407.00**
	SOLID WASTE DISPOSAL AUTHORITY	2100-70-70100-515520-PN200015-	T1008885	DUMP FEES (HOMELESS CAMP 10/25)	90008952	11/4/2025	6.88
		Total Paid by Vendor					**6.88**
	Total by Fund 2100						**60,660.07**
2500	AMAZON CAPITAL SERVICES INC	2500-30-30100-515340-00000000-00167	1GWG-KJRX-KYXN	MALE MENTORSHIP GARDENING GLOVES & SAFETY GLASSES	90008977	11/12/2025	203.54
		Total Paid by Vendor					**203.54**
	HDR ENGINEERING INC	2500-74-00000-515370-00000000-00180	1200768932	POP: 08/24/25-09/30/25- UNI/MED COORIDOR STUDY	108486	11/4/2025	86,527.57
		Total Paid by Vendor					**86,527.57**
	Total by Fund 2500						**86,731.11**
3000	REGIONS BANK	3000-00-00000-602000-DE2014BX-	DEBT 11/1/25	DEBT SERVICE PAYMENT DUE 11/1/25	108448	10/31/2025	235,093.75
		3000-00-00000-601000-DE2014BX-	DEBT 11/1/25	DEBT SERVICE PAYMENT DUE 11/1/25	108448	10/31/2025	1,255,000.00
		3000-00-00000-602000-DE2016AX-	DEBT 11/1/25	DEBT SERVICE PAYMENT DUE 11/1/25	108448	10/31/2025	377,992.88
		3000-00-00000-602000-DE2016CX-	DEBT 11/1/25	DEBT SERVICE PAYMENT DUE 11/1/25	108448	10/31/2025	129,828.83
		3000-00-00000-602000-DE2017CX-	DEBT 11/1/25	DEBT SERVICE PAYMENT DUE 11/1/25	108448	10/31/2025	119,003.75
		3000-00-00000-602000-DE2017DX-	DEBT 11/1/25	DEBT SERVICE PAYMENT DUE 11/1/25	108448	10/31/2025	229,913.25
		3000-00-00000-601000-DE2017DX-	DEBT 11/1/25	DEBT SERVICE PAYMENT DUE 11/1/25	108448	10/31/2025	2,805,600.00
		3000-00-00000-602000-DE2018BX-	DEBT 11/1/25	DEBT SERVICE PAYMENT DUE 11/1/25	108448	10/31/2025	588,407.75
		3000-00-00000-602000-DE2019AX-	DEBT 11/1/25	DEBT SERVICE PAYMENT DUE 11/1/25	108448	10/31/2025	905,524.00
		3000-00-00000-460100-00000000-	DEBT 11/1/25	DEBT SERVICE PAYMENT DUE 11/1/25	108448	10/31/2025	-1,159.08
		Total Paid by Vendor					**6,645,205.13**
	Total by Fund 3000						**6,645,205.13**
3010	REGIONS BANK	3010-00-00000-602000-DE2016BX-	DEBT 11/1/25	DEBT SERVICE PAYMENT DUE 11/1/25	108448	10/31/2025	709,625.00
		3010-00-00000-602000-DE2016DX-	DEBT 11/1/25	DEBT SERVICE PAYMENT DUE 11/1/25	108448	10/31/2025	319,025.00
		3010-00-00000-602000-DE2017AX-	DEBT 11/1/25	DEBT SERVICE PAYMENT DUE 11/1/25	108448	10/31/2025	310,750.00
		3010-00-00000-602000-DE2017EX-	DEBT 11/1/25	DEBT SERVICE PAYMENT DUE 11/1/25	108448	10/31/2025	861,525.00
		3010-00-00000-601000-DE2017EX-	DEBT 11/1/25	DEBT SERVICE PAYMENT DUE 11/1/25	108448	10/31/2025	4,685,000.00
		3010-00-00000-460100-00000000-	DEBT 11/1/25	DEBT SERVICE PAYMENT DUE 11/1/25	108448	10/31/2025	-983.55
		Total Paid by Vendor					**6,884,941.45**
	Total by Fund 3010						**6,884,941.45**
3020	ALABAMA CONCRETE INC	3020-55-00000-516040-00000000-	170238	FY 26 Q1 CONST CONCRETE PICKUP BLANKET	90008895	11/4/2025	715.00
		3020-55-00000-516010-00000000-	170463	FY26 Q1 MAINT CONCRETE PICKUP-BLANKET	90008895	11/4/2025	143.00
		3020-55-00000-516010-00000000-	170487	FY26 Q1 MAINT CONCRETE PICKUP-BLANKET	90008895	11/4/2025	286.00
		3020-55-00000-516010-00000000-	170379	FY26 Q1 MAINT CONCRETE PICKUP-BLANKET	90008895	11/4/2025	1,072.50
		3020-55-00000-516010-00000000-	170565	FY26 Q1 MAINT CONCRETE PICKUP-BLANKET	90008974	11/12/2025	146.00
		3020-55-00000-516010-00000000-	170729	FY26 Q1 MAINT CONCRETE PICKUP-BLANKET	90008974	11/12/2025	286.00
		3020-55-00000-516010-00000000-	170727	FY26 Q1 MAINT CONCRETE PICKUP-BLANKET	90008974	11/12/2025	143.00
		3020-55-00000-516010-00000000-	170731	FY26 Q1 MAINT CONCRETE PICKUP-BLANKET	90008974	11/12/2025	786.50
		3020-55-00000-516010-00000000-	170535	FY26 Q1 MAINT CONCRETE PICKUP-BLANKET	90008974	11/12/2025	552.00
		3020-55-00000-516010-00000000-	170730	FY26 Q1 MAINT CONCRETE PICKUP-BLANKET	90008974	11/12/2025	214.50
		3020-55-00000-516010-00000000-	170788	FY26 Q1 MAINT CONCRETE PICKUP-BLANKET	90008974	11/12/2025	219.00
		3020-55-00000-516010-00000000-	170789	FY26 Q1 MAINT CONCRETE PICKUP-BLANKET	90008974	11/12/2025	292.00
		3020-55-00000-516010-00000000-	170790	FY26 Q1 MAINT CONCRETE PICKUP-BLANKET	90008974	11/12/2025	286.00
		3020-55-00000-516010-00000000-	170791	FY26 Q1 MAINT CONCRETE PICKUP-BLANKET	90008974	11/12/2025	219.00
		3020-55-00000-516010-00000000-	170533	FY26 Q1 MAINT CONCRETE PICKUP-BLANKET	90008974	11/12/2025	143.00
		Total Paid by Vendor					**5,503.50**
	AMERICAN WELDING & GAS INC	3020-55-00000-516040-00000000-	0011196356	FY26 Q1 BLANKET FOR WELDING SUPPLIES PWS	108456	11/4/2025	177.46
		Total Paid by Vendor					**177.46**
	ANDERS POOL CO INC	3020-14-00000-523000-PR8405XX-	82663	2026 Q1 BLANKET POOL CHEMICALS	90008898	11/4/2025	203.96
		Total Paid by Vendor					**203.96**
	CITY LUMBER COMPANY OF HUNTSVILLE, INC.	3020-55-00000-516010-00000000-	2208101	FY26 Q1-LUMBER BLANKET FOR PWS	90008911	11/4/2025	153.39
		3020-55-00000-516010-00000000-	2207539	FY26 Q1-LUMBER BLANKET FOR PWS	90008911	11/4/2025	425.25
		3020-55-00000-516010-00000000-	227999	CREDIT MEMO FOR INVOICE 227999	90008911	11/4/2025	-425.25
		Total Paid by Vendor					**153.39**
	GULF MATERIAL SALES LLC	3020-75-00000-529000-00000000-	27228	BITUMEN FOR 2025-26 RPM REPLACEMENT PROGRAM	108618	11/12/2025	3,960.00
		Total Paid by Vendor					**3,960.00**

	ROGERS GROUP INC	3020-55-00000-516010-00000000-	0209001774	FY26 Q1 ASPHALT-BLANKET	108525	11/4/2025	3,031.18
		3020-55-00000-516010-00000000-	0203004067	FY26 Q1 ASPHALT-BLANKET	108525	11/4/2025	166.78
		3020-55-00000-516010-00000000-	0203004134	FY26 Q1 ASPHALT-BLANKET	108709	11/12/2025	2,188.60
		3020-55-00000-516010-00000000-	0209001792	FY26 Q1 ASPHALT-BLANKET	108709	11/12/2025	454.46
		Total Paid by Vendor					**5,841.02**
	SERVICE STEEL INC	3020-75-00000-529000-00000000-	147714	TEMPLATES FOR 4 MILE POST/WHITESBURG - JASON	108713	11/12/2025	340.00
		Total Paid by Vendor					**340.00**
	SITEONE LANDSCAPE SUPPLY HOLDING LLC	3020-55-00000-516010-00000000-	159928634-001	FY26 Q1 PWS IRRIGATION BLANKET	108529	11/4/2025	455.00
		Total Paid by Vendor					**455.00**
	SPECTRUM SOLUTIONS INC	3020-17-00000-520500-PR8629XX-	10159	POP 11/10/25 FIBER WORK FOR COH	108719	11/12/2025	1,222.11
		Total Paid by Vendor					**1,222.11**
	TEMPLE INC	3020-75-00000-529005-00000000-	INV0272338	CLINTON/HOLMES AUDIBLE PED ***SOLE SOURCE***	108536	11/4/2025	6,320.00
		3020-75-00000-529001-00000000-	INV0272372	POP 7/8/25 - 3/31/27 DATA PLAN FOR GLANCE BEACONS	108536	11/4/2025	788.00
		Total Paid by Vendor					**7,108.00**
	TOP SURFACE LLC	3020-14-00000-523000-PR8405XX-	1101	POP 10/1/25-11/3/25 FALLEN OFFICERS/VETERANS MEM	90009045	11/12/2025	600.00
		Total Paid by Vendor					**600.00**
	UTILICOM SUPPLY ASSOCIATES LLC	3020-75-00000-529000-00000000-	323933	LED'S FOR PROJECT	90008964	11/4/2025	1,647.00
		Total Paid by Vendor					**1,647.00**
	VELVET PINES DEVELOPERS LLC	3020-14-00000-523051-00000000-	APPL#3 HPD SOD RENO	#3, POP:10/01/25-10/30/25 HPD LOWE MILL SOD RENO	90008965	11/4/2025	52,009.74
		Total Paid by Vendor					**52,009.74**
	VULCAN MATERIALS CO	3020-55-00000-516010-00000000-	4839869	FY26 Q1 MAINT ROCK BLANKET	90008967	11/4/2025	199.32
		3020-55-00000-516010-00000000-	4928003	FY26 Q1 MAINT ROCK BLANKET	90009049	11/12/2025	192.56
		Total Paid by Vendor					**391.88**
	WIREGRASS CONSTRUCTION COMPANY INC	3020-55-00000-516010-00000000-	259868	FY26 Q1 PWS ASPHALT-BLANKET	90008970	11/4/2025	385.32
		3020-55-00000-516010-00000000-	259884	FY26 Q1 PWS ASPHALT-BLANKET	90008970	11/4/2025	332.88
		3020-55-00000-516010-00000000-	260087	FY26 Q1 PWS ASPHALT-BLANKET	90008970	11/4/2025	176.32
		3020-55-00000-516010-00000000-	260107	FY26 Q1 PWS ASPHALT-BLANKET	90008970	11/4/2025	78.28
		3020-55-00000-516010-00000000-	260566	PWS ASPHALT-BLANKET	90009053	11/12/2025	155.80
		3020-55-00000-516010-00000000-	260751	FY26 Q1 PWS ASPHALT-BLANKET	90009053	11/12/2025	741.00
		3020-55-00000-516010-00000000-	260763	FY26 Q1 PWS ASPHALT-BLANKET	90009053	11/12/2025	576.84
		Total Paid by Vendor					**2,446.44**
	WOODY ANDERSON FORD INC	3020-15-00000-520100-00000000-	F48818	SUV FOR COMMUNITY DEVELOPMENT	108745	11/12/2025	31,813.00
		3020-15-00000-520100-00000000-	C85342	F250'S FOR LANDSCAPE	108746	11/12/2025	46,894.00
		Total Paid by Vendor					**78,707.00**
	Total by Fund 3020						**160,766.50**
3040	FANTASY PLAYHOUSE CHILDRENS THEATER	3040-00-00000-610042-00000000-	FY26 FULL	FY26 APPROPRIATION ORD NO. 25-744	108608	11/12/2025	200,000.00
		Total Paid by Vendor					**200,000.00**
	HUNTSVILLE MADISON COUNTY BOTANICAL GARDENS INC	3040-00-00000-610007-00000000-	FY26 Q1	FY26 APPROPRIATION ORD NO. 25-744	108632	11/12/2025	125,000.00
		Total Paid by Vendor					**125,000.00**
	HUNTSVILLE MADISON COUNTY CONVENTION	3040-00-00000-610010-00000000-	FY26 Q1	FY26 APPROPRIATION ORD NO. 25-744	108623	11/12/2025	983,213.75
		Total Paid by Vendor					**983,213.75**
	HUNTSVILLE SPORTS COMMISSION	3040-00-00000-610001-00000000-	FY26 Q1	FY26 APPROPRIATION ORD NO. 25-744	90008930	11/4/2025	155,875.25
		Total Paid by Vendor					**155,875.25**
	HUNTSVILLE TENNIS CENTER BOARD OF CONTROL	3040-00-00000-633970-00000000-	FY26 Q1	FY26 APPROPRIATION ORD NO. 25-744	108636	11/12/2025	62,500.00
		Total Paid by Vendor					**62,500.00**
	LAND TRUST OF NORTH ALABAMA INC	3040-00-00000-610081-00000000-	FY26 FULL	FY26 APPROPRIATION ORD NO. 25-744	90009019	11/12/2025	200,000.00
		Total Paid by Vendor					**200,000.00**
	REGIONS BANK	3040-00-00000-602000-DE2016AX-	DEBT 11/1/25	DEBT SERVICE PAYMENT DUE 11/1/25	108448	10/31/2025	14,253.12
		3040-00-00000-602000-DE2016CX-	DEBT 11/1/25	DEBT SERVICE PAYMENT DUE 11/1/25	108448	10/31/2025	2,747.69
		3040-00-00000-602000-DE2018BX-	DEBT 11/1/25	DEBT SERVICE PAYMENT DUE 11/1/25	108448	10/31/2025	117,479.00
		3040-00-00000-460100-00000000-	DEBT 11/1/25	DEBT SERVICE PAYMENT DUE 11/1/25	108448	10/31/2025	-60.81
		Total Paid by Vendor					**134,419.00**
	THE HUNTSVILLE MUSEUM OF ART	3040-00-00000-633920-00000000-	FY26 Q1	FY26 APPROPRIATION ORD NO. 25-744	90009007	11/12/2025	300,000.00
		Total Paid by Vendor					**300,000.00**
	TWICKENHAM HISTORICAL PRESERVATION	3040-00-00000-610077-00000000-	FY26 FULL	FY26 APPROPRIATION ORD NO. 25-744	108740	11/12/2025	40,000.00
		Total Paid by Vendor					**40,000.00**
	US SPACE & ROCKET CENTER FOUNDATION	3040-00-00000-610004-00000000-	FY26 Q1	FY26 APPROPRIATION ORD NO. 25-744	108732	11/12/2025	81,250.00
		Total Paid by Vendor					**81,250.00**
	VON BRAUN CENTER	3040-00-00000-636100-00000000-	FY26 Q1	FY26 APPROPRIATION ORD NO. 25-744	108737	11/12/2025	1,258,993.25
		Total Paid by Vendor					**1,258,993.25**

	Total by Fund 3040						**3,541,251.25**
3050	THREE NOTCH GROUP INC	3050-14-00000-521027-00000000-	15128	POP:06/07/25-10/03/25 ENGINEER SVCS - JHP TENNIS	90009044	11/12/2025	1,800.00
		Total Paid by Vendor					**1,800.00**
	Total by Fund 3050						**1,800.00**
3060	HUNTSVILLE MADISON COUNTY CONVENTION	3060-00-00000-610022-00000000-	LRAC-093025	AYSO SECTION GAMES	90008928	11/4/2025	4,950.00
		3060-00-00000-610022-00000000-	LRAC-093025	HUNTSVILLE HAMFEST	90008928	11/4/2025	12,500.00
		3060-00-00000-610022-00000000-	LRAC-093025	HUNTSVILLE PICKELBALL OPEN	90008928	11/4/2025	2,500.00
		3060-00-00000-610022-00000000-	LRAC-093025	NATIONAL CYBER SUMMIT	90008928	11/4/2025	25,000.00
		3060-00-00000-610022-00000000-	LRAC-093025	KAYAK BASS FISHING	90008928	11/4/2025	2,500.00
		3060-00-00000-610022-00000000-	LRAC-093025	NATIONAL WEATHER ASSOC CONFERENCE	90008928	11/4/2025	35,000.00
		Total Paid by Vendor					**82,450.00**
	HUNTSVILLE SPORTS COMMISSION	3060-00-00000-610019-00000000-	LRAC 103025	RANDOLPH INVITATIONAL CROSS COUNTRY	90008929	11/4/2025	13,000.00
		3060-00-00000-610019-00000000-	LRAC 103025	NASA VOLLEYBALL BASH	90008929	11/4/2025	10,000.00
		3060-00-00000-610019-00000000-	LRAC 110525	COLLEGE CONF CROSS COUNTRY	90009010	11/12/2025	34,995.84
		3060-00-00000-610019-00000000-	LRAC 110525	AVCA QUALIFIER	90009010	11/12/2025	14,860.31
		3060-00-00000-610019-00000000-	LRAC 110525	UAH CROSS COUNTRY	90009010	11/12/2025	14,851.98
		Total Paid by Vendor					**87,708.13**
	Total by Fund 3060						**170,158.13**
3080	BREEZE AVIATION GROUP	3080-71-00000-530000-BUDGET01-	845077	POP: 10/01/25-10/31/25-BREEZE INCENTIVE PAYMENTS	90008984	11/12/2025	20,000.00
		Total Paid by Vendor					**20,000.00**
	CORE & MAIN LP	3080-71-00000-527000-BUDGET01-	X832371	PIPE FOR GREEN MNTN JIM M	90008988	11/12/2025	1,025.00
		Total Paid by Vendor					**1,025.00**
	CSR ENGINEERING INC	3080-71-00000-528006-00000000-	6941	POP: 10/01/25-10/31/25-PETER FAGAN RAILROAD BRIDGE	108598	11/12/2025	18,640.00
		Total Paid by Vendor					**18,640.00**
	GARVER LLC	3080-71-00000-524022-00000000-	17057100-21	POP:09/01/25-09/19/25-ADD'L LANES LAND ACQUISITION	90008924	11/4/2025	22,205.00
		3080-71-00000-528006-00000000-	2500218-3	POP:07/12/25-09/12/25-MILL CRK CNI-INFRASTRUC PH 1	90008924	11/4/2025	7,167.26
		3080-71-00000-528006-00000000-	2500218-4	POP:09/13/25-10/10/25-MILL CRK CNI-INFRASTRUC PH 1	90008924	11/4/2025	1,181.92
		3080-71-00000-520900-00000000-	20S02160-8	POP: 10/14/23-11/10/23-TN RIVER GREENWAY PH 3	90009003	11/12/2025	5,030.00
		3080-71-00000-520900-00000000-	20S02160-9	POP: 11/11/23-03/08/24-TN RIVER GREENWAY PH 3	90009003	11/12/2025	1,918.75
		3080-71-00000-521000-BUDGET01-	2400710-6	POP: 09/20/25-10/10/25-PUMP STATION & GRAVITY SEWE	90009003	11/12/2025	20,600.00
		Total Paid by Vendor					**58,102.93**
	GOODWYN MILL CAWOOD LLC	3080-71-00000-520900-ALDOT007-	2505776	POP: 09/01/25-09/30/25 BG GREENWAY EXT DESIGN SVCS	90008925	11/4/2025	8,932.35
		3080-71-00000-520900-ALDOT007-	2506483	POP: 10/01/25-10/31/25-GREENWAY EXT DESIGN SVCS	90008925	11/4/2025	11,909.80
		Total Paid by Vendor					**20,842.15**
	GRAYSON CARTER & SON CONTRACTING INC	3080-71-00000-521000-PR7519XX-	APPL #13, LOWE AVE	#13, POP:06/05/25 - 10/21/25 LOWE AVE STREETSCAPE	90008926	11/4/2025	187,316.41
		3080-71-00000-524001-ALDOT001-	APPL# 7, PRATT AVE	#7 POP: 03/19/25-04/29/25 PRATT AVENUE STRSC IMPRO	90009005	11/12/2025	116,913.96
		Total Paid by Vendor					**304,230.37**
	GTEC LLC	3080-71-00000-527000-00000000-	4274	POP:03/28/25-09/28/25MCDONALD CRK CULVERT REMD CA	90008927	11/4/2025	7,610.00
		Total Paid by Vendor					**7,610.00**
	LANIER FORD SHAVER & PAYNE PC	3080-71-00000-530000-BUDGET01-	HSV 25-0058-.17	POP:10/247/25 - APPRAISAL BOEING BLVD EXTEND	108497	11/4/2025	10,000.00
		3080-71-00000-530000-BUDGET01-	HSV:25-0058.20	RES#25-913-EARNEST MONEY HOWARD TRUST LAND PURCHS	108649	11/12/2025	10,000.00
		Total Paid by Vendor					**20,000.00**
	MILL CREEK PHASE 1, LP	3080-71-00000-524007-00000000-	DRAW8CNI	CNI MILL CREEK DRAW#8	90008940	11/4/2025	103,694.95
		Total Paid by Vendor					**103,694.95**
	NIVENS & ASSOCIATES	3080-71-00000-530000-BUDGET01-	1839-D	POP 10/30/25 PROFESSIONAL SERVICES	108507	11/4/2025	3,500.00
		Total Paid by Vendor					**3,500.00**
	PARKWAY VESTA LLC	3080-71-00000-515460-00000000-	20250912	STADIUM COMMONS PARKING LEASE 2ND INSTALLMENT	108674	11/12/2025	1,250,000.00
		Total Paid by Vendor					**1,250,000.00**
	REGIONS BANK	3080-00-00000-602000-DE2016AX-	DEBT 11/1/25	DEBT SERVICE PAYMENT DUE 11/1/25	108448	10/31/2025	177,879.00
		3080-00-00000-602000-DE2017BX-	DEBT 11/1/25	DEBT SERVICE PAYMENT DUE 11/1/25	108448	10/31/2025	93,125.00
		3080-00-00000-602000-DE2018BX-	DEBT 11/1/25	DEBT SERVICE PAYMENT DUE 11/1/25	108448	10/31/2025	129,632.00
		3080-00-00000-602000-DE2019AX-	DEBT 11/1/25	DEBT SERVICE PAYMENT DUE 11/1/25	108448	10/31/2025	210,185.00
		3080-00-00000-460100-00000000-	DEBT 11/1/25	DEBT SERVICE PAYMENT DUE 11/1/25	108448	10/31/2025	-242.46
		Total Paid by Vendor					**610,578.54**
	S&ME INC	3080-71-00000-524000-BUDGET01-	1303547	POP 9/8/25-10/10/25 NORTHERN BYPASS NPDES	108710	11/12/2025	1,970.00
		Total Paid by Vendor					**1,970.00**
	SAIN ASSOCIATES INC	3080-71-00000-524008-00000000-	56953	POP 8/31/25-9/27/25 IMPROVEMENTS DESIGN SVCS	108526	11/4/2025	39,771.48
		3080-71-00000-524000-ALDOT003-	56986	POP 8/31/25-9/27/25 MAD BV INTER IMP EDS	108526	11/4/2025	8,697.77
		Total Paid by Vendor					**48,469.25**
	SKIPPER CONSULTING INC	3080-71-00000-524000-BUDGET01-	19739	POP 9/25/25-10/1/25 TRAFFIC SIGNAL WARRANT	108530	11/4/2025	735.00

		Total Paid by Vendor					**735.00**
	UES PROFESSIONAL SOLUTIONS 18 LLC	3080-71-00000-530010-00000000-	0182514269	POP 8/16/25-9/21/25 CRP PROFESSIONAL SERVICES	90008963	11/4/2025	1,476.00
		3080-71-00000-524042-CONSTRUC-00172	0182513428	POP 7/1/25-8/15/25 NORTHERN BYPASS JACOB	90009047	11/12/2025	16,268.75
		3080-71-00000-524042-CONSTRUC-00172	0182513348	POP 8/1/25-8/31/25 NORTHERN BYPASS JACOB	90009047	11/12/2025	1,440.00
		3080-71-00000-524042-CONSTRUC-00172	0182511605	POP 6/2/25-6/30/25 NORTHERN BYPASS JACOB	90009047	11/12/2025	11,078.00
		Total Paid by Vendor					**30,262.75**
	WIREGRASS CONSTRUCTION COMPANY INC	3080-71-00000-524042-CONSTRUC-00172	APPL #19 N BYPASS	#19 POP: 10/01/25-10/31/25-N BYPASS CONSTRUCTION	90009053	11/12/2025	1,285,185.59
		Total Paid by Vendor					**1,285,185.59**
	Total by Fund 3080						**3,784,846.53**
3205	REGIONS BANK	3205-00-00000-602000-DE2015BX-	DEBT 11/1/25	DEBT SERVICE PAYMENT DUE 11/1/25	108448	10/31/2025	127,471.50
		3205-00-00000-460100-00000000-	DEBT 11/1/25	DEBT SERVICE PAYMENT DUE 11/1/25	108448	10/31/2025	-36.98
		Total Paid by Vendor					**127,434.52**
	Total by Fund 3205						**127,434.52**
3207	REGIONS BANK	3207-00-00000-602000-DE2018AX-	DEBT 11/1/25	DEBT SERVICE PAYMENT DUE 11/1/25	108448	10/31/2025	1,053,750.00
		3207-00-00000-602000-DE2018BX-	DEBT 11/1/25	DEBT SERVICE PAYMENT DUE 11/1/25	108448	10/31/2025	177,231.25
		3207-00-00000-602000-DE2019AX-	DEBT 11/1/25	DEBT SERVICE PAYMENT DUE 11/1/25	108448	10/31/2025	323,916.00
		3207-00-00000-460100-00000000-	DEBT 11/1/25	DEBT SERVICE PAYMENT DUE 11/1/25	108448	10/31/2025	-549.35
		Total Paid by Vendor					**1,554,347.90**
	Total by Fund 3207						**1,554,347.90**
3310	ATHENS UTILITIES	3310-71-00000-515550-00000000-	106-35050-00-1025	POP: 09/22/25-10/21/25-ELECTRIC SERVICES UTILITIES	90008899	11/4/2025	35.02
		3310-71-00000-515550-00000000-	136-16900-00-1025	POP: 09/24/25-10/23/25-Q1 ELECTRIC SVCS UTILITIES	90008981	11/12/2025	75.95
		3310-71-00000-515550-00000000-	136-16800-00-1025	POP: 09/24/25-10/23/25-Q1 ELECTRIC SVCS UTILITIES	90008981	11/12/2025	73.41
		3310-71-00000-515550-00000000-	136-36500-00-1025	POP: 09/24/25-10/23/25-Q1 ELECTRIC SVCS UTILITIES	90008981	11/12/2025	21.01
		3310-71-00000-515550-00000000-	136-34530-00-1025	POP: 09/24/25-10/23/25-Q1 ELECTRIC SVCS UTILITIES	90008981	11/12/2025	20.44
		3310-71-00000-515550-00000000-	136-69040-00-1025	POP: 09/24/25-10/23/25-Q1 ELECTRIC SVCS UTILITIES	90008981	11/12/2025	55.42
		3310-71-00000-515550-00000000-	136-65650-00-1025	POP: 09/24/25-10/23/25-Q1 ELECTRIC SVCS UTILITIES	90008981	11/12/2025	27.21
		3310-71-00000-515550-00000000-	136-16650-00-1025	POP: 09/24/25-10/23/25 ELECTRIC SERVICES UTILITIES	90008981	11/12/2025	63.03
		3310-71-00000-515550-00000000-	146-02400-00-1025	POP: 09/25/25-10/27/25-ELECTRIC SERVICES UTILITIES	90008981	11/12/2025	838.66
		3310-71-00000-515550-00000000-	136-56300-00-1025	POP: 09/24/25-10/23/25 ELECTRIC SERVICES UTILITIES	90008981	11/12/2025	11.99
		3310-71-00000-515550-00000000-	136-65652-01-1025	POP: 09/24/25-10/23/25-ELECTRIC SERVICES UTILITIES	90008981	11/12/2025	90.51
		3310-71-00000-515550-00000000-	146-51155-00-1025	POP:09/25/25-10/27/25-Q1 ELECTRIC SVCS UTILITIES	90008981	11/12/2025	621.60
		3310-71-00000-515550-00000000-	146-43510-00-1025	POP: 09/25/25-10/27/25-Q1 ELECTRIC SVCS UTILITIES	90008981	11/12/2025	26.62
		Total Paid by Vendor					**1,960.87**
	HUNTSVILLE UTILITIES	3310-71-00000-515550-00000000-	205315-102225	POP: 09/16/25-10/15/25-Q1 STREET/TRAFFIC LIGHTS	108490	11/4/2025	38.33
		3310-71-00000-515550-00000000-	1080874-102125	POP: 09/15/25-10/14/25-Q1 STREET/TRAFFIC LIGHTS	108637	11/12/2025	17.16
		3310-71-00000-515550-00000000-	10709040-102125	POP: 09/23/25-10/22/25-Q1 STREET/TRAFFIC LIGHTS	108637	11/12/2025	21.70
		3310-71-00000-515550-00000000-	204014-100625	POP: 08/25/25-10/06/25- Q1 STREET/TRAFFIC LIGHTS	108637	11/12/2025	12,949.14
		Total Paid by Vendor					**13,026.33**
	Total by Fund 3310						**14,987.20**
3430	CCF&T LLC	3430-41-00000-515520-00000000-	3436	POP: 10/24/2 - REPAIRS, STAC VEH REPAIR	108465	11/4/2025	319.80
		3430-41-00000-515520-00000000-	3474	POP: 10/29/25-10/30/25-STAC VEH REPAIR	108465	11/4/2025	1,391.16
		3430-41-00000-515520-00000000-	3492	POP: 10/31/25-11/03/25-STAC VEH REPAIR- 1ST QT	108583	11/12/2025	1,843.58
		Total Paid by Vendor					**3,554.54**
	EXPRESS OIL CHANGE	3430-41-00000-515520-00000000-	00019-430716	POP: 10/31/25-STAC VEHICLE REPAIR-1ST QTR	90008920	11/4/2025	57.97
		Total Paid by Vendor					**57.97**
	PRESTIGE SERVICE CENTER	3430-41-00000-515520-00000000-	7977	POP 11/3/25 STAC VEHICLE REPAIR	90009032	11/12/2025	2,481.99
		Total Paid by Vendor					**2,481.99**
	STAPLES INC	3430-41-00000-515520-00000000-	6047193331	STAC OFFICE SUPPLIES	90009039	11/12/2025	13.26
		3430-41-00000-515520-00000000-	6047691669	STAC OFFICE SUPPLIES	90009039	11/12/2025	196.56
		Total Paid by Vendor					**209.82**
	Total by Fund 3430						**6,304.32**
3700	ALABAMA LAWN MASTERS INC	3700-71-00000-515370-00000000-	38096	POP:10/01/25-10/31/25CUMMINGS RESEARCH PK ANNUALS	108453	11/4/2025	462.00
		3700-71-00000-515370-00000000-	38328	POP:11/01/25-11/30/25-CUMMINGS RESEARCH PK ANNUALS	108562	11/12/2025	462.00
		Total Paid by Vendor					**924.00**
	Total by Fund 3700						**924.00**
3900	ALABAMA DEPARTMENT OF REVENUE	3900-44-00000-515700-00000000-	UT TAX DUE 10/20/25	UTILITY TAX DUE OCTOBER 20, 2025	108428	10/29/2025	53.23
		Total Paid by Vendor					**53.23**
	AMAZON CAPITAL SERVICES INC	3900-44-00000-515340-00000000-	1GMH-QXLP-Y9Q9	TTX SUPPLIES - AMAZON	90008897	11/4/2025	32.99
		Total Paid by Vendor					**32.99**
	BELLSOUTH TELECOMMUNICATIONS LLC	3900-44-00000-515070-00000000-	28727454831111012025	POP: 09/24/25-10/23/25 -MOBILITY CRADLEPOINT EMA	108461	11/4/2025	39.99

		Total Paid by Vendor					**39.99**
	DUTCH OIL COMPANY	3900-44-00000-514010-00000000-	CFN-45875	FUELING TRANS DATED 102825	90008918	11/4/2025	28.65
		3900-44-00000-514010-00000000-	CFN-46153	FUELING TRANS DATED 110525	90008998	11/12/2025	26.94
		Total Paid by Vendor					**55.59**
	HUNTSVILLE UTILITIES	3900-44-00000-515700-00000000-	177964-110525	POP: 09/24/25-10/23/25-HSV UTL MONTHLY (QT 1)	108637	11/12/2025	1,242.01
		Total Paid by Vendor					**1,242.01**
	SOUTHERN COMMUNICATIONS INC	3900-44-00000-515070-00000000-	REG20250000449397	POP 10/20/25-11/19/25 SOUTHERN LINC SERVICES	108718	11/12/2025	433.12
		Total Paid by Vendor					**433.12**
	Total by Fund 3900						**1,856.93**
3910	ALABAMA DEPARTMENT OF REVENUE	3910-93-00000-515700-00000000-	UT TAX DUE 10/20/25	UTILITY TAX DUE OCTOBER 20, 2025	108428	10/29/2025	606.99
		Total Paid by Vendor					**606.99**
	HUNTSVILLE UTILITIES	3910-93-00000-515700-00000000-	211653-110525	POP: 09/17/25-10/14/25- HUNTSVILLE UTILITIES BILL	108637	11/12/2025	60.24
		Total Paid by Vendor					**60.24**
	Total by Fund 3910						**667.23**
3930	ALABAMA DEPARTMENT OF REVENUE	3930-91-00000-515700-00000000-	UT TAX DUE 10/20/25	UTILITY TAX DUE OCTOBER 20, 2025	108428	10/29/2025	210.85
		Total Paid by Vendor					**210.85**
	Total by Fund 3930						**210.85**
4017	CHORBA CONTRACTING CORP	4017-14-00000-521027-00000000-	APPL#13 - JHP TENNIS	#13 POP:09/19/25-10/27/25 CONSTRUCT SVCS-JHP TENN	90008910	11/4/2025	147,061.00
		Total Paid by Vendor					**147,061.00**
	PEARCE CONSTRUCTION CO INC	4017-14-00000-521035-00000000-	APPL #4 - JHP VB PAV	#4 POP:09/16/25-10/31/25-CONSTRUCT-JHP SAND VB PAV	90008945	11/4/2025	42,928.60
		4017-14-00000-522019-00000000-	APPL #17 CSI BLDG	#17, POP:10/01/25-10/31/25-CONSTRUCTION SVCS-HPD	90009029	11/12/2025	320,265.74
		Total Paid by Vendor					**363,194.34**
	SCHOEL ENGINEERING COMPANY INC	4017-14-00000-521035-00000000-	536595	POP 9/3/25-9/23/25 JHP SAND VOLLEYBALL	108527	11/4/2025	1,600.00
		Total Paid by Vendor					**1,600.00**
	Total by Fund 4017						**511,855.34**
4021	BAMAVIEW LLC	4021-14-00000-522023-00000000-	5573	POP 10/01/25-11/01/25 CONSTRUCTION DOCUMENTATION	90008943	11/4/2025	7,421.95
		Total Paid by Vendor					**7,421.95**
	CHORBA CONTRACTING CORP	4021-14-00000-522023-00000000-	APPL#1 VET MUS EXPAN	#1 POP 10/01/25-10/27/25 - VET MUSEUM EXPANSION	90008986	11/12/2025	202,419.35
		Total Paid by Vendor					**202,419.35**
	Total by Fund 4021						**209,841.30**
6000	AIR HYDRO POWER INC	6000-76-76110-513030-00000000-	11415614	HOSE REPAIRS Q1 OCT-DEC 25(BLANKET)	108559	11/12/2025	530.46
		Total Paid by Vendor					**530.46**
	ALABAMA DEPARTMENT OF REVENUE	6000-76-76210-515700-00000000-	UT TAX DUE 10/20/25	UTILITY TAX DUE OCTOBER 20, 2025	108428	10/29/2025	9.73
		6000-76-76230-515700-00000000-	UT TAX DUE 10/20/25	UTILITY TAX DUE OCTOBER 20, 2025	108428	10/29/2025	261.75
		6000-76-76250-515700-00000000-	UT TAX DUE 10/20/25	UTILITY TAX DUE OCTOBER 20, 2025	108428	10/29/2025	3,600.09
		6000-76-76260-515700-00000000-	UT TAX DUE 10/20/25	UTILITY TAX DUE OCTOBER 20, 2025	108428	10/29/2025	1,066.20
		6000-76-76370-515700-00000000-	UT TAX DUE 10/20/25	UTILITY TAX DUE OCTOBER 20, 2025	108428	10/29/2025	821.35
		Total Paid by Vendor					**5,759.12**
	AMAZON CAPITAL SERVICES INC	6000-76-76200-515340-00000000-	1LDK-RJTF-QGND	ADMIN/WAREHOUSE	90008977	11/12/2025	843.64
		6000-76-76200-515340-00000000-	17HG-46JJ-K1FC	MAINTENANCE STOCK TOOLS	90008977	11/12/2025	240.20
		Total Paid by Vendor					**1,083.84**
	AMERICAN WELDING & GAS INC	6000-76-76200-515340-00000000-	0011202159	Q1 WELDING SUPPLIES (BLANKET)	108567	11/12/2025	470.00
		Total Paid by Vendor					**470.00**
	ATHENS UTILITIES	6000-76-76370-515700-00000000-	116-32200-01-1025	POP: 09/23/25-10/22/25-LS UTILITIES Q1 OCT-DEC 25	90008899	11/4/2025	173.95
		6000-76-76370-515700-00000000-	108-08250-01-1025	POP:09/22/25-10/21/25-LS UTILITIES Q1 OCT-DEC 25	90008899	11/4/2025	2,461.09
		6000-76-76370-515700-00000000-	108-26005-01-1025	POP: 09/22/25-10/21/25-LS UTILITIES Q1 OCT-DEC 25	90008899	11/4/2025	49.76
		6000-76-76370-515700-00000000-	118-34918-00-1025	POP: 09/23/25-10/22/25-LS UTILITIES Q1 OCT-DEC 25	90008899	11/4/2025	93.82
		6000-76-76370-515700-00000000-	136-68820-00-1025	POP: 09/24/25-10/23/25-LS UTILITIES Q1 OCT-DEC 25	90008899	11/4/2025	23.33
		6000-76-76370-515700-00000000-	136-16500-01-1025	POP: 09/25/25-10/23/25-LS UTILITIES Q1 OCT-DEC 25	90008899	11/4/2025	1,411.43
		6000-76-76370-515700-00000000-	146-02460-01-1025	POP:09/25/25-10/27/25-LS UTILITIES Q1 OCT-DEC 25	90008981	11/12/2025	309.73
		6000-76-76370-515700-00000000-	144-00060-00-1025	POP: 09/25/25-10/27/25 -LS UTILITIES Q1 OCT-DEC 25	90008981	11/12/2025	60.51
		6000-76-76370-515700-00000000-	144-00199-00-1025	POP: 09/25/25-10/27/25-LS UTILITIES Q1 OCT-DEC 25	90008981	11/12/2025	60.72
		6000-76-76370-515700-00000000-	146-02493-00-1025	POP: 09/25/25-10/27/25 -LS UTILITIES Q1 OCT-DEC 25	90008981	11/12/2025	8,851.24
		6000-76-76370-515700-00000000-	142-67390-01-1025	POP: 09/25/25-10/27/25-LS UTILITIES Q1 OCT-DEC 25	90008981	11/12/2025	584.73
		6000-76-76370-515700-00000000-	144-31850-00-1025	POP:09/25/25 -10/27/25 LS UTILITIES Q1 OCT-DEC 25	90008981	11/12/2025	430.62
		6000-76-76370-515700-00000000-	136-16610-00-1025	POP: 09/24/25 -10/23/25-LS UTILITIES Q1 OCT-DEC 25	90008981	11/12/2025	22.44
		6000-76-76370-515700-00000000-	142-61538-00-1025	POP: 09/25/25-10/27/25-LS UTILITIES Q1 OCT-DEC 25	90008981	11/12/2025	29.50
		6000-76-76370-515700-00000000-	144-29008-00-1025	POP:09/25/25-10/27/25- UTILITIES Q1 OCT-DEC 2025	90008981	11/12/2025	125.48
		6000-76-76370-515700-00000000-	142-69995-01-1025	POP: 09/25/25-10/27/25-LS UTILITIES Q1 OCT-DEC 25	90008981	11/12/2025	382.84
		Total Paid by Vendor					**15,071.19**

A-Z OFFICE RESOURCE INC	6000-76-76200-515340-00000000-	5935672-0	OFFICE SUPPLIES	90008893	11/4/2025	119.47
	6000-76-76200-515340-00000000-	5935672-1	OFFICE SUPPLIES	90008893	11/4/2025	353.39
	Total Paid by Vendor					**472.86**
BELLSOUTH TELECOMMUNICATIONS LLC	6000-76-76100-515070-00000000-	256 534-5657-1025	POP: 10/20/25 - 11/19/25 - CMOMDATA FLOW LINES	108462	11/4/2025	254.45
	Total Paid by Vendor					**254.45**
CINTAS	6000-76-76100-515670-00000000-	4248285538	WPC UNIFORMS Q1 0CT-DEC 2025 (BLANKET)	108467	11/4/2025	38.87
	6000-76-76100-515670-00000000-	4247861002	WPC UNIFORMS Q1 0CT-DEC 2025 (BLANKET)	108467	11/4/2025	45.00
	6000-76-76100-515670-00000000-	4247845662	WPC UNIFORMS Q1 0CT-DEC 2025 (BLANKET)	108467	11/4/2025	105.49
	6000-76-76100-515670-00000000-	4247986003	WPC UNIFORMS Q1 0CT-DEC 2025 (BLANKET)	108467	11/4/2025	72.84
	6000-76-76100-515670-00000000-	4248165257	WPC UNIFORMS Q1 0CT-DEC 2025 (BLANKET)	108467	11/4/2025	119.25
	6000-76-76100-515670-00000000-	4248162783	WPC UNIFORMS Q1 0CT-DEC 2025 (BLANKET)	108467	11/4/2025	1,391.97
	6000-76-76100-515670-00000000-	4247986036	WPC UNIFORMS Q1 0CT-DEC 2025 (BLANKET)	108467	11/4/2025	114.38
	Total Paid by Vendor					**1,887.80**
CORA INC	6000-76-76300-516030-00000000-	461967	POP 10/23/25 MONTE SANO/ VAR PROJ	90008942	11/4/2025	1,750.00
	6000-76-76300-516030-00000000-	462027	POP 10/27/25 PUMPING-MONTE SANO/ VAR	90008942	11/4/2025	175.00
	6000-76-76300-516030-00000000-	462059	POP 11/1/25 PUMPING-MONTE SANO/ VAR	90009026	11/12/2025	175.00
	6000-76-76300-516030-00000000-	462063	POP 11/6/25 PUMPING-MONTE SANO/ VAR	90009026	11/12/2025	175.00
	6000-76-76300-516030-00000000-	462121	POP 11/3/25 PUMPING-MONTE SANO/ VAR	90009026	11/12/2025	175.00
	6000-76-76300-516030-00000000-	459827	POP 10/1/25-10/31/25 STANDBY SANITARY SEWER	90009026	11/12/2025	2,900.00
	Total Paid by Vendor					**5,350.00**
CORE & MAIN LP	6000-00-00000-140100-00000000-	X697124	INVENTORY	90008912	11/4/2025	1,708.90
	6000-00-00000-140100-00000000-	X922699	INVENTORY	90008912	11/4/2025	4,550.00
	6000-00-00000-140100-00000000-	X983941	INVENTORY	90008912	11/4/2025	13,661.92
	6000-00-00000-140100-00000000-	X922817	INVENTORY	90008912	11/4/2025	2,352.00
	6000-76-76200-515340-00000000-	X933038	STOCK	90008912	11/4/2025	7,302.85
	6000-76-76200-515340-00000000-	X954004	STOCK	90008912	11/4/2025	2,433.20
	6000-00-00000-140100-00000000-	X995192	STOCK	90008912	11/4/2025	1,886.38
	6000-76-76200-515340-00000000-	X995192	STOCK	90008912	11/4/2025	12,553.80
	6000-00-00000-140100-00000000-	X983925	INVENTORY	90008912	11/4/2025	320.00
	6000-00-00000-140100-00000000-	X983964	INVENTORY	90008912	11/4/2025	2,352.00
	6000-00-00000-140100-00000000-	Y020406	INVENTORY	90008988	11/12/2025	11,718.04
	Total Paid by Vendor					**60,839.09**
DEFENSE PEST SOLUTIONS	6000-76-76100-515370-00000000-	60083	POP: 11/01/25-11/30/25-WPC PEST CONTROL FY26	90008915	11/4/2025	170.00
	Total Paid by Vendor					**170.00**
DONOHOO CHEVROLET LLC	6000-76-76110-520100-00000000-	6	SIX - 2026 CHEVROLET SILVERADO	108602	11/12/2025	289,389.00
	Total Paid by Vendor					**289,389.00**
DUTCH OIL COMPANY	6000-76-76110-514010-00000000-	CFN-45841	FUELING TRANS DATED 102425	90008918	11/4/2025	95.37
	6000-76-76110-514010-00000000-	CFN-45849	FUELING TRANS DATED 102625	90008918	11/4/2025	38.71
	6000-76-76110-514010-00000000-	CFN-45859	FUELING TRANS DATED 102725	90008918	11/4/2025	202.86
	6000-76-76110-514010-00000000-	CFN-45875	FUELING TRANS DATED 102825	90008918	11/4/2025	46.33
	6000-00-00000-140100-00000000-	INV-227079	WPC FUELING FACILITY Q1 OCT-DEC 25	90008918	11/4/2025	931.42
	6000-00-00000-140100-00000000-	INV-227078	WPC FUELING FACILITY Q1 OCT-DEC 25	90008918	11/4/2025	4,355.28
	6000-76-76110-514010-00000000-	CFN-45895	FUELING TRANS DATED 102925	90008918	11/4/2025	76.22
	6000-76-76110-514010-00000000-	CFN-45913	FUELING TRANS DATED 103025	90008918	11/4/2025	140.83
	6000-76-76110-514010-00000000-	CFN-46128	FUELING TRANS DATED 110325	90008998	11/12/2025	47.01
	6000-76-76110-514010-00000000-	CFN-46128	FUELING TRANS DATED 110325	90008998	11/12/2025	44.73
	6000-00-00000-140100-00000000-	INV-227116	POP: 10/28/25-WPC FUELING FACILITY Q1 OCT-DEC 25	90008998	11/12/2025	3,117.72
	Total Paid by Vendor					**9,096.48**
GRAYBAR ELECTRIC COMPANY	6000-76-76370-513040-00000000-	9350948032	SCADA PUMP FEEDS	108617	11/12/2025	318.25
	Total Paid by Vendor					**318.25**
HARCROS CHEMICALS INC	6000-76-76110-515060-00000000-	871013017	PL2 TREATMENT CHEMICALS	108484	11/4/2025	11,827.11
	Total Paid by Vendor					**11,827.11**
HARVEST MONROVIA SEWER AND FIRE PROTECTION	6000-76-76370-515700-00000000-	26511-1025	POP: 09/18/25-10/27/25-Q1 LIFT STATION UTILITIES	108620	11/12/2025	18.68
	6000-76-76370-515700-00000000-	24115-1025	POP: 09/02/25-10/01/25-Q1 LIFT STATION UTILITIES	108620	11/12/2025	18.68
	Total Paid by Vendor					**37.36**
HAWKINS INC	6000-76-76110-515060-00000000-	7243450	PLANT 5	108622	11/12/2025	2,019.78
	Total Paid by Vendor					**2,019.78**
HOLSTON GASES INC	6000-76-76200-515340-00000000-	073732	POP: 10/30/25-MAINT SHOP Q1 OCT-DEC 25	108627	11/12/2025	101.26
	Total Paid by Vendor					**101.26**
HOME DEPOT USA INC	6000-76-76200-515340-00000000-	899928816	LIFT STATION/OPERATIONS STOCK	108628	11/12/2025	849.60

	Total Paid by Vendor					**849.60**
HUNTSVILLE TRACTOR & EQUIPMENT INC	6000-76-76110-513030-00000000-	RO15165	POP: 10/07/25 - REPAIRS -R&M EQ#040236	90008931	11/4/2025	10,328.50
	6000-76-76110-513030-00000000-	PT49262	MISC HEAVY EQUIP PARTS Q1(EXEMPT)(BLANKET)	90009011	11/12/2025	15.51
	Total Paid by Vendor					**10,344.01**
HYDRA SERVICE INC	6000-76-76220-513040-00000000-	193081	BIG COVE PARTS	90009013	11/12/2025	1,853.40
	Total Paid by Vendor					**1,853.40**
JAMES R HALL	6000-76-76110-513030-00000000-	79089	COM TX 103125/79089	90008949	11/4/2025	100.00
	6000-76-76110-513030-00000000-	79101	COM TX 103125/79101	90008949	11/4/2025	100.00
	Total Paid by Vendor					**200.00**
JMS RUSSEL METALS CORP	6000-76-76250-513040-00000000-	20571248	PL1 BLOWER	90009017	11/12/2025	1,250.00
	Total Paid by Vendor					**1,250.00**
LAWRIMORE MANUFACTURING INC	6000-76-76110-513030-00000000-	2597	R&M EQ#080101	108498	11/4/2025	1,200.00
	Total Paid by Vendor					**1,200.00**
MADISON COUNTY AUTO PARTS INC	6000-76-76110-513030-00000000-	276686	NAPA TRX DATE 102725	108502	11/4/2025	7.05
	6000-76-76110-513030-00000000-	276729	WPC AUTO PARTS Q1 (BLANKET)	108502	11/4/2025	3,547.16
	6000-76-76110-513030-00000000-	276775	NAPA TRX DATE 102925	108502	11/4/2025	60.72
	6000-76-76110-513030-00000000-	276775	NAPA TRX DATE 102925	108502	11/4/2025	7.05
	6000-76-76110-513030-00000000-	276845	NAPA TRX DATE 103025	108502	11/4/2025	5.94
	6000-76-76110-513030-00000000-	276863	WPC AUTO PARTS Q1 (BLANKET)	108502	11/4/2025	344.26
	6000-76-76110-513030-00000000-	276919	NAPA TRX DATE 110325	108502	11/4/2025	224.29
	6000-76-76110-513030-00000000-	276919	NAPA TRX DATE 110325	108502	11/4/2025	85.72
	6000-76-76110-513030-00000000-	276919	NAPA TRX DATE 110325	108502	11/4/2025	66.43
	6000-76-76110-513030-00000000-	276919	NAPA TRX DATE 110325	108502	11/4/2025	11.55
	6000-76-76110-513030-00000000-	276919	NAPA TRX DATE 110325	108502	11/4/2025	68.58
	6000-76-76110-513030-00000000-	276919	NAPA TRX DATE 110325	108502	11/4/2025	215.76
	6000-76-76110-513030-00000000-	276943	WPC AUTO PARTS Q1 (BLANKET)	108658	11/12/2025	3,920.37
	6000-76-76110-513030-00000000-	276986	WPC AUTO PARTS Q1 (BLANKET)	108658	11/12/2025	307.73
	6000-76-76110-513030-00000000-	277015	NAPA TRX DATE 110625	108658	11/12/2025	66.43
	6000-76-76110-513030-00000000-	277015	NAPA TRX DATE 110625	108658	11/12/2025	68.58
	6000-76-76110-513030-00000000-	277015	NAPA TRX DATE 110625	108658	11/12/2025	85.72
	6000-76-76110-513030-00000000-	277015	NAPA TRX DATE 110625	108658	11/12/2025	5.54
	6000-76-76110-513030-00000000-	277088	NAPA TRX DATE 111025	108658	11/12/2025	18.60
	6000-76-76110-513030-00000000-	277088	NAPA TRX DATE 111025	108658	11/12/2025	7.05
	Total Paid by Vendor					**9,124.53**
MAXIM CRANE WORKS LP	6000-76-76370-513040-00000000-	56109439	POP 10/22/25 LIFT STATIONS	108660	11/12/2025	540.00
	6000-76-76370-513040-00000000-	56109457	POP 10/30/25 LIFT STATIONS	108660	11/12/2025	540.00
	Total Paid by Vendor					**1,080.00**
MCGRIFF TIRE CO INC	6000-76-76110-513030-00000000-	4660090259	POP 10/31/25 R & M FOR EQ# 022572	90008939	11/4/2025	599.20
	6000-76-76110-513030-00000000-	4660090079	POP 10/31/25 R&M EQ#021662	90008939	11/4/2025	558.04
	6000-76-76110-513030-00000000-	4660090176	POP 10/31/25 R&M EQ#030701	90008939	11/4/2025	1,290.36
	6000-76-76110-513030-00000000-	4660090316	POP 10/31/25 EM R&M EQ#080101	90009023	11/12/2025	15.00
	6000-76-76110-513030-00000000-	4660090078	POP 10/31/25 EM R&M EQ#030692	90009023	11/12/2025	734.68
	6000-76-76110-513030-00000000-	4660089971	POP 10/31/25 EM R&M EQ#021792	90009023	11/12/2025	546.00
	6000-76-76110-513030-00000000-	4660089858	POP 10/21/25 EM R&M EQ#022597	90009023	11/12/2025	870.99
	6000-76-76110-513030-00000000-	4660090373	POP 10/30/25 EM R&M EQ#080101	90009023	11/12/2025	271.04
	Total Paid by Vendor					**4,885.31**
OCR WATER & FIRE PROTECTION AUTHORITY	6000-76-76370-515700-00000000-	017-02010-011025	POP 9/25/25-10/24/25 UTILITIES	108510	11/4/2025	20.05
	6000-76-76370-515700-00000000-	010-03293-011025	POP 9/19/25-10/21/25 UTILITIES	108510	11/4/2025	20.05
	Total Paid by Vendor					**40.10**
REGIONS BANK	6000-00-00000-602000-DE2016CX-	DEBT 11/1/25	DEBT SERVICE PAYMENT DUE 11/1/25	108448	10/31/2025	96,398.48
	6000-00-00000-602000-DE2017DX-	DEBT 11/1/25	DEBT SERVICE PAYMENT DUE 11/1/25	108448	10/31/2025	43,793.00
	6000-00-00000-601000-DE2017DX-	DEBT 11/1/25	DEBT SERVICE PAYMENT DUE 11/1/25	108448	10/31/2025	534,400.00
	6000-00-00000-460100-00000000-	DEBT 11/1/25	DEBT SERVICE PAYMENT DUE 11/1/25	108448	10/31/2025	-235.66
	Total Paid by Vendor					**674,355.82**
RELIABILITY POINT LLC	6000-76-76200-515340-00000000-	18549	TVI REPAIR KITS (EXEMPT)	108522	11/4/2025	6,256.70
	Total Paid by Vendor					**6,256.70**
ROGERS GROUP INC	6000-76-76300-515340-00000000-	0203004127	POINT REPAIR Q1 (BLANKET)	108525	11/4/2025	5,394.90
	Total Paid by Vendor					**5,394.90**
SOLID WASTE DISPOSAL AUTHORITY	6000-76-76200-515730-00000000-	T1008897	POP 10/1/25-10/31/25 SOLID WASTE DISPOSAL	90009038	11/12/2025	17,925.45
	Total Paid by Vendor					**17,925.45**

STAPLES INC	6000-76-76200-515340-00000000-	6046261141	OFFICE SUPPLIES	90008956	11/4/2025	441.11
	Total Paid by Vendor					**441.11**
T & V CLEANING SERVICES, LLC	6000-76-76100-515370-00000000-	032A	POP 10/1/25-10/29/25 WPC JANITORIAL SVCS	90008958	11/4/2025	2,059.33
	Total Paid by Vendor					**2,059.33**
THE DYCHO COMPANY INC	6000-76-76110-515060-00000000-	107234	PL5 & PL6 SPLIT LOAD	90009043	11/12/2025	5,454.36
	6000-76-76110-515060-00000000-	107233	PL5 & PL6 SPLIT LOAD	90009043	11/12/2025	1,668.00
	Total Paid by Vendor					**7,122.36**
TRUCKWORX HOLDING CO., LLC	6000-76-76110-513030-00000000-	0640658023	POP 10/22/25 R&M EQ#030767	90008962	11/4/2025	234.30
	Total Paid by Vendor					**234.30**
TURF-TECHS LAWN SERVICE LLC	6000-76-76110-513010-00000000-	115463	POP 10/20/25 WPC ADMIN	108541	11/4/2025	167.00
	Total Paid by Vendor					**167.00**
USA BLUEBOOK	6000-76-76200-515340-00000000-	INV00872621	P1 MAINTENANCE	108730	11/12/2025	726.38
	Total Paid by Vendor					**726.38**
VULCAN MATERIALS CO	6000-76-76200-513040-00000000-	4888800	PLANTS Q1 (BLANKET)	90008967	11/4/2025	548.46
	6000-76-76200-513040-00000000-	4889111	PLANTS Q1 (BLANKET)	90008967	11/4/2025	177.71
	6000-76-76300-516030-00000000-	4888888	POINT REPAIR Q1 (BLANKET)	90008967	11/4/2025	594.96
	6000-76-76300-516030-00000000-	4888934	POINT REPAIR Q1 (BLANKET)	90008967	11/4/2025	598.32
	6000-76-76300-516030-00000000-	4889070	POINT REPAIR Q1 (BLANKET)	90008967	11/4/2025	594.00
	6000-76-76300-516030-00000000-	4889079	POINT REPAIR Q1 (BLANKET)	90008967	11/4/2025	219.12
	6000-76-76300-516030-00000000-	4889550	POINT REPAIR Q1 (BLANKET)	90008967	11/4/2025	599.04
	6000-76-76300-516030-00000000-	4927415	POINT REPAIR Q1 (BLANKET)	90008967	11/4/2025	331.68
	6000-76-76300-516030-00000000-	4943210	POINT REPAIR Q1 (BLANKET)	90009049	11/12/2025	1,278.38
	6000-76-76300-516030-00000000-	4943139	POINT REPAIR Q1 (BLANKET)	90009049	11/12/2025	1,108.72
	6000-76-76300-516030-00000000-	4987994	POINT REPAIR Q1 (BLANKET)	90009049	11/12/2025	3,697.13
	6000-76-76200-513040-00000000-	4988234	PLANTS Q1 (BLANKET)	90009049	11/12/2025	2,211.22
	Total Paid by Vendor					**11,958.74**
WAR PARTS AND EQUIPMENT	6000-76-76110-513030-00000000-	15272	FOR PLANT LOADERS	108739	11/12/2025	8,025.84
	Total Paid by Vendor					**8,025.84**
WARRIOR TRACTOR & EQUIPMENT CO INC	6000-76-76110-513030-00000000-	A39390	POP 10/27/25-10/28/25 EM R&M EQ#050536	108545	11/4/2025	632.00
	Total Paid by Vendor					**632.00**
WHITE CAP LP	6000-00-00000-140100-00000000-	50034096074	INVENTORY / STOCK	108546	11/4/2025	1,836.74
	6000-76-76200-515340-00000000-	50034096076	INVENTORY / STOCK	108741	11/12/2025	487.40
	6000-00-00000-140100-00000000-	50034096073	INVENTORY / STOCK	108546	11/4/2025	2,803.50
	6000-76-76200-515340-00000000-	50034096073	INVENTORY / STOCK	108546	11/4/2025	928.80
	6000-00-00000-140100-00000000-	50034096072	INVENTORY / STOCK	108546	11/4/2025	1,478.25
	6000-76-76200-515340-00000000-	50034096136	INVENTORY / STOCK	108741	11/12/2025	399.90
	6000-76-76200-515340-00000000-	50034096075	INVENTORY / STOCK	108741	11/12/2025	397.80
	Total Paid by Vendor					**8,332.39**
WINSUPPLY HUNTSVILLE AL CO.	6000-76-76200-515340-00000000-	091606 01	WPC PLUMBING SUPPLIES Q1 (BLANKET)	108743	11/12/2025	804.89
	Total Paid by Vendor					**804.89**
Total by Fund 6000						**1,179,942.21**
6010 CORA INC	6010-76-00000-526000-00000000-	461994	POP 10/25/25 EM PLUMBING REPAIRS	90008942	11/4/2025	110.00
	6010-76-00000-526000-00000000-	461902	POP 10/22/25 EM PLUMBING REPAIRS	90008942	11/4/2025	1,350.00
	Total Paid by Vendor					**1,460.00**
Total by Fund 6010						**1,460.00**
6020 BOBBY MEEKS ENVIRONMENTAL SERVICES LLC	6020-76-00000-526000-00000000-	I9850	POP 10/20/25 PL1A DIGESTER 2	90008903	11/4/2025	10,850.97
	6020-76-00000-526000-00000000-	I9890	POP 10/21/25 PL1A DIGESTER 2	90008903	11/4/2025	9,562.50
	6020-76-00000-526000-00000000-	I9891	POP 10/22/25 PL1A DIGESTER 2	90008903	11/4/2025	10,125.00
	6020-76-00000-526000-00000000-	I9892	POP 10/23/25 PL1A DIGESTER 2	90008903	11/4/2025	10,125.00
	6020-76-00000-526000-00000000-	I9893	POP 10/24/25 PL1A DIGESTER 2	90008903	11/4/2025	5,625.00
	Total Paid by Vendor					**46,288.47**
CORE & MAIN LP	6020-76-00000-526000-00000000-	X993624	PL1 BLOWERS	90008912	11/4/2025	33,093.03
	Total Paid by Vendor					**33,093.03**
EMPIRE PIPE & SUPPLY COMPANY INC	6020-76-00000-526000-00000000-	2216472	565 PUMP STATION	108606	11/12/2025	16,405.68
	Total Paid by Vendor					**16,405.68**
MORROW WATER TECHNOLOGIES INC	6020-76-00000-526000-00000000-	1042759-2	PL1 HEADWORKS (EXEMPT)	108662	11/12/2025	54,348.63
	Total Paid by Vendor					**54,348.63**
Total by Fund 6020						**150,135.81**
6030 CORA INC	6030-71-00000-526000-00000000-	461903	POP 10/30/25 PUMPING-ENGINEERING	90008942	11/4/2025	3,675.00
	6030-71-00000-526000-00000000-	461968	POP 10/24/25 PUMPING-ENGINEERING	90008942	11/4/2025	4,375.00

		6030-71-00000-526000-00000000-	461969	POP 10/25/25 PUMPING-ENGINEERING	90008942	11/4/2025	3,500.00
		6030-71-00000-526000-00000000-	462026	POP 10/27/25 PUMPING-ENGINEERING	90008942	11/4/2025	2,625.00
		6030-71-00000-526000-00000000-	462028	POP 10/29/25 PUMPING-ENGINEERING	90008942	11/4/2025	4,375.00
		6030-71-00000-526000-00000000-	462035	POP 11/1/25 PUMPING-ENGINEERING	90009026	11/12/2025	2,450.00
		6030-71-00000-526000-00000000-	462043	POP 10/31/25 PUMPING-ENGINEERING	90009026	11/12/2025	3,850.00
		6030-71-00000-526000-00000000-	462062	POP 11/5/25 PUMPING-ENGINEERING	90009026	11/12/2025	4,375.00
		6030-71-00000-526000-00000000-	462128	POP 11/3/25 PUMPING-ENGINEERING	90009026	11/12/2025	3,850.00
		Total Paid by Vendor					**33,075.00**
	HYDRA SERVICE INC	6030-71-00000-526000-00000000-	192937	POP: 10/24/25 -SOUTH POINT PS (EXEMPT)	90008932	11/4/2025	37,750.00
		Total Paid by Vendor					**37,750.00**
	VULCAN MATERIALS CO	6030-71-00000-526000-00000000-	4888935	OLD HWY 20 GRAVITY EXTENSION PROJECT	90008967	11/4/2025	5,642.17
		6030-71-00000-526000-00000000-	4889082	OLD HWY 20 GRAVITY EXTENSION PROJECT	90008967	11/4/2025	7,353.63
		Total Paid by Vendor					**12,995.80**
	Total by Fund 6030						**83,820.80**
6040	GARVER LLC	6040-71-00000-526000-00000000-	2500349-4	POP:08/09/25-09/12/25-I-565 FORCE MAIN RELOCATION	90009003	11/12/2025	38,140.00
		6040-71-00000-526000-00000000-	2500349-5	POP:09/13/25-10/10/25-I-565 FORCE MAIN RELOCATION	90009003	11/12/2025	32,676.40
		Total Paid by Vendor					**70,816.40**
	Total by Fund 6040						**70,816.40**
6099	REGIONS BANK	6099-00-00000-262000-DE2017DX-	DEBT 11/1/25	DEBT SERVICE PAYMENT DUE 11/1/25	108448	10/31/2025	534,400.00
		6099-00-00000-601000-CONTRA00-	DEBT 11/1/25	DEBT SERVICE PAYMENT DUE 11/1/25	108448	10/31/2025	-534,400.00
		Total Paid by Vendor					**0.00**
	Total by Fund 6099						**0.00**
6200	AMAZON CAPITAL SERVICES INC	6200-55-55200-515340-00000000-	1YXP-DLQT-9TKW	PRINTER CARTRIDGES FOR SANITATION	90008977	11/12/2025	815.43
		Total Paid by Vendor					**815.43**
	DUTCH OIL COMPANY	6200-55-55200-514010-00000000-	CFN-45795	FUELING TRANS DATED 102325	90008918	11/4/2025	2,081.06
		6200-55-55200-514010-00000000-	CFN-45859	FUELING TRANS DATED 102725	90008918	11/4/2025	3,914.47
		6200-55-55200-514010-00000000-	CFN-45875	FUELING TRANS DATED 102825	90008918	11/4/2025	3,360.40
		6200-55-55200-514010-00000000-	CFN-45895	FUELING TRANS DATED 102925	90008918	11/4/2025	3,139.61
		6200-55-55200-514010-00000000-	CFN-45913	FUELING TRANS DATED 103025	90008918	11/4/2025	3,084.79
		6200-55-55200-514010-00000000-	CFN-45930	FUELING TRANS DATED 103125	90008998	11/12/2025	139.91
		6200-55-55200-514010-00000000-	CFN-46128	FUELING TRANS DATED 110325	90008998	11/12/2025	3,653.48
		6200-55-55200-514010-00000000-	CFN-46138	FUELING TRANS DATED 110425	90008998	11/12/2025	2,629.69
		6200-55-55200-514010-00000000-	CFN-46153	FUELING TRANS DATED 110525	90008998	11/12/2025	3,032.69
		Total Paid by Vendor					**25,036.10**
	FITZGERALD PETERBILT III LLC	6200-55-55200-513030-00000000-	05W4992	COM TX 110625/05W4992	108610	11/12/2025	43.78
		6200-55-55200-513030-00000000-	05W4992	COM TX 110625/05W4992	108610	11/12/2025	780.00
		6200-55-55200-513030-00000000-	05W4992	COM TX 110625/05W4992	108610	11/12/2025	78.00
		6200-55-55200-513030-00000000-	05W4564	COM TX 110625/05W4564	108610	11/12/2025	1,560.00
		6200-55-55200-513030-00000000-	05W4564	COM TX 110625/05W4564	108610	11/12/2025	156.00
		6200-55-55200-513030-00000000-	05W4564	COM TX 110625/05W4564	108610	11/12/2025	4.80
		6200-55-55200-513030-00000000-	05W4585	COM TX 110625/05W4585	108610	11/12/2025	120.83
		6200-55-55200-513030-00000000-	05W4585	COM TX 110625/05W4585	108610	11/12/2025	877.50
		6200-55-55200-513030-00000000-	05W4585	COM TX 110625/05W4585	108610	11/12/2025	87.75
		6200-55-55200-513030-00000000-	05W4758	COM TX 110625/05W4758	108610	11/12/2025	815.25
		6200-55-55200-513030-00000000-	05W4758	COM TX 110625/05W4758	108610	11/12/2025	1,185.60
		6200-55-55200-513030-00000000-	05W4758	COM TX 110625/05W4758	108610	11/12/2025	118.56
		Total Paid by Vendor					**5,828.07**
	FREIGHTLINER OF ARIZONA LLC	6200-55-55200-513030-00000000-	RA380016509:01	COM TX 102925/RA380016509:01	108544	11/4/2025	750.00
		6200-55-55200-513030-00000000-	RA380016513:01	COM TX 102925/RA380016513:01	108544	11/4/2025	14,707.20
		6200-55-55200-513030-00000000-	RA380016513:01	COM TX 102925/RA380016513:01	108544	11/4/2025	6,875.68
		6200-55-55200-513030-00000000-	RA380016513:01	COM TX 102925/RA380016513:01	108544	11/4/2025	535.00
		6200-55-55200-513030-00000000-	RA380015648:01	COM TX 102925/RA380015648:01	108544	11/4/2025	3,663.90
		6200-55-55200-513030-00000000-	RA380015648:01	COM TX 102925/RA380015648:01	108544	11/4/2025	9,079.38
		6200-55-55200-513030-00000000-	RA380015648:01	COM TX 102925/RA380015648:01	108544	11/4/2025	700.00
		Total Paid by Vendor					**36,311.16**
	INGRAM EQUIPMENT CO LLC	6200-55-55200-513030-00000000-	W01187	COM TX 103025/W01187	90008934	11/4/2025	3,877.52
		6200-55-55200-513030-00000000-	W01187	COM TX 103025/W01187	90008934	11/4/2025	426.52
		6200-55-55200-513030-00000000-	W01187	COM TX 103025/W01187	90008934	11/4/2025	445.91
		Total Paid by Vendor					**4,749.95**
	JAMES R HALL	6200-55-55200-513030-00000000-	78975	COM TX 103125/78975	90008949	11/4/2025	375.00

	6200-55-55200-513030-00000000-	78981	COM TX 103125/78981	90008949	11/4/2025	375.00
	6200-55-55200-513030-00000000-	78981	COM TX 103125/78981	90008949	11/4/2025	58.80
	6200-55-55200-513030-00000000-	78982	COM TX 103125/78982	90008949	11/4/2025	375.00
	6200-55-55200-513030-00000000-	78982	COM TX 103125/78982	90008949	11/4/2025	58.80
	6200-55-55200-513030-00000000-	79110	COM TX 103125/79110	90008949	11/4/2025	375.00
	6200-55-55200-513030-00000000-	79110	COM TX 103125/79110	90008949	11/4/2025	56.40
	Total Paid by Vendor					**1,674.00**
JEFFREY S CAMPBELL	6200-55-55200-513030-00000000-	02167	COM TX 102925/02167	108494	11/4/2025	2,590.00
	6200-55-55200-513030-00000000-	02167	COM TX 102925/02167	108494	11/4/2025	3,496.02
	6200-55-55200-513030-00000000-	02167	COM TX 102925/02167	108494	11/4/2025	85.00
	6200-55-55200-513030-00000000-	02167	COM TX 102925/02167	108494	11/4/2025	68.00
	6200-55-55200-513030-00000000-	02130	COM TX 110625/02130	108642	11/12/2025	555.00
	6200-55-55200-513030-00000000-	02130	COM TX 110625/02130	108642	11/12/2025	282.26
	6200-55-55200-513030-00000000-	02130	COM TX 110625/02130	108642	11/12/2025	25.00
	Total Paid by Vendor					**7,101.28**
MADISON COUNTY AUTO PARTS INC	6200-55-55200-513030-00000000-	276686	NAPA TRX DATE 102725	108502	11/4/2025	7.05
	6200-55-55200-513030-00000000-	276686	NAPA TRX DATE 102725	108502	11/4/2025	211.48
	6200-55-55200-513030-00000000-	276686	NAPA TRX DATE 102725	108502	11/4/2025	3,055.70
	6200-55-55200-513030-00000000-	276686	NAPA TRX DATE 102725	108502	11/4/2025	2,081.33
	6200-55-55200-513030-00000000-	276686	NAPA TRX DATE 102725	108502	11/4/2025	26.75
	6200-55-55200-513030-00000000-	276686	NAPA TRX DATE 102725	108502	11/4/2025	49.99
	6200-55-55200-513030-00000000-	276686	NAPA TRX DATE 102725	108502	11/4/2025	86.33
	6200-55-55200-513030-00000000-	276686	NAPA TRX DATE 102725	108502	11/4/2025	2,491.75
	6200-55-55200-513030-00000000-	276686	NAPA TRX DATE 102725	108502	11/4/2025	3,313.00
	6200-55-55200-513030-00000000-	276686	NAPA TRX DATE 102725	108502	11/4/2025	13,318.65
	6200-55-55200-513030-00000000-	276733	NAPA TRX DATE 102825	108502	11/4/2025	23.98
	6200-55-55200-513030-00000000-	276733	NAPA TRX DATE 102825	108502	11/4/2025	28.38
	6200-55-55200-513030-00000000-	276733	NAPA TRX DATE 102825	108502	11/4/2025	8.56
	6200-55-55200-513030-00000000-	276733	NAPA TRX DATE 102825	108502	11/4/2025	8.06
	6200-55-55200-513030-00000000-	276733	NAPA TRX DATE 102825	108502	11/4/2025	117.38
	6200-55-55200-513030-00000000-	276733	NAPA TRX DATE 102825	108502	11/4/2025	199.44
	6200-55-55200-513030-00000000-	276733	NAPA TRX DATE 102825	108502	11/4/2025	2,246.84
	6200-55-55200-513030-00000000-	276733	NAPA TRX DATE 102825	108502	11/4/2025	95.00
	6200-55-55200-513030-00000000-	276733	NAPA TRX DATE 102825	108502	11/4/2025	95.00
	6200-55-55200-513030-00000000-	276733	NAPA TRX DATE 102825	108502	11/4/2025	0.63
	6200-55-55200-513030-00000000-	276733	NAPA TRX DATE 102825	108502	11/4/2025	42.33
	6200-55-55200-513030-00000000-	276733	NAPA TRX DATE 102825	108502	11/4/2025	440.30
	6200-55-55200-513030-00000000-	276733	NAPA TRX DATE 102825	108502	11/4/2025	202.64
	6200-55-55200-513030-00000000-	276733	NAPA TRX DATE 102825	108502	11/4/2025	1,835.32
	6200-55-55200-513030-00000000-	276733	NAPA TRX DATE 102825	108502	11/4/2025	506.25
	6200-55-55200-513030-00000000-	276733	NAPA TRX DATE 102825	108502	11/4/2025	31.04
	6200-55-55200-513030-00000000-	276733	NAPA TRX DATE 102825	108502	11/4/2025	187.52
	6200-55-55200-513030-00000000-	276733	NAPA TRX DATE 102825	108502	11/4/2025	175.04
	6200-55-55200-513030-00000000-	276733	NAPA TRX DATE 102825	108502	11/4/2025	18,012.12
	6200-55-55200-513030-00000000-	276733	NAPA TRX DATE 102825	108502	11/4/2025	153.36
	6200-55-55200-513030-00000000-	276733	NAPA TRX DATE 102825	108502	11/4/2025	117.92
	6200-55-55200-513030-00000000-	276733	NAPA TRX DATE 102825	108502	11/4/2025	1,956.96
	6200-55-55200-513030-00000000-	276733	NAPA TRX DATE 102825	108502	11/4/2025	2.58
	6200-55-55200-513030-00000000-	276775	NAPA TRX DATE 102925	108502	11/4/2025	23.98
	6200-55-55200-513030-00000000-	276775	NAPA TRX DATE 102925	108502	11/4/2025	44.09
	6200-55-55200-513030-00000000-	276775	NAPA TRX DATE 102925	108502	11/4/2025	19.27
	6200-55-55200-513030-00000000-	276775	NAPA TRX DATE 102925	108502	11/4/2025	10.27
	6200-55-55200-513030-00000000-	276775	NAPA TRX DATE 102925	108502	11/4/2025	73.91
	6200-55-55200-513030-00000000-	276775	NAPA TRX DATE 102925	108502	11/4/2025	35.07
	6200-55-55200-513030-00000000-	276775	NAPA TRX DATE 102925	108502	11/4/2025	423.12
	6200-55-55200-513030-00000000-	276775	NAPA TRX DATE 102925	108502	11/4/2025	6.04
	6200-55-55200-514010-00000000-	276775	NAPA TRX DATE 102925	108502	11/4/2025	18.60
	6200-55-55200-513030-00000000-	276775	NAPA TRX DATE 102925	108502	11/4/2025	147.04
	6200-55-55200-513030-00000000-	276775	NAPA TRX DATE 102925	108502	11/4/2025	19.99
	6200-55-55200-513030-00000000-	276775	NAPA TRX DATE 102925	108502	11/4/2025	347.85

6200-55-55200-513030-00000000-	276775	NAPA TRX DATE 102925	108502	11/4/2025	7.80
6200-55-55200-513030-00000000-	276845	NAPA TRX DATE 103025	108502	11/4/2025	506.46
6200-55-55200-513030-00000000-	276845	NAPA TRX DATE 103025	108502	11/4/2025	51.60
6200-55-55200-513030-00000000-	276845	NAPA TRX DATE 103025	108502	11/4/2025	70.60
6200-55-55200-513030-00000000-	276845	NAPA TRX DATE 103025	108502	11/4/2025	33.60
6200-55-55200-513030-00000000-	276845	NAPA TRX DATE 103025	108502	11/4/2025	25.90
6200-55-55200-513030-00000000-	276845	NAPA TRX DATE 103025	108502	11/4/2025	24.25
6200-55-55200-513030-00000000-	276886	NAPA TRX DATE 103125	108502	11/4/2025	47.92
6200-55-55200-513030-00000000-	276886	NAPA TRX DATE 103125	108502	11/4/2025	7.18
6200-55-55200-513030-00000000-	276886	NAPA TRX DATE 103125	108502	11/4/2025	772.16
6200-55-55200-513030-00000000-	276886	NAPA TRX DATE 103125	108502	11/4/2025	184.76
6200-55-55200-513030-00000000-	276886	NAPA TRX DATE 103125	108502	11/4/2025	169.26
6200-55-55200-513030-00000000-	276886	NAPA TRX DATE 103125	108502	11/4/2025	484.96
6200-55-55200-513030-00000000-	276886	NAPA TRX DATE 103125	108502	11/4/2025	35.58
6200-55-55200-513030-00000000-	276886	NAPA TRX DATE 103125	108502	11/4/2025	262.46
6200-55-55200-513030-00000000-	276919	NAPA TRX DATE 110325	108502	11/4/2025	101.28
6200-55-55200-513030-00000000-	276919	NAPA TRX DATE 110325	108502	11/4/2025	73.01
6200-55-55200-513030-00000000-	276919	NAPA TRX DATE 110325	108502	11/4/2025	62.61
6200-55-55200-513030-00000000-	276919	NAPA TRX DATE 110325	108502	11/4/2025	16.53
6200-55-55200-513030-00000000-	276919	NAPA TRX DATE 110325	108502	11/4/2025	60.59
6200-55-55200-513030-00000000-	276919	NAPA TRX DATE 110325	108502	11/4/2025	74.61
6200-55-55200-513030-00000000-	276919	NAPA TRX DATE 110325	108502	11/4/2025	27.96
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6200-55-55200-513030-00000000-	276919	NAPA TRX DATE 110325	108502	11/4/2025	2,491.75
6200-55-55200-513030-00000000-	276919	NAPA TRX DATE 110325	108502	11/4/2025	493.24
6200-55-55200-513030-00000000-	276919	NAPA TRX DATE 110325	108502	11/4/2025	13,318.65
6200-55-55200-513030-00000000-	276919	NAPA TRX DATE 110325	108502	11/4/2025	375.22
6200-55-55200-513030-00000000-	276919	NAPA TRX DATE 110325	108502	11/4/2025	1,995.32
6200-55-55200-513030-00000000-	276919	NAPA TRX DATE 110325	108502	11/4/2025	35.51
6200-55-55200-513030-00000000-	276919	NAPA TRX DATE 110325	108502	11/4/2025	43.32
6200-55-55200-513030-00000000-	276919	NAPA TRX DATE 110325	108502	11/4/2025	67.06
6200-55-55200-513030-00000000-	276945	NAPA TRX DATE 110425	108658	11/12/2025	23.98
6200-55-55200-513030-00000000-	276945	NAPA TRX DATE 110425	108658	11/12/2025	112.89
6200-55-55200-513030-00000000-	276945	NAPA TRX DATE 110425	108658	11/12/2025	18,012.12
6200-55-55200-513030-00000000-	276945	NAPA TRX DATE 110425	108658	11/12/2025	681.60
6200-55-55200-513030-00000000-	276945	NAPA TRX DATE 110425	108658	11/12/2025	31.04
6200-55-55200-513030-00000000-	276945	NAPA TRX DATE 110425	108658	11/12/2025	175.04
6200-55-55200-513030-00000000-	276945	NAPA TRX DATE 110425	108658	11/12/2025	153.36
6200-55-55200-513030-00000000-	276945	NAPA TRX DATE 110425	108658	11/12/2025	117.92
6200-55-55200-513030-00000000-	276945	NAPA TRX DATE 110425	108658	11/12/2025	1,956.96
6200-55-55200-513030-00000000-	276945	NAPA TRX DATE 110425	108658	11/12/2025	3,313.00
6200-55-55200-513030-00000000-	276945	NAPA TRX DATE 110425	108658	11/12/2025	87.34
6200-55-55200-513030-00000000-	276945	NAPA TRX DATE 110425	108658	11/12/2025	590.15
6200-55-55200-513030-00000000-	276945	NAPA TRX DATE 110425	108658	11/12/2025	421.95
6200-55-55200-513030-00000000-	276945	NAPA TRX DATE 110425	108658	11/12/2025	74.40
6200-55-55200-513030-00000000-	276992	NAPA TRX DATE 110525	108658	11/12/2025	275.30
6200-55-55200-513030-00000000-	277015	NAPA TRX DATE 110625	108658	11/12/2025	27.96
6200-55-55200-513030-00000000-	277015	NAPA TRX DATE 110625	108658	11/12/2025	27.40
6200-55-55200-513030-00000000-	277015	NAPA TRX DATE 110625	108658	11/12/2025	8.52
6200-55-55200-513030-00000000-	277015	NAPA TRX DATE 110625	108658	11/12/2025	14.80
6200-55-55200-513030-00000000-	277015	NAPA TRX DATE 110625	108658	11/12/2025	21.33
6200-55-55200-513030-00000000-	277015	NAPA TRX DATE 110625	108658	11/12/2025	3.53
6200-55-55200-513030-00000000-	277065	NAPA TRX DATE 110725	108658	11/12/2025	43.80
6200-55-55200-513030-00000000-	277065	NAPA TRX DATE 110725	108658	11/12/2025	17.67
6200-55-55200-513030-00000000-	277065	NAPA TRX DATE 110725	108658	11/12/2025	11.55
6200-55-55200-513030-00000000-	277065	NAPA TRX DATE 110725	108658	11/12/2025	101.28
6200-55-55200-513030-00000000-	277065	NAPA TRX DATE 110725	108658	11/12/2025	60.59
6200-55-55200-513030-00000000-	277065	NAPA TRX DATE 110725	108658	11/12/2025	71.06
6200-55-55200-513030-00000000-	277065	NAPA TRX DATE 110725	108658	11/12/2025	159.56
6200-55-55200-513030-00000000-	277065	NAPA TRX DATE 110725	108658	11/12/2025	7.05

	6200-55-55200-513030-00000000-	277065	NAPA TRX DATE 110725	108658	11/12/2025	3,388.00
	6200-55-55200-513030-00000000-	277065	NAPA TRX DATE 110725	108658	11/12/2025	102.66
	6200-55-55200-513030-00000000-	277065	NAPA TRX DATE 110725	108658	11/12/2025	36.70
	6200-55-55200-513030-00000000-	277065	NAPA TRX DATE 110725	108658	11/12/2025	49.10
	6200-55-55200-513030-00000000-	277065	NAPA TRX DATE 110725	108658	11/12/2025	16.36
	6200-55-55200-513030-00000000-	277065	NAPA TRX DATE 110725	108658	11/12/2025	43.80
	6200-55-55200-513030-00000000-	277065	NAPA TRX DATE 110725	108658	11/12/2025	39.98
	6200-55-55200-513030-00000000-	277065	NAPA TRX DATE 110725	108658	11/12/2025	60.49
	6200-55-55200-513030-00000000-	277065	NAPA TRX DATE 110725	108658	11/12/2025	371.88
	6200-55-55200-513030-00000000-	277065	NAPA TRX DATE 110725	108658	11/12/2025	113.17
	6200-55-55200-513030-00000000-	277065	NAPA TRX DATE 110725	108658	11/12/2025	111.38
	6200-55-55200-513030-00000000-	277065	NAPA TRX DATE 110725	108658	11/12/2025	204.94
	6200-55-55200-513030-00000000-	277065	NAPA TRX DATE 110725	108658	11/12/2025	60.59
	6200-55-55200-513030-00000000-	277065	NAPA TRX DATE 110725	108658	11/12/2025	16.53
	6200-55-55200-513030-00000000-	277065	NAPA TRX DATE 110725	108658	11/12/2025	40.78
	6200-55-55200-513030-00000000-	277065	NAPA TRX DATE 110725	108658	11/12/2025	74.61
	6200-55-55200-513030-00000000-	277088	NAPA TRX DATE 111025	108658	11/12/2025	21.95
	Total Paid by Vendor					**105,599.21**
REPUBLIC SERVICES INC	6200-55-55200-515730-00000000-	0979-001181581	POP 9/1/25-9/30/25 CITY DUMPSTERS	108523	11/4/2025	2,695.00
	6200-55-55200-515730-00000000-	0979-001165597	POP 06/01/25 -06/30/25 HHA TIPPING FEES	108523	11/4/2025	20,715.52
	6200-55-55200-515730-00000000-	0979-001186341	POP 10/1/25-10/31/25 HHA TIPPING FEES	108707	11/12/2025	44,320.00
	6200-55-55200-515730-00000000-	0979-001165597A	POP 6/1/25- 6/30/25 TIPPING FEES	108706	11/12/2025	44,320.00
	6200-55-55200-515730-00000000-	0979-001170760	POP 7/1/25-7/31/25 TIPPING FEES	108706	11/12/2025	44,320.00
	6200-55-55200-515730-00000000-	CR 1165597-1	POP 5/1/25-5/30/25 CREDIT FOR NEW RATE	108706	11/12/2025	-234.90
	Total Paid by Vendor					**156,135.62**
S & S FIRESTONE INC	6200-55-55200-513030-00000000-	4230026345	COM TX 103025/4230026345	90008901	11/4/2025	85.00
	6200-55-55200-513030-00000000-	4230026345	COM TX 103025/4230026345	90008901	11/4/2025	595.18
	6200-55-55200-513030-00000000-	4230026345	COM TX 103025/4230026345	90008901	11/4/2025	56.00
	6200-55-55200-513030-00000000-	4230026365	COM TX 103025/4230026365	90008901	11/4/2025	85.00
	6200-55-55200-513030-00000000-	4230026365	COM TX 103025/4230026365	90008901	11/4/2025	33.00
	6200-55-55200-513030-00000000-	4230026368	COM TX 103025/4230026368	90008901	11/4/2025	85.00
	6200-55-55200-513030-00000000-	4230026368	COM TX 103025/4230026368	90008901	11/4/2025	33.00
	6200-55-55200-513030-00000000-	4230026369	COM TX 103025/4230026369	90008901	11/4/2025	85.00
	6200-55-55200-513030-00000000-	4230026369	COM TX 103025/4230026369	90008901	11/4/2025	28.00
	6200-55-55200-513030-00000000-	4230026369	COM TX 103025/4230026369	90008901	11/4/2025	345.00
	6200-55-55200-513030-00000000-	4230026407	COM TX 103025/4230026407	90008901	11/4/2025	85.00
	6200-55-55200-513030-00000000-	4230026407	COM TX 103025/4230026407	90008901	11/4/2025	28.00
	6200-55-55200-513030-00000000-	4230026408	COM TX 103025/4230026408	90008901	11/4/2025	56.00
	6200-55-55200-513030-00000000-	4230026409	COM TX 103025/4230026409	90008901	11/4/2025	56.00
	6200-55-55200-513030-00000000-	4230026410	COM TX 103025/4230026410	90008901	11/4/2025	76.00
	6200-55-55200-513030-00000000-	4230026411	COM TX 103025/4230026411	90008901	11/4/2025	56.00
	6200-55-55200-513030-00000000-	4230026412	COM TX 103025/4230026412	90008901	11/4/2025	76.00
	6200-55-55200-513030-00000000-	4230026413	COM TX 103025/4230026413	90008901	11/4/2025	33.00
	6200-55-55200-513030-00000000-	4230026414	COM TX 103025/4230026414	90008901	11/4/2025	28.00
	6200-55-55200-513030-00000000-	4230026415	COM TX 103025/4230026415	90008901	11/4/2025	85.00
	6200-55-55200-513030-00000000-	4230026415	COM TX 103025/4230026415	90008901	11/4/2025	38.00
	6200-55-55200-513030-00000000-	4230026416	COM TX 103025/4230026416	90008901	11/4/2025	112.00
	6200-55-55200-513030-00000000-	4230026417	COM TX 103025/4230026417	90008901	11/4/2025	56.00
	6200-55-55200-513030-00000000-	4230026418	COM TX 103025/4230026418	90008901	11/4/2025	28.00
	6200-55-55200-513030-00000000-	4230026418	COM TX 103025/4230026418	90008901	11/4/2025	33.00
	6200-55-55200-513030-00000000-	4230026504	COM TX 103025/4230026504	90008901	11/4/2025	85.00
	6200-55-55200-513030-00000000-	4230026504	COM TX 103025/4230026504	90008901	11/4/2025	38.00
	6200-55-55200-513030-00000000-	4230026505	COM TX 103025/4230026505	90008901	11/4/2025	76.00
	6200-55-55200-513030-00000000-	4230026614	COM TX 103025/4230026614	90008901	11/4/2025	85.00
	6200-55-55200-513030-00000000-	4230026614	COM TX 103025/4230026614	90008901	11/4/2025	33.00
	6200-55-55200-513030-00000000-	4230026678	COM TX 103125/4230026678	90008901	11/4/2025	85.00
	6200-55-55200-513030-00000000-	4230026678	COM TX 103125/4230026678	90008901	11/4/2025	76.00
	6200-55-55200-513030-00000000-	4230026679	COM TX 103125/4230026679	90008901	11/4/2025	85.00
	6200-55-55200-513030-00000000-	4230026679	COM TX 103125/4230026679	90008901	11/4/2025	76.00
	6200-55-55200-513030-00000000-	4230026680	COM TX 103125/4230026680	90008901	11/4/2025	56.00

		6200-55-55200-513030-00000000-	4230026680	COM TX 103125/4230026680	90008901	11/4/2025	38.00
		6200-55-55200-513030-00000000-	4230026681	COM TX 103125/4230026681	90008901	11/4/2025	112.00
		6200-55-55200-513030-00000000-	4230026682	COM TX 103125/4230026682	90008901	11/4/2025	28.00
		6200-55-55200-513030-00000000-	4230026683	COM TX 103125/4230026683	90008901	11/4/2025	76.00
		6200-55-55200-513030-00000000-	4230026684	COM TX 103125/4230026684	90008901	11/4/2025	56.00
		6200-55-55200-513030-00000000-	4230026685	COM TX 103125/4230026685	90008901	11/4/2025	33.00
		6200-55-55200-513030-00000000-	4230026686	COM TX 103125/4230026686	90008901	11/4/2025	33.00
		6200-55-55200-513030-00000000-	4230026722	COM TX 103125/4230026722	90008901	11/4/2025	85.00
		6200-55-55200-513030-00000000-	4230026722	COM TX 103125/4230026722	90008901	11/4/2025	56.00
		6200-55-55200-513030-00000000-	4230026723	COM TX 103125/4230026723	90008901	11/4/2025	33.00
		6200-55-55200-513030-00000000-	4230026724	COM TX 103125/4230026724	90008901	11/4/2025	33.00
		6200-55-55200-513030-00000000-	4230026726	COM TX 103125/4230026726	90008901	11/4/2025	85.00
		6200-55-55200-513030-00000000-	4230026726	COM TX 103125/4230026726	90008901	11/4/2025	28.00
		6200-55-55200-513030-00000000-	4230026727	COM TX 103125/4230026727	90008901	11/4/2025	28.00
		6200-55-55200-513030-00000000-	4230026305	COM TX 110625/4230026305	90008982	11/12/2025	85.00
		6200-55-55200-513030-00000000-	4230026305	COM TX 110625/4230026305	90008982	11/12/2025	28.00
		6200-55-55200-513030-00000000-	4230026305	COM TX 110625/4230026305	90008982	11/12/2025	345.00
		6200-55-55200-513030-00000000-	4230026305	COM TX 110625/4230026305	90008982	11/12/2025	12.00
		6200-55-55200-513030-00000000-	4230026770	COM TX 110625/4230026770	90008982	11/12/2025	85.00
		6200-55-55200-513030-00000000-	4230026770	COM TX 110625/4230026770	90008982	11/12/2025	56.00
		6200-55-55200-513030-00000000-	4230026771	COM TX 110625/4230026771	90008982	11/12/2025	56.00
		6200-55-55200-513030-00000000-	4230026772	COM TX 110625/4230026772	90008982	11/12/2025	85.00
		6200-55-55200-513030-00000000-	4230026772	COM TX 110625/4230026772	90008982	11/12/2025	33.00
		6200-55-55200-513030-00000000-	4230026777	COM TX 110625/4230026777	90008982	11/12/2025	85.00
		6200-55-55200-513030-00000000-	4230026777	COM TX 110625/4230026777	90008982	11/12/2025	33.00
		Total Paid by Vendor					**4,598.18**
	SOLID WASTE DISPOSAL AUTHORITY	6200-55-55200-515730-00000000-	T1008805	POP 10/1/25-10/31/25 SOLID WASTE TIPPING FEES	90009038	11/12/2025	279,856.97
		Total Paid by Vendor					**279,856.97**
	TENNESSEE VALLEY FENCE INC	6200-55-55200-513030-00000000-	31768	COM TX 102925/31768	90008960	11/4/2025	990.00
		6200-55-55200-513030-00000000-	31799	COM TX 110625/31799	90009041	11/12/2025	1,193.00
		6200-55-55200-513030-00000000-	31799	COM TX 110625/31799	90009041	11/12/2025	5,170.00
		Total Paid by Vendor					**7,353.00**
	WHITE CAP LP	6200-55-55200-515670-00000000-	50034135851	RAINSUITS FOR SANITATION	108741	11/12/2025	1,748.40
		Total Paid by Vendor					**1,748.40**
	Total by Fund 6200						**636,807.37**
6500	HUNTSVILLE VENUE GROUP AMPHITHEATER, LLC	6500-00-00000-515370-00000000-	FY26 Q1-ADDL	OPERATING BUDGET - FY26 Q1	90009012	11/12/2025	84,014.00
		Total Paid by Vendor					**84,014.00**
	Total by Fund 6500						**84,014.00**
7000	BLUE CROSS AND BLUE SHIELD OF ALABAMA	7000-16-00000-517010-00000000-	HEALTH CLMS 10/27-31	POP: 10/27/25-10/31/25 HEALTH CLAIMS	90008902	11/4/2025	174,509.64
		7000-16-00000-517015-00000000-	HEALTH CLMS 10/27-31	POP: 10/27/25-10/31/25 HEALTH CLAIMS	90008902	11/4/2025	27,516.72
		7000-16-00000-517025-00000000-	HEALTH CLMS 10/27-31	POP: 10/27/25-10/31/25 HEALTH CLAIMS	90008902	11/4/2025	5.97
		7000-16-00000-517010-00000000-	HEALTH CLMS 11/3-7	POP: 11/03/25-11/07/25 HEALTH CLAIMS	90008983	11/12/2025	57,003.75
		7000-16-00000-517015-00000000-	HEALTH CLMS 11/3-7	POP: 11/03/25-11/07/25 HEALTH CLAIMS	90008983	11/12/2025	71,121.02
		7000-16-00000-517025-00000000-	HEALTH CLMS 11/3-7	POP: 11/03/25-11/07/25 HEALTH CLAIMS	90008983	11/12/2025	8.32
		Total Paid by Vendor					**330,165.42**
	THE NORTH RIVER INSURANCE COMPANY	7000-16-00000-517040-00000000-	NR726615-101725	POP: 11/01/25-11/30/25-FY26 STOP LOSS	90008961	11/4/2025	21,537.65
		Total Paid by Vendor					**21,537.65**
	Total by Fund 7000						**351,703.07**
Grand Total							**42,897,344.98**

VENDOR	ACCOUNT	CK NUM	CK DATE	CK RUN	CK AMT	PAYEE
1 CLAIM PAYMENTS	0001-00-00000-110004-00000000-	108645	11/12/2025	111225A	3,040.00	JON PAUL PORTER
	0001-00-00000-110004-00000000-	108469	11/4/2025	110425A	50,000.00	COLLINS AND COMPANY
2 REFUND PAYMENTS	0001-00-00000-110004-00000000-	108705	11/12/2025	111225A	1,300.00	JOSHUA R. PACHECO
	0001-00-00000-110004-00000000-	108704	11/12/2025	111225A	1,111.00	ERICK D. REYES RUIZ
	0001-00-00000-110004-00000000-	108703	11/12/2025	111225A	1,000.00	TURNER P. MOORE
	0001-00-00000-110004-00000000-	108702	11/12/2025	111225A	1,000.00	ARLANDA ROMEL JOHNSON
	0001-00-00000-110004-00000000-	108701	11/12/2025	111225A	788.00	VECHAUN C. JACKSON
	0001-00-00000-110004-00000000-	108700	11/12/2025	111225A	551.73	FORD, BABETTE N.
	0001-00-00000-110004-00000000-	108699	11/12/2025	111225A	500.00	PATRICIA A. HOLMES
	0001-00-00000-110004-00000000-	108698	11/12/2025	111225A	496.00	SHAMIRAL L. SMITH
	0001-00-00000-110004-00000000-	108697	11/12/2025	111225A	396.00	LARON A. COLEY
	0001-00-00000-110004-00000000-	108696	11/12/2025	111225A	310.35	STAYAPT GREENBRIER, LLC
	0001-00-00000-110004-00000000-	108695	11/12/2025	111225A	211.00	JADE R. WILLIAMSON
	0001-00-00000-110004-00000000-	108694	11/12/2025	111225A	167.16	STATE INDUSTRIAL PRODUCTS CORP
	0001-00-00000-110004-00000000-	108693	11/12/2025	111225A	139.48	RNGD BUILDERS, INC
	0001-00-00000-110004-00000000-	108692	11/12/2025	111225A	136.00	ALEXANDER A. EGARIEVWE
	0001-00-00000-110004-00000000-	108691	11/12/2025	111225A	54.75	SHEILA ANN TESH
	0001-00-00000-110004-00000000-	108690	11/12/2025	111225A	50.58	KENNEDY, AUDRA L.
	0001-00-00000-110004-00000000-	108689	11/12/2025	111225A	50.33	LEE BUILDERS, INC
	0001-00-00000-110004-00000000-	108688	11/12/2025	111225A	45.00	KENDREA L. CONNELL
	0001-00-00000-110004-00000000-	108687	11/12/2025	111225A	6,386.57	LANDSOUTH CONSTRUCTION, LLC
	0001-00-00000-110004-00000000-	108686	11/12/2025	111225A	525.60	4WALL ENTERTAINMENT, INC
	0001-00-00000-110004-00000000-	108685	11/12/2025	111225A	124.00	LISA WIERSMA
	0001-00-00000-110004-00000000-	108684	11/12/2025	111225A	110.47	JET COM, INC
	0001-00-00000-110004-00000000-	108683	11/12/2025	111225A	100.00	GEORGE FLOWERS
	0001-00-00000-110004-00000000-	108682	11/12/2025	111225A	17.37	CORE-MARK, LLC
	0001-00-00000-110004-00000000-	108521	11/04/2025	110425A	2,114.00	CORAN A. TAYLOR
	0001-00-00000-110004-00000000-	108520	11/04/2025	110425A	360.00	BREANNA ANDERSON
	0001-00-00000-110004-00000000-	108519	11/04/2025	110425A	711.00	BLAKELY NICOLE RODGERS
3 REIMBURSEMENT PAYMENTS	0001-00-00000-110004-00000000-					

PRJ 10/29/25-11/12/25

FUND	0001	(Should only be fund "0001")

Sum of JOURNAL AMOUNT		Column Labels	
Row Labels	**DT FUND**	**10/31/25**	**Grand Total**
101000	1000	$4,957,532.22	$4,957,532.22
101005	1005	($1,513,637.33)	($1,513,637.33)
102000	2000	$225,711.65	$225,711.65
102100	2100	$65,526.75	$65,526.75
103900	3900	$31,483.96	$31,483.96
103910	3910	$60,130.53	$60,130.53
103930	3930	$52,747.65	$52,747.65
106000	6000	$487,735.14	$487,735.14
106200	6200	$395,541.97	$395,541.97
110004	IONS	($4,762,772.54)	($4,762,772.54)
Grand Total		**$0.00**	**$0.00**

305 Fountain Circle
Huntsville, AL 35801

Huntsville, Alabama

Cover Memo

Meeting Type: City Council Regular Meeting **Meeting Date:** 11/20/2025 **File ID:** 2025-1077

Department: City Council

Subject: **Type of Action:** Approval/Action

Ordinance approving appropriations, goods, or services for District 3 Council Improvement Funds.

Ordinance No.

Finance Information:

Account Number: 3020-11-11300-515030-000000000-

City Cost Amount: $ 5,000.00

Total Cost: $ 5,000.00

Special Circumstances:

Grant Funded: $ N/A

Grant Title - CFDA or granting Agency: N/A

Resolution #: N/A

Location: (list below)

Address:

District: District 1 ☐ District 2 ☐ District 3 ☒ District 4 ☐ District 5 ☐

Additional Comments:

District 3 - Robinson

$5,000.00 - Appropriation to The Schools Foundation to support principals, teachers, and students in Huntsville City Schools.

305 Fountain Circle
Huntsville, AL 35801

Meeting Type: City Council Regular Meeting **Meeting Date:** 11/20/2025 **File ID:** TMP-6273

Department: City Council

Subject: **Type of Action:** Approval/Action

Ordinance approving appropriations, goods, or services for District 3 Council Improvement Funds.

Ordinance No.

Finance Information:

Account Number: 3020-11-11300-515030-000000000-

City Cost Amount: $ 5,000.00

Total Cost: $ 5,000.00

Special Circumstances:

Grant Funded: $ N/A

Grant Title - CFDA or granting Agency: N/A

Resolution #: N/A

Location: (list below)

Address:

District: District 1 ☐ District 2 ☐ District 3 ☒ District 4 ☐ District 5 ☐

Additional Comments:

District 3 - Robinson

$5,000.00 - Appropriation to The Schools Foundation to support principals, teachers, and students in Huntsville City Schools.

ORDINANCE NO. 25 – _____

WHEREAS, the City Council of the City of Huntsville, Alabama has approved the following appropriations, goods or services; and

WHEREAS, these appropriations, goods or services will be procured in accordance with the current laws, policies and procedures of the City of Huntsville, AL; and

WHEREAS, the Finance Director is hereby authorized, without further action by the City Council, to make budget amendments to appropriate expenditure accounts for proper accounting of the approved amounts listed in this Ordinance; and

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama Budget Ordinance No. 25-744, adopted and approved on September 25, 2025, is hereby amended, if appropriate, by the following approved purchases:

District 3 – Robinson

$5,000.00 – Appropriation to The Schools Foundation to support principals, teachers, and students in Huntsville City Schools.

ADOPTED this the 20th day of November, 2025.

_____
President of the City Council of
the City of Huntsville, Alabama

APPROVED this the 20th day of November, 2025.

_____
Mayor of the City of
Huntsville, Alabama

Huntsville, Alabama

Cover Memo

Meeting Type: City Council Regular Meeting **Meeting Date:** 11/20/2025 **File ID:** 2025-1078

Department: City Council

Subject: **Type of Action:** Approval/Action

Ordinance approving appropriations, goods, or services for District 4 Council Improvement Funds.

Ordinance No.

Finance Information:

Account Number: 3020-11-11400-515030-00000000-

City Cost Amount: $ 5,000.00

Total Cost: $ 5,000.00

Special Circumstances:

Grant Funded: $ N/A

Grant Title - CFDA or granting Agency: N/A

Resolution #: N/A

Location: (list below)

Address:

District: District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☒ District 5 ☐

Additional Comments:

District 4 - Kling

$5,000.00-Appropriation to Food Bank of North Alabama for necessary food items.

305 Fountain Circle
Huntsville, AL 35801

Meeting Type: City Council Regular Meeting **Meeting Date:** 11/20/2025 **File ID:** TMP-6281

Department: City Council

Subject: **Type of Action:** Approval/Action

Ordinance approving appropriations, goods, or services for District 4 Council Improvement Funds.

Ordinance No.

Finance Information:

Account Number: 3020-11-11400-515030-00000000-

City Cost Amount: $ 5,000.00

Total Cost: $ 5,000.00

Special Circumstances:

Grant Funded: $ N/A

Grant Title - CFDA or granting Agency: N/A

Resolution #: N/A

Location: (list below)

Address:

District: District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☒ District 5 ☐

Additional Comments:

District 4 - Kling

$5,000.00-Appropriation to Food Bank of North Alabama for necessary food items.

ORDINANCE NO. 25 – _____

WHEREAS, the City Council of the City of Huntsville, Alabama has approved the following appropriations, goods or services; and

WHEREAS, these appropriations, goods or services will be procured in accordance with the current laws, policies and procedures of the City of Huntsville, AL; and

WHEREAS, the Finance Director is hereby authorized, without further action by the City Council, to make budget amendments to appropriate expenditure accounts for proper accounting of the approved amounts listed in this Ordinance; and

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama Budget Ordinance No. 25-744, adopted and approved on September 25, 2025, is hereby amended, if appropriate, by the following approved purchases:

District 4 – Kling

$5,000.00-Appropriation to Food Bank of North Alabama for necessary food items.

ADOPTED this the 20th day of November, 2025.

_____
President of the City Council of
the City of Huntsville, Alabama

APPROVED this the 20th day of November, 2025.

_____
Mayor of the City of
Huntsville, Alabama

305 Fountain Circle
Huntsville, AL 35801

Meeting Type: City Council Regular Meeting **Meeting Date:** 11/20/2025 **File ID:** 2025-1079

Department: City Council

Subject: **Type of Action:** Approval/Action

Resolution to reappoint DeMarco McClain to the Public Building Authority of the City of Huntsville to his current seat for a six (6) year term to expire December 14, 2031. (Nominated on November 6, 2025, Regular Council Meeting)

Resolution No. 25-884

Finance Information:

Account Number: N/A

City Cost Amount: N/A

Total Cost: N/A

Special Circumstances:

Grant Funded: N/A

Grant Title - CFDA or granting Agency: N/A

Resolution #: N/A

Location: (list below)

Address: N/A
District: District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

Additional Comments:
N/A

305 Fountain Circle
Huntsville, AL 35801

Huntsville, Alabama

Cover Memo

Meeting Type: City Council Regular Meeting **Meeting Date:** 11/20/2025 **File ID:** TMP-6267

Department: City Council

Subject: **Type of Action:** Approval/Action

Resolution to reappoint DeMarco McClain to the Public Building Authority of the City of Huntsville to his current seat for a six (6) year term to expire December 14, 2031. (Nominated on November 6, 2025, Regular Council Meeting)

Resolution No. 25-884

Finance Information:

Account Number: N/A

City Cost Amount: N/A

Total Cost: N/A

Special Circumstances:

Grant Funded: N/A

Grant Title - CFDA or granting Agency: N/A

Resolution #: N/A

Location: (list below)

Address: N/A
District: District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

Additional Comments:
N/A

RESOLUTION NO. 25 -

RESOLUTION CONCERNING APPOINTMENT OF COMMITTEE
OR BOARD MEMBER BY THE CITY COUNCIL

WHEREAS, a vacancy exists, or will exist, or will exist, on the Public Building Authority of the City of Huntsville due to expiration of the term of DeMarco McClain.

NOW, THEREFORE, BE IT RESOLVED that DeMarco McClain is hereby reappointed to fill said vacancy, said appointment to become effective on December 15, 2025, and expiring on December 14, 2031.

ADOPTED this the ____ day of _____, 2025.

_____
President of the City Council of the
City of Huntsville, Alabama

APPROVED this the ____ day of _____, 2025.

_____
Mayor of the City of Huntsville, Alabama

305 Fountain Circle
Huntsville, AL 35801

Huntsville, Alabama

Cover Memo

Meeting Type: City Council Regular Meeting **Meeting Date:** 11/20/2025 **File ID:** 2025-1080

Department: City Council

Subject: **Type of Action:** Nomination

Nomination to reappoint Marshall Schreeder, Jr. to the Educational Building Authority - Randolph School to his current seat for a six (6) year term to expire November 10, 2031.

Resolution No.

Finance Information:

Account Number: N/A

City Cost Amount: N/A

Total Cost: N/A

Special Circumstances:

Grant Funded: N/A

Grant Title - CFDA or granting Agency: N/A

Resolution #: N/A

Location: (list below)

Address: N/A
District: District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

Additional Comments:
N/A

305 Fountain Circle
Huntsville, AL 35801

Huntsville, Alabama

Cover Memo

Meeting Type: City Council Regular Meeting **Meeting Date:** 11/20/2025 **File ID:** TMP-6274

Department: City Council

Subject: **Type of Action:** Nomination

Nomination to reappoint Marshall Schreeder, Jr. to the Educational Building Authority - Randolph School to his current seat for a six (6) year term to expire November 10, 2031.

Resolution No.

Finance Information:

Account Number: N/A

City Cost Amount: N/A

Total Cost: N/A

Special Circumstances:

Grant Funded: N/A

Grant Title - CFDA or granting Agency: N/A

Resolution #: N/A

Location: (list below)

Address: N/A
District: District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

Additional Comments:
N/A

RESOLUTION NO. 25 -

RESOLUTION CONCERNING APPOINTMENT OF COMMITTEE
OR BOARD MEMBER BY THE CITY COUNCIL

WHEREAS, a vacancy exists, or will exist, or will exist, on the Educational Building Authority - Randolph School due to expiration of the term of Marshall Schreeder, Jr.

NOW, THEREFORE, BE IT RESOLVED that Marshall Schreeder, Jr. is hereby reappointed to fill said vacancy, said appointment to become effective on December 4, 2025, and expiring on November 10, 2031.

ADOPTED this the ____ day of _____, 2025.

_____
President of the City Council of the
City of Huntsville, Alabama

APPROVED this the ____ day of _____, 2025.

_____
Mayor of the City of Huntsville, Alabama

305 Fountain Circle
Huntsville, AL 35801

Meeting Type: City Council Regular Meeting **Meeting Date:** 11/20/2025 **File ID:** 2025-1081

Department: Legal

Subject: **Type of Action:** Approval/Action

Ordinance authorizing the vacation of Utility and Drainage Easements, in Bentley Auto Park, 10150 Highway 431-231 North.

Ordinance No.

Finance Information:

Account Number: NA

City Cost Amount: NA

Total Cost: NA

Special Circumstances:

Grant Funded: NA

Grant Title - CFDA or granting Agency: NA

Resolution #: NA

Location: (list below)

Address: 10150 Highway 431-231 North
District: District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

Additional Comments:

305 Fountain Circle
Huntsville, AL 35801

Huntsville, Alabama

Cover Memo

Meeting Type: City Council Regular Meeting **Meeting Date:** 11/20/2025 **File ID:** TMP-6260

Department: Legal

Subject: **Type of Action:** Approval/Action

Ordinance authorizing the vacation of Utility and Drainage Easements, in Bentley Auto Park, 10150 Highway 431-231 North.

Ordinance No.

Finance Information:

Account Number: NA

City Cost Amount: NA

Total Cost: NA

Special Circumstances:

Grant Funded: NA

Grant Title - CFDA or granting Agency: NA

Resolution #: NA

Location: (list below)

Address: 10150 Highway 431-231 North
District: District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

Additional Comments:

ORDINANCE NO. 25-_____

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

Section 1. The City Council of the City of Huntsville, Alabama, finds that an application has been presented to the City of Huntsville requesting the vacation of Utility and Drainage Easements; that the applicant has represented to the City of Huntsville that **City of Huntsville,** is the owner of the property across which said easements lie; that said easements, or the portions being vacated, are not presently used and are no longer needed for a public or municipal purpose.

Section 2. Pursuant to the findings in Section 1 hereinabove, the Mayor of the City of Huntsville, Alabama, is hereby authorized, requested and directed to execute a quitclaim deed vacating the easements hereinafter described, said deed being substantially in words and figures as follows, to-wit:

THIS INSTRUMENT PREPARED BY:
Katherine Amos Beasley
Lanier Ford Shaver & Payne, PC
Attorney for Grantor
2101 W. Clinton Ave, Ste. 102
Huntsville, Alabama 35805
256-535-1100

(Space Above Line for Use by Recording Office)

STATE OF ALABAMA

COUNTY OF MADISON

QUITCLAIM DEED

THIS INDENTURE made and entered into on this 20 day of November, 2025, by and between, CITY OF HUNTSVILLE, an Alabama municipal corporation ("Grantor") and CITY OF HUNTSVILLE, an Alabama municipal corproation ("Grantee").

WITNESSETH: That the Grantor, for and in consideration of Ten Dollars ($10.00) in hand paid by Grantee, and other good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, does hereby remise, release, quitclaim, and convey unto the Grantee, all of the Grantor's right, title, interest and claim in and to the following described real estate situated in the City of Huntsville, County of Madison, State of Alabama, to-wit (the "Easements"):

See **Exhibit "A"** attached hereto and incorporated herein, and said Easements being further depicted in **Exhibit "B"** attached hereto.

TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns forever.

IN WITNESS WHEREOF, Grantor has caused this instrument to be duly executed on its behalf by its Mayor and attested by its City Clerk, pursuant to Resolution No. _____, as of this the 20 day of November, 2025.

[SIGNATURE PAGE TO FOLLOW]

CITY OF HUNTSVILLE, an Alabama municipal corporation

By:_____
Tommy Battle, Mayor

ATTEST:

By:_____
Shaundrika Edwards, City Clerk

STATE OF ALABAMA

COUNTY OF MADISON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Tommy Battle and Shaundrika Edwards, whose names as Mayor and City Clerk, respectively, of the CITY OF HUNTSVILLE, an Alabama municipal corporation are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they, as such officers and with full authority, executed the same for and as the act of said municipal corporation.

GIVEN under my hand and official seal this the 20 day of November, 2025.

_____
NOTARY PUBLIC
My commission expires: _____

THIS INSTRUMENT WAS PREPARED SOLELY FROM INFORMATION PROVIDED TO THE DRAFTER. NO TITLE EXAMINATION HAS BEEN PERFORMED AND NO TITLE OPINION ISSUED IN CONNECTION WITH THIS TRANSACTION.

Pursuant to and in accordance with Section 40-22-1 of the Code of Alabama (1975), the following information is offered in lieu of submitting Form RT-1:

Grantor's Address:	305 Fountain Circle, Huntsville, Alabama 35801
Grantee's Address:	305 Fountain Circle, Huntsville, Alabama 35801
Property Address:	+/-1.71 U&D easements (affecting Lots 1 & 2 of Bentley Auto Park)
Purchase Price:	N/A

Exhibit "A"
(Legal Description of Vacated Easements)

Two tracts of land lying and being in Section 31, Township 2 South, Range 1 East of the Huntsville Meridian.

Lot 1 Periphery Easement Vacate:

Commencing at the northwest corner of Section 31, Township 2 South, Range 1 East of the Huntsville Meridian; thence along the west boundary of said Section 31 South 1 Degrees 00 Minutes 09 Seconds West a distance of 11259.10 feet to a #5 rebar with a cap stamped "GARVER LLC CA-445-LS" (typical) set marking a point on said section line west of the right-of-way of US HWY 231-431; thence leaving said Section line South 90 Degrees 00 Minutes 00 Seconds East a distance of 121.37 feet to a #5 rebar found marking the northwest corner of Lot 1 a tract of land conveyed to Bentley Auto Park in Plat Book 45, Page 1 as recorded in the Office of the Judge of Probate for Madison County, Alabama said point also being the Point of Beginning of herein described tract having established grid coordinates of (N) 1574677.51, (E) 434734.87, of the Alabama State Plane Coordinate System Zone East of the North American Datum of 1983 (NAD83;

Thence South 89 Degrees 10 Minutes 20 Seconds East a distance of 180.13 feet to a #4 rebar set; said point marking the northeast corner of said Lot 1, thence along the east boundary of said Lot 1 South 0 Degrees 49 Minutes 40 Seconds West a distance of 113.00 feet to a #5 rebar set, said point marking the southeast corner of said Lot 1; thence leaving said east boundary of said Lot 1 and along the south boundary of said Lot 1 North 89 Degrees 10 Minutes 20 Seconds West a distance of 180.14 feet to a #5 rebar set, said point marking the southwest corner of said Lot 1; thence leaving said south boundary of said Lot 1 and along the west boundary of said Lot 1 North 0 Degrees 49 Minutes 57 Seconds East a distance of 113.00 feet to the POINT OF BEGINNING.

The above-described tract contains 0.47 acres (20355.64 sq. ft.) more or less and is subject to any existing easements and rights-of-way whether or not recorded in the public records.

Lot 2 Periphery Easement Vacate:

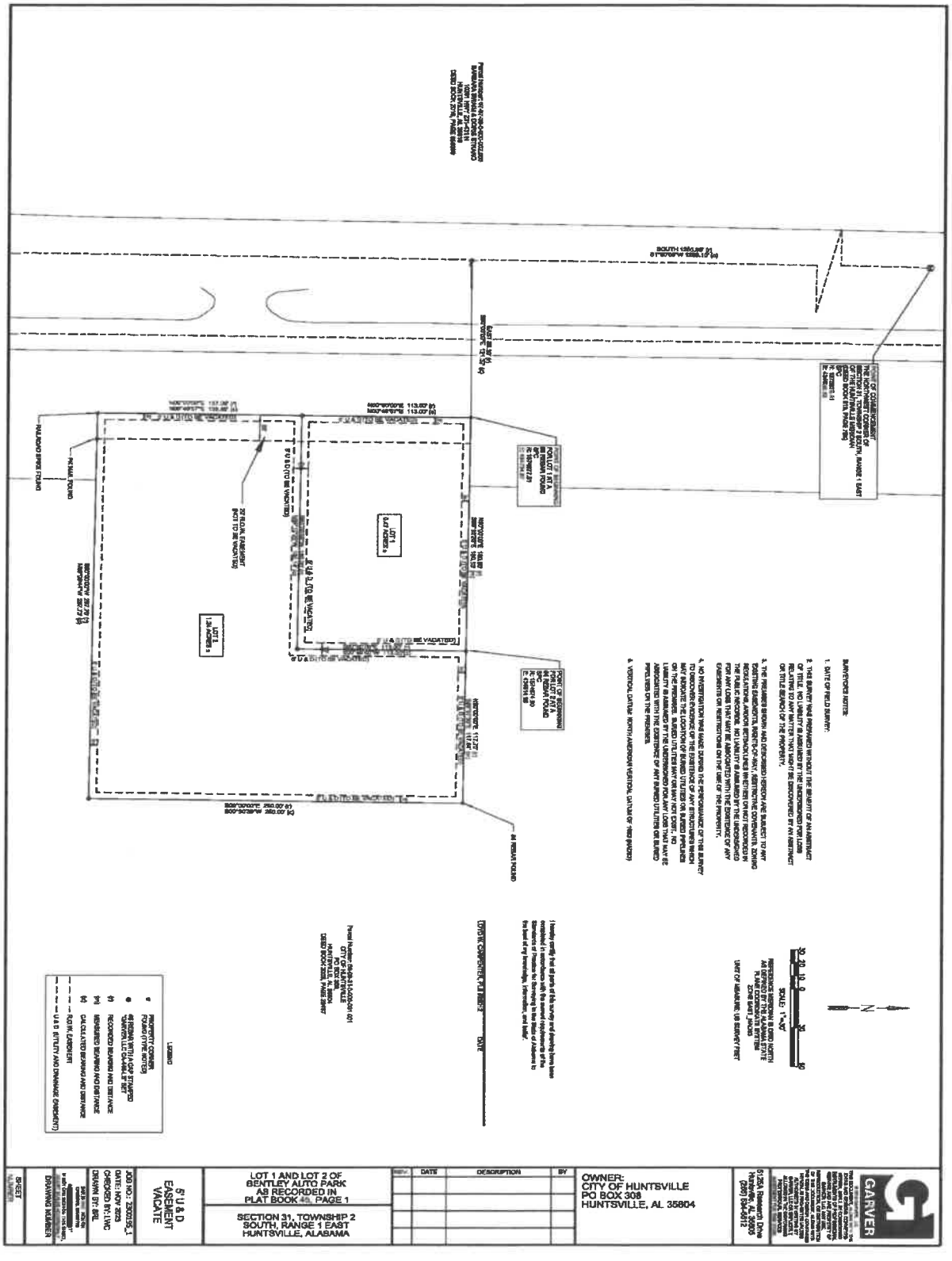
Commencing at the northwest corner of Section 31, Township 2 South, Range 1 East of the Huntsville Meridian; thence along the west boundary of said Section 31 South 1 Degrees 00 Minutes 09 Seconds West a distance of 11259.10 feet to a #5 rebar with a cap stamped "GARVER LLC CA-445-LS" (typical) set marking a point on said section line west of the right-of-way of US HWY 231-431; thence leaving said Section line South 90 Degrees 00 Minutes 00 Seconds East a distance of 121.37 feet to a #5 rebar found marking the northwest corner of Lot 1, a tract of land conveyed to Bentley Auto Park in Plat Book 45, Page 1 as recorded in the Office of the Judge of Probate for Madison County, Alabama, thence South 89 Degrees 10 Minutes 20 Seconds East a distance of 180.13 feet to a #4 rebar set; said point marking the

northeast corner of Lot 2, a tract of land conveyed to Bentley Auto Park in Plat Book 45, Page 1 as recorded in the Office of the Judge of Probate for Madison County, Alabama, said point also being the Point of Beginning of herein described tract having established grid coordinates of (N) 1574674.90, (E) 434914.98, of the Alabama State Plane Coordinate System Zone East of the North American Datum of 1983 (NAD83;

Thence South 89 Degrees 07 Minutes 50 Seconds East a distance of 117.64 feet to a #4 rebar found; said point marking the northeast corner of said Lot 2, thence along the east boundary of said Lot 2 South 0 Degrees 50 Minutes 39 Seconds West a distance of 250.00 feet to a #5 rebar set, said point marking the southeast corner of said Lot 2; thence leaving said east boundary of said Lot 2 and along the south boundary of said Lot 2 North 89 Degrees 08 Minutes 44 Seconds West a distance of 297.73 feet to a railroad spike found, said point marking the southwest corner of said Lot 2; thence leaving said south boundary of said Lot 2 and along the west boundary of said Lot 2 North 0 Degrees 49 Minutes 57 Seconds East a distance of 136.95 feet to a #5 rebar set, said point marking the southwest corner of said Lot 1; thence along the south boundary of said Lot 1 South 89 Degrees 10 Minutes 20 Seconds East a distance of 180.14 feet to a #5 rebar set, said point marking the southeast corner of said Lot 1; thence leaving said south boundary of said Lot 1 and along the east boundary of said Lot 1 North 0 Degrees 49 Minutes 40 Seconds East a distance of 113.00 feet and the POINT OF BEGINNING.

The above-described tract contains 1.24 acres (54082.00 sq. ft.) more or less and is subject to any existing easements and rights-of-way whether or not recorded in the public records.

Exhibit "B"
(Depiction of Vacated Easements)



ADOPTED this the 20th day of November, 2025.

President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 20th day of November, 2025.

Mayor of the City of
Huntsville, Alabama

305 Fountain Circle
Huntsville, AL 35801

Huntsville, Alabama

Cover Memo

Meeting Type: City Council Regular Meeting **Meeting Date:** 11/20/2025 **File ID:** 2025-1082

Department: Finance

Subject:

Type of Action: Approval/Action

Resolution authorizing travel expenses.

Resolution No.

Finance Information:

Account Number: Varies

City Cost Amount: $ N/A

Total Cost: $ N/A

Special Circumstances:

Grant Funded: $ N/A

Grant Title - CFDA or granting Agency: N/A

Resolution #: N/A

Location: (list below)

Address: N/A

District: District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

Additional Comments:

305 Fountain Circle
Huntsville, AL 35801

Huntsville, Alabama

Cover Memo

Meeting Type: City Council Regular Meeting **Meeting Date:** 11/20/2025 **File ID:** TMP-6270

Department: Finance

Subject:

Type of Action: Approval/Action

Resolution authorizing travel expenses.

Resolution No.

Finance Information:

Account Number: Varies

City Cost Amount: $ N/A

Total Cost: $ N/A

Special Circumstances:

Grant Funded: $ N/A

Grant Title - CFDA or granting Agency: N/A

Resolution #: N/A

Location: (list below)

Address: N/A

District: District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

Additional Comments:

RESOLUTION NO. 25 - _____

WHEREAS, the Finance Director has reviewed and submits for approval the attached itemized statements of travel expenses from city officials and employees. This resolution and the supporting documents are on file in the office of the City Clerk.

BE IT RESOLVED, that the City Council of the City of Huntsville, Alabama, hereby approves the travel expense reports herein submitted.

ADOPTED this the 20th day of November, 2025.

_____
President of the City Council of
The City of Huntsville, Alabama

APPROVED this the 20th day of November, 2025.

_____
Mayor of the City of
Huntsville, Alabama

305 Fountain Circle
Huntsville, AL 35801

Meeting Type: City Council Regular Meeting **Meeting Date:** 11/20/2025 **File ID:** 2025-1083

Department: Animal Services

Subject: **Type of Action:** Approval/Action

Resolution authorizing the Mayor to enter into a Professional Services Agreement between the City of Huntsville and Merrill Hudnall, DVM D/B/A Luminous Vet Services, LLC.

Resolution No.

Finance Information:

Account Number: 1000-50-00000-515370-00000000

City Cost Amount: Rate of $100.00 per hour

Total Cost: Depends on number of hours veterinarian works.

Special Circumstances:

Grant Funded: N/A

Grant Title - CFDA or granting Agency: N/A

Resolution #: N/A

Location: (list below)

Address:

District: District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

Additional Comments:

Professional Services Agreement with Merrill Hudnall, DVM D/B/A Luminous Vet Services, LLC as an independent contractor to provide veterinary services as needed.

305 Fountain Circle
Huntsville, AL 35801

Huntsville, Alabama

Cover Memo

Meeting Type: City Council Regular Meeting **Meeting Date:** 11/20/2025 **File ID:** TMP-6254

Department: Animal Services

Subject: **Type of Action:** Approval/Action

Resolution authorizing the Mayor to enter into a Professional Services Agreement between the City of Huntsville and Merrill Hudnall, DVM D/B/A Luminous Vet Services, LLC.

Resolution No.

Finance Information:

Account Number: 1000-50-00000-515370-00000000

City Cost Amount: Rate of $100.00 per hour

Total Cost: Depends on number of hours veterinarian works.

Special Circumstances:

Grant Funded: N/A

Grant Title - CFDA or granting Agency: N/A

Resolution #: N/A

Location: (list below)

Address:

District: District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

Additional Comments:

Professional Services Agreement with Merrill Hudnall, DVM D/B/A Luminous Vet Services, LLC as an independent contractor to provide veterinary services as needed.

RESOLUTION NO. 25-

BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the Mayor be, and is hereby authorized to enter into an agreement by and between the City of Huntsville and Merrill Hudnall, DVM D/B/A Luminous Vet Services, LLC on behalf of the City of Huntsville, a municipal corporation in the State of Alabama, which said agreement is substantially in words and figures similar to that certain document attached hereto and identified as "Professional Services Agreement between the City of Huntsville and Merrill Hudnall, DVM D/B/A Luminous Vet Services, LLC.," consisting of two (2) pages and the date of November 20, 2025, appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the City Council, an executed copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

ADOPTED this the 20th day of November, 2025.

_____
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 20th day of November, 2025.

_____
Mayor of the City of Huntsville,
Alabama

PROFESSIONAL SERVICES AGREEMENT BETWEEN THE CITY OF HUNTSVILLE AND MERRILL HUDNALL, DVM, D/B/A LUMINOUS VET SERVICES, LLC

STATE OF ALABAMA)
COUNTY OF MADISON)

PROFESSIONAL SERVICES AGREEMENT BETWEEN THE CITY OF HUNTSVILLE AND MERRILL HUDNALL, DVM DBA LUMINOUS VET SERVICES, LLC

THIS AGREEMENT is made and entered into on the 20th day of November, 2025, by and between Merrill Hudnall, DVM, D/B/A Luminous Vet Services, LLC, ("Hudnall") and the City of Huntsville, Alabama, a municipal corporation in the State of Alabama (the "City"),

WITNESSETH:

In consideration of the mutual promises and covenants herein contained, the parties do hereby agree as follows, to wit:

1. Hudnall shall provide professional services as a licensed veterinarian to the City's Animal Services Department. The scope of services to be performed by Hudnall shall include the following:

Hudnall will perform veterinary surgical procedures and also engage in the general practice of veterinary medicine at the Animal Services Facility. Hudnall shall remain licensed to practice veterinary medicine by the State of Alabama throughout the term of this agreement.

2. Hudnall is hereby contracted as an independent contractor and shall have no authorization to incur any debt or obligation on behalf of the City nor shall she be entitled to any benefits of any kind while working for the City. Hudnall is not deemed an employee of the City. During the term of this agreement, Hudnall shall report to and receive task assignments from the Director of Animal Services.

3. The term of this contract shall be for a period of one year commencing on November 28, 2025 and continuing through November 28, 2026.

4. This contract may be terminated by either party upon thirty (30) days written notice being provided to the other party.

President or Pro Tem of the City Council of the City of Huntsville, Alabama

Date: 11-20-25

5. The City shall pay Hudnall the rate of One Hundred Dollars ($100.00) per hour for work performed pursuant to this agreement.

6. Insurance and Indemnity:

A. **Insurance:** Hudnall shall carry professional liability insurance with a minimum limit of coverage of $1,000,000.00 per claim.

B. **Hold Harmless:** Hudnall agrees that as respects negligent acts, errors or omissions in the performance of professional services, to indemnify and hold harmless the City, its officers, agents, employees, and specified volunteers from and against any and all claims, demands, losses and expenses including, but not limited to attorney's fees, liability, or consequential damages of any kind or nature resulting from any negligent acts, errors, or omissions of Hudnall.

7. Hudnall acknowledges that confidential information in the way of financial practices, internal activities and operations, may be made available to her in connection with her work pursuant to this agreement. Hudnall agrees not to disclose the confidential information to any third party at any time following execution of this agreement. This clause shall survive the termination of this agreement.

8. This agreement constitutes the entire agreement between the parties.

9. This agreement shall be governed by the laws of the State of Alabama. Venue of any action to enforce the terms of this agreement shall be in the Circuit Court of Madison County, Alabama.

IN WITNESS WHEREOF, the parties hereto have executed this agreement on the day and year first above written.

MERRILL HUDNALL, DVM

CITY OF HUNTSVILLE, ALABAMA

a municipal corporation

ATTEST:

By:_____

Shaundrika Edwards

ITS: City Clerk

BY:_____

Tommy Battle

ITS: Mayor

305 Fountain Circle
Huntsville, AL 35801

Meeting Type: City Council Regular Meeting **Meeting Date:** 11/20/2025 **File ID:** 2025-1084

Department: City Clerk

Subject: **Type of Action:** Approval/Action

Resolution authorizing the Mayor to enter Proposal No. OP246928-1 between the City of Huntsville and Reworld Solutions, LLC for secure destruction services.

Resolution No.

Finance Information:

Account Number: 1000-12-12200-515375-00000000

City Cost Amount: varies

Total Cost: will vary depending on use of Reworld facility

Special Circumstances:

Grant Funded: N/A

Grant Title - CFDA or granting Agency: N/A

Resolution #: N/A

Location: (list below)

Address: N/A
District: District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

Additional Comments: This proposal will replace Resolution 19-587 as Covanta Environmental Solutions is now Reworld Solutions, LLC. Since the name has changed a new agreement is being put in place for billing purposes at the request of Procurement. This proposal for confidential materials destruction needs to be made to have secure destruction services in place for burning sensitive documents and getting a Certificate of Destruction for department records. The cost of this service is in Attachment 1, Statement of Work and Pricing, of the proposal and is dependent upon the need for this service when certain departments have sensitive documents for destruction.

305 Fountain Circle
Huntsville, AL 35801

Huntsville, Alabama

Cover Memo

Meeting Type: City Council Regular Meeting **Meeting Date:** 11/20/2025 **File ID:** TMP-6164

Department: City Clerk

Subject: **Type of Action:** Approval/Action

Resolution authorizing the Mayor to enter Proposal No. OP246928-1 between the City of Huntsville and Reworld Solutions, LLC for secure destruction services.

Resolution No.

Finance Information:

Account Number: 1000-12-12200-515375-00000000

City Cost Amount: varies

Total Cost: will vary depending on use of Reworld facility

Special Circumstances:

Grant Funded: N/A

Grant Title - CFDA or granting Agency: N/A

Resolution #: N/A

Location: (list below)

Address: N/A

District: District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

Additional Comments: This proposal will replace Resolution 19-587 as Covanta Environmental Solutions is now Reworld Solutions, LLC. Since the name has changed a new agreement is being put in place for billing purposes at the request of Procurement. This proposal for confidential materials destruction needs to be made to have secure destruction services in place for burning sensitive documents and getting a Certificate of Destruction for department records. The cost of this service is in Attachment 1, Statement of Work and Pricing, of the proposal and is dependent upon the need for this service when certain departments have sensitive documents for destruction.

RESOLUTION NO. 25-

BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the Mayor be, and is hereby authorized on behalf of the City of Huntsville, a Municipal Corporation in the State of Alabama, to enter Proposal No. OP246928-1 for Confidential Materials Destruction between the City of Huntsville and Reworld Solutions, LLC, which said proposal is substantially in words and figures similar to that certain document attached hereto and identified as "Proposal No. OP246928-1 for Confidential Materials Destruction," consisting of eight (8) pages with the date of November 20, 2025 appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the City Council, an executed copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

ADOPTED this the 20th day of November, 2025.

_____
President of the City Council of the
City of Huntsville, Alabama

APPROVED this the 20th day of November, 2025.

_____
Mayor of the City of Huntsville,
Alabama

November 19, 2025

Belinda Sons
Records Management
Supervisor City of Huntsville
"Customer" 308 Fountain Circle
belinda.sons@huntsvilleal.gov
Huntsville, AL 35801

Proposal for Confidential Materials Destruction Reworld Proposal No.: OP246928-1

Reworld Solutions, LLC ("Reworld") is pleased to provide City of Huntsville this comprehensive Reworld Proposal No: OP246928-1 for Confidential Materials Destruction, which sets out the statement of work ("SOW") and pricing therefor ("Pricing") in Attachment 1 and the applicable terms and conditions ("Terms and Conditions") in Attachment 2. Reworld is committed to providing our clients with environmentally sound solutions for their waste materials and environmental service needs, while lowering their risk, supporting their compliance obligations and meeting their sustainability goals. We are confident in our ability to deliver effective results through safe and smart solutions and look forward to servicing City of Huntsville's needs.

About Us

Reworld, a subsidiary of Reworld Holding Corporation, itself and through its affiliates, offers comprehensive industrial material management, transportation, and field services to companies seeking solutions to some of today's most complex environmental challenges. With a nationwide network of solid and liquid material processing, recycling facilities and disposal options, Reworld enables customers to mitigate risk and reach their sustainability goals.

Our Commitment

We strive to deliver our clients safe, sustainable and reliable environmental services. From assuring the destruction of materials to converting liquids into a clean, renewable resource, we assist more than 3,500 customers across North America annually in identifying opportunities to minimize the environmental impact from their waste.

Risk Management
We pride ourselves on our ability to manage risk and provide assurance to our valued customers.

Sustainability
We help our customers achieve their Zero-Waste-to-Landfill, circular economy and other sustainability goals while virtually eliminating their long-term environmental liability exposures.

Environmentally Responsible and Compliant Operations
In all that we do, we strive to ensure that our services, facilities and activities are managed in a compliant and environmentally responsible way that is good for our business, our society and our planet.

Brand Preservation
In addition to destroying unwanted inventories, we work with our customers to find ways to reuse or recycle waste and go the extra mile in protecting brands from potential downstream liabilities.

President of the City Council of
the City of Huntsville, Alabama
Date: November 20, 2025

Reworld appreciates the opportunity to provide this Proposal for your consideration, and we look forward to working with you on this project. You may authorize this work by returning an executed copy of this Proposal to Reworld. This Proposal and all pricing are valid for 30 days and are subject to change.

If you have any questions or require additional information, please do not hesitate to contact me or our customer care team at 1-800-950-8749.

Thank you,
REWORLD SOLUTIONS, LLC

Noel Culver

CES - Sr, Solutions Sales Manager
(659) 307-0209
nculver@reworldwaste.com

By signing below, a duly authorized representative of Customer confirms they have reviewed the Proposal, the SOW and Pricing in Attachment 1, and the Terms and Conditions in Attachment 2, acknowledges the receipt and su ciency of the mutual promises set forth herein and other good and valuable consideration and agrees to be legally bound hereby. Further, by signing below, the Proposal, including the SOW and Pricing in Attachment 1 and the Terms and Conditions in Attachment 2 collectively become an agreement (this "Agreement"):

City of Huntsville

Name: Tommy Battle

Title: Mayor

Date: November 20, 2025

Signature

Reworld

ATTACHMENT 1
Statement of Work and Pricing

We are pleased to provide the following package, including:

Assistance in the completion of the Material Characterization Form	A Certificate of Materials Management	Annual management reports and recycling certificates

GENERATOR	MATERIAL/SERVICE DESCRIPTION	DESTINATION/ FACILITY	ESTIMATED QUANTITY	UNIT OF MEASURE	UNIT PRICE	MINIMUM PRICE PER LOAD
	Materials Management					
City of Huntsville | 308 Fountain Circle, Huntsville, AL	Confidential Materials- Witness w/ Direct Hopper Feed w/ Certificate of Destruction	Reworld Waste - Huntsville (AL)	1	TON	$370.00	$0.00
	Additional Services, Supplies, and Fees					
City of Huntsville | 308 Fountain Circle, Huntsville, AL	Handling Labor (Hourly, As Needed)	Reworld Waste - Huntsville (AL)	1	Hr.	$95.00	$0.00
	Fuel Surcharge		Applies to transportation services only. For more information, please visit our Fuel Surcharge FAQ www.Reworldwaste.com/customer-service/faq.			

Scope of Work: Reworld will take in scrap material containerized in cardboard boxes, delivered by the City of Huntsville, accompanied by two witnesses selected by the generator, for direct hopper feed at our Huntsville, AL facility.

Reworld

In addition to any fees set out above, the following fees may apply and may be charged to Customer to the extent applicable:

DESCRIPTION	PRICE
Minimum Disposal Charge	$1,000 per Delivery (Unless otherwise expressly stated in this Attachment 1 Statement of Work and Pricing)
Analytical Fee	Case by case
Cancellation Fee (24 hours' notice or less)	$500 per occurrence
Direct Hopper Feed	$980 per ton
Direct Hopper High Security Fee	Case by case
EPA Manifest Fee	$25 per Manifest
LDI Clogged Strainer Fee	$150 per occurrence
Material Off-Specification Fee	$55 per container (pail, drum, etc.) ($520 maximum)
Material Off-Specification Fee	$520 per bulk load
Over Pack Handling Fee	$55 per over pack
Rejected Material Fee	$520 per occurrence
Load Documentation Fee	$25 per request
Special Handling Labor	$95 per hour per person
Storage Fee	$100 per day per pallet
Transportation Demurrage	Case by case (equipment and project scope dependent)
Transportation for Rejected Material	Case by case
Expedited Approval Fee (Unapproved Material Fee)	Case by case (unit type dependent)
Witness Pit Feed Fee	$85 per ton (in addition to quoted per ton price)
Late Service Request Fee	$250

Reworld

ATTACHMENT 2
Terms and Conditions

1. **Services.** Reworld shall itself, or through its affiliates or subcontractors, perform the services as described in Attachment 1 Statement of Work and Pricing (collectively, the "Services"). Any conflict between the terms in these Terms and Conditions and Attachment 1 Statement of Work and Pricing or other attachments (if any) shall be resolved in favor of (a) these Terms and Conditions, then (b) Attachment 1 Statement of Work and Pricing and then (c) the other attachments (if any).

a. If the Services include processing and/or disposal of non-hazardous waste, Customer shall provide Reworld with any and all documentation required by applicable law, including a written, detailed description or analysis of such waste ("Profiled Waste") listing its physical and chemical characteristics, and any appropriate and necessary safety and handling instructions that are material to the processing and disposal of such Profiled Waste (a "Material Characterization Form" or "MCF"). Profiled Waste does not include Nonconforming Waste or Hazardous Waste, as defined below. Where requested by Reworld, Customer shall make available a representative sample of the Profiled Waste to be provided. Reworld shall only commence Services with respect to Profiled Waste after Reworld has issued a written approval to the Customer which approval shall become part of this Agreement.

i. Any Profiled Waste that: (a does not conform to the description contained in the MCF; (b cannot be transported, processed or disposed by Reworld in accordance with applicable law, Reworld's or its affiliate's or its subcontractor's permits, or the physical requirements of its, its affiliate's or its subcontractor's owned and/or operated facility (each, a "Facility" and collectively, the "Facilities") where the Profiled Waste is being disposed of; or (c has not been approved in writing by Reworld; shall be considered nonconforming waste ("Nonconforming Waste"). Title to Profiled Waste shall only vest in Reworld, its affiliate or its subcontractor, as applicable, upon acceptance of such Profiled Waste by Reworld, its affiliate or its subcontractor, as applicable, at the applicable Facility. Reworld, its affiliate and/or its subcontractor, as applicable, shall be entitled to reject any and all Nonconforming Waste, and in no event shall title to or liability for any Nonconforming Waste ever vest in Reworld, its affiliates or its subcontractors. If Reworld, its affiliates or its subcontractors reject any Nonconforming Waste, Reworld shall notify Customer within a reasonable amount of time, and Customer shall either retrieve such Nonconforming Waste, or Reworld will arrange for transportation and disposal of Nonconforming Waste on Customer's behalf at Customer's sole cost.

ii. Reworld reserves the right, in its sole discretion, to interrupt Services at any time due to Facility outages or if Reworld believes that acceptance of any waste poses a safety, health, operational or environmental risk.

b. If the Services include transportation, processing, and/or disposal of Hazardous Waste, the provisions of Section 1.a shall apply to the Hazardous Waste (as if the term "Profiled Waste" was replaced by "Hazardous Waste"), as applicable, provided that title to Hazardous Waste shall only transfer in accordance with applicable law and, if the Services include transfer of the Hazardous Waste through a 10-day permitted Facility, neither the owner nor the operator of that Facility will take title to the Hazardous Waste. "Hazardous Waste" shall mean any waste that is listed, has the characteristics of, or is otherwise identified as a hazardous waste or subject waste under any applicable federal, state or provincial statute or regulation, including without limitation the Resource Conservation and Recovery Act of 1976 (42 U.S.C. et seq. and the regulations promulgated thereunder).

c. If Customer or Customer's subcontractors are responsible for transporting Profiled Waste or Hazardous Waste to a Facility, Customer and its subcontractors shall have a limited license to enter the Facility for the sole purpose of o -loading Profiled Waste or Hazardous Waste, as applicable, at an area designated, and in the manner directed, by Reworld, its affiliate or its subcontractor, as applicable. Customer shall, and shall ensure that its subcontractors, comply with all rules and regulations related to the disposal of Profiled Waste or the disposal or transferring of Hazardous Waste, as applicable, at the Facility, including, but not limited to, access routes to the Facility, receiving hours, scale house use and tipping floor safety. Reworld, its affiliate, and/or its subcontractor, as applicable, may reject Profiled Waste or Hazardous Waste, deny Customer or its subcontractors entry to the Facility and/or terminate this Agreement in the event Customer or its subcontractors fail to follow such rules and regulations. Customer shall obtain or use as transportation subcontractors only third-party transporters that have obtained, all necessary consents, permits, or licenses necessary to transport Profiled Waste and/or Hazardous Waste, as applicable. Profiled Waste or Hazardous Waste delivered by a carrier that has contracted with Customer are deemed to have been delivered to the Facility by Customer for the purposes of this Agreement.

d. If the Services include transportation of Profiled Waste or Hazardous Waste, neither Reworld nor its affiliates or subcontractors shall have ownership of or title to such materials during transit and shall only be responsible for their transport in accordance with applicable law, customary good and prudent operating practices and Customer's direction for all pick-up and delivery locations. Customer shall be responsible for the proper and legal loading of the Profiled Waste or Hazardous Waste on vehicles provided by Reworld, its affiliates or its subcontractors. Profiled Waste or Hazardous Waste transported and delivered by Reworld, its affiliates or its subcontractors to a Facility as part of the Services are deemed to have been delivered to the Facility by Customer for the purposes of this Agreement.

e. If the Services include field services or other work on Customer's site, Customer shall inform Reworld of any known hazards or risks associated with its site, and Customer represents and warrants that it maintains and shall maintain a safe working environment for Reworld's, its affiliates' and its subcontractors' personnel. If Reworld discovers any hazardous or unsafe working condition, with such determination made in Reworld's sole discretion, Reworld shall have the right to immediately cease performance under this Agreement and shall notify Customer of such unsafe condition. Customer shall immediately take action to mitigate such unsafe condition, and Reworld shall be under no obligation to continue performing any of the Services until such action is complete and the site is safe. Customer shall inform Reworld in writing of any site-specific requirements or conditions that will impact the performance of the Services prior to the commencement of Services. Customer shall ensure unobstructed access to Customer's site and all areas to be serviced.

f. In the event of a spill or release of waste delivered by Customer while such waste is in Customer's control, Customer shall contain and clean up the spill or release in accordance with applicable laws and Reworld guidelines, and shall reimburse Reworld for all costs, expenses, fines and penalties incurred by Reworld, its affiliates and/or its subcontractors in connection with such spill or release.

2. **Fees/Payment/Taxes.** The pricing associated with the Services shall be set forth in Attachment 1 Statement of Work and Pricing. Reworld reserves the right to modify pricing to include pricing for new services and/or adjust current pricing for existing Services. If pricing is modified, Reworld shall provide a 30-day written notification to Customer. A change in scope or additional time and materials will incur additional costs to Customer and will be charged at the standard list price. Additional fees will apply for a scheduled load that does not arrive at the specified destination. Additional fees will apply for a load that does not conform to the profile in the MCF. Each invoice total shall be subject to Reworld's then current Environmental, Insurance and Security Fee, which shall be exclusive of any taxes or fees imposed by any governmental agency. If the Services include transportation, each invoice may also include toll charges and a fuel surcharge. Customer shall make payment within 30 days of the date of Reworld's invoice. Customer shall be responsible for the payment of any sales taxes and any federal, state, local or Facility-specific fees, associated with the Services. Amounts owed to Reworld after each invoice due date shall accrue interest each day such invoice is not paid at the maximum rate permitted by applicable law.

3. **Representations and Warranties/Disclaimer.**

a. Each party hereby warrants that the person signing this Agreement on behalf of an entity has full authority to bind such entity.

b. Reworld represents and warrants that it is experienced in the handling, transportation, management and disposal of waste materials and will perform the Services in accordance with the standards observed in the industry for similar services.

c. Customer represents and warrants that the description and specifications pertaining to its Profiled Waste and Hazardous Waste in the MCF for such Profiled Waste or Hazardous Waste are, and at all times will be, true and correct in all material respects, and that the Profiled Waste or Hazardous Waste delivered to Reworld, its affiliates or its subcontractors at a Facility will at all times conform to the description and specifications contained in the MCF for such Profiled Waste or Hazardous Waste in all material respects.

d. EXCEPT AS EXPRESSLY SET FORTH HEREIN, NO PARTY MAKES ANY REPRESENTATIONS OR WARRANTIES WHATSOEVER WITH RESPECT TO THE SERVICES OR OTHERWISE IN CONNECTION WITH THIS AGREEMENT AND EACH PARTY HEREBY EXPRESSLY DISCLAIMS ANY AND ALL WARRANTIES, EXPRESS OR IMPLIED, IT BEING AGREED THAT THE SERVICES ARE PROVIDED "AS IS".

4. **Indemnification.** Reworld shall defend, indemnify and hold harmless the Customer and its respective partners, parent companies, subsidiaries, affiliates and Client Communities, as defined below (an "Indemnified Party"), from and against any and all third-party costs, losses, damages, suits, liabilities and expenses (including, but not limited to, reasonable investigation and legal expenses) arising out of any claim for loss of or damage to property, and injuries to or death of persons, to the extent caused by or resulting from (i) the negligence or willful misconduct of the Indemnitor, its employees, haulers, contractors,

subcontractors or agents, or (ii) their failure to comply with applicable law, except to the extent that such damages or loss are caused by Customer's own or its employees', haulers', contractors', subcontractors' or agents' negligence or willful misconduct or failure to comply with applicable law. Said duties to indemnify, defend and hold harmless shall survive the termination of this Agreement. "Client Community" shall mean a municipality or governmental agency for which an affiliate of Reworld operates a Facility.

5. **Waiver of Consequential Damages/Limitation of Liability.** IN NO EVENT SHALL REWORLD (AND/OR ANY OF ITS AFFILIATES) BE LIABLE TO CUSTOMER FOR ANY LOSS OF USE, REVENUE OR PROFIT OR DIMINUTION IN VALUE, OR FOR ANY CONSEQUENTIAL, INCIDENTAL, INDIRECT, EXEMPLARY, SPECIAL OR PUNITIVE DAMAGES WHETHER ARISING OUT OF BREACH OF CONTRACT, TORT (INCLUDING NEGLIGENCE) OR OTHERWISE, REGARDLESS OF WHETHER SUCH DAMAGE WAS FORESEEABLE AND WHETHER OR NOT REWORLD (AND/OR ANY OF ITS AFFILIATES) HAS BEEN ADVISED OF THE POSSIBILITY OF SUCH DAMAGES, AND NOTWITHSTANDING THE FAILURE OF ANY AGREED OR OTHER REMEDY OF ITS ESSENTIAL PURPOSE. IN NO EVENT SHALL REWORLD'S (TOGETHER WITH ITS AFFILIATES) AGGREGATE LIABILITY ARISING OUT OF OR RELATED TO THIS AGREEMENT, WHETHER ARISING OUT OF OR RELATED TO BREACH OF CONTRACT, TORT (INCLUDING NEGLIGENCE) OR OTHERWISE, EXCEED THE AGGREGATE AMOUNTS PAID OR PAYABLE TO REWORLD PURSUANT TO THIS AGREEMENT IN THE TWELVE-MONTH PERIOD PRECEDING THE EVENT GIVING RISE TO THE CLAIM.

6. **Compliance with Law/Force Majeure.** Each party shall comply with all applicable local, state and federal laws in the performance of its obligations under this Agreement. Customer and its subcontractors shall also comply with the work and safety rules promulgated to govern operations at the Facility provided in advance or posted conspicuously at the Facility. Except for the obligation to pay for services rendered, neither party hereto shall be liable for its failure to perform hereunder to the extent such failure is due to events beyond its reasonable control, including, but not limited to, strikes, riots, war, fire, equipment failure, epidemic or acts of God, herein called "Events of Force Majeure." The financial inability to perform of a party is not an Event of Force Majeure.

7. **Insurance.** Reworld shall maintain, and furnish to Customer, upon request, certificates attesting to the existence of, workers' compensation insurance providing statutory benefits, employer's liability insurance with policy limits of not less than $5,000,000, automobile and commercial general liability insurance with policy limits of not less than $5,000,000 each occurrence for bodily injury or death and property damage, and pollution liability insurance having a minimum limit of $2,000,000 per occurrence. Limits of insurance can be satisfied through a combination of primary and excess policies. Customer is a self-insured municipality within the State of Alabama, including self-insurance for Worker's Compensation as approved by the Alabama Department of Industrial Realtions. Each party shall notify the other party at least 30 days prior to cancellation or non-renewal of any policy covered thereunder. Reworld shall cause the aforesaid liability policies (with the exception of workers' compensation and employers liability) to be duly and properly endorsed by its insurance underwriters as follows: a) to provide an endorsement naming as additional insured, and waiving subrogation in favor of, the other party and the Indemnified Parties; b) to contain a standard cross liability and severability clause.

8. **Term/Termination.** This Agreement commences on the date accepted by Customer and continues in effect until terminated by either party. This Agreement may be terminated by either party for convenience upon 30 days' prior written notice to the other party. In the event of termination or expiration, all unpaid invoices and amounts owed by Customer shall be immediately due and payable; and the provisions of this section shall survive termination or expiration of this Agreement. If Reworld agrees to provide Services to Customer after the expiration or termination of this Agreement, the terms and conditions of this Agreement shall apply to such transaction unless and until the parties sign an agreement that supersedes this Agreement.

9. **Choice of Law/Choice of Forum/Waiver of Jury.** This Agreement shall be governed by and construed in accordance with the internal laws of the State of Alabama without giving effect to any choice or conflict of law provision or rule. Each party irrevocably and unconditionally agrees that it will not commence any action, litigation or proceeding of any kind whatsoever against the other party in any way arising from or relating to this Agreement in any forum other than the state or Federal courts located in Madison County, Alabama. Each party irrevocably and unconditionally submits to the exclusive jurisdiction of such courts and agrees to bring any such action, litigation or proceeding only in Alabama.

10. **Confidentiality.** Reworld and Customer shall treat as confidential and not disclose to others during or subsequent to the term of this Agreement, except as is necessary to perform this Agreement, any information regarding the other party's plans, programs, plants, processes, products, prices, costs, equipment, operations or customers that may come within its knowledge in the performance of this Agreement. This Section does not prevent disclosures required by law. The foregoing obligations shall survive the termination of this Agreement for a period of 3 years.

11. **Advertising/Publicity.** Neither party shall use the name of the other party or any of its affiliates or related companies or customers in any publicity or advertising or disclose any information related to the existence of this Agreement or the terms and conditions of this Agreement hereof, without the prior written consent of the other party.

Reworld

12. **Entire Agreement/Merger.** This Agreement together with any written approvals from Reworld to Customer, constitute the sole and entire agreement of the parties to this Agreement with respect to the subject matter contained herein, and supersede all prior and contemporaneous understandings, agreements, representations and warranties, both written and oral, with respect to such subject matter. PREPRINTED TERMS AND CONDITIONS ON ANY PURCHASE ORDER ISSUED BY CUSTOMER, OR TERMS AND CONDITIONS INCLUDED IN CUSTOMER'S VENDOR SET UP PROCESS, UNDER THIS AGREEMENT ARE SUPERSEDED IN THEIR ENTIRETY BY THIS AGREEMENT AND WITHOUT FORCE OR EFFECT, EVEN IF REWORLD SIGNS THE PURCHASE ORDER OR ACKNOWLEDGES SUCH TERMS TO BE SET UP AS A VENDOR IN CUSTOMER'S SYSTEMS AND WHETHER SUCH SIGNATURE OR ACKNOWLEDGEMENT OCCURS PRIOR TO OR AFTER THE EXECUTION OF THIS AGREEMENT. UNDER NO CIRCUMSTANCES WILL REWORLD'S ACKNOWLEDGEMENT OF ANY SUCH TERMS BE CONSIDERED AN AMENDMENT TO THIS AGREEMENT. All purchase orders must include a reference to this Agreement. Notwithstanding anything to the contrary in this Agreement, in the event of any inconsistency between the statements in the body of this Agreement and any written approval letter from Reworld to Customer, the statements in the body of this Agreement shall control.

13. **Amendment/Modification.** This Agreement may only be amended, modified or supplemented by an agreement in writing signed by each party hereto.

14. **Assignment.** Neither party may assign any of its rights or delegate any of its obligations hereunder without the prior written consent of the other party, which consent shall not be unreasonably withheld, conditioned or delayed. Any purported assignment or delegation in violation of this Section shall be null and void. No assignment or delegation shall relieve the assigning or delegating party of any of its obligations hereunder. Notwithstanding the foregoing, Reworld may assign or delegate its rights or obligations under this Agreement to an affiliate or its obligations under this Agreement to a subcontractor without the consent of Customer, provided that Reworld remains primarily liable for the performance of its obligations under this Agreement.

15. **No Waiver.** No waiver by any party of any of the provisions hereof shall be effective unless explicitly set forth in writing and signed by the party so waiving. No failure to exercise, or delay in exercising, any right, remedy, power or privilege arising from this Agreement shall operate or be construed as a waiver thereof; nor shall any single or partial exercise of any right, remedy, power or privilege hereunder preclude any other or further exercise thereof or the exercise of any other right, remedy, power or privilege.

16. **Successors/Assigns.** This Agreement shall be binding upon and shall inure to the benefit of the parties hereto and their respective successors and permitted assigns.

17. **Severability.** If any term or provision of this Agreement is invalid, illegal or unenforceable in any jurisdiction, such invalidity, illegality or unenforceability shall not affect any other term or provision of this Agreement or invalidate or render unenforceable such term or provision in any other jurisdiction. Upon such determination that any term or other provision is invalid, illegal or unenforceable, the parties hereto shall negotiate in good faith to modify this Agreement so as to effect the original intent of the parties as closely as possible in a mutually acceptable manner in order that the transactions contemplated hereby be consummated as originally contemplated to the greatest extent possible.

18. **Counterparts.** This Agreement may be executed in one or more counterparts, each of which is an original, and all of which together constitute only one agreement between the parties. The signatures of all the parties do not need to be on the same counterpart for it to be effective. Delivery of an executed counterpart's signature page of this Agreement, by electronic mail in portable document format (.pdf) or by any other electronic means intended to preserve the original graphic and pictorial appearance of a document, has the same effect as delivery of an executed original of this Agreement.

19. **Notices.** Notices under this Agreement shall be in writing and shall be sent to each party at its address as set forth in the Proposal or, in the event of a change in any address, then to such other address as to which notice of the change is given. All notices and other communications provided for or permitted hereunder shall be made in writing by hand-delivery, first-class mail (registered or certified, return receipt requested), electronic mail or air courier guaranteeing overnight delivery. Notices shall be deemed given on receipt.

20. Relationship of the Parties. The relationship between the parties is that of independent contractors. The details of the method and manner for performance of the Services by Reworld shall be under Reworld's own control, Customer being interested only in the results thereof. Reworld shall be solely responsible for supervising, controlling and directing the details and manner of the completion of the Services. Nothing in this Agreement shall give the Customer the right to instruct, supervise, control or direct the details and manner of the completion of the Services. Nothing contained in this Agreement shall be construed as creating any agency, partnership, joint venture or other form of joint enterprise, employment or fiduciary relationship between the parties, and neither party shall have authority to contract for or bind the other party in any manner whatsoever.

305 Fountain Circle
Huntsville, AL 35801

Meeting Type: City Council Regular Meeting **Meeting Date:** 11/20/2025 **File ID:** 2025-1085

Department: Community Development

Subject: **Type of Action:** Approval/Action

Resolution authorizing the Mayor to enter into a professional services agreement by and between the City of Huntsville and Frye Environmental, LLC, a professional environmental consultation service.

Resolution No.

Finance Information:

Account Number: N/A

City Cost Amount: N/A

Total Cost: N/A

Special Circumstances:

Grant Funded: $9,975.00

Grant Title - CFDA or granting Agency: HUD

Resolution #: N/A

Location: (list below)

Address: N/A
District: District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

Additional Comments:
Provide on-call professional environmental consultation services to update Forms, Procedures, and Records for the City of Huntsville Community Development HUD program for regulatory environmental compliance.

305 Fountain Circle
Huntsville, AL 35801

Huntsville, Alabama

Cover Memo

Meeting Type: City Council Regular Meeting **Meeting Date:** 11/20/2025 **File ID:** TMP-6245

Department: Community Development

Subject: **Type of Action:** Approval/Action

Resolution authorizing the Mayor to enter into a professional services agreement by and between the City of Huntsville and Frye Environmental, LLC, a professional environmental consultation service.

Resolution No.

Finance Information:

Account Number: N/A

City Cost Amount: N/A

Total Cost: N/A

Special Circumstances:

Grant Funded: $9,975.00

Grant Title - CFDA or granting Agency: HUD

Resolution #: N/A

Location: (list below)

Address: N/A
District: District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

Additional Comments:
Provide on-call professional environmental consultation services to update Forms, Procedures, and Records for the City of Huntsville Community Development HUD program for regulatory environmental compliance.

RESOLUTION NO. 25-_____

BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the Mayor be, and he is hereby authorized to enter into a Professional Services Agreement by and between the City of Huntsville and Frye Environmental, LLC, on behalf of the City of Huntsville, a municipal corporation in the State of Alabama, which said agreement is substantially in words and figures similar to that certain document attached hereto and identified as "Professional Services Agreement between the City of Huntsville and Frye Environmental, LLC.," consisting of ten (10) pages with the date of November 20, 2025 appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the City Council, an executed copy of said document being permanently kept on file in the Office of the City Clerk-Treasurer of the City of Huntsville, Alabama.

ADOPTED this the 20th day of November 2025

_____
President of the City Council of
The City of Huntsville, Alabama

APPROVED this the 20th day of November 2025

_____
Mayor of the City of Huntsville, Alabama

PROFESSIONAL SERVICES AGREEMENT BETWEEN THE CITY OF HUNTSVILLE AND FRYE ENVIRONMENTAL, LLC

STATE OF ALABAMA)
)
COUNTY Of MADISON)

This Agreement is made this 20th of November 2025, between Frye Environmental, LLC, Inc. (hereinafter referred to as "Consultant"), and the City of Huntsville, a municipal corporation in the State of Alabama (hereinafter referred to as "City").

RECITALS

WHEREAS, the City of Huntsville, Alabama incorporated has a requirement as a grant recipient and participating jurisdiction for the U.S. Department of Housing and Urban Development to comply with federal environmental regulations; and

WHEREAS, Frye Environmental, LLC offers professional services to develop policies and procedures and to provide guidance on compliance with HUD environmental regulations and has previously provided similar professional services for these services;

WHEREAS, the City desires to retain Frye Environmental, LLC to provide professional consulting services on a recurring basis during the term of this agreement for HUD Environmental Consulting Services;

WITNESSETH

NOW, THEREFORE, in consideration of the mutual promises and covenants herein contained, the parties do hereby agree as follows, to -wit:

1.0 Professional Environmental Consultation Services

Provide on-call professional environmental consultation services to update Forms, Procedures, and Records for the City of Huntsville Community Development HUD Program for regulatory environmental compliance.

_____
President of the City Council of the
City of Huntsville, Alabama
Date: November 20, 2025

2.0 **Scope of Services**. Frye Environmental, LLC agrees to provide to the City of Huntsville the following services on a recurring basis regarding HUD Environmental regulatory compliance.

Consultant specifically agrees to:

(1) Provide Consultation regarding HUD Environmental Reviews Including but not limited to the following:

a) Action Plan
b) HOME funded Single Family New construction
c) HOME funded Multi-Family Projects
d) CDBG Public Services
e) CDBG funded Deferred Maintenance Rehab
f) CDBG-CV Funded Projects
g) ESG Funded Projects
h) Public Housing Programs-Responsibility Entity
i) Public Housing Capital Fund Projects
j) Choice Neighborhood Grants

3.0 In consideration of the services rendered hereunder, the City shall pay to Frye Environmental, LLC the sum of One hundred seventy-five Dollars ($175.00) per hour for services related to HUD Environmental Compliance Consultation. Professional Services shall not exceed 57 hours or $9,975.00.

4.0 The term of this agreement shall be eighteen (18) months commencing on November 20, 2025, and continuing through for a period of eighteen (18) months thereafter.

5.0 In the performance of this work it is understood between the parties that Frye Environmental, LLC and its employees, agents, subcontractors and consultants, if any, shall be acting as independent contractors and not as an employee of the City of Huntsville. Frye Environmental, LLC shall have no authority to obligate the City to any indebtedness or other obligation.

6.0 All notices to be delivered hereunder shall be delivered to the other party by placing the same in the United States Mail, First Class postage prepaid, by prepaid overnight service through Federal Express, DHL or United Parcel Services or by hand delivery, to the addressee, addressed as follows:

Sandra Frye
Frye Environmental, LLC
126 Stamp Mill Ln,
Dahlonega, GA 30533

Scott Erwin
City of Huntsville, Director of Community Development
P.O. Box 308, 308 Fountain Circle
Huntsville, Alabama 35804

7.0 The contract between the City and Frye Environmental, LLC consists of this written Agreement and any documents or drawings furnished by the City and referenced herein. This written Agreement constitutes the entire agreement between the City and Frye Environmental, LLC with reference to the Scope of Work delineated within. Except to the extent specifically excluded herein, this Contract supersedes any bid or proposals documents and all prior written or oral communication, representation and negotiations, if any, between the City and Frye Environmental, LLC.

8.0 This contract shall be effective on the date this Agreement is executed by the last party to execute it.

9.0 Nothing contained in this Contract shall create, or be interpreted to create, privity or any other contractual agreement between the City and person or entity other than Frye Environmental, LLC.

10.0 This agreement may be terminated by either party without cause prior to the completion of the project upon thirty (30) days written notice of the intent to terminate to the other party. Notice to terminate shall be given to the City by written notification mailed to Mr. Scott Erwin, Director of Community Development, City of Huntsville, Alabama at 308 Fountain Circle, Huntsville, Alabama 35801. Notice to terminate shall be given to Frye Environmental, LLC by written notification mailed to Ms. Sandra Frye, Frye Environmental, LLC 126 Stamp Mill Ln, Dahlonega, GA 30533. In the event of such termination without cause, Frye Environmental, LLC shall be compensated for all services actually performed in a timely manner prior to receipt of the notice of termination provided however, that such compensation shall be conditioned upon Frye Environmental, LLC providing in a timely manner to the City all documents developed and copies of the work product produced pursuant to the Contract which were performed in furtherance of the Scope or Work up to the receipt of the notice of termination. In such event, Frye Environmental, LLC shall promptly submit the City its invoice for final payment.

11.0 This agreement may be terminated by either party upon seven (7) days written notice to the other should such other party fail substantially to perform in accordance with its material terms through no fault of the party initiating the termination.

12.0 The failure of the City to insist in one or more instances upon the performance of any term of this Contract is not a waiver of the City's right to future performance of such terms, and Frye Environmental, LLC's obligations for future performance of such shall continue in effect.

13.0 If Frye Environmental, LLC persistently fails or refuses to perform the work in accordance with this contract, the City may order Frye Environmental, LLC to stop the work, or any described portion thereof, until the cause for stoppage has been corrected, no longer exists, or the City orders that work be resumed. In such event, Frye Environmental, LLC shall immediately obey such order.

14.0 Frye Environmental, LLC shall carry insurance of the following kinds and amounts in addition to any other forms of insurance or bonds required under the terms of the contract

specifications. Frye Environmental, LLC shall procure and maintain for the duration of the job until final acceptance by the City, or as later indicated, insurance against claims for injuries to persons or damages to property which may arise from or in connection with the performance of the work hereunder by Frye Environmental, LLC, it agents, representatives, employees or subcontractors.

A. MINIMUM SCOPE OF INSURANCE:

1. General Liability:

Insurance will be written on an occurrence basis. Claims-made coverage will be accepted only on an exception basis after the City's approval. General Liability Coverage and City's Contractors Protective Insurance should be written by the same insurance company.

Commercial General Liability

Products and Completed Operations
Contractual
Personal Injury
Broad Form Property Damage

2. Professional Liability:

Insurance may be written on a "claims-made" basis, providing coverage for negligent acts, errors or omissions in the performance of professional services. Coverage will be maintained for three years after completion of the professional services and Certificates of Insurance will be submitted to the City within reasonable economic terms. For purposes of this provision, reasonable economic terms shall mean that such coverage is carried by at least 25% of the firms within the discipline of concern in the United States. Such coverage shall be carried on a continuous basis including prior acts coverage to cover the subject project. The professional liability insurance shall contain contractual liability coverage.

3. Automobile Liability:

Business Automobile Liability providing coverage for all owned, hired and non-owned autos. Coverage for loading and unloading shall be provided under either automobile liability or general liability policy forms.

4. Workers' Compensation Insurance:

Statutory protection against bodily injury, sickness or disease or death sustained by employee in the scope of employment. Protection shall be provided by a commercial insurance company or a recognized self-insurance fund authorized before the State of Alabama Industrial Board of Relations. Waivers of subrogation in favor of the City shall be endorsed to Worker's Compensation coverage.

5. Employers Liability Insurance:

Covering common law claims of injured employees made in lieu of or in addition to a worker's compensation claim.

B. MINIMUM LIMITS OF INSURANCE:

1. General Liability:

Commercial General Liability on an "occurrence form" for bodily injury and property damage:

$ 2,000,000 General Aggregate Limit
$ 1,000,000 Products - Completed Operations Aggregate
$ 1,000,000 Personal & Advertising Injury
$ 1,000,000 Each Occurrence

2. Professional Liability:

Insurance may be made on a "claims-made" basis:

$ 100,000 Per Claim - Land Surveyors
$ 250,000 Per Claim - Other Professionals

3. Automobile Liability:

$ 500,000 Combined Single Limit per accident for bodily injury and property damage.

4. Workers' Compensation:

As Required by the State of Alabama Statute

5. Employers Liability:

$ 100,000 Bodily Injury by Accident or Disease
$ 500,000 Policy Limit by Disease

C. OTHER INSURANCE PROVISIONS:

The City is hereby authorized to adjust the requirements set forth in this document in the event it is determined that such adjustment is in the City's best interest. If the insurance requirements are not adjusted by the City prior to the City's release of specifications with regard to the project in question, then the minimum limits shall apply.

The policies are to contain, or be endorsed to contain, the following provisions:

1. General Liability and Automobile Liability Coverage's Only:

a. The City, its elected and appointed officials, employees, agents and specified volunteers are to be covered as Additional Insureds, as their interests may appear, as respects: liability arising out of activities performed by or on behalf of Frye Environmental, LLC for products used by and completed operations of Frye Environmental, LLC; or automobiles owned, leased, hired or borrowed by Frye Environmental, LLC. Additional insured status shall be through ISO Additional Endorsement CG 20 10 11 85 or equivalent that is sufficient to provide the coverage required by this Agreement.

b. Frye Environmental, LLC's insurance coverage shall be primary insurance as respects the City, its elected and appointed officials, employees, agents and specified volunteers, as their interests may appear. Any insurance or self-insurance maintained by the City, its officers, officials, employees, agents or specified volunteers shall be excess of Frye Environmental, LLC's insurance and shall not contribute to it.

c. Frye Environmental, LLC's insurance shall apply separately to each insured against whom claim is made or suit is brought, except with respect to the limits of the insurer's liability.

2. All Coverages:

a. Frye Environmental, LLC is responsible to pay all deductibles. Each insurance policy required by this clause shall be endorsed to state that coverage shall not be suspended, voided, canceled by either party, reduced in coverage or in limits except after thirty (30) days' prior written notice by certified mail, return receipt requested, has been given to the City. Cancellation of coverage for non-payment of premium will require ten (10) days written notice to the City.

b. Any failure to comply with reporting provisions of the policies shall not affect coverage provided to the City, its officers, employees, agents or specified volunteers.

D. ACCEPTABILITY OF INSURERS:

Insurance is to be placed with insurers with an A. M. Best's rating of no less than **B+ V.**

E. VERIFICATION OF COVERAGE:

Frye Environmental, LLC shall furnish the City with Certificates of Insurance reflecting the coverage required by this document. The A. M. Best Rating and deductibles, if applicable, shall be indicated on the Certificate of Insurance for each insurance policy. The certificates for each insurance policy are to be signed by a person authorized by that insurer to bind coverage on its behalf. All certificates are to be received and approved by the City before work commences. The City reserves the right to require complete, certified copies of all required insurance policies at any time.

F. CONSULTANTS AND/OR SUBCONTRACTORS WORKING FOR THE CONTRACTOR:

Frye Environmental, LLC shall include all subcontractors and/or consultants as insureds under its policies or shall furnish separate certificates and/or endorsements for each subcontractor and/or consultant.

G. HOLD HARMLESS AGREEMENT:

1. Other Than Professional Liability Exposures:

Frye Environmental, LLC, to the fullest extent permitted by law, shall indemnify and hold harmless the City, its elected and appointed officials, employees, agents and specified volunteers against all claims, damages, losses and expenses, including, but not limited to, attorneys' fees arising out of or resulting from the performance of the work, provided that any such claim, damage, loss or expense (1) is attributable to personal injury, including bodily injury sickness, disease or death, or to injury to or destruction of tangible property, including loss of use resulting therefrom, and (2) is caused by any negligent act or omission of Frye Environmental, LLC or any of their consultants, or anyone directly or indirectly employed by them or anyone for whose acts they are legally liable.

2. Professional Liability:

Frye Environmental, LLC agrees that as respects negligent acts in the performance of professional services, to indemnify and hold harmless the City, its officers, agents, and employees from and against any and all claims, demands, losses and expenses, including, but not limited to attorneys' fees of any kind or nature resulting from any negligent acts, solely of Frye Environmental, LLC or any subconsultants or anyone directly or indirectly

employed by them or anyone for whose acts they are legally liable. Nothing contained in this agreement shall make S & A responsible to the City or any third-party for any claims, suits or expenses arising out of the negligent, intentional, reckless, or wrongful acts of the City or its agents, including its misuse of Standard's work product.

15.0 This agreement shall be governed by the law of the State of Alabama. Proper venue of any action to enforce this agreement shall be in the Circuit Court of Madison County, Alabama or the United States District Court for the Northern District of Alabama, Northeastern Division.

16.0 The intent of this Contract is to require complete, correct and timely execution of the Work. Any Work that may be required, implied or inferred by the Contract Documents, or any one or more of them, as necessary to produce the intended result shall be provided by Frye Environmental, LLC.

17.0 This Contract is intended to be an integral whole and shall be interpreted as internally consistent. What is required by any one Contract Document shall be considered as required by the Contract.

18.0 When a word, term or phrase is used in this Contract, it shall be interpreted or construed. First, as defined herein; second, if not defined, according to its generally accepted meaning within the Contractual industry; and third, if there is no generally accepted meaning in the Contractual industry, according to its common and customary usage.

19.0 The words "include," "includes," or "including," as used in this Contract, shall be deemed to be followed by the phrase, "without limitation."

20.0 The specification herein of any act, failure, refusal, omission, event, occurrence or condition as constituting a material breach of this Contract shall not imply that any other, non-specified act, failure, refusal, omission, event, occurrence or condition shall be deemed not to constitute a material breach of this Contract.

21.0 Words or terms used as nouns in this Contract shall be inclusive of their singular and plural forms, unless the context of their usage clearly requires a contrary meaning.

22.0 Time limitations contained herein, or provided for hereby, are of the essence of this Agreement.

23.0 The reports, drawings, specifications and other documents or things prepared by Frye Environmental, LLC for the Project shall become and be the sole property of the City. Frye Environmental, LLC shall be permitted to retain copies thereof for its records and for its future professional endeavors.

24.0 Frye Environmental, LLC shall not assign its rights hereunder, excepting its right to payment, nor shall it delegate any of its duties hereunder without the written

consent of the City. Subject to the provisions of the immediately preceding sentence, the City and Frye Environmental, LLC, respectively, bind themselves, their successors, assigns and legal representatives to the other party to this Agreement and to the successors, assigns and legal representatives of such other party with respect to all covenants of this Agreement.

25.0 Nothing contained herein shall create a contractual relationship with, or any rights in favor of, any third party.

26.0 The City may, at any time by written order, make changes within the general scope of this contract in any one or more of the following:

1. Description of the services to be performed;
2. Time of performance;
3. Place of Performance.

If any change causes an increase or decrease in the fixed sum amount or the time required for performance of any part of the work under this contract, whether or not changed by the order, or otherwise affects any other terms and conditions of this contract, the City shall make an equitable adjustment in the fixed sum amount or delivery schedule or other affected terms and shall modify the contract accordingly. Frye Environmental, LLC must assert its right to an adjustment under this clause within 14 calendar days from the date of receipt of the written order.

27.0 Frye Environmental, LLC shall obtain the City's written consent before placing any subcontract for furnishing any of the work called for in this contract. Consent by the City to any subcontract shall not constitute approval of the acceptability of any subcontract terms or conditions, acceptability of any subcontract price or of any amount paid under any subcontract, nor relieve Frye Environmental, LLC of any responsibility for performing this contract.

28.0 The Services will comply with any and all applicable federal, state, and local laws as the same exist and may be amended from time to time.

29.0 In consideration of the signing of this Agreement, the parties hereto for themselves, their agents, officials, employees, and servants agree not to discriminate in any manner on the basis of race, color, creed, age, sex, disability or national origin with reference to the subject matter of this contract, no matter how remote. This nondiscrimination provision shall be binding on the successors and assigns of the parties with reference to the subject matter of this Agreement

30.0 Frye Environmental, LLC, including its officers, employees, agents, and any other personnel providing services through Frye Environmental, LLC pursuant to this agreement agree to hold all materials and information both for any proposal and for any contract services with the City in the strictest confidence, and to take all necessary steps to assure and maintain the security of any information, test materials or other materials received, used, or developed pursuant to this contract.

31.0 The Parties agree that any form of electronic signature, including but not limited to signatures via facsimile, standing, or electronic mail, may substitute for the original signature and shall have the same legal effect as the original signature.

IN WITNESS WHEREOF, the parties have executed this agreement on this the 20th day of November 2025

FRYE ENVIRONMENTAL, LLC

DATE 11/4/25

By: _____

Its: President

CITY OF HUNTSVILLE
a municipal corporation
in the State of Alabama

DATE _____

By: _____
Tommy Battle, Mayor

City of Huntsville, AL

ATTEST

_____
Shaundrika Edwards, City Clerk

City of Huntsville, Alabama

305 Fountain Circle
Huntsville, AL 35801

Huntsville, Alabama

Cover Memo

Meeting Type: City Council Regular Meeting **Meeting Date:** 11/20/2025 **File ID:** 2025-1086

Department: Community Development

Subject: **Type of Action:** Approval/Action

Resolution authorizing the Mayor to enter into agreement between the City of Huntsville, Alabama and Family Services Center, Inc., acting as a Community Housing Development Organization (CHDO), for the use of Home Investment Partnerships (HOME) program funds for eligible CHDO Operating Expenses in accordance with the construction of affordable housing at 6204 Olson Street NW.

Resolution No.

Finance Information:

Account Number: 515520

City Cost Amount: $0.00

Total Cost: $0.00

Special Circumstances:

Grant Funded: $22,866.19

Grant Title - CFDA or granting Agency: Home Investment Partnerships (HOME) funds - HUD

Resolution #: Click or tap here to enter text.

Location: (list below)

Address: 6204 Olson Street NW, Huntsville, AL 35810
District: District 1 ☒ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

Additional Comments:
Under the HOME Investment Partnerships Program regulations, the agreement for CHDO Operating funds is legally required to be a separate contract. Resolution No. 25-846, effective October 23, 2025, authorized the use of HOME funds for the construction of affordable housing on this site

305 Fountain Circle
Huntsville, AL 35801

Huntsville, Alabama

Cover Memo

Meeting Type: City Council Regular Meeting **Meeting Date:** 11/20/2025 **File ID:** TMP-6215

Department: Community Development

Subject: **Type of Action:** Approval/Action

Resolution authorizing the Mayor to enter into agreement between the City of Huntsville, Alabama and Family Services Center, Inc., acting as a Community Housing Development Organization (CHDO), for the use of Home Investment Partnerships (HOME) program funds for eligible CHDO Operating Expenses in accordance with the construction of affordable housing at 6204 Olson Street NW.

Resolution No.

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City Cost Amount: $0.00

Total Cost: $0.00

Special Circumstances:

Grant Funded: $22,866.19

Grant Title - CFDA or granting Agency: Home Investment Partnerships (HOME) funds - HUD

Resolution #: Click or tap here to enter text.

Location: (list below)

Address: 6204 Olson Street NW, Huntsville, AL 35810
District: District 1 ☒ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

Additional Comments:
Under the HOME Investment Partnerships Program regulations, the agreement for CHDO Operating funds is legally required to be a separate contract. Resolution No. 25-846, effective October 23, 2025, authorized the use of HOME funds for the construction of affordable housing on this site

RESOLUTION NO. 25-_____

WHEREAS, the City of Huntsville, Alabama received grants from the United States Department of Housing and Urban Development, hereinafter referred to as HUD, whereby certain funds were provided to the City under the provisions of the HOME Investments Partnership Act, as amended; and,

WHEREAS, FAMILY SERVICES CENTER, INC., an Alabama non-profit corporation, has met all requirements of the Act regarding its status as a Community Housing Development Organization (CHDO); and,

WHEREAS, the City of Huntsville certified FAMILY SERVICES CENTER, INC. as a Community Housing Development Organization (CHDO); and,

WHEREAS, the City desires to engage FAMILY SERVICES CENTER, INC., to provide certain services under provisions of the Act.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the Mayor of the City of Huntsville is hereby authorized, requested and directed to enter into an agreement with FAMILY SERVICES CENTER,INC., said agreement being substantially similar in words and figures to that document identified as "Agreement between the City of Huntsville, Alabama and Family Services Center, Inc., acting as a Community Housing Development Organization, for the use of Home Investment Partnership Funds for Operating Expenses in Accordance with the Construction of Affordable Housing at 6204 Olson Street NW," consisting of twenty (20) pages, including Exhibit A, with the signature of the Council President or President Pro tem, and the date November 20, 2025, appearing on the margin of the first page, a copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville.

ADOPTED this the 20th day of November, 2025.

_____
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 20th day of November, 2025.

_____
Mayor of the City of Huntsville,
Alabama

Docusign Envelope ID: 649C015B-4E16-486E-BEB7-82B97E5C8AA0

STATE OF ALABAMA)

COUNTY OF MADISON)

AGREEMENT BETWEEN THE CITY OF HUNTSVILLE, ALABAMA AND FAMILY SERVICES CENTER, INC., ACTING AS A COMMUNITY HOUSING DEVELOPMENT ORGANIZATION, FOR THE USE OF HOME INVESTMENT PARTNERSHIPS FUNDS FOR OPERATING EXPENSES IN ACCORDANCE WITH THE CONSTRUCTION OF AFFORDABLE HOUSING AT 6204 OLSON STREET NW

THIS AGREEMENT, entered into this the 20th day of November 2025, by and between the City of Huntsville, Alabama, a municipal corporation, hereinafter referred to as the CITY, and, Family Services Center, Inc**.**, an Alabama non-profit corporation, the DEVELOPER, hereinafter referred to as the DEVELOPER.

NOW, THEREFORE, for consideration as hereinafter provided, the parties hereto do mutually agree as follows:

PART I

I. PROJECT DESCRIPTION. The DEVELOPER shall provide management of a Community Housing Development Organization (CHDO) program that will involve homeownership opportunities for low- and moderate-income families that meet HOME program income eligibility criteria. The City shall provide a total of **$22,866.19** in HOME funds for activities associated with the program. Funds shall be expended as described in Part I, Section VI of this Agreement. The DEVELOPER shall receive CHDO Operating funds for eligible operating expenses such as salaries/benefits, rent/mortgage, utilities and any other HUD-approved operating expense related to this project.

II. PROJECT LOCATION. All records related to the DEVELOPER shall be maintained at the DEVELOPER'S office located at 520 Madison Street Southeast, Suite B, Huntsville, Alabama 35801.

III. SERVICES TO BE PROVIDED. The DEVELOPER shall, in a satisfactory and proper manner, as determined by the Community Development Department (CDD) of the City of Huntsville, perform the following services:

President of the City Council
City of Huntsville, Alabama
Date: November 20, 2025

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A. The DEVELOPER will provide for the administration and oversight of its project that includes acquisition, new construction, and a homeownership program for low-income families.

B. The CITY, under Resolution No. 25-846, has provided HOME funds for the construction of One (1) three-bedroom house for low- and moderate-income families. The house will be located at 6204 Olson Street NW, within the City limits of Huntsville, AL.

IV. TIME OF PERFORMANCE. All activities to be undertaken by the DEVELOPER will be undertaken beginning on November 20, 2025. All activities utilizing HOME funds, other than monitoring activities which continue for the duration of the period of affordability, will be completed by April 23, 2027. All documentation shall be completed no later than April 23, 2027.

V. COMPENSATION AND METHOD OF PAYMENT:

After receipt of funds, the DEVELOPER shall make payment of expenses to the vendor(s) or employee(s) indicated in the request for funds within two (2) working days from the date of the deposit of funds by the DEVELOPER. HOME assistance shall not exceed the total amount of **$22,866.19** (Twenty-two thousand eight hundred sixty-six and 19\100 dollars) for all services required hereunder, depending on funding availability *(hereinafter "Grant")* for performance under this Agreement, as follows:

A. Based on the approved budget, partial payments shall be made upon presentation of (i) purchase agreements and invoices, and/or (ii) other source documents. Payments will be made on a reimbursement basis for eligible expenses actually incurred by the DEVELOPER.

B. All payments under this agreement are subject to receipt by the City of sufficient federal funds for the HOME Investment Partnerships program. HOME Investment Partnerships funds shall be drawn from the U.S. Treasury by the City through the Integrated Disbursement and Information System (IDIS). The City shall retain exclusive direct access rights to the IDIS system. All access to the IDIS system will be by duly authorized persons designated by the City as approved by HUD. Any termination, reduction or delay of receipt of HOME Investment Partnerships funds to the City shall, at the option of the City, result in the termination, reduction or delay of HOME Investment Partnerships funds to the DEVELOPER.

C. Funds provided to the DEVELOPER shall be deposited within 10 business days from the date of disbursement to the DEVELOPER by the City.

D. The HOME funds disbursed pursuant to this Agreement shall be utilized as follows:

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COST CATEGORY

ACCOUNT NUMBER	ACCOUNT NAME		AMOUNT
515520	**Operating Expenses**		**$22,866.19**
		TOTAL	**$22,866.19**

VI. FEDERAL FUNDS. It is mutually understood by the parties hereto that this contract is subject to the continued availability of federal funds and no other funds of the City of Huntsville will be made available for funding this Agreement.

VII. REQUESTS FOR DISBURSEMENT FUNDS. The DEVELOPER may not request disbursement of funds under this agreement until the funds are needed for payment of eligible costs. The amount of each request must be limited to the amount needed.

PART II
HOME FUNDING -TERMS, CONDITIONS, REQUIREMENTS

CITY and DEVELOPER hereby agree:

I. GENERAL TERMS AND CONDITIONS:

A. The DEVELOPER agrees to comply with all applicable federal, state, and local laws and regulations governing the funds provided under this contract. Said HOME regulations are published in 24 CFR Part 92. In the event of any conflict between this agreement and applicable laws and regulations governing the HOME funds and the use of the HOME funds, the applicable HOME program laws and regulations shall govern. Each and every provision of law, regulation or clause required by law to be inserted in this agreement shall be as though it were included herein. The DEVELOPER agrees to enter into any modifications of this Agreement reasonably required by the CITY to attain compliance with the requirements of the HOME program.

B. The City shall have no responsibility or liability for the maintenance, operation or program funding not outlined in this contract for the DEVELOPER.

C. Nothing contained in this Agreement is intended to, or shall be construed in any manner, as creating or establishing the relationship of employer/employee between the parties. The DEVELOPER shall at all times remain an independent contractor with respect to the services to be performed under this Agreement. The City shall be exempt from payment of all Unemployment Compensation, FICA, retirement, life and/or medical insurance and Workers' Compensation Insurance as the DEVELOPER is an independent contractor.

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D. During the period of this Agreement, effective as of the start of the Project, the DEVELOPER shall, as a reimbursable expense, procure and maintain all-risk property damage and liability insurance. For the term of this agreement, the DEVELOPER shall list the City, its employees, and elected and appointed officials as additional insured on said property insurance. Property damage coverage shall not be less than the current market value of the property. Liability coverage shall include contractual insurance as well as comprehensive form insurance and shall provide coverage of not less than $250,000 bodily injury per person, $500,000 bodily injury per occurrence, and $100,000 property damage. Proof of insurance shall be shown to the City by furnishing a copy of the certificate of insurance issued by an insurance company licensed to do business in the State of Alabama. The certificate of insurance shall include a statement guaranteeing that the insurance company shall notify the Community Development Coordinator within 30 days of the lapse of said policy. The DEVELOPER shall provide Workers' Compensation Insurance coverage as required by Alabama law for all employees involved in the performance of this contract.

E. Amounts paid pursuant to the corresponding Resolution No. 25-846 shall be secured by a deed restriction and where appropriate, a mortgage.

F. In the event the DEVELOPER discontinues the provision of affordable housing as funded under this Agreement prior to the expiration of the period of affordability for this Agreement, the value of the pro-rated portion of real and personal property (tangible and intangible) secured with the HOME Investment Partnerships funds under this Agreement shall revert to the City. If the property has been disposed of, then the City will be reimbursed in the amount of the current fair market value of the property less any portion of the fair market value attributable to non-City HOME Investment Partnership funds. (Personal property includes, but is not limited to, equipment, furnishings, and vehicles.) Reversion of assets. Upon expiration of this agreement, the DEVELOPER must transfer to the CITY any HOME funds on hand at the time of expiration and any accounts receivable attributable to the use of HOME funds.

G. All housing assisted with HOME Investment Partnerships funds shall be constructed in compliance with the property standards defined in 24 CFR 92.251(a) (1), (2) & (3), and any locally enforceable housing standards, laws, codes, ordinances, and zoning ordinances of the City. The housing must meet the accessibility requirements in the regulations referenced in 24 CFR Part 8 which implement Section 504 of Rehabilitation Act of 1973 (29 U.S.C. 794) and the design and construction requirements at 24 CFR 100.205 which implement the Fair Housing Act (42 U.S.C. 3601-3619).

H. DEVELOPERs that receive HOME Investment Partnerships funds shall maintain records indicating that an inspection of the housing was performed and at a minimum a Certificate of Occupancy was provided for each assisted property.

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I. All projects shall adhere to the project requirements found in Subpart F of 24 CFR Part 92, as applicable with the type of project assisted.

J. The Developer shall provide affordable homeownership housing for a minimum period of affordability beginning from the time each home is sold to an eligible occupant. All housing for acquisition by a family must meet the affordable housing requirements set forth in 24 CFR 92.254. According to HOME regulations, housing assisted with HOME Investment Partnerships funds shall have a deed restriction placed upon it at the time of sale, requiring adherence to the occupancy restriction of 24 CFR 92.254. Such deed restriction contains the Period of Affordability Table and the applicable recapture requirements of 24 CFR 92.254 (a)(5)(ii) and shall be included in the purchase and sales agreement and deed in all sales transactions to eligible homeowners. With the concurrence of the City concerning the amounts of the HOME subsidy for each home sold as part of the Project, the Developer shall complete this Deed Restriction for inclusion in all home sales transactions. The period of affordability for each home sold shall be determined by the amount of HOME funded assistance provided to reduce the home selling price from appraised value to one of affordability (affordability subsidy) for people at income levels of 80% or less of Huntsville's median income. If down payment assistance will be provided, that amount will be added to/included in the total amount of assistance when determining the period of affordability length.

K. Monitoring by the Developer for compliance shall continue for the entire period of affordability for each home sold.

L. The DEVELOPER must comply with the requirements of 24 CFR 92.353 with regards to the displacement, relocation, and acquisition in order to minimize the displacement of persons as a result of this HOME assisted project.

M. News Media. Any publicity given to the project herein concerned shall recognize the City of Huntsville and the U.S. Department of Housing and Urban Development.

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II. PERFORMANCE AND REPORTING:

A. The DEVELOPER shall direct all notices, reports, insurance policies, and other communications related to or required by this Agreement to the City of Huntsville, Alabama, Community Development Office, P. O. Box 308, Huntsville, Alabama 35804. Notice by both DEVELOPER and CITY shall be given by ordinary mail.

B. Until the completion of the Project and expenditure of all HOME Investment Partnerships funds disbursed under this Agreement, the DEVELOPER shall submit quarterly reports describing progress of the project activities. This report will be due 10 (ten) days after the end of each quarter, based upon the fiscal year (October 1 to September 30)

C. DEVELOPER shall provide the City with a Certified Statement of the Expenditure of Funds disbursed under this Agreement each fiscal year.

D. DEVELOPERS that receive HOME Investment Partnerships funds for homeowner assistance shall maintain records of determination of each homeowner's eligibility and eligibility as a family at the time the household(s) receive the assistance.

E. For projects with a HOME grant or loan of $500,000 or more (including all funding sources), an audit report which discloses the expenditure of HOME Investment Partnerships funds allocated for this Project, shall be submitted in accordance with 2 CFR part 230, subpart F.

F. No reporting requirements for City HOME funds shall extend beyond the final annual report that is due on November 1, in the last year of the period of affordability.

III. OTHER REPORTS, AUDITS AND INSPECTIONS:

A. The DEVELOPER shall promptly furnish the City or HUD with any financial records, statements, other records, data and information as the City or HUD may reasonably request pertaining to this Agreement.

B. During the term of this Agreement, any time during normal business hours, the DEVELOPER shall make available and accessible to the City, HUD and/or the Comptroller General of the United States, or their duly authorized representatives, all of the DEVELOPER'S records in order to permit examination of any books, documents, papers, audits, invoices, materials, payrolls, personnel records, conditions of employment, and other data relating to all matters covered by this Agreement.

C. The DEVELOPER shall retain financial records, supporting documents, statistical records, and all other records pertaining to expenditures under this Agreement for a

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period of five (5) years after the termination of this Agreement.

D. All audit findings, reports, studies, and any other information or data prepared or assembled by the DEVELOPER under the terms of this agreement are confidential in nature, and the DEVELOPER agrees that they shall not be made available to any individual or organization, other than to an agent of the United States Government, without the prior written approval of the City.

E. Additional guidelines for reports and retention of records are set forth in Exhibit "A" of this Agreement which is attached hereto.

IV. ADMINISTRATIVE REQUIREMENTS:

A. FINANCIAL MANAGEMENT

1. Accounting Standards. The DEVELOPER agrees to comply with 2 CFR part 200 and agrees to adhere to the accounting principles and procedures required therein, utilize adequate internal controls, and maintain necessary source documentation for all costs incurred. As a minimum the DEVELOPER's financial management system shall provide for:

   a. Accurate, current, and complete disclosure of the financial results of each federally sponsored project or program in accordance with the reporting requirements. When a Federal sponsoring DEVELOPER requires reporting on an accrual basis, the DEVELOPER shall not be required to establish an accrual accounting system but shall develop such accrual data for its reports based on an analysis of the documentation on hand.

   b. Records that identify adequately the source and application of funds for federally sponsored activities. These records shall contain information pertaining to Federal awards, authorizations, obligations, unobligated balances, assets, outlays, and income.

   c. Effective control over and accountability for all funds, property and other assets. DEVELOPERs shall adequately safeguard all such assets and shall assure that they are used solely for authorized purposes.

   d. Comparison of actual outlays with budget amounts for each grant or other agreement. Whenever appropriate or required by Federal sponsoring DEVELOPER, financial information should be related to performance and unit cost data.

   e. Procedures to minimize the time elapsing between the receipt of funds from the City by CDD and the disbursement by the DEVELOPER within two (2) working days.

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f. Procedures for determining the reasonableness, and if costs are allowable in accordance with the provisions of the applicable Federal cost principles and the terms of the grant or other agreement.

g. Accounting records that are supported by source documentation.

h. Examinations in the form of audits or internal audits. Such audits shall be made by qualified individuals who are sufficiently independent of those who authorize the expenditure of Federal funds, to produce unbiased opinions, conclusions or judgments. They shall meet the independence criteria along the lines of Chapter 3, Part 3 of the U.S. General Accounting Office publication, and Standards for Audit of Governmental Organizations, Programs, Activities and Functions. These examinations are intended to ascertain the effectiveness of the financial management systems and internal procedures that have been established to meet the terms and conditions of the agreements.

2. Cost Principles. The DEVELOPER shall administer its program in conformance with *2 CFR part 230, "Cost Principles for For-Profit Organizations*," for all costs incurred whether charged on a direct or indirect basis.

B. DOCUMENTATION AND RECORD-KEEPING

1. Record to be Maintained. The DEVELOPER shall maintain all records that are pertinent to the activities to be funded under this Agreement, including but not limited to:

a. Records providing a full description of each activity undertaken;
b. Records required to document the acquisition, improvement, use or disposition of real property acquired or improved with HOME assistance:
c. Records documenting compliance with the fair housing and equal opportunity components of the HOME program; and
d. Financial records as required by 2 CFR part 230.

2. Client Data

The DEVELOPER shall maintain client data demonstrating client eligibility for services provided. Such data shall include, but not be limited to, signed verification of income statement, or other basis for determining eligibility, and description of service provided. Such information shall be made available to City monitors or their designees for review upon request.

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3. National Objectives and Eligibility

The DEVELOPER agrees to maintain documentation demonstrating the activities carried out with funds provided under this contract benefit low-income persons, as defined in 24 CFR Part 92.216 and/or 92.217.

4. Additional guidelines for documentation and record-keeping are set forth in Exhibit "A" attached hereto.

C. PROCUREMENT

1. Compliance

In accordance with 24 CFR 92.350, the DEVELOPER shall comply with the federal requirements set forth in 24 CFR 5.105. These requirements include nondiscrimination and equal opportunity; disclosure requirements, debarred, suspended or ineligible contractors, and drug free workplace, and are applicable to all participants in the HOME program.

2. Standards

The DEVELOPER shall procure services and materials in accordance with the requirements of 2 CFR Part 200.317 – 200.326. Copies of said regulations are provided and by execution of this Agreement, the DEVELOPER acknowledges their receipt.

D. AMENDMENTS. The City and DEVELOPER may amend this Agreement at any time provided that such amendments are executed in writing and signed by a duly authorized representative of both organizations.

E. UNIFORM ADMINISTRATION REQUIREMENTS. The DEVELOPER shall comply with the requirements of 2 CFR part 230 and the following requirements of 24 CFR: Part 84: 84.2, 84.5, 84.13 through 84.16, 84.21, 84.22, 84.26 through 84.28, 84.30, 84.31, 84.34 through 84.37, 84.40 through 84.48, 84.51, 84.60 through 84.62, 84.72, and 84.73.

V. NONDISCRIMINATION and AFFIRMATIVE MARKETING:

No person shall be excluded from or denied the benefits of the DEVELOPER'S service on the basis of age, race, color, religion, creed, national origin, sex, marital status, disability, gender identity or sexual orientation. All current and prospective project beneficiaries must, however, be persons in need of the programs provided by the DEVELOPER. The DEVELOPER shall comply with the affirmative marketing and minority outreach requirements set forth in 24 CFR 92.351.

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VI. SECTION 504 COMPLIANCE:

No otherwise qualified individual with handicaps shall, solely by reason of his or her handicap, be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program or activity receiving federal financial assistance. This includes, but is not limited to, programs and/or activities related to housing, employment, and the delivery of services.

VII. EQUAL EMPLOYMENT OPPORTUNITY and FAIR HOUSING:

The DEVELOPER certifies that it is an "Equal Opportunity Employer" and that it will comply with all applicable regulations of the U.S. Department of Housing and Urban Development pertaining to equal opportunity and affirmative action in employment. Further, the DEVELOPER shall ensure that all contracts for work under this Agreement contain appropriate equal employment opportunity statements. In addition, DEVELOPERS shall comply with all provisions of 24 CFR 92.350.

VIII. SECTION 3:

Contractors retained by the DEVELOPER shall adhere to the following Section 3 requirements and provide reports as required by HUD. The DEVELOPER agrees to comply with Section 3 requirements, the requirements under 24 CFR 24 92.350, the regulations set forth in 24 CFR 135, and to include the following language in all subcontracts executed under this Agreement:

A. The work to be performed under this contract is subject to the requirements of Section 3 of the Housing and Urban Development Act of 1968, as amended, 12 U.S.C. 1701u (Section 3). The purpose of Section 3 is to ensure that employment and other economic opportunities generated by HUD assistance or HUD-assisted projects covered by Section 3 shall, to the greatest extent feasible, be directed to low and very low income persons, particularly persons who are Developers of HUD assistance for housing.

B. The parties to this contract agree to comply with HUD's regulations in 24 CFR part 135, which implement Section 3. As evidenced by their execution of this contract, the parties to this contract certify that they are under no contractual or other impediment that would prevent them from complying with the part 135 regulations.

C. The DEVELOPER agrees to include this Section 3 clause in every subcontract subject to compliance with the regulations in 24 CFR part 135, and agrees to take appropriate action, as provided in an applicable provision of the subcontract or in this Section 3 clause, upon a finding that the subcontractor is in violation of the regulations in 24 CFR part 135. The DEVELOPER will not subcontract with any subcontractor where the

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DEVELOPER has notice or knowledge that the subcontractor has been found in violation of the regulations in 24 CFR part 135.

D. The DEVELOPER will certify that any vacant employment positions, including training positions, that are filled (1) after the contractor is selected but before the contract is executed, and (2) with persons other than those whom the regulations of 24 CFR part 135 require employment opportunities to be directed, were not filled to circumvent the contractor's obligations under 24 CFR part 135.

E. Noncompliance with HUD's regulations in 24 CFR part 135 may result in sanctions, termination of this contract for default, and debarment or suspension from future HUD assisted contracts.

IX. W/MBE:

The DEVELOPER will use its best efforts to afford minority and women-owned business enterprises (at least fifty-one (51) percent owned and controlled by minority group members or women) the maximum practicable opportunity to participate in the performance of this Agreement.

X. LABOR:

New construction projects funded under the HOME Investment Partnership program that contain more than 12 (twelve) units shall comply with the labor provisions outlined in 24 CFR 92.354. The DEVELOPER agrees to adhere to said provisions and will not use suspended or debarred contractors and will abide by 24 CFR 92.357.

XI. ENVIRONMENTAL ASSESSMENT AND HISTORIC PRESERVATION:

The DEVELOPER shall assist the City in complying with all applicable environmental assessment and historic preservation requirements of HUD and the State Historic Preservation Officer of Alabama.

XII. LEAD-BASED PAINT POISONING PREVENTION:

The DEVELOPER shall comply with requirements of Section 302 of the Lead-Based Paint Poisoning Prevention Act and HUD regulations there under (24 CFR 92.355) insofar as they apply to the performance of this Agreement. Each home completed pursuant to this Agreement must meet, prior to the closing of the sale of the property, the lead based paint requirement in 24 CFR Part 35, subparts, A,B,J, K,M, and R.

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XIII. TERMINATION OF AGREEMENT FOR CAUSE:

In accordance with 24 CFR 85.43, if the DEVELOPER fails to fulfill its obligations under this Agreement in a timely and proper manner, or if the DEVELOPER violates any of the terms, agreements or stipulations of this Agreement, the City shall thereupon have the right to terminate this Agreement in whole or in part by giving written notice to the DEVELOPER of such termination, specifying the default or defaults, and stating that this Agreement shall be terminated 30 days after the giving of such notice unless such default or defaults are remedied within such cure period. The City shall be obligated to make no payment due hereunder after it gives said notice unless the defaults are remedied within said 30-day period. In the event of such termination, the DEVELOPER shall promptly repay to the City the full loan amount or that portion of the amounts that have been disbursed to the DEVELOPER prior to such termination. All finished or unfinished documents, data, studies, surveys, drawings, maps, models, photographs, and reports prepared by the DEVELOPER under the terms of this Agreement shall, at the option of the City, become the property of the City.

XIV. TERMINATION OF AGREEMENT FOR CONVENIENCE:

This Agreement may be terminated in whole or in part upon the mutual agreement of the parties hereto, in which case the City and the DEVELOPER shall agree upon the termination conditions, including the effective date, the disposition of contract amounts, and in the case of partial termination, the portion to be terminated. However, if, in the case of partial termination, the City determines that the remaining portion of the award will not accomplish the purposes for which the award was made, and the award is terminated in its entirety, the DEVELOPER shall promptly repay to the City the full grant amount or that portion of the amount which has been disbursed to the DEVELOPER prior to such termination.

XV. INTEREST OF CERTAIN FEDERAL AND OTHER OFFICIALS:

A. No federal funds appropriated under this contract shall be paid, by or on behalf of the DEVELOPER, to any person for influencing or attempting to influence a member of Congress, an officer or employee of Congress or any federal agency in connection with the awarding of any federal contract, the making of any federal grant, the making of any federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment or modification of any federal contract, grant, loan or agreement.

B. If any funds other than federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this federal contract, the DEVELOPER shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.

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C. The DEVELOPER shall require that the language of this certification be included in the award documents for all Developers and that all Developers shall certify and disclose accordingly.

D. The DEVELOPER agrees to comply with the provisions of 24 CFR 92.356 which forbids any owner, developer or sponsor of a project assisted with HOME funds (or officer, employee, agent, elected or appointed official or consultant of the owner, developer or sponsor) whether private, for-profit or non-profit (including a Community Housing Development Organization (CHDO) when acting as an owner, developer or sponsor) from occupying a HOME-assisted affordable housing unit in a project. This provision does not apply to an individual who receives HOME funds to acquire or rehabilitate his or her principal residence or to an employee or agent of the owner or developer of a rental housing project who occupies a housing unit as the project manager or maintenance worker.

E. The DEVELOPER shall maintain a code or standards of conduct that shall govern the performance of its officers, employees, consultants or agents engaged in the awarding and administration of contracts using Federal funds. No employee, officer or agent shall participate in the selection, award or administration of a contract in which Federal funds are used, where, to his knowledge, he or his immediate family or partner has a financial interest or with whom he is negotiating or has any arrangement concerning prospective employment. The DEVELOPER's officers, employees, consultants or agents shall neither solicit nor accept gratuities, favors or anything of monetary value from contractors or potential contractors. Such standards shall provide for disciplinary actions to be applied for violations of such standards by the DEVELOPER's officers, employees, consultants, or agents.

XVI. GRANTOR RECOGNITION:

All activities, facilities, and items utilized pursuant to this contract shall be prominently labeled as HOME funded. In addition, the DEVELOPER will include a reference to the support provided herein in all publications made possible with funds made available under this contract.

XVII. ASSIGNABILITY:

The DEVELOPER shall not assign or transfer any interest in this Agreement without the prior written approval of the City. Any assignment made without such consent shall be void. This Agreement shall be binding upon and shall inure to the benefit of the successors and assigns of the parties hereto.

Docusign Envelope ID: 649C015B-4E16-486E-BEB7-82B97E5C8AA0

XVIII. HOLD HARMLESS PROVISION:

The DEVELOPER shall indemnify, defend and hold harmless the City, its officers, employees and agents from all liability, loss, cost, damage and expense (including reasonable attorney's fees and court costs) resulting from or incurred by reason of any actions based upon the negligent acts or omissions of the DEVELOPER'S employees or agents during the performance of this Agreement.

XIX. SEVERABILITY CLAUSE:

If any one or more of the provisions contained in this Agreement are held to be invalid, illegal, or unenforceable, this Agreement shall be deemed severable and the remainder of the Agreement shall remain in full force and effect.

XX. LIMITATIONS OF CITY LIABILITY - DISCLAIMER OF RELATIONSHIP:

The City shall not be liable to the DEVELOPER, or to any party, for completion of or failure to complete any improvements which are part of the Project. Nothing contained in this Agreement, nor any act or omission of the City or the DEVELOPER, shall be construed to create any special duty, relationship, third-party beneficiary, respondent superior, limited or general partnership, joint venture, or any association by reason of the DEVELOPER's involvement with the City.

XXI. CONTRACTUAL NONCOMPLIANCE:

Noncompliance with any and/or all part(s) of this contract, grant, loan or agreement, as determined by the City may result in the disallowance of costs thereby requiring the immediate payback of Federal funds by the DEVELOPER to the City within 30 days of such written determination. This requirement applies not only to the period of the contract, grant, loan or agreement but also for a period of five (5) to ten (10) years pursuant to the "Period of Record Retention" requirements.

XXII. MAXIMUM PER-UNIT SUBSIDY AMOUNT:

The amount of HOME funds that the DEVELOPER may invest on a per-unit basis in affordable housing may not exceed the per-unit dollar limits established by HUD under 24 CFR § 221.514 (b) (1) and (c) for elevator-type projects, involving non-profit mortgagors, insured under section 221 (d) (3) of the National Housing Act that apply to the area in which the housing is located.

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XXIII. DEFINITIONS:

A. DEVELOPER - an entity, whether public or private, which has the responsibility for administering a project or activity under the terms of Title II Cranston-Gonzalez National Affordable Housing Act of 1990, and which is a party to this agreement.

B. CDD - The City of Huntsville, Alabama, a municipal Corporation, acting by and through the Community Development Division.

C. CONTRACTOR - an entity, other than a DEVELOPER (except as noted in the Labor Standards provisions) that furnishes to the City or to an DEVELOPER services (other than standard commercial supplies, office space, office space, or printing services).

D. HUD - The Secretary of Housing and Urban Development or a person authorized to act on his behalf.

E. PROGRAM – Home Investment Partnership Program approved by HUD and as amended from time to time.

F. CITY - The City of Huntsville, Alabama, a municipal Corporation, including its elected and appointed officials, employees, or designated agents thereof.

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The Parties agree that any form of electronic signature, including but not limited to signatures via facsimile, standing, or electronic mail, may substitute for the original signature and shall have the same legal effect as the original signature.

IN WITNESS THEREOF, the City and the DEVELOPER have executed this Agreement on this the 20th day of November 2025.

THE CITY OF HUNTSVILLE, ALABAMA

DATE: _____

_____
Tommy Battle, Mayor
City of Huntsville, Alabama

ATTEST:

_____
Shaundrika Edwards, City Clerk
City of Huntsville, Alabama

FAMILY SERVICES CENTER, INC.

DATE: 11/6/2025 | 4:24 AM PST

DocuSigned by:
Darin Geiger
6499833145E64F6...
Its: Authorizing Official

ATTEST:

DocuSigned by:
Teri Johnston
82DC9A382EB9400...

Docusign Envelope ID: 649C015B-4E16-486E-BEB7-82B97E5C8AA0

Exhibit "A"

1. REPORTS, REPORT CONTROL, AND CONTROL INFORMATION**.**

A. REPORT CONTROL. Reports related to this project will be maintained by the DEVELOPER as a permanent, separate, identifiable file subject to periodic audits by the City through its Community Development Division (CDD), the Department of Housing and Urban Development, the Comptroller General, or any of their duly authorized representatives.

B. FORMS. All forms bearing a Community Development Form Number (Community Development Division Forms) will be provided by the CDD.

C. REPORTS CONTROL PERSONNEL. Upon execution of this contract, the DEVELOPER shall designate those members of the DEVELOPER staff who will be totally responsible to the CDD for DEVELOPER reports. All DEVELOPER contact regarding matters of reporting under this contract will be directed to the attention of the designated individuals.

D. PENALTY FOR REPORT DEFICIENCIES AND DELINQUENCIES. The CDD will inventory and examine DEVELOPER reports prior to each request for Community Development funds, being especially mindful to report completeness. Release of all funds under this contract is contingent upon satisfactory DEVELOPER reporting under the terms of this contract. The CDD shall respond to any report deficiency of delinquency with a letter citing the applicable report deficiency or delinquency.

E. GENERAL REPORT PROVISIONS.

1. Data requirements, reporting format, and submission times will be specified by the CDD for all reporting.

2. From time to time, as the CDD may determine, data in addition to that specifically required of the DEVELOPER in support of planning and/or evaluation.

3. The CDD will make the final determination regarding delinquent of deficient reports, and generally, regarding any matter of report provisions where interpretation may be required.

4. No exception will be made to any part of these report provisions unless the exception is made in writing by the CDD.

5. Noncompliance with these provisions regarding reporting will be considered sufficient cause for termination of contract.

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2. Project & Financial Records/Record Retention.

The DEVELOPER shall maintain all records required by the federal regulations specified in 24 CFR Part 92.508 that is pertinent to the activities funded under this agreement. Such records shall include as a minimum but are not limited to:

A. Project Records/Financial Records.

(i) A full description of each project assisted with HOME funds, including the location, form of HOME assistance, and the units or tenants assisted with HOME funds.

(ii) The source and application of funds for each project, including supporting documentation in accordance with 24 CFR 85.20.

(iii) Records demonstrating that each rental housing or homeownership project meets the maximum per-unit subsidy amount of 24 CFR 92.205 (c), the maximum per unit subsidy amount of 24 CFR 92.205 (a), and the subsidy layering guidelines adopted in accordance with 92.250(b).

(iv) Records demonstrating that each project meets the property standards of 24 CFR 92.251 and the lead-based paint requirements of 24 CFR 92.355.

(v) Records demonstrating that each family is income eligible in accordance with 24 CFR 92.203.

(vi) Records demonstrating that each tenant-based rental assistance project meets the written tenant selection policies and criteria of 24 CFR 92.209 (c) including the tenant preference requirements, the rent reasonableness requirements, HQS inspection reports, and calculation of the HOME subsidy.

(vii) Records demonstrating that each rental housing project meets the affordability and income targeting requirements for the required period. Records must be kept for each family assisted.

(viii) Records demonstrating that each multifamily rental housing project involving rehabilitation with refinancing comply with the refinancing guidelines in 24 CFR 206 (b).

(ix) Records demonstrating that each lease for a tenant receiving tenant-based assistance and for an assisted rental housing unit complies with the tenant and participant protection requirements of 24 CFR 92.253. Records must be kept for each family.

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(x) Records demonstrating that the purchase price or estimated value after rehabilitation for each homeownership housing project does not exceed 95 percent of the median purchase price for the area. The records must demonstrate how the estimated value was determined.

(xi) Records demonstrating that each homeownership project meets the affordability requirements 24 CFR 92.254 for the required period.

(xii) Records concerning the tenant participation plan required by 24 CFR 92.303.

(xiii) Data on the extent to which each racial and ethnic group and single-headed households (by gender of household head) have applied for, participated in, or benefited from, any program or activity funded in whole or in part with HOME funds.

(xiv) Documentation of actions undertaken to meet the requirements of 24 CFR Part 135 which implements section 3 of the Housing Development Act 1968, as amended (12 U.S.C. 1701u).

(xv) Documentation of the actions the DEVELOPER has taken to affirmatively further fair housing.

(xvi) Affirmative marketing and MBE/WBE records demonstrating compliance with 24 CFR 92.351.

(xvii) Records demonstrating compliance with the requirements regarding displacement, relocation, and real property acquisition, including project occupancy lists identifying the name and address of all persons occupying the real property on the date moving into the property on or after the date and occupying the property upon completion of the project.

(xviii) Records demonstrating compliance with the labor requirements 24 CFR 92.354 including contract provisions and payroll records.

(xix) Records demonstrating compliance with the lead-based paint requirements.

(xx) Records supporting exceptions to the conflict-of-interest prohibition.

(xxi) Records demonstrating compliance with the applicable uniform administrative requirements required by 24 CFR 92.505.

(xxii) Records demonstrating compliance with this Agreement.

(xxiii) Records demonstrating the use of funds for CHDO operating expenses and demonstrating compliance with the requirements of 24 CFR 92.208 and 92.300.

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(xxiv) Records demonstrating compliance with any environmental review requirements.

(xxv) Records indicating that an inspection of the housing was performed and at a minimum a certificate of occupancy was provided for each property assisted with HOME funds.

B. Record retention. All records pertaining to each fiscal year of HOME funds must be retained for the most recent five-year period, except as provided below.

(i) For rental housing projects, records may be retained for five years after the project completion date; except that records of individual tenant income verifications, project rents and project inspections must be retained for the most recent five year period, until five years after the affordability period terminates.

(ii) For homeownership housing projects, records may be retained for five years after the project completion date, except for documents imposing recapture/resale restrictions which must be retained for five years after the affordability period terminates.

(iii) For tenant-based rental assistance projects, records must be retained for five years after the period of rental assistance terminates.

(iv) Written agreements must be retained for five years after the agreement terminates.

(v) Records covering displacements and acquisition must be retained for five years after the date by which all persons displaced from the property and all persons whose property is acquired for the projects have received the final payment to which they are entitled.

(vi) If any litigation, claim, negotiation, audit, monitoring, inspection, or other action has been started before the expiration of the required record retention period, records must be retained until completion of the action and resolution of all issues which arise from it, or until the end of the required period, whichever is later.

(vii) Access to records. HUD and the Comptroller General of the United States, any of their representatives, have the right of access to any pertinent books, documents, papers or other records of the DEVELOPER, and any sub-Developers, in order to make audits, examinations, excerpts, and transcripts.

305 Fountain Circle
Huntsville, AL 35801

Meeting Type: City Council Regular Meeting **Meeting Date:** 11/20/2025 **File ID:** 2025-1087

Department: Engineering

Subject: **Type of Action:** Approval/Action

Resolution authorizing the Mayor to execute Final Change Order No. 2 to the Agreement between the City of Huntsville, Alabama and Grayson Carter & Son Contracting, Inc., for Pratt Avenue Streetscape Improvements, Project No. 71-22-SP18 & ALDOT Project No. TAPHV-TA23(933).

Resolution No.

Finance Information:

Account Number: 3080-71-00000-524000-BUDGET01-
City Cost Amount: $61,219.38
Total Cost: $881,837.93

Special Circumstances:

Grant Funded: N/A
Grant Title - CFDA or granting Agency: N/A
Resolution #: N/A

Location: (list below)

Address: N/A
District: District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

Additional Comments:
Final adjusting change order to Pratt Avenue Streetscape Improvements associated with site modifications to retain existing large trees within the right-of-way.

305 Fountain Circle
Huntsville, AL 35801

Huntsville, Alabama

Cover Memo

Meeting Type: City Council Regular Meeting **Meeting Date:** 11/20/2025 **File ID:** TMP-5793

Department: Engineering

Subject: **Type of Action:** Approval/Action

Resolution authorizing the Mayor to execute Final Change Order No. 2 to the Agreement between the City of Huntsville, Alabama and Grayson Carter & Son Contracting, Inc., for Pratt Avenue Streetscape Improvements, Project No. 71-22-SP18 & ALDOT Project No. TAPHV-TA23(933).

Resolution No.

Finance Information:

Account Number: 3080-71-00000-524000-BUDGET01-
City Cost Amount: $61,219.38
Total Cost: $881,837.93

Special Circumstances:

Grant Funded: N/A
Grant Title - CFDA or granting Agency: N/A
Resolution #: N/A

Location: (list below)

Address: N/A
District: District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

Additional Comments:
Final adjusting change order to Pratt Avenue Streetscape Improvements associated with site modifications to retain existing large trees within the right-of-way.

RESOLUTION NO. 25-

BE IT RESOLVED by the City Council of the City of Huntsville, Alabama that the Mayor be, and is hereby authorized, to execute Change Order No. 2 to the Contract between the City of Huntsville, Alabama and Grayson Carter & Son Contracting, Inc., as is reflected on Change Order No. 2 attached hereto.

BE IT FURTHER RESOLVED that the total Contract amount be and is hereby amended from EIGHT HUNDRED TWENTY THOUSAND SIX HUNDRED EIGHTEEN AND .55/100 DOLLARS ($820,618.55) to EIGHT HUNDRED EIGHTY-ONE THOUSAND EIGHT HUNDRED THIRTY-SEVEN AND .93/100 DOLLARS ($881,837.93) including this Change Order No. 2, an increase of SIXTY-ONE THOUSAND TWO HUNDRED NINETEEN AND .38/100 DOLLARS ($61,219.38). Said Change Order is substantially similar in words and figures as that document attached hereto and identified as "Change Order No. 2 to the Contract between the City of Huntsville, Alabama and Grayson Carter & Son Contracting, Inc., for Pratt Avenue Streetscape Improvements, Project No. 71-22-SP18 & ALDOT Project No. TAPHV-TA23(933)," consisting of two (2) pages plus fourteen (14) additional pages consisting of "Power of Attorney," "Contractor's E-Verify Statement" and "Memorandum of Understanding" with the date of November 20, 2025, and an executed copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

ADOPTED this the 20th day of November, 2025.

_____
President of the City Council of
the City of Huntsville, Alabama

APPROVED this the 20th day of November, 2025.

_____
Mayor of the City of Huntsville,
Alabama

FINAL CHANGE ORDER REQUEST

OWNER		**ARCHITECT/ENGINEER**		**CONTRACTOR**	
City of Huntsville		N/A		Grayson Carter & Son Contracting, Inc.	
DATE	11/20/2025	**CHANGE ORDER NO.**	2		
PROJ. NAME & NUMBER	Pratt Avenue Streetscape Improvements, Project No. 71-22-SP18 & ALDOT Project No. TAPHV-TA23(933)				

NEW NEGOTIATED ITEMS

ITEM	DESCRIPTION	QUANT	UNIT	UNIT PRICE	EXT AMT.
660J000	Plant Mulch	31.92	CY	$114.04	$3,640.16
424B-643	Superpave Bituminous Concrete Upper Binder Layer, Leveling, 3/4" Maximum Aggregate Size Mix, ESAL Range A/B	206.58	TON	$114.18	$23,587.30
680A-002	Geometric Controls - Supplemental	1.00	LS	$12,333.29	$12,333.29
			TOTAL NEW NEGOTIATED ITEMS		**$39,560.75**

OVERRUN ITEMS

ITEM	DESCRIPTION	QUANT	UNIT	UNIT PRICE	EXT AMT.
206C-000	Removing Concrete Sidewalk	486.89	SY	$7.15	$3,481.26
206D-000	Removing Pipe	100.5	LF	$17.02	$1,710.51
206D-007	Removing Concrete Flume	35	LF	$29.67	$1,038.45
206E-001	Removing Inlets	1	EA	$350.45	$350.45
405A-000	Tack Coat	137	GAL	$4.75	$650.75
408B-001	Micro-Milling Existing Pavement (Approximately 1.10" Thru 2.00" Thick)	1770.99	SY	$1.63	$2,886.71
424B-635	Superpave Bituminous Concrete Upper Binder Layer, 3/4" Maximum Aggregate Size Mix, ESAL Range A/B	163.12	TON	$97.12	$15,842.21
424B-639	Superpave Bituminous Concrete Upper Binder Layer, Patching, 3/4" Maximum Aggregate Size Mix, ESAL Range A/B	133.96	TON	$161.46	$21,629.18
530A-001	18" Roadway Pipe (Class 3 R.C.)	139	LF	$63.60	$8,840.40
530B-002	29" Span, 18" Rise Roadway Pipe (Class 3 R.C.)	89	LF	$108.33	$9,641.37
618A-000	Concrete Sidewalk, 4" Thick	470.22	SY	$51.80	$24,357.40
618B-003	Concrete Driveway, 6" Thick (Includes Wire Mesh)	235.22	SY	$92.61	$21,783.72
618C-001	Detectable Warning Surface	18	SF	$33.94	$610.92
618D-000	Curb Ramp	66.85	SY	$198.41	$13,263.71
621A-011	Junction Boxes, Type 1 Or 1P	10	EA	$2,960.77	$29,607.70
621A-057	Junction Boxes, Type Partial	1	EA	$3,158.72	$3,158.72
621B-011	Junction Box Units, Type 1 Or 1P	6	EA	$1,404.19	$8,425.14
621C-001	Inlets, Type B	2	EA	$4,153.90	$8,307.80
621C-161	Grate Inlets	2	EA	$3,679.48	$7,358.96
623A-001	Concrete Gutter (Valley)	37	LF	$31.25	$1,156.25
623B-000	Concrete Curb, Type N	58	LF	$18.52	$1,074.16
650A-000	Topsoil	537.68	CY	$24.25	$13,038.74
654A-001	Solid Sodding (Bermuda)	1249.18	SY	$4.84	$6,046.03
740E-000	Cones (36 Inches High)	30	EA	$22.62	$678.60
740M-001	Ballast For Cone	30	EA	$12.73	$381.90
305B-071	Coarse Aggregate, Section 801, For Miscellaneous Use	916	TON	$40.99	$37,546.84
				TOTAL OVERRUN ITEMS	**$242,867.89**

UNDERRUN ITEMS

ALDOT ITEM	DESCRIPTION	QUANT	UNIT	UNIT PRICE	EXT AMT.
210B-001	Selective Clearing	1.5	AC	$3,000.00	-$4,500.00
210A-000	Unclassified Excavation	754.64	CY	$15.46	-$11,666.73
210D-001	Borrow Excavation (Loose Truckbed Measurement)	566	CY	$20.65	-$11,687.90
214A-000	Structure Excavation	234	CY	$9.73	-$2,276.82
214B-001	Foundation Backfill, Commercial	867.1	CY	$27.71	-$24,027.34
301A-012	Crushed Aggregate Base Course, Type B, Plant Mixed, 6" Compacted Thickness	982.56	SY	$12.28	-$12,065.84
401A-000	Bituminous Treatment A	2694	SY	$1.69	-$4,552.86
410H-000	Material Remixing Device	1	EA	$0.00	$0.00
424A-338	Superpave Bituminous Concrete Wearing Surface Layer, Leveling, 3/8" Maximum Aggregate Size Mix, ESAL Range A/B	150	TON	$114.18	-$17,127.00
424A-340	Superpave Bituminous Concrete Wearing Surface Layer, 1/2" Maximum Aggregate Size Mix, ESAL Range A/B	48.53	TON	$116.81	-$5,668.79
430B-000	Aggregate Surfacing (ALDOT #467 Or #57)	215	TON	$36.37	-$7,819.55
533A-097	15 Inch Storm Sewer Pipe (Class 3 R.C.)	12	LF	$62.72	-$752.64
533A-098	18" Storm Sewer Pipe (Class 3 R.C.)	285	LF	$61.64	-$17,567.40
533A-099	24" Storm Sewer Pipe (Class 3 R.C.)	62	LF	$84.78	-$5,256.36
610D-003	Filter Blanket, Geotextile	167	SY	$5.75	-$960.25
621A-022	Junction Boxes, Type 1 (Modified)	3	EA	$2,972.08	-$8,916.24
621C-008	Inlets, Type E	1	EA	$2,960.77	-$2,960.77
621C-015	Inlets, Type S1 Or S3 (1 Wing)	2	EA	$3,172.86	-$6,345.72
621C-027	Inlets, Type C	2	EA	$2,960.77	-$5,921.54
621D-001	Inlet Units, Type B	1	EA	$1,066.48	-$1,066.48
621D-002	Inlet Units, Type C	2	EA	$1,006.04	-$2,012.08
621D-008	Inlet Units, Type E	1	EA	$1,006.03	-$1,006.03
621D-015	Inlet Units, Type S1 Or S3	3	EA	$923.08	-$2,769.24
621D-032	Inlet Units, Type Special	1	EA	$1,479.12	-$1,479.12
				Page 1	
623C-003	Combination Curb & Gutter, Type C (Modified)	133.5	LF	$21.34	-$2,848.89

652A-100	Seeding	1	AC	$2,387.48			-$2,387.48
656A-010	Mulching	1	AC	$1,821.89			-$1,821.89
665A-000	Temporary Seeding	1	AC	$2,104.68			-$2,104.68
665B-001	Temporary Mulching	3	TON	$1,765.34			-$5,296.02
665G-000	Sand Bags	200	EA	$12.74			-$2,548.00
665J-002	Silt Fence	1161	LF	$3.37			-$3,912.57
665N-000	Temporary Coarse Aggregate, ALDOT Number 1	75	TON	$35.92			-$2,694.00
665O-001	Silt Fence Removal	1161	LF	$1.46			-$1,695.06
665P-005	Inlet Protection, Stage 3 Or 4	37	EA	$265.58			-$9,826.46
701C-003	Solid Temporary Traffic Stripe (Paint)	1.29	MI	$1,575.00			-$2,031.75
701D-007	Solid Traffic Stripe Removed (Paint)	2	MI	$5,544.00			-$11,088.00
701G-249	Solid White, Class 2, Type A Traffic Stripe	353	LF	$5.25			-$1,853.25
703A-002	Traffic Control Markings, Class 2, Type A	40	SF	$8.40			-$336.00
710A-150	Class 9, Aluminum Flat Sign Panels 0.08" Thick (Type XI Background)	70	SF	$46.33			-$3,243.10
710B-021	Roadway Sign Post (#3 U Channel, Galvanized Steel or 2", 14 Ga Square Tubular Steel)	91	LF	$9.12			-$829.92
740B-000	Construction Signs	172	SF	$12.00			-$2,064.00
740D-000	Channelizing Drums	65	EA	$28.28			-$1,838.20
740F-002	Barricades, Type II	5	EA	$424.19			-$2,120.95
741C-010	Portable Sequential Arrow And Chevron Sign Unit	2	EA	$1,131.17			-$2,262.34
				TOTAL UNDERRUN ITEMS			**-$221,209.26**
				TOTAL NEW & OVERRUN ITEMS			**$282,428.64**
				TOTAL UNDERRUN ITEMS			**-$221,209.26**
				TOTAL CHANGE ORDER NO. 2			**$61,219.38**

TERMS: As a condition of this contract, pursuant to § 31-13-9(a), Contractor hereby certifies that it has not knowingly employed, hired for employment, or continues to employ an unauthorized alien and has attested to such by sworn affidavit signed before a notary. Further, Contractor provided a copy of such affidavit to the City of Huntsville as part of its contract, along with documentation establishing that Contractor is enrolled in the E-Verify program, and will maintain enrollment throughout the term of this contract. You are hereby authorized, subject to the provisions of your contract for this project, to make the following changes thereto in accordance with this Change Order Request and supporting documents and to furnish the necessary labor, materials and equipment to provide addtional drainge and roadway infrastructure to retain large trees within the right-of-way along Pratt Avenue.

THIS CHANGE ORDER SUBMITTED FOR REVIEW AND APPROVAL. JUSTIFICATION IS AS FOLLOWS:

			Emergencies arising during the course of work.
			Minor changes of total monetary value and incidental to the original contract necessitated by unforseeable circumstances arising during the course of work and less than required for competitive bidding.
			Change of or alternates provided for in the original bidding where there is no difference in price of the Change Order from the original best bid on the alternate.
X			Change of relatively minor terms not contemplated when the plans and specifications were prepared and the project was bid and which are in the public interest and do not exceed 10% of the Contract Price.

TOTAL ADDITION OR DEDUCTION TO CONTRACT PRICE (NOTE: Numbers in parentheses are deductions). (See attached sheet for line item breakdown of change order costs.)

For This Change Order		2	ADD			$61,219.38
Original Contract Price						$789,490.52
Net Total Previous Change Orders						$31,128.03
Previous Revised Contract Price						$820,618.55
Revised Contract Price This Date						$881,837.93

EXTENSION OF TIME resulting from this Change Order is 165 additional days. The revised contract completion date is April 16, 2025.

This contract modification constitutes full and mutual accord and satisfaction for all time and all costs related to this change. By acceptance of this Contract Modification, the Contractor hereby agrees that the modification represents an equitable adjustment ot the Contract, and further, agrees to waive all right to file for any further claims or changes arising out of or as a result of this change, or the accumulation of executed Contract Modifications on this Contract. The Contractor and Owner(s) hereby agree to the terms for the Change Order as contained herein.

CONTRACTOR	**CITY OF HUNTSVILLE, ALABAMA**
Grayson Carter & Son Contracting, Inc.	
(Contractor Name)	**Kathy Martin, Director of Engineering**
(Authorized Representative)	**Tommy Battle, Mayor**
CONSENT OF SURETY	
(Surety Name)	**Jennie Robinson, Council President**
	11/20/2025
(Authorized Representative)	**Date**

Contractor's E-Verify Clause

Effective May 16, 2012, this notice shall be included in all competitively bid contracts awarded for labor, supplies, or services for the City of Huntsville, Alabama and in the award of all grants or incentives.

E-VERIFY – NOTICE

The Beason-Hammon Alabama Taxpayer and Citizen Protection Act, Act No. 2011-535, Code of Alabama (1975) § 31-13-1 through 31-13-30 (also known as and hereinafter referred to as " the Alabama Immigration Act") as amended by Act No. 2012-491 on May 16, 2012 is applicable to all competitively bid contracts with the City of Huntsville. As a condition for the award of a contract and as a term and condition of the contract with the City of Huntsville, in accordance with § 31-13-9 (a) of the Alabama Immigration Act, as amended, any business entity or employer that employs one or more employees shall not knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama.

During the performance of the contract, such business entity or employer shall participate in the E-Verify program and shall verify every employee that is required to be verified according to the applicable federal rules and regulations. The business entity or employer shall assure that these requirements are included in each subcontract in accordance with §31-13-9(c). Failure to comply with these requirements may result in breach of contract, termination of the contract or subcontract, and possibly suspension or revocation of business licenses and permits in accordance with §31-13-9 (e) (1) & (2).

Code of Alabama (1975) § 31-13-9 (k) requires that the following clause be included in all City of Huntsville contracts that have been competitively bid and is hereby made a part of this contract:

"By signing this contract the contracting parties affirm, for the duration of the agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom."

E-Verify

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THE E-VERIFY MEMORANDUM OF UNDERSTANDING FOR EMPLOYERS

ARTICLE I
PURPOSE AND AUTHORITY

The parties to this agreement are the Department of Homeland Security (DHS) and Grayson Carter & Son Contracting, Inc (Employer) The purpose of this agreement is to set forth terms and conditions which the Employer will follow while participating in E-Verify

E-Verify is a program that electronically confirms an employee's eligibility to work in the United States after completion of Form I-9, Employment Eligibility Verification (Form I-9) This Memorandum of Understanding (MOU) explains certain features of the E-Verify program and describes specific responsibilities of the Employer, the Social Security Administration (SSA), and DHS

Authority for the E-Verify program is found in Title IV, Subtitle A, of the Illegal Immigration Reform and Immigrant Responsibility Act of 1996 (IIRIRA), Pub L 104-208, 110 Stat 3009, as amended (8 U S C § 1324a note) The Federal Acquisition Regulation (FAR) Subpart 22 18, "Employment Eligibility Verification" and Executive Order 12989, as amended, provide authority for Federal contractors and subcontractors (Federal contractor) to use E-Verify to verify the employment eligibility of certain employees working on Federal contracts

ARTICLE II
RESPONSIBILITIES

A. RESPONSIBILITIES OF THE EMPLOYER

1 The Employer agrees to display the following notices supplied by DHS in a prominent place that is clearly visible to prospective employees and all employees who are to be verified through the system

a Notice of E-Verify Participation

b Notice of Right o Work

2 The Employer agrees to provide to the SSA and DHS the names, titles, addresses, and telephone numbers of the Employer representatives to be contacted about E-Verify The Employer also agrees to keep such information current by providing updated information to SSA and DHS whenever the representatives' contact information changes

3 The Employer agrees to grant E-Verify access only to current employees who need E-Verify access Employers must promptly terminate an employee's E-Verify access if the employer is separated from the company or no longer needs access to E-Verify

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4 The Employer agrees to become familiar with and comply with the most recent version of the E-Verify User Manual

5 The Employer agrees that any Employer Representative who will create E-Verify cases will complete the E-Verify Tutorial before that individual creates any cases

a The Employer agrees that all Employer representatives will take the refresher tutorials when prompted by E-Verify in order to continue using E-Verify Failure to complete a refresher tutorial will prevent the Employer Representative from continued use of E-Verify

6 The Employer agrees to comply with current Form I-9 procedures, with two exceptions

a If an employee presents a "List B" identity document, the Employer agrees to only accept "List B" documents that contain a photo (List B documents identified in 8 C F R § 274a 2(b)(1)(B)) can be presented during the Form I-9 process to establish identity) If an employee objects to the photo requirement for religious reasons, the Employer should contact E-Verify at 888-464-4218

b If an employee presents a DHS Form I-551 (Permanent Resident Card), Form I-766 (Employment Authorization Document), or U S Passport or Passport Card to complete Form I-9, the Employer agrees to make a photocopy of the document and to retain the photocopy with the employee's Form I 9 The Employer will use the photocopy to verify the photo and to assist DHS with its review of photo mismatches that employees contest DHS may in the future designate other documents that activate the photo screening tool

Note Subject only to the exceptions noted previously in this paragraph, employees still retain the right to present any List A, or List B and List C, document(s) to complete the Form I-9

7 The Employer agrees to record the case verification number on the employee's Form I-9 or to print the screen containing the case verification number and attach it to the employee's Form I-9

8 The Employer agrees that, although it participates in E-Verify, the Employer has a responsibility to complete, retain, and make available for inspection Forms I-9 that relate to its employees, or from other requirements of applicable regulations or laws, including the obligation to comply with the antidiscrimination requirements of section 274B of the INA with respect to Form I-9 procedures

a The following modified requirements are the only exceptions to an Employer's obligation to not employ unauthorized workers and comply with the anti-discrimination provision of the INA (1) List B identity documents must have photos, as described in paragraph 6 above, (2) When an Employer confirms the identity and employment eligibility of newly hired employee using E-Verify procedures, the Employer establishes a rebuttable presumption that it has not violated section 274A(a)(1)(A) of the Immigration and Nationality Act (INA) with respect to the hiring of that employee, (3) If the Employer receives a final nonconfirmation for an employee, but continues to employ that person, the Employer must notify DHS and the Employer is subject to a civil money penalty between $550 and $1,100 for each failure to notify DHS of continued employment following a final nonconfirmation, (4) If the Employer continues to employ an employee after receiving a final nonconfirmation, then the Employer is subject to a rebuttable presumption that it has knowingly

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employed an unau horized alien in violation of section 274A(a)(1)(A), and (5) no E-Verify participant is civilly or criminal y liable under any law for any action taken in good faith based on information provided through the E-Verify

b DHS reserves the right to conduct Form I-9 compliance inspections, as well as any other enforcement or compliance activity authorized by law, including site visits, to ensure proper use of E-Verify

9 The Employer is strictly prohibited from creating an E-Verify case before the employee has been hired, meaning that a f rm offer of employment was extended and accepted and Form I-9 was completed The Employer agrees to create an E-Verify case for new employees within three Employer business days after each employee has been hired (after both Sections 1 and 2 of Form I-9 have been completed), and to complete as many steps of the E-Verify process as are necessary according to the E-Verify User Manual If E-Verify is temporarily unavailable, the three-day time period will be extended until it is again operational in order to accommodate the Employer's attempting, in good faith, to make inquiries during the period of unavailability

10 The Employer agrees not to use E-Verify for pre-employment screening of job applicants, in support of any unlawful employment practice, or for any other use that this MOU or the E-Verify User Manual does not authorize

11 The Employer must use E-Verify for all new employees. The Employer will not verify selectively and will not verify employees hired before the effective date of this MOU Employers who are Federal contractors may qualify for exceptions to this requirement as described in Article II B of this MOU

12 The Employer agrees to follow appropriate procedures (see Article III below) regarding tentative nonconfirmations The Employer must promptly notify employees in private of the finding and provide them with the notice and letter containing information specific to the employee's E-Verify case The Employer agrees to provide both the English and the translated notice and letter for employees with limited English proficiency to employees The Employer agrees to provide written referral instructions to employees and instruct affected employees to bring the English copy of the letter to the SSA The Employer must allow employees to contest the finding, and not take adverse action against employees if they choose to contest the finding, while their case is still pending Further, when employees contest a tentative nonconfirmation based upon a photo mismatch, the Employer must take additional steps (see Article III B below) to contact DHS with information necessary to resolve the challenge

13 The Employer agrees not to take any adverse action against an employee based upon the employee's perceived employment eligibility status while SSA or DHS is processing the verification request unless the Employer obtains knowledge (as defined in 8 C F R § 274a 1(l)) that the employee is not work authorized The Employer understands that an initial inability of the SSA or DHS automated verification system to verify work authorization, a tentative nonconfirmation, a case in continuance (indicating the need for additional time for the government to resolve a case), or the finding of a photo mismatch, does not establish, and should not be interpreted as, evidence that the employee is not work authorized In any of such cases, the employee must be provided a full and fair opportunity to contest the finding, and if he or she does so, the employee may not be terminated or suffer any adverse employment consequences based upon the employee's perceived employment eligibility status

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(including denying, reducing, or extending work hours, delaying or preventing training, requiring an employee to work in poorer conditions, withholding pay, refusing to assign the employee to a Federal contract or other assignment, or otherwise assuming that he or she is unauthorized to work) until and unless secondary verification by SSA or DHS has been completed and a final nonconfirmation has been issued If the employee does not choose to contest a tentative nonconfirmation or a photo mismatch or if a secondary verification is completed and a final nonconfirmation is issued, then the Employer can find the employee is not work authorized and terminate the employee's employment Employers or employees with questions about a final nonconfirmation may call E-Verify at 1-888-464-4218 (customer service) or 1-888-897-7781 (worker hotline)

14 The Employer agrees to comply with Title VII of the Civil Rights Act of 1964 and section 274B of the INA as applicable by not discriminating unlawfully against any individual in hiring, firing, employment eligibility verification, or recruitment or referral practices because of his or her national origin or citizenship status, or by committing discriminatory documentary practices The Employer understands that such illegal practices can include selective verification or use of E-Verify except as provided in part D below, or discharging or refusing to hire employees because they appear or sound "foreign" or have received tentative nonconfirmations The Employer further understands that any violation of the immigration-related unfair employment practices provisions in section 274B of the INA could subject the Employer to civil penalties, back pay awards, and other sanctions, and violations of Title VII could subject the Employer to back pay awards, compensatory and punitive damages Violations of either section 274B of the INA or Title VII may also lead to the termination of its participation in E-Verify. If the Employer has any questions relating to the anti-discrimination provision, it should contact OSC at 1-800-255-8155 or 1-800-237-2515 (TDD)

15 The Employer agrees that it will use the information it receives from E-Verify only to confirm the employment eligibility of employees as authorized by this MOU The Employer agrees that it will safeguard this information, and means of access to it (such as PINS and passwords), to ensure that it is not used for any other purpose and as necessary to protect its confidentiality, including ensuring that it is not disseminated to any person other than employees of the Employer who are authorized to perform the Employer's responsibilities under this MOU, except for such dissemination as may be authorized in advance by SSA or DHS for legitimate purposes

16 The Employer agrees to notify DHS immediately in the event of a breach of personal information Breaches are defined as loss of control or unauthorized access to E-Verify personal data All suspected or confirmed breaches should be reported by calling 1-888-464-4218 or via email at E-Verify@dhs.gov Please use "Privacy Incident – Password" in the subject line of your email when sending a breach report to E-Verify

17 The Employer acknowledges that the information it receives from SSA is governed by the Privacy Act (5 U S C § 552a(i)(1) and (3)) and the Social Security Act (42 U S C 1306(a)) Any person who obtains this information under false pretenses or uses it for any purpose other than as provided for in this MOU may be subject to criminal penalties

18 The Employer agrees to cooperate with DHS and SSA in their compliance monitoring and evaluation of E-Verify, which includes permitting DHS, SSA, their contractors and other agents, upon

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reasonable notice, to review Forms I-9 and other employment records and to interview it and its employees regarding the Employer's use of E-Verify, and to respond in a prompt and accurate manner to DHS requests for information relating to their participation in E-Verify

19 The Employer shall not make any false or unauthorized claims or references about its participation in E-Verify on its website, in advertising materials, or other media The Employer shall not describe its services as federally-approved, federally-certified, or federally-recognized, or use language with a similar intent on its website or other materials provided to the public. Entering into this MOU does not mean that E-Verify endorses or authorizes your E-Verify services and any claim to that effect is false

20 The Employer shall not state in its website or other public documents that any language used therein has been provided or approved by DHS, USCIS or the Verification Division, without first obtaining the prior written consent of DHS

21 The Employer agrees that E-Verify trademarks and logos may be used only under license by DHS/USCIS (see M-795 (Web)) and, other than pursuant to the specific terms of such license, may not be used in any manner that might imply that the Employer's services, products, websites, or publications are sponsored by, endorsed by, licensed by, or affiliated with DHS, USCIS, or E-Verify

22 The Employer understands that if it uses E-Verify procedures for any purpose other than as authorized by this MOU, the Employer may be subject to appropriate legal action and termination of its participation in E-Verify according to this MOU

B. RESPONSIBILITIES OF FEDERAL CONTRACTORS

1 If the Employer is a Federal contractor with the FAR E-Verify clause subject to the employment verification terms in Subpart 22 18 of the FAR, it will become familiar with and comply with the most current version of the E-Verify User Manual for Federal Contractors as well as the E-Verify Supplemental Guide for Federal Contractors

2 In addition to the responsibilities of every employer outlined in this MOU, the Employer understands that if it is a Federal contractor subject to the employment verification terms in Subpart 22 18 of the FAR it must verify the employment eligibility of any "employee assigned to the contract" (as defined in FAR 22 1801) Once an employee has been verified through E-Verify by the Employer, the Employer may not create a second case for the employee through E-Verify

a An Employer that is not enrolled in E-Verify as a Federal contractor at the time of a contract award must enroll as a Federal contractor in the E-Verify program within 30 calendar days of contract award and within 90 days of enrollment, begin to verify employment eligibility of new hires using E-Verify The Employer must verify those employees who are working in the United States, whether or not they are assigned to the contract Once the Employer begins verifying new hires, such verification of new hires must be initiated within three business days after the hire date Once enrolled in E-Verify as a Federal contractor, the Employer must begin verification of employees assigned to the contract within 90 calendar days after the date of enrollment or within 30 days of an employee's assignment to the contract, whichever date is later

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b Employers enrolled in E-Verify as a Federal contractor for 90 days or more at the time of a contract award must use E-Verify to begin verification of employment eligibility for new hires of the Employer who are working in the United States, whether or not assigned to the contract, within three business days after the date of hire If the Employer is enrolled in E-Verify as a Federal contractor for 90 calendar days or less at the time of contract award, the Employer must, within 90 days of enrollment, begin to use E-Verify to initiate verification of new hires of the contractor who are working in the United States, whether or not assigned to the contract Such verification of new hires must be initiated within three business days after the date of hire An Employer enrolled as a Federal contractor in E-Verify must begin verification of each employee assigned to the contract within 90 calendar days after date of contract award or within 30 days after assignment to the contract, whichever is later

c Federal contractors that are institutions of higher education (as defined at 20 U S C 1001(a)), state or local governments, governments of Federally recognized Indian tribes, or sureties performing under a takeover agreement entered into with a Federal agency under a performance bond may choose to only verify new and existing employees assigned to the Federal contract Such Federal contractors may, however, elect to verify all new hires, and/or all existing employees hired after November 6, 1986 Employers in this category must begin verification of employees assigned to the contract within 90 calendar days after the date of enrollment or within 30 days of an employee's assignment to the contract, whichever date is later

d Upon enrollment, Employers who are Federal contractors may elect to verify employment eligibility of all existing employees working in the United States who were hired after November 6, 1986, instead of verifying only those employees assigned to a covered Federal contract After enrollment, Employers must elect to verify existing staff following DHS procedures and begin E-Verify verification of all existing employees within 180 days after the election

e The Employer may use a previously completed Form I-9 as the basis for creating an E-Verify case for an employee assigned to a contract as long as

i That Form I-9 is complete (including the SSN) and complies with Article II A 6,

ii The employee's work authorization has not expired, and

iii The Employer has reviewed the Form I-9 information either in person or in communications with the employee to ensure that the employee's Section 1, Form I-9 attestation has not changed (including, but not limited to, a lawful permanent resident alien having become a naturalized U S citizen)

f The Employer shall complete a new Form I-9 consistent with Article II A 6 or update the previous Form I-9 to provide the necessary information if

i The Employer cannot determine that Form I-9 complies with Article II A 6,

ii The employee's basis for work authorization as attested in Section 1 has expired or changed, or

iii The Form I-9 contains no SSN or is otherwise incomplete

Note If Section 1 of Form I-9 is otherwise valid and up-to-date and the form otherwise complies with

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Article II C 5, but reflects documentation (such as a U S passport or Form I-551) that expired after completing Form I-9, the Employer shall not require the production of additional documentation, or use the photo screening tool described in Article II A 5, subject to any additional or superseding instructions that may be provided on this subject in the E-Verify User Manual

g The Employer agrees not to require a second verification using E-Verify of any assigned employee who has previously been verified as a newly hired employee under this MOU or to authorize verification of any existing employee by any Employer that is not a Federal contractor based on this Artic e

3 The Employer understands that if it is a Federal contractor, its compliance with this MOU is a performance requirement under the terms of the Federal contract or subcontract, and the Employer consents to the release of information relating to compliance with its verification responsibilities under this MOU to contracting officers or other officials authorized to review the Employer's compliance with Federal contracting requirements

C. RESPONSIBILITIES OF SSA

1 SSA agrees to allow DHS to compare data provided by the Employer against SSA's database SSA sends DHS confirmation that the data sent either matches or does not match the information in SSA's database

2 SSA agrees to safeguard the information the Employer provides through E-Verify procedures. SSA also agrees to limit access to such information, as is appropriate by law, to individuals responsible for the verification of Social Security numbers or responsible for evaluation of E-Verify or such other persons or entities who may be authorized by SSA as governed by the Privacy Act (5 U S C § 552a), the Social Security Act (42 U S C 1306(a)), and SSA regulations (20 CFR Part 401)

3 SSA agrees to provide case results from its database within three Federal Government work days of the initial inquiry E-Verify provides the information to the Employer

4 SSA agrees to update SSA records as necessary if the employee who contests the SSA tentative nonconfirmation visits an SSA field office and provides the required evidence If the employee visits an SSA field office within the eight Federal Government work days from the date of referral to SSA, SSA agrees to update SSA records, if appropriate, within the eight-day period unless SSA determines that more than eight days may be necessary In such cases, SSA will provide additional instructions to the employee If the employee does not visit SSA in the time allowed, E-Verify may provide a final nonconfirmation to the employer

Note If an Employer experiences technical problems, or has a policy question, the employer should contact E-Verify at 1-888-464-4218

D. RESPONSIBILITIES OF DHS

1 DHS agrees to provide the Employer with selected data from DHS databases to enable the Employer to conduct, to the extent authorized by this MOU

a Automated verification checks on alien employees by electronic means, and

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b Photo verification checks (when available) on employees

2 DHS agrees to assist the Employer with operational problems associated with the Employer's participation in E-Verify DHS agrees to provide the Employer names, titles, addresses, and telephone numbers of DHS representatives to be contacted during the E-Verify process

3 DHS agrees to provide to the Employer with access to E-Verify training materials as well as an E-Verify User Manual that contain instructions on E-Verify policies, procedures, and requirements for both SSA and DHS, including restrictions on the use of E-Verify

4 DHS agrees to train Employers on all important changes made to E-Verify through the use of mandatory refresher tutorials and updates to the E-Verify User Manual Even without changes to E-Verify, DHS reserves the right to require employers to take mandatory refresher tutorials

5 DHS agrees to provide to the Employer a notice, which indicates the Employer's participation in E-Verify DHS also agrees to provide to the Employer anti-discrimination notices issued by the Office of Special Counsel for Immigration-Related Unfair Employment Practices (OSC), Civil Rights Division, U S Department of Justice

6 DHS agrees to issue each of the Employer's E-Verify users a unique user identification number and password that permits them to log in to E-Verify

7 DHS agrees to safeguard the information the Employer provides, and to limit access to such information to individuals responsible for the verification process, for evaluation of E-Verify, or to such other persons or entities as may be authorized by applicable law Information will be used only to verify the accuracy of Social Security numbers and employment eligibility, to enforce the INA and Federal criminal laws, and to administer Federal contracting requirements

8 DHS agrees to provide a means of automated verification that provides (in conjunction with SSA verification procedures) confirmation or tentative nonconfirmation of employees' employment eligibility within three Federal Government work days of the initial inquiry

9 DHS agrees to provide a means of secondary verification (including updating DHS records) for employees who contest DHS tentative nonconfirmations and photo mismatch tentative nonconfirmations This provides final confirmation or nonconfirmation of the employees' employment eligibility within 10 Federal Government work days of the date of referral to DHS, unless DHS determines that more than 10 days may be necessary In such cases, DHS will provide additional verification instructions

ARTICLE III

REFERRAL OF INDIVIDUALS TO SSA AND DHS

A. REFERRAL TO SSA

1 If the Employer receives a tentative nonconfirmation issued by SSA, the Employer must print the notice as directed by E Verify The Employer must promptly notify employees in private of the finding and provide them with the notice and letter containing information specific to the employee's E-Verify

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case The Employer also agrees to provide both the English and the translated notice and letter for employees with limited English proficiency to employees The Employer agrees to provide written referral instructions to employees and instruct affected employees to bring the English copy of the letter to the SSA The Employer must allow employees to contest the finding, and not take adverse action against employees if they choose to contest the finding, while their case is still pending

2 The Employer agrees to obtain the employee's response about whether he or she will contest the tentative nonconfirmation as soon as possible after the Employer receives the tentative nonconfirmation Only the employee may determine whether he or she will contest the tentative nonconfirmation

3 After a tentative nonconfirmation, the Employer will refer employees to SSA field offices only as directed by E-Verify The Employer must record the case verification number, review the employee information submitted to E-Verify to identify any errors, and find out whether the employee contests the tentative nonconfirmation The Employer will transmit the Social Security number, or any other corrected employee information that SSA requests, to SSA for verification again if this review indicates a need to do so

4 The Employer will instruct the employee to visit an SSA office within eight Federal Government work days SSA will electronically transmit the result of the referral to the Employer within 10 Federal Government work days of the referral unless it determines that more than 10 days is necessary

5 While waiting for case results, the Employer agrees to check the E-Verify system regularly for case updates

6 The Employer agrees not to ask the employee to obtain a printout from the Social Security Administration number database (the Numident) or other written verification of the SSN from the SSA

B. REFERRAL TO DHS

1 If the Employer receives a tentative nonconfirmation issued by DHS, the Employer must promptly notify employees in private of the finding and provide them with the notice and letter containing information specific to the employee's E-Verify case The Employer also agrees to provide both the English and the translated notice and letter for employees with limited English proficiency to employees The Employer must allow employees to contest the finding, and not take adverse action against employees if they choose to contest the finding, while their case is still pending

2 The Employer agrees to obtain the employee's response about whether he or she will contest the tentative nonconfirmation as soon as possible after the Employer receives the tentative nonconfirmation Only the employee may determine whether he or she will contest the tentative nonconfirmation

3 The Employer agrees to refer individuals to DHS only when the employee chooses to contest a tentative nonconfirmation

4 If the employee contests a tentative nonconfirmation issued by DHS, the Employer will instruct the

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Company ID Number 505433

employee to contact DHS through its toll-free hotline (as found on the referral letter) within eight Federal Government work days

5 If the Employer finds a photo mismatch, the Employer must provide the photo mismatch tentative nonconfirmation notice and follow the instructions outlined in paragraph 1 of this section for tentative nonconfirmations, generally

6 The Employer agrees that if an employee contests a tentative nonconfirmation based upon a photo mismatch, the Employer will send a copy of the employee's Form I-551, Form I-766, U S Passport, or passport card to DHS for review by

a Scanning and uploading the document, or

b Sending a photocopy of the document by express mail (furnished and paid for by the employer)

7 The Employer understands that if it cannot determine whether there is a photo match/mismatch, the Employer must forward the employee's documentation to DHS as described in the preceding paragraph The Employer agrees to resolve the case as specified by the DHS representative who will determine the photo match or mismatch

8 DHS will electronically transmit the result of the referral to the Employer within 10 Federal Government work days of the referral unless it determines that more than 10 days is necessary

9 While waiting for case results, the Employer agrees to check the E-Verify system regularly for case updates

ARTICLE IV
SERVICE PROVISIONS

A. NO SERVICE FEES

1 SSA and DHS will not charge the Employer for verification services performed under this MOU The Employer is responsible for providing equipment needed to make inquiries To access E-Verify, an Employer will need a personal computer with Internet access

ARTICLE V
MODIFICATION AND TERMINATION

A. MODIFICATION

1 This MOU is effective upon the signature of all parties and shall continue in effect for as long as the SSA and DHS operates the E-Verify program unless modified in writing by the mutual consent of all parties

2 Any and all E-Verify system enhancements by DHS or SSA, including but not limited to E-Verify checking against additional data sources and instituting new verification policies or procedures, will be covered under this MOU and will not cause the need for a supplemental MOU that outlines these changes

E-Verify

Company ID Number: 505433

B. TERMINATION

1 The Employer may terminate this MOU and its participation in E-Verify at any time upon 30 days prior written notice to the other parties

2 Notwithstanding Article V, part A of this MOU, DHS may terminate this MOU, and thereby the Employer's participation in E-Verify, with or without notice at any time if deemed necessary because of the requirements of law or policy, or upon a determination by SSA or DHS that there has been a breach of system integrity or security by the Employer, or a failure on the part of the Employer to comply with established E-Verify procedures and/or legal requirements The Employer understands that if it is a Federal contractor, termination of this MOU by any party for any reason may negatively affect the performance of its contractual responsibilities Similarly, the Employer understands that if it is in a state where E-Verify is mandatory, termination of this by any party MOU may negatively affect the Employer's business

3 An Employer that is a Federal contractor may terminate this MOU when the Federal contract that requires its participation in E-Verify is terminated or completed In such cases, the Federal contractor must provide written notice to DHS If an Employer that is a Federal contractor fails to provide such notice, then that Employer will remain an E-Verify participant, will remain bound by the terms of this MOU that apply to non Federal contractor participants, and will be required to use the E-Verify procedures to verify the employment eligibility of all newly hired employees

4 The Employer agrees that E-Verify is not liable for any losses, financial or otherwise, if the Employer is terminated from E-Verify

ARTICLE VI

PARTIES

A Some or all SSA and DHS responsibilities under this MOU may be performed by contractor(s), and SSA and DHS may adjust verification responsibilities between each other as necessary By separate agreement with DHS, SSA has agreed to perform its responsibilities as described in this MOU

B Nothing in this MOU is intended, or should be construed, to create any right or benefit, substantive or procedural, enforceable at law by any third party against the United States, its agencies, officers, or employees, or against the Employer, its agents, officers, or employees

C The Employer may not assign, directly or indirectly, whether by operation of law, change of control or merger, all or any part of its rights or obligations under this MOU without the prior written consent of DHS, which consent shall not be unreasonably withheld or delayed Any attempt to sublicense, assign, or transfer any of the rights, duties, or obligations herein is void

D Each party shall be solely responsible for defending any claim or action against it arising out of or related to E-Verify or this MOU, whether civil or criminal, and for any liability wherefrom, including (but not limited to) any dispute between the Employer and any other person or entity regarding the applicability of Section 403(d) of IIRIRA to any action taken or allegedly taken by the Employer

E The Employer understands that its participation in E-Verify is not confidential information and may be disclosed as authorized or required by law and DHS or SSA policy, including but not limited to,

305 Fountain Circle
Huntsville, AL 35801

Meeting Type: City Council Regular Meeting **Meeting Date:** 11/20/2025 **File ID:** 2025-1088

Department: Engineering

Subject: **Type of Action:** Approval/Action

Resolution authorizing the Mayor to enter into a Preliminary Engineering and Construction Agreement between the City of Huntsville, Alabama and Alabama Department of Transportation for Resolute Way, Phase I, Project No. 65-14-RD13 & ALDOT Project No. STPHV-I565( ).

Resolution No.

Finance Information:

Account Number: TBD
City Cost Amount: $2,300,000.00
Total Cost: $11,500,000.00

Special Circumstances:

Grant Funded: N/A
Grant Title - CFDA or granting Agency: N/A
Resolution #: N/A

Location: (list below)

Address: N/A
District: District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

Additional Comments:
Funding agreement between Alabama Department of Transportation and the City for design and construction of Resolute Way Phase 1 consisting of approximately 2 miles of roadway improvements between I-565 and Redstone Gateway.

305 Fountain Circle
Huntsville, AL 35801

Huntsville, Alabama

Cover Memo

Meeting Type: City Council Regular Meeting **Meeting Date:** 11/20/2025 **File ID:** TMP-6222

Department: Engineering

Subject: **Type of Action:** Approval/Action

Resolution authorizing the Mayor to enter into a Preliminary Engineering and Construction Agreement between the City of Huntsville, Alabama and Alabama Department of Transportation for Resolute Way, Phase I, Project No. 65-14-RD13 & ALDOT Project No. STPHV-I565( ).

Resolution No.

Finance Information:

Account Number: TBD
City Cost Amount: $2,300,000.00
Total Cost: $11,500,000.00

Special Circumstances:

Grant Funded: N/A
Grant Title - CFDA or granting Agency: N/A
Resolution #: N/A

Location: (list below)

Address: N/A
District: District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

Additional Comments:
Funding agreement between Alabama Department of Transportation and the City for design and construction of Resolute Way Phase 1 consisting of approximately 2 miles of roadway improvements between I-565 and Redstone Gateway.

RESOLUTION NO. 25-

BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the Mayor be, and is hereby authorized, to enter into a Preliminary Engineering and Construction Agreement between the City of Huntsville, Alabama and Alabama Department of Transportation for Resolute Way, Phase I, Project No. 65-14-RD13 & ALDOT Project No. STPHV-I565( ), in Huntsville, Alabama, on behalf of the City of Huntsville, a municipal corporation in the State of Alabama, which said Agreement is substantially in words and figures similar to that document attached hereto and identified as "Preliminary Engineering and Construction Agreement between the City of Huntsville, Alabama and Alabama Department of Transportation for Resolute Way, Phase I, Project No. 65-14-RD13 & ALDOT Project No. STPHV-I565( )," consisting of a total of eighteen (18) pages, and the date of November 20, 2025, appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the City Council, and an executed copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

ADOPTED this the 20th day of November, 2025.

_____
President of the City Council of
the City of Huntsville, Alabama

APPROVED this the 20th day of November, 2025.

_____
Mayor of the City of Huntsville,
Alabama

PRELIMINARY ENGINEERING
AND
CONSTRUCTION
AGREEMENT
FOR A
FEDERAL AID
PROJECT

BETWEEN THE STATE OF ALABAMA
AND THE
CITY OF HUNTSVILLE
Madsion County

Project No. STPHV-I565( )
CPMS Ref# 100079372 & 100079373

PART ONE (1): INTRODUCTION

This Agreement is made and entered into by and between the State of Alabama (acting by and through the Alabama Department of Transportation), hereinafter referred to as the STATE; and the City of Huntsville, Alabama, hereinafter referred to as the CITY.

WHEREAS, the STATE and the CITY desire to cooperate in the interchange modification on I-565 at Exit 13 (Madison Blvd./Resolute Way) Phase 1; Project# STPHV-I565( ); CPMS Ref# 100079372 and 100079373.

NOW, THEREFORE, it is mutually agreed between the STATE and the CITY as follows:

PART TWO (2): FUNDING PROVISIONS

A. **Project Funding:** The STATE will not be liable for Federal Aid Funds in any amount. The project will be limited to $9,200,000.00 Federal funds unless the Huntsville Area Metropolitan Planning Organization agrees, subject to the approval of the STATE, to reprogram the allocated Federal funds for the Huntsville Area sufficient to pay 80% of the project cost. Any overruns not covered by the MPO will be borne by the CITY from CITY funds. In the event of an underrun in project costs, the amount of Federal Aid funds will be the amount stated below, or 80% of eligible project costs, whichever is less.

B. The estimated cost and participation by the various parties is as follows:

PRELIMINARY ENGINEERING

FUNDING SOURCE	ESTIMATED COSTS
STP Funds (Huntsville Area Dedicated)	$ 1,200,000.00
City Funds	$ 300,000.00
TOTAL	$ 1,500,000.00

President of the City Council of the City of Huntsville, AL
Date: November 20, 2025

CONSTRUCTION

FUNDING SOURCE	ESTIMATED COSTS
STP Funds (Huntsville Area Dedicated)	$ 8,000,000.00
City Funds	$ 2,000,000.00
TOTAL (Incl CE&I)	$ 10,000,000.00

It is further understood that this is a cost reimbursement program and no federal funds will be provided to the CITY prior to accomplishment of the work for which it is requested. Furthermore, no federal funds will be reimbursed for work performed prior to project authorization.

Any cost incurred by the CITY relating to this project which is determined to be ineligible for reimbursement by the Federal Highway Administration (FHWA) or in excess of the limiting amounts previously stated will not be an eligible cost to the project and will be borne and paid by the CITY.

C. **Time Limit:** This project will commence upon written authorization to proceed from the STATE directed to the CITY.

The approved allocation of funds for projects containing Industrial Access funds shall lapse if a contract has not been awarded for construction of the project within (12) months of the date of the funding approval by the Board and the approved allocation shall be returned to the IARB for re-allocation. A time extension may be approved by the IARB upon formal request by the applicant.

The approved allocation of funds for projects containing Federal Transportation Alternatives Set-Aside funds may lapse if a project has not been authorized by FHWA within (24) months of the date of the funding approval by the Governor and the approved allocation shall be returned to the STATE for re-allocation. A time extension may be approved by the STATE upon formal request by the applicant. Failure to meet other project milestones, as set forth in the TAP Guidelines, may result in an approved allocation being returned to the STATE.

PART THREE (3): PROJECT SERVICES

A. The CITY will furnish all Right-of-Way for the project. Associated Right-of-Way acquisition costs will not be an eligible cost as part of this Agreement. The Right-of-Way acquisition phase is hereby defined as the appraisal fees, appraisal review fees and the cost of acquisition incurred.

All work accomplished under the provisions of this agreement will be accomplished on property owned by or which will be acquired by the CITY in accordance with applicable Federal and state laws, regulations, and procedures. Any exceptions to this requirement must be approved by the STATE in writing prior to incurring costs for which reimbursement is requested by the CITY. In cases where property is leased or easements obtained, the terms of the lease or easement will not be less than the expected life of the improvements.

Acquisition of real property by the CITY as a part of this project will conform to and be in accordance with the provisions of the Federal Uniform Relocation Assistance & Real Property Acquisition Policies Act (49 CFR 24, Subpart B), all federal environmental laws, and all other applicable state and federal laws.

Any property acquired shall be in the name of the CITY with any condemnation or other legal proceedings being performed by the CITY.

The CITY shall follow all Federal regulations related to the Management, Leasing, and Disposal of Right-of-Way, uneconomic remnants and excess Right-of-Way as found in

CFR 23 § 710 Subpart D. Proceeds for Leases and Disposals shall be credited to the Project or to the Title 23 Collector Account.

No change in use or ownership of real property acquired or improved with funds provided under the terms of this Agreement will be permitted without prior written approval from the STATE or FHWA. The STATE or FHWA will be credited on a prorata share, as provided in Part Two, Section B, any revenues received by the CITY from the sale or lease of property.

B. The CITY will relocate any utilities in conflict with the project improvements in accordance with applicable Federal and State laws, regulations, and procedures. Associated Utility costs will not be an eligible cost as part of this Agreement.

C. The CITY will make the Survey, perform the Design, complete the Plans and furnish all Preliminary Engineering for the project with CITY forces or with a consultant approved by the STATE. Associated Survey, Design, Plan Preparation, and Preliminary Engineering costs will be an eligible cost as part of this Agreement.

If any Associated Survey, Design, Plan Preparation, and Preliminary Engineering costs are an eligible cost to the project, the CITY will develop and submit to the STATE a project budget for approval. This budget will be in such form and detail as may be required by the STATE. At a minimum, all major work activities will be described, and an estimated cost and source of funds will be indicated for each activity. A signature line will be provided for approval by the Region Engineer and date of such approval. All cost for which the CITY seeks reimbursement must be included in a budget approved by the STATE in order to be considered for reimbursement. Budget adjustments may be necessary and may be allowed, subject to the approval of the STATE in writing, in order to successfully carry out the project. However, under no circumstances will the CITY be reimbursed for expenditures over and beyond the amount approved by the STATE.

The CITY will undertake the project in accordance with this Agreement, plans approved by the STATE and the requirements, and provisions, including the documents relating thereto, developed by the CITY and approved by the STATE. The plans, including the documents relating thereto, is of record in the Alabama Department of Transportation and is hereby incorporated in and made a part of this Agreement by reference. It is understood by the CITY that failure of the CITY to carry out the project in accordance with this Agreement and approved plans, including documents related thereto, may result in the loss of federal funding and the refund of any federal funds previously received on the project.

Projects containing Industrial Access funds or State funds, with no Federal funds involved, shall have completed original plans furnished to the STATE in accordance with the Guidelines for Operations for ***Procedures for Processing State and Industrial Access Funded County and City Projects***, and attached hereto as a part of this Agreement prior to the CITY letting the contract.

D. The CITY will furnish all construction engineering for the project with CITY forces or with a consultant approved by the STATE as part of the cost of the project. Construction Engineering & Inspection cost are not to exceed 15%, without prior approval by the State. Associated Construction Engineering & Inspection costs will be an eligible cost as part of this Agreement.

E. The STATE will furnish the necessary inspection and testing of materials when needed as part of the cost of the project. The CITY may request the use of an approved third-party materials inspection and testing provider, as approved by the STATE.

PART FOUR (4): CONTRACT PROVISIONS

A. The CITY shall not proceed with any project work covered under the provisions of this Agreement until the STATE issues written authorization to the CITY to proceed.

B. Associated Construction cost will be an eligible cost as part of this Agreement.

For projects let to contract by the STATE, the STATE will be responsible for advertisement and receipt of bids, and the award of the Contract. Following the receipt of bids and prior to the award of the Contract, the STATE will invoice the CITY for its pro rata share of the estimated cost as reflected by the bid of the successful bidder plus Engineering & Inspection and Indirect Costs (if applicable). The CITY shall pay this amount to the STATE no later than 30 days after the date bids are opened. Failure to do so may lead to the rejection of the bid.

For projects let to contract by the CITY, the CITY shall comply with all Federal and State laws, rules, regulations and procedures applicable to the advertisement, receipt of bids, and the award of the contract. The CITY will, when authorized by the STATE, solicit bids and make awards for construction and/or services pursuant to this agreement. The CITY shall not solicit bids until the entire bid package (plans, specifications, estimates, etc.) has been reviewed and approved by the STATE. Following receipt of bids, the CITY will provide all bids to the STATE with a recommendation for award. The CITY shall not award the contract until it has received written approval from the STATE.

For projects with approval by the STATE to use CITY Forces, the Construction for the project will be performed by the CITY at actual costs for labor, materials, and equipment, as approved by the STATE.

The purchase of project equipment and/or services financed in whole or in part pursuant to this Agreement will be in accordance with applicable Federal and State laws, rules, regulations, and procedures, including state competitive bidding requirements applicable to counties and municipalities in the State of Alabama when the purchase is made by any such entity.

C. If necessary, the CITY will file an Alabama Department of Environmental Management (ADEM) National Pollutant Discharge Elimination System (NPDES) Notice of Registration (NOR) (Code Chapter 335-6-12) for this project without cost to the State or this project. The CITY will be the permittee of record with ADEM for the permit. The CITY and the contractor will be responsible for compliance with the permit and the State will have no obligation regarding the permit. The CITY will furnish the State (Region) a copy of the permit prior to any work being performed by the contractor.

The CITY will secure all permits and licenses of every nature and description applicable to the project in any manner and will conform to and comply with the requirements of any such permit or license, and with each and every requirement of any and all agencies, and of any and all lawful authorities having jurisdiction or requirements applicable to the project or to the project activities.

D. The CITY will comply with the Alabama Department of Transportation Standard Specifications for Highway Construction, Latest Edition, on this project and will ensure that work associated on this project meets the standards of the Alabama Department of Transportation and the project will be built in accordance with the approved plans.

E. Subject to the limitations on damages applicable to municipal corporations under Ala. Code § 11-47-190 (1975), to the maximum extent permitted by Alabama law and the Constitution of the State of Alabama, the CITY shall indemnify, and hold harmless the State of Alabama, the Alabama Department of Transportation, its officers, officials, agents, servants, and employees from and against (1) claims, damages, losses, and expenses, including but not limited to attorneys' fees arising out of, connected with, resulting from or related to the work performed by the CITY, or its officers, employees, contracts, agents or assigns (2) the provision of any services or expenditure of funds required, authorized, or undertaken by the CITY pursuant to the terms of this Agreement, or (3) any damage, loss, expense, bodily injury, or death, or injury or destruction of

tangible property (other than the work itself), including loss of use therefrom, and including but not limited to attorneys' fees , caused by the negligent, careless or unskillful acts of the CITY its agents, servants, representatives or employees, or the misuse, misappropriation, misapplication, or misexpenditure of any source of funding, compensation or reimbursement by the CITY, its agents, servants, representatives or employees, or anyone for whose acts the CITY may be liable.

F. The CITY will be obligated for the payment of damages occasioned to private property, public utilities or the general public, caused by the legal liability (in accordance with Alabama and/or Federal law) of the CITY, its agents, servants, employees or facilities.

G. Upon completion and acceptance of this project by the State, the CITY will assume full ownership and responsibility for the project work and maintain the project in accordance with applicable State law.

PART FIVE (5): ACCOUNTING PROVISIONS

A. The CITY will, when appropriate, submit reimbursement invoices to the STATE for work performed in carrying out the terms of this Agreement. Requests for reimbursement will be made on forms provided by the STATE and will be submitted through the Region Engineer for payment. The CITY may invoice the STATE not more often than once per month for the funds due for work performed under this Agreement. Invoices for payment will be submitted in accordance with state law and will indicate that the payment is due, true, correct, unpaid, and the invoice will be notarized. Invoices for any work performed under the terms of this agreement will be submitted within twelve (12) months after the completion and acceptance by the STATE for the work. Any invoices submitted after this twelve-month period will not be eligible for payment.

B. The CITY will not assign any portion of the work to be performed under this Agreement or execute any contract, amendment or change order thereto, or obligate itself in any manner with any third party with respect to its rights and responsibilities under this Agreement, without the prior written approval of the STATE.

C. The CITY will establish and maintain a cost accounting system that must be adequate and acceptable to the STATE as determined by the auditor of the STATE.

All charges to the Project will be supported by properly executed invoices, contracts, or vouchers, as applicable, evidencing in proper detail the nature and propriety of the charges, in accordance with the requirements of the STATE. All checks, invoices, contracts, vouchers, orders or other accounting documents pertaining in whole or in part to the project will be clearly identified, readily accessible and to the maximum extent feasible, kept separate and apart from all other such documents.

The CITY will report to the STATE the progress of the project in such manner as the STATE may require. The CITY will also provide the STATE any information requested by the STATE regarding the project. The CITY will submit to the STATE financial statements, data, records, contracts and other documents and items of any respect related to the project as may be requested by the STATE.

The CITY will permit the STATE, the Comptroller General of the United States, and the Secretary of the USDOT, or either of them or their respective authorized representatives, to inspect, at any time, vehicles and equipment utilized or used in performance of the project; any and all data and records which in any way relate to the project or to the accomplishment of the project. The CITY will also permit the above noted persons to audit the books, records and accounts pertaining to the project at any and all times, and the CITY will give its full cooperation to those persons or their authorized representatives, as applicable.

The CITY will comply with all audit requirements set forth in the 2 CFR Part 200 requirements, or the most current version of those requirements under federal law.

D. The CITY will retain all books, records, and other documents relative to this Agreement for a minimum of three (3) years after project termination, expiration of Federal interest,

or close out, and the STATE, the Comptroller General of the United States, and the Secretary of the USDOT, or either of them or their respective authorized representatives, will have full access to, and right to examine any of said materials at all reasonable times during said period.

E. Any user fee or charge to the public for access to any property or services provided through the funds made available under this agreement, if not prohibited by a Federal, State or local law, must be applied for the maintenance and long-term upkeep of the project authorized by this agreement.

F. An audit report must be filed with the Department of Examiners of Public Accounts, upon receipt by the CITY, for any audit performed on this project in accordance with Act No. 94-414.

PART SIX (6): MISCELLANEOUS PROVISIONS

A. By entering into this agreement, the CITY is not an agent of the STATE, its officers, employees, agents or assigns. The CITY is an independent entity from the STATE and nothing in this agreement creates an agency relationship between the parties.

B. It is agreed that the terms and commitments contained in this agreement shall not be constituted as a debt of the State of Alabama in violation of Article 11, Section 213 of the Constitution of Alabama, 1901, as amended by Amendment 26. It is further agreed that if any provision of this agreement shall contravene any statute or Constitutional provision or amendment, either now in effect or which may, during the course of this agreement, be enacted, then the conflicting provision in this agreement shall be deemed null and void.

C. By signing this contract, the contracting parties affirm, for the duration of the agreement, that they will not violate Federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom.

D. No member, officer, or employee of the CITY during their tenure of employment, and for one year thereafter shall have any interest, direct or indirect, in this Agreement or the proceeds, profits, or benefits therefrom.

E. The terms of this Agreement may be modified by revision of this Agreement duly executed by the parties hereto.

F. This agreement may be terminated by either party upon the delivery of a thirty (30) day notice of termination.

G. Nothing shall be construed under the terms of this Agreement that shall cause any conflict with Section 23-1-63, Code of Alabama, 1975.

H. **Exhibits A, E, H, M, and N** are hereby attached to and made a part of this Agreement.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed by those officers, officials and persons duly authorized to execute same, and the Agreement is deemed to be dated and to be effective on the date hereinafter stated as the date of its approval by the Governor of Alabama.

City of Huntsville, Alabama **ATTEST:**

By: _____ **By:** _____

As Mayor (Signature) **Clerk (Signature)**

Tommy Battle Shaundrika Edwards

Print Name of Mayor **Print Name of Clerk**

(AFFIX SEAL)

This contract has been legally reviewed and approved as to form.

By: _____

Legal Counsel for
Alabama Department of Transportation

RECOMMENDED FOR APPROVAL:

_____ _____

Derrick R. Wilson, P.E. **Bradley B. Lindsey, P.E.**
North Region Engineer **State Local Transportation Engineer**

_____

Edward N. Austin, P. E.
Chief Engineer
STATE OF ALABAMA, ACTING BY AND THROUGH
THE ALABAMA DEPARTMENT OF TRANSPORTATION

_____

John R. Cooper, Transportation Director

THE WITHIN AND FOREGOING AGREEMENT IS HEREBY EXECUTED AND SIGNED BY THE GOVERNOR ON THIS _____DAY OF _____, 20_____.

_____

KAY IVEY
GOVERNOR, STATE OF ALABAMA

EXHIBIT A

PARTICIPATION BY DISADVANTAGED BUSINESS ENTERPRISES IN FEDERAL-AID PROGRAM

Policy. It is the policy of the U.S. Department of Transportation that Disadvantaged Business Enterprises (DBE) as defined in 49 CFR Part 26 shall have the opportunity to participate in the performance of contracts financed in whole or in part with Federal funds under this AGREEMENT. Consequently, the DBE requirements of 49 CFR Part 26 apply to this AGREEMENT.

DBE Obligation. The recipient of funds under the terms of this AGREEMENT agrees to ensure that Disadvantaged Business Enterprises as defined in 49 CFR Part 26 have the maximum opportunity to participate in the performance of contracts and subcontracts financed in whole or in part with Federal funds provided under this agreement. The recipient shall take all necessary and reasonable steps in accordance with 49 CFR Part 26 to see that Disadvantaged Business Enterprises have the opportunity to compete for and perform contracts and shall not discriminate on the basis of race, color, national origin, or sex in the award and performance of U.S. Department of Transportation assisted contracts.

Failure of the recipient of funds under the terms of this AGREEMENT, or failure of its subcontractor (if a subcontractor is authorized) to carry out the DBE requirements of this AGREEMENT shall constitute a breach of contract, and may result in termination of the contract by the STATE, or such other remedy may be undertaken by the STATE as it deems appropriate.

EXHIBIT E

TERMINATION OR ABANDONMENT

a. The STATE has the right to abandon the work or to amend its project at any time, and such action on its part shall in no event be deemed a breach of contract.

b. The STATE has the right to terminate this AGREEMENT at its sole discretion without cause and make settlement with the CITY upon an equitable basis. The value of the work performed by the CITY prior to the termination of this AGREEMENT shall be determined. In determining the value of the work performed, the STATE shall consider the following:

   1. The ratio of the amount of work performed by the CITY prior to the termination of the AGREEMENT to the total amount of work contemplated by this AGREEMENT less any payments previously made.

   2. The amount of the expense to which the CITY is put in performing the work to be terminated in proportion to the amount of expense to which the CITY would have been put had he been allowed to complete the total work contemplated by the AGREEMENT, less any payments previously made. In determining the value of the work performed by the CITY prior to the termination, no consideration will be given to profit, which the CITY might have made on the uncompleted portion of the work. If the termination is brought about as a result of unsatisfactory performance on the part of the CITY, the value of the work performed by the CITY prior to termination shall be fixed solely on the ratio of the amount of such work to the total amount of work contemplated by this AGREEMENT.

CONTROVERSY

In any controversy concerning contract terms, or on a question of fact in connection with the work covered by this project, including compensation for such work, the decision of the Transportation Director regarding the matter in issue or dispute shall be final and conclusive of all parties.

CONTRACT BINDING ON SUCCESSORS AND ASSIGNS

a. This contract shall be binding upon the successors and assigns of the respective parties hereto.

b. Should the AGREEMENT be terminated due to default by CITY, such termination shall be in accordance with applicable Federal Acquisition Regulations.

EXHIBIT H

Page 1

EQUAL RIGHTS PROVISIONS

During the performance of this contract, the CITY for itself, its assignees and successors in interest agrees as follows:

a. **Compliance with Regulations**

The CITY will comply with the Regulations of the Department of Transportation relative to nondiscrimination in federally-assigned programs of the Department of Transportation (Title 49, Code of Federal Regulations, Part 21, as amended by 23 CFR 710-405(b), hereinafter referred to as the Regulations), which are herein incorporated by reference and made a part of this contract.

During the performance of this contract, the contractor, for itself, its assignees, and successors in interest (hereinafter referred to as the "contractor") agrees to comply with the following non-discrimination statutes and authorities; including but not limited to:

Pertinent Non-Discrimination Authorities:

- Title VI of the Civil Rights Act of 1964 (42 U.S.C. § 2000d *et seq.*, 78 stat. 252), (prohibits discrimination on the basis of race, color, national origin); and 49 CFR Part 21.
- The Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, (42 U.S.C. § 4601), (prohibits unfair treatment of persons displaced or whose property has been acquired because of Federal or Federal-aid programs and projects);
- Federal-Aid Highway Act of 1973, (23 U.S.C. § 324 *et seq.),* (prohibits discrimination on the basis of sex);
- Section 504 of the Rehabilitation Act of 1973, (29 U.S.C. § 794 *et seq.),* as amended, (prohibits discrimination on the basis of disability); and 49 CFR Part 27;
- The Age Discrimination Act of 1975, as amended, (42 U.S.C. § 6101 *et seq.),* (prohibits discrimination on the basis of age);
- Airport and Airway Improvement Act of 1982, (49 USC § 471, Section 47123), as amended, (prohibits discrimination based on race, creed, color, national origin, or sex);
- The Civil Rights Restoration Act of 1987, (PL 100-209), (Broadened the scope, coverage and applicability of Title VI of the Civil Rights Act of 1964, The Age Discrimination Act of 1975 and Section 504 of the Rehabilitation Act of 1973, by expanding the definition of the terms "programs or activities" to include all of the programs or activities of the Federal-aid recipients, sub-recipients and contractors, whether such programs or activities are Federally funded or not);
- Titles II and III of the Americans with Disabilities Act, which prohibit discrimination on the basis of disability in the operation of public entities, public and private transportation systems, places of public accommodation, and certain testing entities (42 U.S.C. §§ 12131-12189) as implemented by Department of Transportation regulations at 49 C.P.R. parts 37 and 38;

- The Federal Aviation Administration's Non-discrimination statute (49 U.S.C. § 47123) (prohibits discrimination on the basis of race, color, national origin, and sex);
- Executive Order 12898, Federal Actions to Address Environmental Justice in Minority Populations and Low-Income Populations, which ensures discrimination against minority populations by discouraging programs, policies, and activities with disproportionately high and adverse human health or environmental effects on minority and low-income populations;
- Executive Order 13166, Improving Access to Services for Persons with Limited English Proficiency, and resulting agency guidance, national origin discrimination includes discrimination because of limited English proficiency (LEP). To ensure compliance with Title VI, you must take reasonable steps to ensure that LEP persons have meaningful access to your programs (70 Fed. Reg. at 74087 to 74100);
- Title IX of the Education Amendments of 1972, as amended, which prohibits you from discriminating because of sex in education programs or activities (20 U.S.C. 1681 et seq).

b. **Nondiscrimination**

In accordance with Title VI of the Civil Rights Act, as amended, 42 U.S.C. § 2000d, Section 303 of the Age Discrimination Act of 1975, as amended, 42 U.S.C. § 6102, Section 202 of the Americans with Disabilities Act of 1990, 42 U.S.C. § 12132, and Federal transit law at 49 U.S.C. § 5332, the CITY agrees that it will not discriminate against any employee or applicant for employment because of race, color, creed, national origin, sex, age, or disability. The CITY will not participate either directly or indirectly in the discrimination prohibited by Section 21.5 of the Regulations, including employment practices where the contract covers a program set forth in Appendix B of the Regulations.

The CITY will comply with all provisions of Executive Order 11246 of September 24, 1965 as amended by Executive Order 11375, and of the rules, regulations (41 CFR, Part 60) and relevant orders of the Secretary of Labor.

c. **Solicitations**

In all solicitations either by competitive bidding or negotiation made by the CITY for work to be performed under a subcontract, including procurements of materials or leases of equipment, each potential subcontractor, supplier or lessor shall be notified by the CITY of the CITY'S obligation under this contract and the Regulations relative to nondiscrimination on the ground of race, color, religion, sex or national origin.

d. **Information and Reports**

The CITY will provide all information and reports required by the Regulations, or orders and instructions issued pursuant thereto, and will permit access to its books,

records, accounts, other sources of information and its facilities as may be determined by the STATE or the Federal Highway Administration to be pertinent to ascertain compliance with such Regulations, orders and instructions. Where any information required of a CITY is in the exclusive possession of another who fails or refuses to furnish this information, the CITY shall so certify to the STATE, or the Federal Highway Administration as appropriate, and shall set forth what efforts it has made to obtain the information.

e. **Sanctions for Noncompliance**

In the event of the CITY'S noncompliance with the nondiscrimination provisions provided for herein, the STATE shall impose such contract sanctions as it may determine to be appropriate, including but not limited to,

1. withholding of payments to the CITY under contract until the CITY complies, and/or
2. cancellation, termination or suspension of the contract, in whole or in part.

f. **Incorporation of Provisions**

The CITY will include the foregoing provisions a. through f. in every subcontract, including procurements of materials and leases of equipment, unless excepted by the Regulations, orders or instructions issued pursuant thereto. The CITY will take such action with respect to any subcontract, procurement, or lease as the STATE may direct as a means of enforcing such provisions, including sanctions for noncompliance; provided, however, that in the event a CITY becomes involved in, or is threatened with, litigation with subcontractors, suppliers, or lessor as a result of such direction, the CITY may request the STATE to enter into such litigation to protect the interest of the STATE.

g. **Equal Employment Opportunity** – The following equal employment opportunity requirements apply to the underlying contract:

1. Race, Color, Creed, National Origin, Sex – In accordance with Title VII of the Civil Rights Act, as amended, 42 U.S.C. § 2000e, and Federal Transit laws at 49 U.S.C. § 5332, the CITY agrees to comply with all applicable equal employment requirements of U.S. Department of Labor (U.S. DOL) regulations, "Office of Federal Contract Compliance Programs, Equal Employment Opportunity, Department of Labor," 41 C.F.R. Parts 60 et seq., (which implement Executive Order No. 11246, "Equal Employment Opportunity," as amended by Executive Order No. 11375, "Amending Executive Order 11246 Relating to Equal Employment Opportunity," 42 U.S.C. § 2000e note), and with any applicable Federal statutes, executive orders, regulations, and Federal policies that may in the future affect construction activities undertaken in the course of the Project.

The CITY agrees to take affirmative action to ensure that applicants are employed, and that employees are treated during employment, without regard to their race, color, creed, national origin, sex, or age. Such action shall include, but not limited to, the following: employment, upgrading, demotion or transfer, recruitment or recruitment advertising, layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. In addition, the CITY agrees to comply with any implementing requirements FTA may issue.

2. Age – In accordance with Section 4 of the Age Discrimination in Employment Act of 1967, as amended, 29 U.S.C. § 623 and Federal transit law at 49 U.S.C. § 5332, the CITY agrees to refrain from discrimination against present and prospective employees for reason of age. In addition, the CITY agrees to comply with any implementing requirements FTA may issue.

3. Disabilities – In accordance with Section 102 of the Americans with Disabilities Act, as amended, 42 U.S.C. § 12112, the CITY agrees that it will comply with the requirements of U.S. Equal Employment Opportunity Commission, "Regulations to Implement the Equal Employment Provisions of the Americans with Disabilities Act," 29 C.F.R. Part 1630, pertaining to employment of persons with disabilities. In addition, the Contractor agrees to comply with any implementing requirements FTA may issue.

COST PRINCIPLES

The STATE'S cost principles for use in determining the allowability of any item of cost, both direct and indirect, in this AGREEMENT, shall be the applicable provisions of Volume I, Federal Acquisition Regulations, Parts 30 and 31. The CITY shall maintain costs and supporting documentation in accordance with the Federal Acquisition Regulations, Parts 30 and 31 and other Regulations referenced with these Parts where applicable. The CITY shall gain an understanding of these documents and regulations. The applicable provisions of the above referenced regulations documents are hereby incorporated by reference herein as if fully set forth.

EXECUTORY CLAUSE AND NON-MERIT SYSTEM STATUS

a. The CITY specifically agrees that this AGREEMENT shall be deemed executory only to the extent of moneys available, and no liability shall be incurred by the STATE beyond the moneys available for this purpose.

b. The CITY, in accordance with the status of CITY as an independent contractor, covenants and agrees that the conduct of CITY will be consistent with such status, that CITY will neither hold CITY out as, or claim to be, an officer or employee of the STATE by reason hereof, and that CITY will not, by reason hereof, make any claim, demand or application to or for any right or privilege applicable to an officer or employee of the STATE under the merit system or any other law of Alabama, including but not limited to workmen's compensation coverage, or retirement membership or credit or any Federal employment law. This paragraph also applies in like manner to the employees of CITY.

CITYS' CERTIFICATIONS

The CITY by acceptance of this contract certifies that the rates or composition of cost noted in Article IV - PAYMENTS are based on the current actual hourly rates paid to employees, estimated non- salary direct cost based on historical prices, the latest available audited indirect cost rate, and estimated cost of reimbursements to employees for travel (mileage, per diem, and meal allowance) based on the current policy of the CITY. The CITY agrees that mileage reimbursements for use of company vehicles is based on the lesser of the approved rate allowed by the General Services Administration of the United States Government or the reimbursement policies of the CITY at the time of execution of the AGREEMENT. The CITY agrees that no mileage reimbursement will be allowed for the purpose of commuting to and from work or for personal use of a vehicle. The CITY agrees that the per diem rate will be limited to the rate allowed by the STATE at the time of execution of the AGREEMENT. The CITY agrees that a meal allowance shall be limited to CITY employees while in travel status only and only when used in lieu of a per diem rate.

The CITY shall submit detailed certified labor rates as requested, and in a timely manner, to the External Audits Section of the Finance and Audits Bureau of The Alabama Department of Transportation. The CITY agrees that material differences between rates submitted with a proposal and rates provided as certified for the same proposal are subject to adjustment and reimbursement.

EXHIBIT M

CERTIFICATION FOR FEDERAL-AID CONTRACTS: LOBBYING

This certification is applicable to the instrument to which it is attached whether attached directly or indirectly with other attachments to such instrument.

The prospective participant/recipient, by causing the signing of and the submission of this Federal contract, grant, loan, cooperative AGREEMENT, or other instrument as might be applicable under Section 1352, Title 31, U. S. Code, and the person signing same for and on behalf of the prospective participant/recipient each respectively certify that to the best of the knowledge and belief of the prospective participant or recipient and of the person signing for and on behalf of the prospective participant/recipient, that:

a. No Federal appropriated funds have been paid or will be paid, by or on behalf of the prospective participant/recipient or the person signing on behalf of the prospective participant/recipient as mentioned above, to any person for influencing or attempting to influence an officer or employee of any Federal agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.

b. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any Federal agency, a member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, or other instrument as might be applicable under Section 1352, Title 31, U. S. Code, the prospective participant/recipient shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by Section 1352, Title 31, U. S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than $10,000 and not more than $100,000 for each such failure.

The prospective participant/recipient also agrees by submitting this Federal contract, grant, loan, cooperative agreement or other instrument as might be applicable under Section 1352, Title 31, U.S. Code, that the prospective participant/recipient shall require that the language of this certification be included in all lower tier subcontracts, which exceed $100,000 and that all such subrecipients shall certify and disclose accordingly.

EXHIBIT N

FUNDS SHALL NOT BE CONSTITUTED AS A DEBT

It is agreed that the terms and commitments contained herein shall not be constituted as a debt of the State of Alabama in violation of Article 11, Section 213 of the Constitution of Alabama, 1901, as amended by Amendment Number 26. It is further agreed that if any provision of this AGREEMENT shall contravene any statute or Constitutional provision of amendment, either now in effect or which may, during the course of this AGREEMENT, be enacted, then the conflicting provision in the AGREEMENT shall be deemed null and void.

When considering settlement of controversies arising from or related to the work covered by this AGREEMENT, the parties may agree to use appropriate forms of non-binding alternative dispute resolution.

TERMINATION DUE TO INSUFFICIENT FUNDS

a. If the agreement term is to exceed more than one fiscal year, then said agreement is subject to termination in the event that funds should not be appropriated for the continued payment of the agreement in subsequent fiscal years.

b. In the event of proration of the fund from which payment under this AGREEMENT is to be made, agreement will be subject to termination.

NO GOVERNMENT OBLIGATION TO THIRD PARTY CONTRACTORS

The STATE and CITY acknowledge and agree that, notwithstanding any concurrence by the Federal Government in or approval of the solicitation or award of the underlying contract, absent the express written consent by the Federal Government, the Federal Government is not a party to this contract and shall not be subject to any obligations of or liabilities to the STATE, CITY, or any other party (whether or not a party to that contract) pertaining to any matter resulting from the underlying contract.

The CITY agrees to include the above clause in each subcontract financed in whole or in part with Federal assistance provided to FHWA. It is further agreed that the clause shall not be modified, except to identify the subcontractor who will be subject to its provisions.

STATE OF ALABAMA
DEPARTMENT OF TRANSPORTATION
GUIDELINES FOR OPERATION

SUBJECT: PROCEDURES FOR PROCESSING STATE AND INDUSTRIAL ACCESS FUNDED COUNTY AND CITY PROJECTS

No work can be performed and no contracts can be let prior to having a fully executed project agreement, submittal of project plans to Region and notification from the Region that advertisement for bids can be made, or, in the case of force account projects, work can begin.

A project agreement will be prepared and furnished to the County/City upon receipt of grant award letter signed by the Director or Governor. The Region will prepare and submit a F-7A Budget Allotment request upon receipt of a project funding agreement at the time it is submitted to the County/City for their execution.

The County/City will submit plans prepared and signed by a registered professional engineer showing work to be performed. Plans must match the project agreement description. It is not necessary for the Region to perform an in-depth review of plans. The County/City will submit a certification signed by a Registered Professional Engineer stating that the plans have been prepared so that all items included in the plans meet ALDOT specifications. The County/City will include a letter certifying that the County/City owns all right-of-way on which the project is to be constructed.

Upon receipt of the executed agreement, the executed F-7A, final plans from the County/City, and right-of-way certification, the Region may notify the County/City to proceed with advertising the project for letting or proceed with work in the case of a force account project.

In the case where a County/City is using an inplace annual bid, the County/City will furnish the Region a copy of their bid and this bid price will be used for reimbursement.

1-20

Rev. 10/2017

Where the County/City is letting a contract locally, the County/City will furnish to the Region the three lowest bids with their recommendation for award. The Region will review the bids, and, if in order, advise the County/City to proceed with award of the contract to the lowest responsible bidder. The County's/City's estimate for reimbursement will be based on the bid prices concurred in by the State and supported with documentation that the contractor has been paid for work performed (copy of cancelled check).

A certification will be submitted with County/City final estimate stating that the project was constructed in accordance with final plans submitted to the State and with the specifications, supplemental specifications, and special provisions which were shown on the plans or with the State's latest specifications which were applicable at the time of plan approval.

The County/City will notify the Region when the project is complete and the Region will perform a final ride-through to determine whether the project was completed in substantial compliance with original final plans. Final acceptance will be made by the Region with a copy of the letter furnished to the Bureau of Local Transportation.

All required test reports, weight tickets, material receipts and other project documentation required by the specifications, applicable supplemental specifications, and special provisions will be retained by the County/City for a period of three (3) years following receipt of final payment and made available for audit by the State upon request. If an audit is performed and proper documentation is not available to verify quantities and compliance with specifications, the County/City will refund the project cost to the State or do whatever is necessary to correct the project at their cost.

All County/City Industrial Access or State funded projects let to contract by the State will follow normal project procedures and comply with all current plan processing requirements.

RECOMMENDED FOR APPROVAL: _____

BUREAU CHIEF/REGION ENGINEER

APPROVAL: _____

CHIEF ENGINEER

APPROVAL: _____ NOVEMBER 1, 2017

TRANSPORTATION DIRECTOR **DATE**

1-20

Rev. 10/2017

305 Fountain Circle
Huntsville, AL 35801

Meeting Type: City Council Regular Meeting **Meeting Date:** 11/20/2025 **File ID:** 2025-1089

Department: Engineering

Subject: **Type of Action:** Approval/Action

Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville, Alabama and Garver, L.L.C., for Professional On-Call Services for Economic Development and Engineering Projects, Project No. 71-25-SP35.

Resolution No.

Finance Information:

Account Number: 3080-71-00000-524000-BUDGET01-
City Cost Amount: $150,000.00
Total Cost: $150,000.00

Special Circumstances:

Grant Funded: N/A
Grant Title - CFDA or granting Agency: N/A
Resolution #: N/A

Location: (list below)

Address: N/A
District: District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

Additional Comments:
On call surveying, engineering, and inspection contract with Garver for economic development and projects throughout the city as needed. Not-to-Exceed Contract Amount of $150,000.00.

305 Fountain Circle
Huntsville, AL 35801

Huntsville, Alabama

Cover Memo

Meeting Type: City Council Regular Meeting **Meeting Date:** 11/20/2025 **File ID:** TMP-6233

Department: Engineering

Subject: **Type of Action:** Approval/Action

Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville, Alabama and Garver, L.L.C., for Professional On-Call Services for Economic Development and Engineering Projects, Project No. 71-25-SP35.

Resolution No.

Finance Information:

Account Number: 3080-71-00000-524000-BUDGET01-
City Cost Amount: $150,000.00
Total Cost: $150,000.00

Special Circumstances:

Grant Funded: N/A
Grant Title - CFDA or granting Agency: N/A
Resolution #: N/A

Location: (list below)

Address: N/A
District: District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

Additional Comments:
On call surveying, engineering, and inspection contract with Garver for economic development and projects throughout the city as needed. Not-to-Exceed Contract Amount of $150,000.00.

RESOLUTION NO. 25-

BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the Mayor be, and is hereby authorized, to enter into an Agreement between the City of Huntsville, Alabama and Garver, L.L.C., in the total Not-to-Exceed amount of ONE HUNDRED FIFTY THOUSAND AND NO/100 DOLLARS ($150,000.00) for Professional On-Call Services for Economic Development and Engineering Projects, Project No. 71-25-SP35, in Huntsville, Alabama, on behalf of the City of Huntsville, a municipal corporation in the State of Alabama, which said Agreement is substantially in words and figures similar to that document attached hereto and identified as "Agreement between the City of Huntsville, Alabama and Garver, L.L.C., for Professional On-Call Services for Economic Development and Engineering Projects, Project No. 71-25-SP35," consisting of a total of seventeen (17) pages plus twenty-two (22) additional pages consisting of Attachments 1-15, and the date of November 20, 2025, appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the City Council, and an executed copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

ADOPTED this the 20th day of November, 2025.

_____
President of the City Council of
the City of Huntsville, Alabama

APPROVED this the 20th day of November, 2025.

_____
Mayor of the City of Huntsville,
Alabama

AGREEMENT BETWEEN

CITY OF HUNTSVILLE, ALABAMA

AND

GARVER, L.L.C.

FOR

PROFESSIONAL ON-CALL SERVICES

FOR

ECONOMIC DEVELOPMENT AND ENGINEERING PROJECTS

Project I.D. Number 71-25-SP35

November 20, 2025

President of the City Council of the City of Huntsville, AL
Date: November 20, 2025

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AGREEMENT BETWEEN
CITY OF HUNTSVILLE, ALABAMA
AND
GARVER, L.L.C.
FOR
PROFESSIONAL ON-CALL SERVICES
FOR
ECONOMIC DEVELOPMENT AND ENGINEERING PROJECTS

PROJECT I.D. Number 71-25-SP35

THIS AGREEMENT made as of the 20th day of November in the year 2025, by and between the CITY OF HUNTSVILLE, ALABAMA (hereinafter called OWNER), and GARVER, L.L.C., (hereinafter called SURVEYOR).

WITNESSETH, for the considerations hereinafter set forth, the parties hereto agree as follows:

ARTICLE 1 - ENGAGEMENT OF THE SURVEYOR

The OWNER hereby engages the SURVEYOR, and the SURVEYOR hereby accepts the engagement to provide general land surveying and consultation as a representative of the OWNER to include the following:

1.1 Professional On-Call Services for Economic Development and Engineering Projects, as further described in ARTICLE 2, and hereinafter called PROJECT.

1.2 By executing this Agreement, the SURVEYOR represents to the OWNER that the SURVEYOR is a professional qualified to act as the SURVEYOR for the PROJECT and is licensed and certified to practice engineering by all public entities having jurisdiction over the SURVEYOR and the PROJECT. The SURVEYOR further represents to the OWNER that the SURVEYOR will maintain all necessary licenses, certifications, permits or other authorizations necessary to act as SURVEYOR for the PROJECT until the SURVEYOR's remaining duties hereunder have been satisfied. The SURVEYOR shall assign only qualified personnel to perform any service concerning the PROJECT. All services rendered by the SURVEYOR for the PROJECT shall be performed by or under the immediate supervision of experienced and qualified professionals licensed, certified, and registered as appropriate in the State of Alabama possessing the expertise in the discipline of the service being rendered. The SURVEYOR assumes full responsibility to the OWNER for the negligent acts, errors and omissions of its consultants or others employed or retained by the SURVEYOR in connection with the PROJECT.

1.3 Execution of this Agreement by the SURVEYOR constitutes a representation that the SURVEYOR has become familiar with the PROJECT site and the local conditions under which the PROJECT is to be implemented. The SURVEYOR agrees to provide all necessary land surveying services required to professionally accomplish the SURVEYOR's defined scope of services.

ARTICLE 2 - SURVEYING SERVICES OF THE SURVEYOR

2.1 SURVEYOR shall provide for OWNER Professional On-Call Services for Economic Development and Engineering Projects.

2.2 These services shall include consultation and advice for surveying services as outlined herein and further described in the SCOPE OF SERVICES, ATTACHMENT 1.

2.3 Upon the OWNERS authorization, the SURVEYOR shall prepare documents consisting of specifications setting forth in detail the requirements for completion of the PROJECT. The SURVEYOR warrants that such documents are accurate, coordinated, and adequate, and in conformity and comply with applicable laws, codes and regulations. Products specified for use shall be readily available unless written authorization to the contrary is given by the OWNER.

2.4 The SURVEYOR shall serve as the OWNER's professional representative in those portions of the PROJECT to which this Agreement applies and shall consult with and advise the OWNER during the performance of these services.

2.5 The SURVEYOR shall obtain all Planning Commission approvals as required.

2.6 The SURVEYOR shall promptly correct, or have corrected, any errors, omissions, deficiencies or conflicts in the SURVEYOR's work product or that of his sub-contractors/sub-consultants, without additional compensation for time, reproduction or distribution.

2.7 Field surveying work is required and shall be performed in accordance with "Standards of Practice Surveying in the State of Alabama" as required by the Alabama Board of Registration for Engineering and Land Surveyors. Surveying shall include P.K. Nails or other permanent stationing markings as well as staking of right-of-way, easements and parcels of land acquired by the City of Huntsville. Property corners shall be set at the new right-of-way. Easements shall be staked as requested by the City of Huntsville. The above field work shall be performed as a minimum as needed at the time of right-of-way acquisition and one additional time near the 100% submittal stage as determined by the OWNER. The cost for these services is included in the fees for Basic Services.

Survey data shall be based on a US Public Land Survey System corner or quarter corner. Said corner or quarter corner shall be field verified by the surveyor and a state plane coordinate provided in deliverables submitted to the City of Huntsville. All survey work shall be based on the following datum's:

Coordinate System:	US State Plane
Zone:	Alabama East 0101
Vertical Datum:	The North American Vertical Datum of 1988 (NAVD 88)
Horizontal Datum:	The North American Datum of 1983 (NAD 83) National Adjustment 2011 (NA2011)
Geoid Model:	Geoid18
Units:	US Survey Feet

2.8 The SURVEYOR shall comply with the City of Huntsville Tree Ordinance and carry the requirements referenced therein with deliverables (drawings, specifications, etc.) in accordance with Section 27-57 of the City of Huntsville Code of Ordinances (Ord. No. 04-45, §13, 2-12-2004).

2.9 A valid City of Huntsville license shall be maintained throughout the term of this contract. Additionally, the surveying firm shall be required to obtain and pay for all other federal, state or local permits, licenses, and fees which may be necessary or required in order to perform the work detailed herein.

ARTICLE 3 – CONSTRUCTION ADMINISTRATION SERVICES

ARTICLE OMITTED

ARTICLE 4 - ADDITIONAL SERVICES

The following services of the SURVEYOR are not included in Article 2. Nevertheless, the SURVEYOR shall provide such services if authorized in writing by the OWNER, and they shall be paid for by the OWNER as provided in Article 7, unless otherwise noted.

4.1 Making revision in drawings, specifications or other documents when such revisions are inconsistent with written direction by the OWNER previously given, are required by the enactment of revision of codes, laws or regulations subsequent to the preparation of such documents and not reasonably anticipated or are due to other causes not within the control or responsibility of the SURVEYOR, either in whole or in part.

4.2 Preparing drawings, specifications and supporting data in connection with change orders, provided that such change orders are issued by the OWNER due to causes not within the control or responsibility of the SURVEYOR, either in whole or in part.

4.3 Providing expert witness services and other services arising out of claims.

ARTICLE 5 - RESPONSIBILITIES OF OWNER

The OWNER, without cost to the SURVEYOR, will perform the following in a timely manner so as not to delay the services of the SURVEYOR:

5.1 Assist SURVEYOR by placing at SURVEYOR's disposal all available information pertinent to the PROJECT including previous reports and any other data relative to design or construction of the PROJECT.

5.2 Provide all criteria and full information as to OWNER's requirements for the PROJECT, including design objectives and constraints, space, capacity and performance requirements, flexibility and expendability, and any budgetary limitations. The OWNER shall also furnish copies of all design and construction standards, which OWNER will require to be included in the drawings and specifications.

5.3 Assist the SURVEYOR as necessary in acquiring access to and making all provisions for the SURVEYOR to enter upon public and private lands as required for the SURVEYOR to perform the work under this agreement.

5.4 Designate in writing a person to act as the OWNER's representative with respect to the work to be performed under this Agreement, such person to have complete authority to transmit instructions, receive information, interpret and define the OWNER's policies and decision with respect to materials, equipment elements and systems pertinent to the work covered by this Agreement. Examine all studies, reports, sketches, drawings, specifications, proposals and other documents presented by SURVEYOR, obtain advice of an attorney, insurance counselor and other consultants as OWNER determines appropriate for such examination and render in writing decisions pertaining thereto within a reasonable time so as not to delay the services of SURVEYOR.

5.5 When requested by the SURVEYOR, the OWNER will intercede on the SURVEYOR's behalf when data from, or review by, third parties is not on schedule through no fault of the SURVEYOR.

5.5 The OWNER's review of any documents prepared by the SURVEYOR or its consultants shall be solely for the purpose of determining whether such documents are generally consistent with the OWNER's intent. No review of such documents shall relieve the SURVEYOR of its responsibility for the accuracy, adequacy, fitness, suitability and coordination of its work product.

ARTICLE 6 - PERIOD OF SERVICES

6.1 The SURVEYOR shall commence services pursuant to this agreement as of November 21, 2025. The final completion date for the completion of design services outlined in Article 2 shall be November 21, 2026. The Director of Engineering has the right to grant a time extension of up to 6 months at his/her discretion.

The SURVEYOR shall perform these services with reasonable diligence and expediency consistent with sound professional practices. The SURVEYOR shall include in his schedule an allowance for time required for OWNER's review of submissions and for approvals of authorities having jurisdiction over the PROJECT. When approved by the OWNER, the schedule shall not be exceeded by the SURVEYOR, except for cause.

If the SURVEYOR becomes aware of delays due to time allowances for review and approval being exceeded, delay by the OWNER, the OWNER's consultants, or any other reason beyond the SURVEYOR's control, which may result in the schedule of performance of the SURVEYOR's services not being met, the SURVEYOR shall promptly notify the OWNER. If the OWNER becomes aware of any delays or other causes that will affect the SURVEYOR's schedule, the OWNER shall promptly notify the SURVEYOR. In either event, the SURVEYOR's schedule for performance of its services shall be equitably adjusted.

ARTICLE 7 - PAYMENT TO THE SURVEYOR

7.1 BASIC SERVICES

The OWNER shall compensate the SURVEYOR for services rendered pursuant to this Agreement, excepting those services described as Additional Services in Article 4 of this Agreement, by Not-to-Exceed (NTE) Ceiling Price of ONE HUNDRED FIFTY THOUSAND AND NO/100 DOLLARS ($150,000.00) for Professional On-Call Services described in Article 2. Additional services of the SURVEYOR as described in Article 4, if any, shall be compensated on an hourly basis in accordance with Attachment 5.

7.2 NOT-TO-EXCEED (NTE) CEILING PRICE

NTE Ceiling price. The City of Huntsville (COH) will not be obligated to pay the SURVEYOR any amount in excess of the NTE ceiling price as per Attachment "1", and the SURVEYOR shall not be obligated to continue performance if to do so would exceed the NTE ceiling price set forth in the referenced attachment, unless and until the COH notifies the SURVEYOR in writing that the NTE ceiling price has been increased and specifies in the notice a revised NTE ceiling that shall constitute the NTE ceiling price for performance under this contract. NTE ceiling price increase will be done by a written change order to the contract issued by the OWNER that will not require the SURVEYOR's approval. When and to the extent that the NTE ceiling price set forth in the referenced attachment has been increased, any hours expended and material costs incurred by the SURVEYOR in excess of the NTE ceiling price before the increase shall be allowable to the same extent as if the hours expended and material costs had been incurred after the increase in the NTE ceiling price.

7.3 EFFECTIVE DATE

This contract shall have no force or effect unless and until it is executed by the OWNER and the SURVEYOR and a properly executed copy is mailed to the SURVEYOR with a notice to proceed (NTP). If a NTP is not issued within sixty (60) days commencing from the last date of execution of this CONTRACT by the OWNER and the SURVEYOR, then this CONTRACT shall be NULL AND VOID, the OWNER will not be obligated to any payment to the SURVEYOR and the SURVEYOR will not be obligated to perform any work under said CONTRACT.

PAYMENT SUMMARY

Professional On-Call Services Not-to-Exceed (NTE) Ceiling Price of	$150,000.00
TOTAL CONTRACT AMOUNT:	**$150,000.00**

ARTICLE 8 - GENERAL PAYMENT PROCEDURE

8.1 INVOICES

8.1.1 The SURVEYOR shall submit monthly invoices to The Administrative Officer in the Engineering Department for the basic services described under Article 2 for the design of the PROJECT. Invoices must include the City of Huntsville project name and number, dates of services, contract amount, previous billings and current billing. Additionally, invoices for services that are not contracted for as "lump sum" in Article 4 must also be itemized and include, as a minimum, a description of each task performed, the amount of time utilized performing each task, the name(s) of personnel who performed the task and the cost for each specific task. Along with each invoice, the SURVEYOR must submit a consultant progress report in the format shown in Attachment 6 hereto. No payment will be made without the consultant progress report completed and attached. If services under Article 4 are included in the invoice for additional services not included under the lump sum provisions, or services billed as time and material, the classification and hours of such persons rendering the services shall be attached to the invoice.

8.1.2 The signature of the SURVEYOR on the invoice shall constitute the SURVEYOR's representation to the OWNER that the services indicated in the invoice have progressed to the level indicated, have been properly and timely performed as required herein, that the reimbursable expenses included in the invoice have been reasonably incurred, that all obligations of the SURVEYOR covered by prior invoices have been paid in full, and that, to the best of the SURVEYOR's knowledge, information and informed belief, the amount requested is currently due and owing, there being no reason known to the SURVEYOR the payment of any portion thereof should be withheld. Submission of the SURVEYOR's invoice for final payment and reimbursement shall further constitute the SURVEYOR's representation to the OWNER that, upon receipt from the OWNER of the amount invoiced, all obligations of the SURVEYOR to others, including its consultants, incurred in connection with the PROJECT, have been paid in full. SURVEYOR must designate on Attachment 6 – Progress Report in the appropriate space provided that such action has been completed.

8.2 TIME FOR PAYMENT

The OWNER shall make payment for services in Articles 2 and 4 within 60 days of receipt of valid invoice.

8.3 OWNER'S RIGHT TO WITHHOLD PAYMENT

In the event the OWNER becomes credibly informed that any representations of the SURVEYOR, provided pursuant to Article 8.1.2, are wholly or partially inaccurate, the OWNER may withhold payment of sums then or in the future otherwise due to the SURVEYOR until the inaccuracy, and the cause thereof, is corrected to the OWNER's reasonable satisfaction. Additionally, failure by the SURVEYOR to supply substantiating records shall be reason to exclude related costs from the amounts which might otherwise be payable by the OWNER to the SURVEYOR.

8.4 REIMBURSABLE EXPENSES

8.4.1 In addition to the requirements set forth in 8.1 above, invoices for reimbursable expenses shall include such documentation as the OWNER may require. Reasonable expenses are limited to the following expenses:

(a) Transportation outside the immediate Huntsville area (50 mile radius) approved in advance by the OWNER in writing and incurred in connection with the PROJECT. (Per Department of Treasury, Internal Revenue Service Publication 1542, Per Diem Rates, for travel within the continental United States). Refer to website: www.irs.gov/pub/irs-pdf/p1542.pdf for more information;
(b) Charges for long-distance communications;
(c) Fees paid for securing approval of authorities having jurisdiction over the PROJECT,
(d) Actual costs of reproduction for items in excess of those included in the required services;
(e) Postage and handling charges incurred for drawings, specifications and other documents.

8.4.2 The SURVEYOR shall set forth with particularity on its invoice the nature and cost of the expense item being billed, and attach to its invoice the written authorization, if any, required for such item; and shall bill expenses at actual cost or prevailing rate and without the addition of administrative charge, any multiple or surcharge.

8.5 W-9 TAXPAYER FORM

All SURVEYORING FIRMS are required to submit a Federal Tax Form W-9 to City of Huntsville at the time a contract is awarded. No payments of invoices can be made until this W-9 Tax Form has been properly submitted. A copy of the W-9 Tax Form can be requested from the OWNER or at the following website: www.irs.ustreas.gov/pub/irs-pdf/fw9.pdf

ARTICLE 9 - GENERAL CONSIDERATIONS

9.1 GENERAL

OWNER and SURVEYOR agree that the following sections and provisions shall apply to the work to be performed under this Agreement and that such provisions shall supersede any conflicting provisions of this Agreement.

9.2 PEER REVIEW

The OWNER reserves the right to conduct, at the OWNER's expense, peer review of designs and drawings prepared by the SURVEYOR and/or sub-consultant(s) for the PROJECT. The SURVEYOR and sub-consultant(s) agree that knowledge and consent to review of their work by other surveyors of the OWNER's choosing is hereby given in accordance with the ADMINISTRATIVE CODE (RULES AND REGULATIONS) of the Alabama State Board of Licensure for Professional Engineers and Land Surveyors, Chapter 330-X-14-.06(a) (13) effective

January 2008 and as may be amended now or in the future pertaining to the Code of Ethics for review of the work of another surveyor.

9.3 CLARIFICATION OF WORK

If reviewing agencies raise questions regarding the work of SURVEYOR, OWNER will participate in such meetings as deemed necessary to explain and clarify this work.

9.4 SUCCESSORS AND ASSIGNS

OWNER and SURVEYOR each binds himself and his partners, successors, executors, administrators and assigns to the other party of this Agreement and to the partners, successors, executors, administrators and assigns of such other party, with respect of all covenants of this Agreement; except as above, neither OWNER nor SURVEYOR shall assign, sublet or transfer his interest in this Agreement without written consent of the other. Nothing herein shall be construed as creating any personal liability on the part of any officer or agent of any public body that may be party hereof, nor shall it be construed as giving any rights or benefits hereunder to anyone other than OWNER and SURVEYOR.

9.5 CHANGES

9.5.1 The OWNER may, at any time by written order, make changes within the general scope of the Agreement in the services to be provided. If such changes cause an increase or decrease in SURVEYOR's cost of, or time required for performance of any services, whether or not changed by any order, an equitable adjustment shall be made and the Agreement shall be modified in writing accordingly. Upon notification of change, SURVEYOR must assert any claim of SURVEYOR for adjustment in writing within 30 days from the date of receipt unless OWNER grants a further period of time.

9.5.2 If findings in any phase of this PROJECT significantly alter the scope of work for subsequent phases, or if regulations are changed resulting in a scope of work change for any phase, engineering fees set forth in Article 7 may be renegotiated by the OWNER and SURVEYOR.

9.6 SURVEYOR'S RECORDS

Documentation accurately reflecting services performed and the time expended by the SURVEYOR and his personnel and records of reimbursable expenses shall be prepared concurrently with the performance of the services and shall be maintained by the SURVEYOR. The SURVEYOR shall maintain record copies of all written communications, and any memoranda of verbal communications related to the PROJECT. All such records and documentation shall be maintained for a minimum of five (5) years after the PROJECT date of final completion or for any longer period of time as may be required by law or good practice. If the SURVEYOR receives notification of a dispute or of pending or commencement of litigation during this five-year period, the SURVEYOR shall continue to maintain all PROJECT records until final resolution of the dispute or litigation. The SURVEYOR shall make such records and documentation available to the OWNER upon notice and shall allow the authorized representative(s) of the OWNER to inspect, examine, review and copy the SURVEYOR's records at the OWNER's reasonable expense.

9.7 SEAL ON DOCUMENTS

9.7.1 Final plans and drawings shall be marked "ISSUED FOR CONSTRUCTION". When a firm, partnership, or corporation performs the work, each drawing shall be sealed and signed by the licensed engineer or engineers who were in responsible charge of the work.

9.7.2 When plans and drawings issued for construction were not performed by a firm, partnership, or corporation, the first sheet or title page shall be sealed, dated, and signed by the engineer who was in responsible charge. Two or more licensed professional engineers may affix their signatures and seals provided it is designated by a note under the seal the specific subject matter for which each is responsible. In addition, each drawing shall be sealed and signed by the licensee(s) responsible for each sheet.

9.7.3 When plans or drawings are a site adaptation of a standard design or plan or make use of a standard drawing of others, the SURVEYOR shall take measures to assure that the site adaptation, standard drawing, or plan is appropriate and suitable for the use proposed by the SURVEYOR including meeting the specific site conditions, functionality, design criteria, safety considerations, etc. After taking such measures, the SURVEYOR shall seal the standard drawing or plan as shown above in sections 9.8.1 and 9.8.2. The SURVEYOR shall not utilize standards of others without their written consent where written consent is required or implied.

9.7.4 Each sheet of documents, specifications, and reports for engineering practice and of maps, plats, charts, and reports for land surveying practice, shall be signed, sealed, and dated by the licensed engineer or land surveyor who prepared the documents or under whose responsible charge the documents were prepared. Where more than one sheet is bound together in one volume, including but not limited to reports and specifications, the licensee who prepared the volume, or under whose responsible charge the volume was prepared, may sign, seal, and date only the title or index sheet, provided that this sheet clearly identifies all of the other sheets comprising the bound volume, and provided that any of the other sheets which were prepared by, or under the responsible charge of, another licensee, be signed, sealed, and dated by the other licensee(s).

9.8 USE AND OWNERSHIP OF DOCUMENTS

All rights of ownership, copyrights, construction documents, including all drawings, specifications and other documents, electronic media, computer source code, or things prepared by or on behalf of the SURVEYOR for the PROJECT are hereby transferred to the OWNER and shall be the sole property of the OWNER and are free of any retention rights of the SURVEYOR. The SURVEYOR hereby grants to the OWNER an unconditional right to use or to refer to, for any purpose whatsoever, the construction documents and any other documents or electronic media, computer source code prepared by or on behalf of the SURVEYOR for the PROJECT, free of any copyright claims, trade secrets or other proprietary rights with respect to such documents. The SURVEYOR shall be permitted to retain copies thereof for its records. The SURVEYOR's documents and other work products are not intended or represented to be suitable for re-use by OWNER or others on extensions of the PROJECT or on any other PROJECT. Any re-use without specific written verification or adaptation by SURVEYOR will be at OWNER's sole risk and without liability or legal exposure to SURVEYOR, and OWNER shall indemnify and hold harmless SURVEYOR from all claims, damages, losses and expenses including attorneys' fees arising out of, or resulting from, such reuse by the OWNER; provided however, that this agreement to indemnify and save harmless shall not apply to any reuse of documents retained by, or through, the contractor.

9.9 ESTIMATE OF CONSTRUCTION COST

Since SURVEYOR has no control over the construction cost of labor, materials, or equipment, or over the construction contractor(s) methods of determining prices, or over competitive bidding or market conditions, his opinion of probable PROJECT cost or construction cost provided for herein are to be made on the basis of his experience and qualifications and represent his best judgment as a design professional familiar with the construction industry; but, SURVEYOR cannot and does not guarantee that proposals, bids or construction costs will not vary from opinions of

probable cost prepared by him. If OWNER wishes greater assurance as to the construction cost, he will employ an independent cost estimator.

9.10 TERMINATION FOR CAUSE

This Agreement may be terminated by either party upon seven (7) days written notice to the other should such other party fail substantially to perform in accordance with its material terms through no fault of the party initiating the termination.

9.11 TERMINATION BY THE OWNER WITHOUT CAUSE

The OWNER may terminate this Agreement without cause upon seven (7) days' written notice to the SURVEYOR. In the event of such a termination without cause, the SURVEYOR shall be compensated for all services performed prior to termination, together with Reimbursable Expenses incurred. In such event, the SURVEYOR shall promptly submit to the OWNER its invoice for final payment and reimbursement which invoice shall comply with the provisions of Paragraph.

ARTICLE 10 - INDEMNITY AND INSURANCE

10.1 INSURANCE

The SURVEYOR shall carry insurance of the following kinds and amounts in addition to any other forms of insurance or bonds required under the terms of the contract specifications. The SURVEYOR shall procure and maintain for the duration of the job until final acceptance by the OWNER, or as later indicated, insurance against claims for injuries to persons or damages to property which may arise from or in connection with the performance of the work hereunder by the SURVEYOR, his agents, representatives, employees or subcontractor.

10.2 MINIMUM SCOPE OF INSURANCE:

A. General Liability:

Insurance shall be written on an occurrence basis. Claims-made coverage will be accepted only on an exception basis after the OWNER's approval. The same insurance company should write General Liability Coverage and OWNERs SURVEYORs Protective Insurance.

B. Commercial General Liability

Products and Completed Operations
Contractual
Personal Injury
Explosion, Collapse and Underground
Broad Form Property Damage

C. Professional Liability:

Insurance may be written on a "claims-made" basis, providing coverage for negligent acts, errors or omissions in the performance of professional services. Coverage shall be maintained for a discovery and reporting period of no less than five (5) years after completion of the professional services and Certificates of Insurance shall be submitted to the OWNER on a yearly basis during this time frame. Coverage shall be no less comprehensive than that which is carried by at least 25% of the registered surveyors or

surveying firms contracting in the State of Alabama. Such coverage shall be carried on a continuous basis including prior acts coverage to cover the subject PROJECT.

D. Automobile Liability:

Business Automobile Liability providing coverage for all owned, hired and non-owned autos. Coverage for loading and unloading shall be provided under either automobile liability or general liability policy forms.

E. Workers' Compensation Insurance:

Statutory protection against bodily injury, sickness or disease or death sustained by employee in the scope of employment. Protection shall be provided by a commercial insurance company or a recognized self-insurance fund authorized before the State of Alabama Industrial Board of Relations. "Waivers of Subrogation" in favor of the OWNER shall be endorsed to Workers' Compensation Insurance.

F. Employers Liability Insurance:

Covering common law claims of injured employees made in lieu of or in addition to a worker's compensation claim.

10.3 MINIMUM LIMITS OF INSURANCE:

A. General Liability:

Commercial General Liability on an "occurrence form" for bodily injury and property damage:

$ 2,000,000 General Aggregate Limit
$ 2,000,000 Products - Completed Operations Aggregate
$ 1,000,000 Personal & Advertising Injury
$ 1,000,000 Each Occurrence

B. Professional Liability:

Insurance may be made on a "claims-made" basis:

$ 500,000 Per Claim - Land Surveyors
$ 1,000,000 Per Claim - Other Professionals

C. Automobile Liability:

$ 1,000,000 Combined Single Limit per accident for bodily injury and property damage.

D. Workers' Compensation:

As required by the State of Alabama Statute. The coverage should include waiver of subrogation.

E. Employers Liability:

$ 1,000,000 Bodily Injury by Accident or Disease
$ 1,000,000 Policy Limit by Disease

10.4 OTHER INSURANCE PROVISIONS:

The OWNER is hereby authorized to adjust the requirements set forth in this document in the event it is determined that such adjustment is in the OWNER's best interest. If the insurance requirements are not adjusted by the OWNER prior to the OWNER's release of specifications with regard to the PROJECT in question, then the minimum limits shall apply. The City of Huntsville/OWNER shall be named on the policies of general liability and automobile insurance and on the certificate of insurance as an Additional Insured. Additional Insured status on the Commercial General Liability policy shall be through ISO Additional Endorsement CG 20 10 11 85 or equivalent and coverage shall be afforded on a primary basis. Liability is not necessarily limited to the minimum amounts of insurance required herein, especially where other insurance coverage is available.

The policies are to contain, or be endorsed to contain, the following provisions:

A. All Coverage:

The SURVEYOR is responsible to pay all deductibles. Each insurance policy required by this clause shall be endorsed to state that coverage shall not be suspended, voided, canceled, non-renewal or materially changed by either party, reduced in coverage or in limits except after thirty (30) days' prior written notice by certified mail, return receipt requested, has been given to the OWNER. Cancellation of coverage for non-payment of premium will require ten (10) days written notice to the OWNER.

10.5 ACCEPTABILITY OF INSURERS:

Insurance is to be placed with insurers authorized by the State of Alabama with an A. M. Best rating of A-V or better.

10.6 VERIFICATION OF COVERAGE:

The OWNER shall be indicated as a Certificate Holder and the SURVEYOR shall furnish the OWNER with Certificates of Insurance reflecting the coverage required by this document. The A. M. Best rating and deductibles, if applicable, shall be indicated on the Certificate of Insurance for each insurance policy. The certificates for each insurance policy are to be signed by a person authorized by that insurer to bind coverage on its behalf and must be an original signature. Certificates signed using digital signatures will not be accepted unless accompanied by a written statement from the insurance/surety company indicating that their electronic signature is intended as their signature. All certificates are to be received and approved by the OWNER before work commences. The OWNER reserves the right to require complete, certified copies of all required insurance policies at any time.

10.7 CONSULTANTS AND/OR SUBCONTRACTORS WORKING FOR THE ENGINEER:

The SURVEYOR shall furnish separate certificates and/or endorsements for each subcontractor and/or consultant showing insurance of the same type or types and to the extent of the coverage set forth in this Article 10.

10.8 HOLD HARMLESS AGREEMENT:

A. Professional Liability Exposures:

The ENGINEER, to the fullest extent permitted by law, shall indemnify and hold harmless the OWNER, its elected and appointed officials, employees, agents, and representatives against all claims, damages, losses, judgments and expenses, including, but not limited to, attorney's fees, arising out of or resulting from the performance of the work, caused by

any negligent act, error or omission of the ENGINEER or any of their consultants, or anyone directly or indirectly employed by them or anyone for whose acts they are legally liable. Such obligation should not be construed to negate, abridge, or otherwise reduce any other right or obligation of indemnity, which would otherwise exist as to any party or person, described in this paragraph.

To the fullest extent permitted by law, the ENGINEER shall defend, protect, indemnify, and hold harmless the OWNER, its elected and appointed officials, officers, directors, employees, agents, and representatives from and against any and all liability, claims, demands, damages, loss, costs, fees and expenses (including actual fees and expenses of attorneys, expert witnesses, and other consultants) for infringement of patent rights, copyrights, or other intellectual property rights, except with respect to designs, processes or products of a particular manufacturer expressly required by the OWNER in writing. If the ENGINEER has reason to believe the use of a required design, process or product is an infringement of a patent, the ENGINEER shall be responsible for such loss unless such information is promptly given to the OWNER

B. Other Than Professional Liability:

The ENGINEER agrees, to the fullest extent permitted by law, to defend, protect, indemnify and hold harmless the OWNER, its elected and appointed officials, officers, directors, employees, agents, and representatives from and against any and all liability, claims, demands, damages, loss, judgments, costs, fees, and expenses (including actual fees and expenses of attorneys, expert witnesses, and other consultants) attributable to personal injury, including bodily injury sickness, disease or death, or to injury to or destruction of tangible property, including loss of use resulting therefrom actually or allegedly caused by the ENGINEER or the ENGINEER's consultants, subcontractors, or suppliers, including, without limitation, any breach of contract or any negligent acts, errors, or omissions in the performance of the professional services provided pursuant to or as a result of this Agreement. Neither, the OWNER nor the ENGINEER shall be obligated to indemnify the other party in any manner whatsoever for the other parties own negligence.

ARTICLE 11- MISCELLANEOUS PROVISIONS

11.1 GOVERNING LAW

This Agreement shall be governed by the law of the State of Alabama.

11.2 INTENT AND INTERPRETATION

11.2.1 The intent of this contract is to require complete, correct and timely execution of the work. Any work that may be required, implied or inferred by the contract documents, or any one or more of them, as necessary to produce the intended result shall be provided by the SURVEYOR.

11.2.2 This contract is intended to be an integral whole and shall be interpreted as internally consistent. What is required by any one contract document shall be considered as required by the contract.

11.2.3 When a word, term or phrase is used in this contract, it shall be interpreted or construed, first, as defined herein; second, if not defined, according to its generally accepted meaning in the engineering industry; and third, if there is no generally accepted meaning in the engineering industry, according to its common and customary usage.

11.2.4 The words "include", "includes", or "including", as used in this contract, shall be deemed to be followed by the phrase, "without limitation".

11.2.5 The specification herein of any act, failure, refusal, omission, event, occurrence or condition as constituting a material breach of this contract shall not imply that any other, non-specified act, failure, refusal, omission, event, occurrence or condition shall be deemed not to constitute a material breach of this contract.

11.2.6 Words or terms used as nouns in this contract shall be inclusive of their singular and plural forms, unless the context of their usage clearly requires a contrary meaning.

11.3 TIME IS OF THE ESSENCE

Time limitations contained herein, or provided for hereby, are of the essence of this Agreement. The SURVEYOR understands and acknowledges that time is of the essence in completion of the PROJECT and that the OWNER will incur damages if the PROJECT is not completed on time.

11.4 SUCCESSORS AND ASSIGNS

The SURVEYOR shall not assign its rights hereunder, excepting its right to payment, nor shall it delegate any of its duties hereunder without the written consent of the OWNER. Subject to the provisions of the immediately preceding sentence, the OWNER and the SURVEYOR, respectively, bind themselves, their successors, assigns and legal representatives to the other party to this Agreement and to the successors, assigns and legal representatives of such other party with respect to all covenants of this Agreement.

11.5 NO THIRD-PARTY BENEFICIARIES

This Agreement shall inure solely to the benefit of the parties hereto and their successors and assigns. Nothing contained herein is intended to or shall create a contractual relationship with, or any rights in favor of, or any cause of action in favor or, any third party, against the OWNER or the SURVEYOR.

11.6 INTELLECTUAL PROPERTY/ CONFIDENTIALITY

All information, documents, and electronic media, computer source code furnished by the OWNER to the SURVEYOR belong to the OWNER, are considered proprietary and confidential, unless otherwise indicated by the OWNER, and are furnished solely for use on the OWNER's PROJECT. Such information, documents, and electronic media, computer source code shall be kept confidential by the SURVEYOR, shall only be released as necessary to meet official regulatory requirements in connection with the PROJECT, and shall not be used by the SURVEYOR on any other PROJECT or in connection with any other person or entity, unless disclosure or use thereof in connection with any matter other than services rendered to the OWNER hereunder is specifically authorized in writing by the OWNER in advance. This Section 11.6 shall survive the expiration of this Agreement.

11.7 SUBCONTRACT REQUIREMENTS

The SURVEYOR shall include the terms and conditions of this Agreement in every subcontract or agreement with a consultant for this PROJECT so that these terms and conditions shall be binding upon each subcontractor or consultant. The subcontractor(s)/consultant(s) will maintain all licenses and certifications to practice its profession or trade by all public entities having jurisdiction over the PROJECT. The subcontractor (s)/consultant(s) further represent to the OWNER that the subcontractor(s)/consultant(s) will maintain all necessary licenses, certifications, permits or other authorizations necessary for the PROJECT until the remaining duties hereunder have been satisfied.

11.8 NOTICES

Unless otherwise provided, all notices shall be in writing and considered duly given if the original is hand delivered or is sent by U.S. Mail, postage prepaid to City of Huntsville Engineering, P. O. Box 308 (35804), 305 Fountain Circle (35801), Huntsville, AL. All notices shall be given to the addresses set forth above. Notices that are hand delivered shall be deemed given the next business day following the date of delivery. Notices given by U.S. Mail shall be deemed given as of the second business day following the date of posting.

11.9 STRICT COMPLIANCE

No failure of the OWNER to insist upon strict compliance by the SURVEYOR with any provision of this Contract for Professional Services shall operate to release, waive, discharge, modify, change or affect any of the SURVEYOR's obligations.

11.10 WAIVER

No provision of this Agreement may be waived except by written agreement of the parties. A waiver of any provision on one occasion shall not be deemed a waiver of that provision on any subsequent occasion, unless specifically stated in writing. A waiver of any provision shall not affect or alter the remaining provisions of this Agreement.

11.11 SEVERABILITY

If any provision of this Agreement, or the application thereof, is determined to be invalid or unenforceable, the remainder of that provision and all other provisions of this Agreement shall remain valid and enforceable.

11.12 ETHICS

The SURVEYOR shall not offer or accept any bribes or kickbacks from or to any manufacturer, consultant, trade contractor, subcontractor, supplier or any other individual or entity in connection with the PROJECT. The SURVEYOR shall not confer on any governmental, public or quasi-public official having any authority or influence over the PROJECT any payment, loan, subscription, advance, deposit of money, services or anything of more than nominal value, present or promised. The SURVEYOR shall not, without the express written permission of the OWNER, engage or recommend to the OWNER engagement of any consultant, trade contractor, subcontractor, or supplier to provide services on behalf of the SURVEYOR, OWNER or PROJECT in which the SURVEYOR has a direct or indirect proprietary or other pecuniary interest; or call for the use of or by exclusion require or recommend the use of products, materials, equipment, systems, processes or procedures in which the SURVEYOR or in which any consultant, trade contractor, subcontractor, or supplier of the SURVEYOR has a direct or indirect proprietary or other pecuniary interest. Without prior notification and written approval of the OWNER, the SURVEYOR and the SURVEYOR'S subconsultants shall not offer services to the OWNER'S contractor.

11.13 ENTIRE AGREEMENT

This Agreement represents the entire agreement between the OWNER and the SURVEYOR and supersedes all prior communications, negotiations, representations or agreements, either written or oral. This agreement may be amended only by written instrument signed by both OWNER and SURVEYOR.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement the day and year first above written.

SURVEYOR:
GARVER, L.L.C.

BY: _____
Ryan Patton

TITLE: Senior Project Manager

ATTEST: _____

Given under my hand this _____ day

Of _____, 2025.

_____
Notary Public

My commission expires_____

OWNER:
CITY OF HUNTSVILLE

BY: _____
Tommy Battle

TITLE: Mayor

ATTEST: _____

Given under my hand this _____ day

Of _____, 2025.

_____
Notary Public

My commission expires_____

ATTACHMENT 1
SCOPE OF SERVICES

(Refer to attached letter dated October 29, 2025, from Blake Martin to Kathy Martin, and Attachments.)

5125A Research Drive
Huntsville, AL 35805

TEL 256.534.5512
FAX 256.534.5544

www.GarverUSA.com

October 29, 2025

Ms. Kathy Martin, PE
Director of Engineering
City of Huntsville
308 Fountain Circle
Huntsville, AL 35801

Re: Proposal to provide On-Call Professional Land Surveying, Civil Engineering and Construction Inspection Services.

Dear Ms. Martin:

We (Garver) are pleased to offer this proposal to provide our professional services to assist the City of Huntsville with on-call land surveying, civil engineering, and construction services.

Land Surveying:

- Garver will provide on-call professional land surveying services including property boundary surveys, right-of-way & easement acquisition surveys, detailed topographic surveys, utility locations, as-built surveys and survey control surveys as requested by the city.
- Garver will provide legal descriptions and plats for subdivision of properties to accommodate plating, tract descriptions and various documentation for development agreements and land conveyances.
- Provide any additional surveying services as requested by the city.

Civil Engineering:

- Provide construction plan sets for design as requested by the city.
- Provide immediate or emergency type engineering services as requested by the city.
- Provide detailed bidding documents, bid tabs, etc. as directed by the City Engineer.
- Provide onsite consulting services as needed to assist City of Huntsville Construction Inspection personnel for daily construction activities.
- Provide any additional engineering services as requested by the city.

Construction Inspection:

- Provide qualified construction inspectors and/or engineers for various City of Huntsville projects.

Schedule

- A timeline, scope of services, and fee estimate for each on-call service task will be provided by Garver, if requested by the city, prior to work beginning.

Payment Terms

Our proposed fee for the above-described services would be based upon time and materials required to accomplish the work and in accordance with our current hourly rate schedule (attached). Based upon the above-stated scope of services and the project information made available to us, thus far we estimate the cost for these services would not exceed **$150,000.00.**

Other reimbursable expenses including reproduction, printing and courier service will be billed at our cost.

Payment by the Client to Garver will be made on a monthly basis, based upon statements submitted by Garver indicating specific staff utilized, hours and tasks accomplished.

We are prepared to begin work immediately upon authorization. Please contact us if you have any questions regarding this proposal.

We appreciate this opportunity and look forward to providing our services to you.

Sincerely,

Garver, LLC

Blake Martin PE, CFM
Vice President
Garver, LLC

In concurrence:

Kathy Martin, PE
City Engineer
Engineering Department

Date

Attachments: Exhibit A - 2025 Hourly Rate Schedule.

ATTACHMENT 2 - ALABAMA IMMIGRATION ACT - REPORT OF OWNERSHIP FORM

CITY OF HUNTSVILLE, ALABAMA REPORT OF OWNERSHIP FORM

A. **General Information.** Please provide the following information:

- Legal name(s) (include "doing business as", if applicable): GARVER, LLC
- City of Huntsville current taxpayer identification number (if available): 4755
  (Please note that if this number has been assigned by the City and if you are renewing your business license, the number should be listed on the renewal form.)

B. **Type of Ownership.** Please complete the un-shaded portions of the following chart by checking the appropriate box below and entering the appropriate Entity I.D. Number, if applicable (for an explanation of what an entity number is, please see paragraph C below):

Type of Ownership (check appropriate box)	Entity I.D Number & Applicable State
☐ Individual or Sole Proprietorship	Not Applicable
☐ General Partnership	Not Applicable
☐ Limited Partnership (LP)	Number & State:
☐ Limited Liability Partnership (LLP)	Number & State:
☐ Limited Liability Company (LLC) (Single Member)	Number & State:
☒ LLC (Multi-Member)	Number & State: 136653 - AL 01-0733400 - EIN
☐ Corporation	Number & State:
☐ Other, please explain:	Number & State (if a filing entity under state law):

7103095 83 AL TAX ID

C. **Entity I.D. Numbers.** If an Entity I.D. Number is required and if the business entity is registered in this state, the number is available through the website of Alabama's Secretary of State at: www.sos.state.al.us/, under "Government Records". If a foreign entity is not registered in this state please provide the Entity I.D. number (or other similar number by whatever named called) assigned by the state of formation along with the name of the state.

D. **Formation Documents.** Please note that, with regard to entities, the entity's formation documents, including articles or certificates of incorporation, organization, or other applicable formation documents, as recorded in the probate records of the applicable county and state of formation, ***are not required unless:*** (1) specifically requested by the City, or (2) an Entity I.D. Number is required and one has not been assigned or provided.

Please date and sign this form in the space provided below and either write legibly or type your name under your signature. If you are signing on behalf of an entity please insert your title as well.

Signature: _____ Title (if applicable): Regional Office Administrator

Type or legibly write name: JERRY D. McCARLEY Date: 1/6/12

Revised 12/7/2011

ATTACHMENT 3
CITY OF HUNTSVILLE STANDARDS AND DESIGN GUIDES

1. City of Huntsville Standard Specifications for Construction of Public Improvements, Contract Projects, 1991.
2. City of Huntsville Engineering Standards, 1991.
3. City of Huntsville Design and Acceptance Manual for Force Mains and Pump Stations, 2011.
4. City of Huntsville Design and Acceptance Manual for Sanitary Sewers, 2011.
5. Alabama Department of Transportation Standard Specifications for Highway Construction, Current Edition.
6. City of Huntsville Subdivision Regulations, 1991.

ATTACHMENT 4
DESIGN REVIEWS

100% COMPLETE

1. All documents required for submittal to the Huntsville Planning Commission for approval.
2. One (1) mylar copy each of the recorded subdivision plats.

ATTACHMENT 5 - ENGINEERS PERSONNEL FEE SCHEDULE

Garver, LLC
2024 Hourly Rate Schedule

Classification		2025 Rates
Engineers		
	E-6	$280.00
	E-5	$235.00
	E-4	$200.00
	E-3	$170.00
	E-2	$150.00
	E-1	$120.00
Designers		
	D-3	$ 155.00
	D-2	$ 142.00
	D-1	$ 115.00
Technicians		
	T-3	$ 135.00
	T-2	$ 120.00
	T-1	$ 100.00
Surveyors		
	S-6	$ 210.00
	S-5	$ 195.00
	S-4	$ 135.00
	S-3	$ 90.00
	S-2	$ 71.00
	S-1	$ 58.00
	1-Man Crew (GPS/Robotics)	$ 185.00
	2-Man Crew (Survey)	$ 225.00
	3-Man Crew (Survey)	$ 285.00
	2-Man Crew (GPS Survey)	$ 235.00
	3-Man Crew (GPS Survey)	$ 285.00
Construction Observation		
	C-5	$ 285.00
	C-4	$ 250.00
	C-3	$ 195.00
	C-2	$ 145.00
	C-1	$ 115.00
Administration / Management		
	AM-3	$ 130.00
	AM-2	$ 90.00
	AM-1	$ 70.00

Note: Rates shown are valid through the end of this contract

ATTACHMENT 6 - PROGRESS REPORT
(Article 8)

PROGRESS REPORT NO. _____ FOR MONTH AND YEAR _____

PROJECT _____ PROJECT NO. _____

DATE _____ CITY'S PROJECT ENGINEER _____

CONSULTANT _____ CONSULTANT'S PROJ. MAN. _____

CURRENT MONTH % COMPLETE: _____ PREV. MONTH % COMPLETE: _____

ATTACH A "SHOULD HAVE STARTED TASKS REPORT" AND A "SLIPPING TASKS REPORT" FROM MICROSOFT PROJECTS THAT LISTS ALL ACTIVITY THAT IS BEHIND SCHEDULE.

ATTACH A "TASKS STARTING SOON" REPORT FROM MICROSOFT PROJECTS WITH A DATE RANGE OF THIRTY (30) DAYS AFTER THE DATE OF THIS PROGRESS REPORT.

STATE WHAT ACTION IS BEING TAKEN TO BRING PROJECT BACK TO SCHEDULE:

_____
_____
_____

MILESTONE SUBMITTALS	SCHEDULED DATE	ACTUAL DATE
30%	_____	_____
60%	_____	_____
90%	_____	_____
100%	_____	_____
"FINAL" INVOICE SUBMITTED		_____
SUBCONSULTANTS PAID IN FULL		_____
CONTRACTED COMPLETION DATE:	November 21, 2026	_____

(The scheduled dates above for milestone submittals will not change unless a contract modification is justified by contract change order. These scheduled dates shall be agreed upon at beginning of project with the Project SURVEYOR and noted monthly on each progress report.)

UPDATED SCHEDULE ATTACHED? _____YES _____ NO

COMMENTS:

_____
_____
_____

(These scheduled dates shall be agreed upon at the beginning of the project (Attachment 4) with the Project Engineer and noted monthly on each progress report. The scheduled contract completion date shall not be changed except by contract change order. Changes to the scheduled milestone submittal dates shall be accompanied by a new project schedule approved by the OWNER'S Project Engineer.)

UPDATED SCHEDULE ATTACHED? _____YES _____ NO
*If yes, send an electronic copy to the Project engineer

CERTIFICATION: I certify that the stated information is true and accurate to the best of my knowledge.

_____ _____
CONSULTANT DATE CITY PROJECT ENGINEER DATE

ATTACHMENT 7 - SUB CONSULTANTS ENGAGED BY THE SURVEYOR
(Article 9.2)

CONSULTANT NAME AND ADDRESS	DESCRIPTION OF SERVICES	FEE
	N/A	
	SUB-TOTAL	
	5% Administrative Fee	
	TOTAL	

ATTACHMENT 8 - CONTRACT DOCUMENT REQUIREMENTS LIST

REQUIREMENT	SUBMIT TO	SUBMITTAL REQUIREMENT DATE	NUMBER OF COPIES	REFERENCE SECTION OF CONTRACT AND COMMENTS
Deviations from OWNER's standards.	OWNER	Prior to incorporating deviations.	**2**	Article 2.5
Products or materials specified by the SURVEYOR that are available from only one source.	OWNER	Prior to 100% submittal.	**N/A**	Article 2.2
Approval of contractor's Request for Payment.	OWNER	Within ten (10) days of receipt of the request from the contractor.	**N/A**	Article 3.4
Approval of contractor submittals	OWNER	So as to cause no delay to the contractor or the PROJECT.	**N/A**	Article 3.8
Change order changes that reduce construction requirements.	OWNER	Prior to authorizing a change.	**N/A**	Article 3.11
Any information pertaining to any claim.	OWNER	Immediately	**2**	Article 3.12
Information pertinent to the PROJECT, all criteria and full information as to OWNER's requirements.	SURVEYOR	So as to not delay the services of the SURVEYOR.	**2**	Article 5.1, 5.2
Notification of delays.	SURVEYOR ; OWNER	Promptly	**4**	Article 6.1
SURVEYOR's monthly invoices.	OWNER	Monthly	**4**	Article 8.1.1
Consultant progress report.	OWNER	Monthly	**4**	Article 8.1.1
Records, data, parameters, design calculations and other information.	OWNER	Cancellation of contract.	**2**	Article 9.7
Documentation, records of reimbursable expenses, record copies of all written communications, and any memoranda of verbal communications related to the PROJECT.	OWNER	Upon notice from the OWNER.	**2**	Article 9.4

Termination notification.	OWNER or SURVEYOR	7 days prior to termination.	**2**	Article 9.10 & 9.11
Certificate of Insurance for SURVEYOR.	OWNER	At 0% design conference	**1**	Article 10.2(B), 10.6, and attachment 4.
Insurance cancellation, suspension, or reduction in coverage or limits.	OWNER	30 days prior to effective date except for cancellation which is 10 days notification.	**1**	Article 10.4(A)
Certificate of insurance for sub consultants/subcontractors.	OWNER	At 0% design conference.	**1**	Article 10.7
A schedule in Microsoft Projects format showing the critical path.	Project Engineer	Within 7 calendar days of Pre-design conference, 30% complete design review. 60% design review. Attachment 4	**N/A**	Attachment 4
Drawings.	Project Engineer	30% complete design review, 60% design review, 90% review, and 100% complete.	**3**	Attachment 4
Cost estimate.	Project Engineer	30% complete design review, 60% review, 90% review, and 100% complete.	**N/A**	Attachment 4
Hydraulic reports.	Project Engineer	60% design review.	**N/A**	Attachment 4
Preliminary plans for utilities.	Project Engineer	60% design review.	**N/A**	Attachment 4
Legal descriptions for takings.	Project Engineer	60% design review, 90% review, 100% complete.	**N/A**	Attachment 4
Traffic Control plan.	Project Engineer	60% design review.	**N/A**	Attachment 4
Results of geotechnical investigations.	Project Engineer	30% design review.	**N/A**	Attachment 4
Technical specifications.	Project Engineer	90% review, 100% complete.	**N/A**	Attachment 4
Relocation of Utilities	Project Engineer	0%-review of all utilities that need to be contacted 60% review – from all affected parties 90% review – Signed Acceptance Utility Project Notification Form	**2**	Attachment 4, 10
Design Calculations	Project Engineer	90% review, 100% complete	**N/A**	Attachment 4
Digital copy of drawings.	Project Engineer	100% complete.	**1**	Attachment 4
Digital text files.	Project Engineer	100% complete.	**1**	Attachment 4
Bid Quantities.	Project Engineer	100% complete.	**N/A**	Attachment 4
Permits and Permit Applications	Project Engineer	100% complete.	**1**	Attachment 4
Field notes.	Project	100% complete.	**1**	Attachment 4

	Engineer			
Digital aerial photography.	Project Engineer	100% complete.	1	Attachment 4
Progress Report (Art. 8)	Project Engineer	30% complete design review, 60% design review, 90% design review, 100% completion stage.	4 hard; 1 digital monthly	Attachment 6

ATTACHMENT 9 - REQUIREMENTS FOR DOCUMENT SUBMITTALS

DRAWINGS

All drawings shall be sized 24" x 36", unless otherwise approved by the OWNERS Project Engineer.

Title blocks shall as a minimum, contain the name of the project, date, city project number, and SURVEYOR's name. The title block of drawings shall contain a space for the names of the preparer and the reviewer and/or checker. These blocks shall be signed on each submittal (See Attachment "11" for sample standard drawing format). Drawings shall contain alphanumeric revision designations. Drawings issued for review shall be issued with alpha revision designation and the revision letter shall be changed for each submittal containing drawing changes. Drawings issued for construction shall be issued with numeric designation at revision level "0" and described as "Issued for Construction" in the revision description block. Subsequent drawing changes require the revision level to be raised using successively higher numbers and the changes to be marked by circling and briefly described in a revision block.

All drawings shall be prepared in Microstation .DGN format, unless otherwise approved by the City Engineer. Transmittal letters shall consist of a list of files being submitted, a description of the data in each file, and a level/layer schematic of each design file. DGN design files shall have working units as follows: master units in US Survey feet, no sub-units, and 1,000 positional units. All data submitted shall use NAD83(2011) datum for horizontal control and NAVD88 (based upon latest Geoid) for vertical control. Since these surveys originate and terminate at points with datum adjusted Alabama State Plane Coordinates, all computed coordinates shall be datum adjusted NAD83(2011) Alabama State Plane Coordinates, U.S. Survey Foot, East Zone.

Unless otherwise specified by the Owners Project Engineer, all drawings for review submittals shall be full or half-size copies. All documents shall be clearly marked in a revision block indicating the applicable submittal milestone, i.e. 30%, 60%, 90%, etc.

OTHER DOCUMENTS

Submittals required by the State of Alabama for their review, bidding, etc., shall be of the size, form and numbers of copies as the state may require even though such submittals may differ from the submittals set forth as being required elsewhere in this Agreement.

Digital files shall be submitted by 4-3/4" CD ROM, DVD, 3 and 1/2 inch floppy disk, flash drive, or to the City of Huntsville F.T.P. site.

All print copies shall be first generation copies.

All text documents shall be prepared in Microsoft Word 2010 format.

All spreadsheets shall be in Microsoft Excel 2010 format.

All PDF files shall be searchable.

Schedules shall be in Microsoft Projects format, unless otherwise approved by the OWNERS Project Engineer.

Aerial photography files shall be in Intergraph (.COT) or (.tiff) format.

All mapping shall meet National Map Accuracy Standards unless otherwise noted. If National Map Accuracy Standards are not met, the accuracy of the map shall be identified to the Owners Project Engineer and on the maps derived from the aerial survey. National Map Accuracy Standards are shown

below. This and other map standards are shown in Department of the Army, US Army Corps of Engineers standard, "EM 1110-1-1000, Engineering and Design - Photogrammetric Mapping".

All final drawings, specifications, plans, calculations, letters containing Engineering or Surveying recommendations or other Engineering or Land Surveying papers or documents involving the practice of engineering or land surveying as defined by Code of Alabama, Title 34, Chapter 11 shall be sealed, dated, and bear the signature of the person who prepared or approved them.

Working drawings or other documents shall contain a statement to the effect "Preliminary-Not for construction, recording purposes or implementation."

ATTACHMENT 10 – UTILITY PROJECT NOTIFICATION FORM

NAME:_____
(Utility Name)

PROJECT NAME:_____ **PROJECT NUMBER:**_____

CONSULTING SURVEYOR:_____
(Name)

ENGINEERING REPRESENTATIVE_____**PHONE:**_____

I have reviewed design drawings or other information as available, and:

DO _____ **DO NOT** _____

have facilities that will require relocation. If relocation is required, a construction duration of _____ calendar days from the Notice to Proceed, is anticipated to be required for relocation.

LIST NAME(S) OF OTHER UTILITY(S) that share poles or facilities that have to be relocated prior to YOU starting your work:

NAME OF UTILITY:_____

NAME OF UTILITY:_____

NAME OF UTILITY:_____

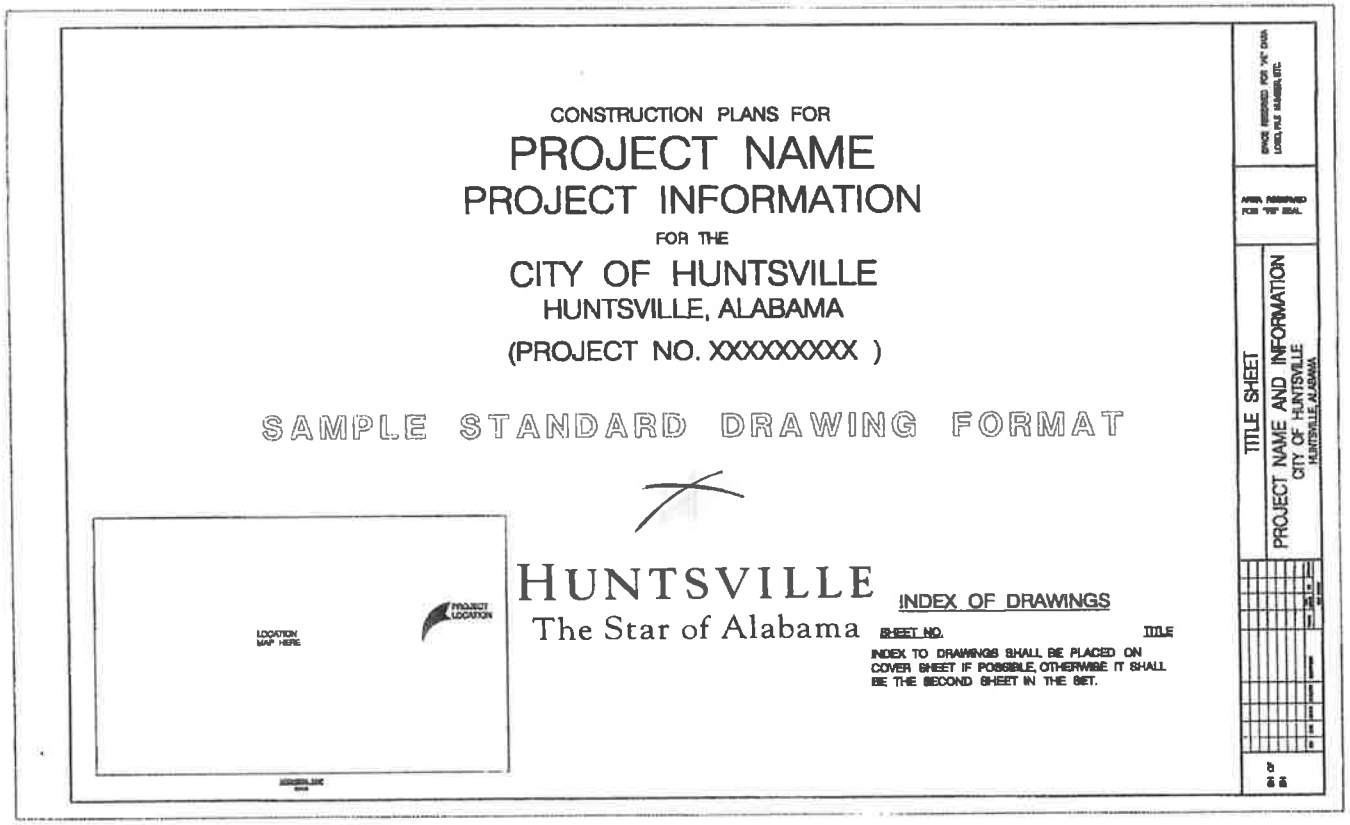
OTHER:_____

COMMENTS:_____

BY:_____
AUTHORIZED REPRESENTATIVE

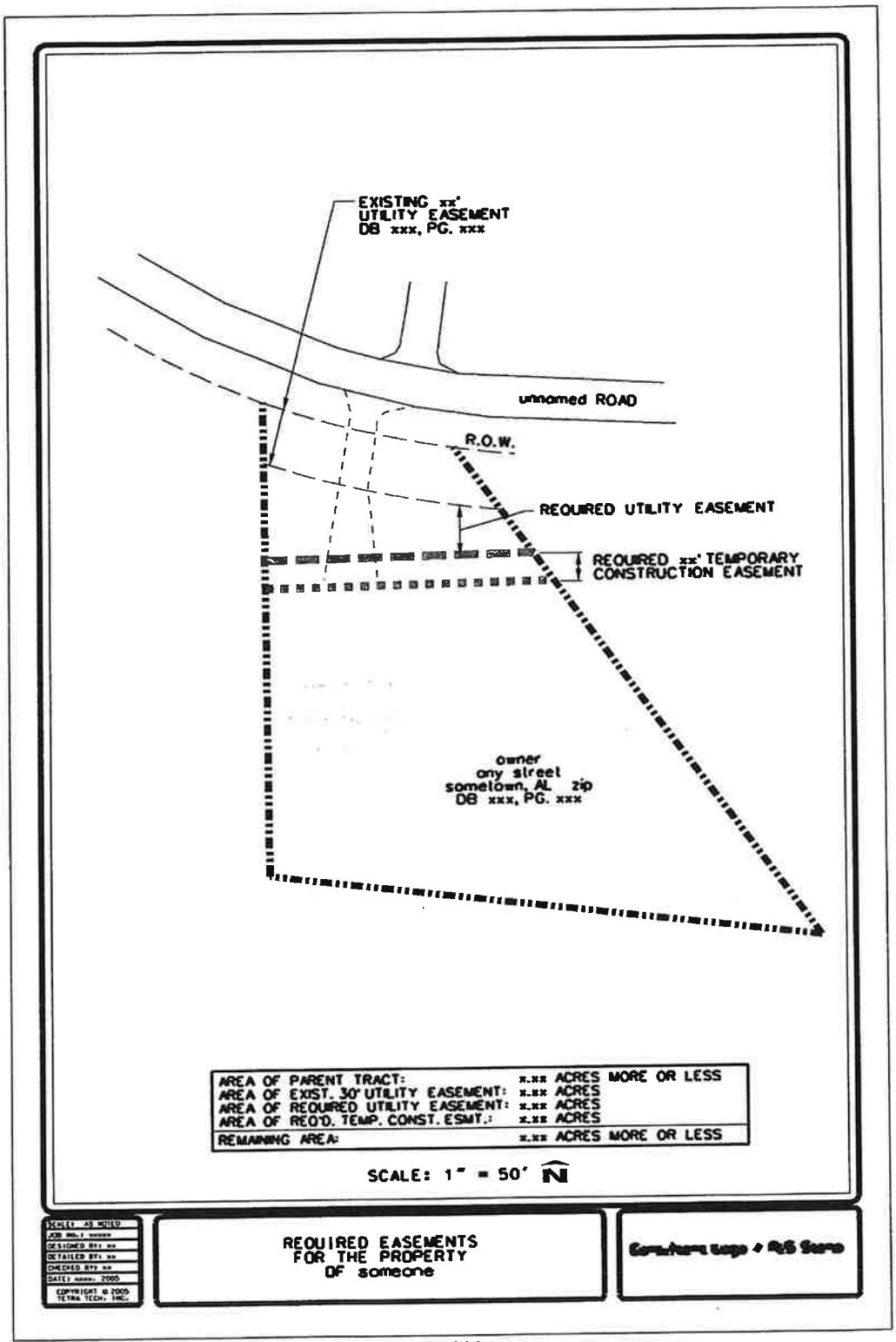
FIELD CONTACT PERSON:_____ **PHONE:**_____
OFFICE CONTACT PERSON:_____ **PHONE:**_____

DATE:_____



ATTACHMENT 11

ATTACHMENT 12
SAMPLE



...\easementtemplate_V7.dgn 3/17/2006 12:11:14 PM

ATTACHMENT 13

United States National Map Accuracy Standards

With a view to the utmost economy and expedition in producing maps which fulfill not only the broad needs for standard or principal maps, but also the reasonable particular needs of individual agencies, standards of accuracy for published maps are defined as follows:

1. ***Horizontal accuracy.*** *For maps on publication scales larger than 1:20,000, not more than 10 percent of the points tested shall be in error by more than 1/30 inch, measured on the publication scale; for maps on publication scales of 1:20,000 or smaller, 1/50 inch. These limits of accuracy shall apply in all cases to positions of well-defined points only. Well-defined points are those that are easily visible or recoverable on the ground, such as the following: monuments or markers, such as bench marks, property boundary monuments; intersections of roads, railroads, etc.; corners of large buildings or structures (or center points of small buildings); etc. In general what is well defined will be determined by what is plottable on the scale of the map within 1/100 inch. Thus while the intersection of two road or property lines meeting at right angles would come within a sensible interpretation, identification of the intersection of such lines meeting at an acute angle would obviously not be practicable within 1/100 inch. Similarly, features not identifiable upon the ground within close limits are not to be considered as test points within the limits quoted, even though their positions may be scaled closely upon the map. In this class would come timber lines, soil boundaries, etc.*
2. ***Vertical accuracy,*** *as applied to contour maps on all publication scales, shall be such that not more than 10 percent of the elevations tested shall be in error more than one-half the contour interval. In checking elevations taken from the map, the apparent vertical error may be decreased by assuming a horizontal displacement within the permissible horizontal error for a map of that scale.*
3. ***The accuracy of any map may be tested*** *by comparing the positions of points whose locations or elevations are shown upon it with corresponding positions as determined by surveys of a higher accuracy. Tests shall be made by the producing agency, which shall also determine which of its maps are to be tested, and the extent of the testing.*
4. ***Published maps meeting these accuracy requirements*** *shall note this fact on their legends, as follows: "This map complies with National Map accuracy Standards."*
5. ***Published maps whose errors exceed those aforestated*** *shall omit from their legends all mention of standard accuracy.*
6. ***When a published map is a considerable enlargement*** *of a map drawing (manuscript) or of a published map, that fact shall be stated in the legend. For example, "This map is an enlargement of a 1:20,000-scale map drawing," or "This map is an enlargement of a 1:24,000-scale published map."*
7. ***To facilitate ready interchange and use of basic information for map construction*** *among all Federal mapmaking agencies, manuscript maps and published maps, wherever economically feasible and consistent with the uses to which the map is to be put, shall conform to latitude and longitude boundaries, being 15 minutes of latitude and longitude, or 7.5 minutes, or 3-3/4 minutes in size.*

U.S. BUREAU OF THE BUDGET

ATTACHMENT 14

ENGINEERING DEPARTMENT - REAL ESTATE DIVISION
PLAN REQUIREMENTS

DRAWINGS:
Individual Parcels

- Each individual parcel 8 ½" x 14" (dgn or dxf format)
- Show Calculations
  - Before
  - After
  - Taking
- *All Parcels shall be closed shapes (polygons).*
- Show Existing and Proposed Right-of-Way on each individual parcel map.
- Property Ownership

Overall Project Land Acquisition Maps

- Total project drawing in dgn or dxf format
- Indicate the following:
  - Stationing on Centerline
  - Existing Right-of-Way
  - Proposed Right-of-Way
  - Existing Easements
  - Proposed Easements
  - Existing Pavement
  - Proposed Pavement/Sidewalks/Structures
  - Existing Structures
  - Property Ownership

Color Standards ***(SAMPLE)***

Description	Color	Line Style	Type
Existing ROW	Red	Medium Dashed	
Proposed ROW	Red	Solid	Closed Polygon
Existing Easements	Orange	Medium Dashed	
Proposed Easements	Orange	Solid	Closed Polygon
TCE	Pink	Solid	Closed Polygon

DESCRIPTIONS:

- Microsoft Word on 3.5" Diskette or CD
- Each Description shall be complete and independent (separate file).
- Hard Copies signed and stamped by PLS.

GENERAL:

- P.K. Nails or other permanent stationing markings shall be required.
- Re-staking of right-of-way or easements may be required (See Article 4).
- All survey plats to be on Alabama State Plane Datum. Strip Maps shall indicate at least 2 monuments in place with Alabama State Plane Coordinate values shown on each.

- Parcel plats and legal descriptions shall indicate the Alabama State Plane Coordinate NAD83 Alabama East Zone Value of the point of beginning.

ATTACHMENT 15 - GIS BASE MAP

DESIGN LEVEL	CONTENTS	LINE CODE	COLOR	WEIGHT	TEXT SIZE	FONT	CELL NAME
1	State Plane Coordinate Grid	0	0	0	20	0	
2	Benchmarks	0	0	0			
3	Private Street Text	0	105	0	20	0	
3	Street Text	0	3	0	20 (or 18)	0	
4	Street R/W	7	0	0			
5	Street Centerline	7	0	0			
6	Street Pavement	0	3	0			
6	Proposed Street Pavement	3	16	0			
6	Private Streets	0	105	0			
6	Proposed Private Road	3	105	0			
7	Parking Lots	1	3	1			
7	Private Lots used as Roads	1	105	1			
8	Secondary Roads--Private	2	105	0			
8	Secondary Roads	2	3	0			
8	Trails	3	3	0			
9	Secondary Roads/Trails Text	0	3	0	20	0	
10	Sidewalks	5	3	0			
11	Bridges/Culverts/Paved Ditches	0	0	0			
12	Hydrology - Major	6	1	0			
12	Hydrology – Minor, Ditches	7	1	0			
13	Hydrology - Text	0	1	0	25	23	
14	Tailings & Quarries, Athletic Fields/Text, misc. areas	0	1	0			
15	Greenways	3	48	0			
16	Speed Tables	0	3	0			TCALM
17	Railroad Tracks (Patterned)	0	2	0			RR
18	Railroad Text	0	2	0	25	0	
19	Railroad R/W	2	2	0			
20	Utility Poles (Cell)	0	5	0			P POLE
21	Utility Easements	3	5	0			
22	Utility Text	0	5	1			
23	Geographic Names	0	3	1			
24	Building Structures	0	0	0			
24	Pools and Text	0	1	0	10	1	
24	Future Site of Structures	2	0	0			STRUCT
24	Existing Structures (exact location and shape unknown)	2	0	0			STRCEX
25	Property Lines/ refuge bdy.	6	6	1	30	1	
26	Cadastral Polygons	6	6	0			
27	Ownership Text	0	6	1			
28	Cemeteries/Text	4	6	0	10	1	
29	Lot Numbers				25	0	
30	Block Numbers				30	0	
31	Addition Names	0	0	0	35	0	
32	Open						
33	Lot Ticks						
34	Lot Lines/Property Lines	6	6	0			
35	Trees/Hedge Rows	0	6	0	AS=1		TREES
36	GPS Monuments	0	5	0	18	23	CONTRL
37	2' Topo Contour						
38	5' Topo Contour	0	7	0			

39	25' Major Topo Contour	0	7	0			
40	X Spot Elevation	0	7	0			
41	FEMA Monuments/Labels	0	3/0	0	18	1	FEMA
42	Quarter Sections						
43	Section Lines	0	5	0			
44	Features	0	2	0			
44	Cell Towers	0	12	0	AS=1		CELTWR
45	Fences (Pattern)	0	8	0	AS=1		FENCE
46	Format/Legend	0	0	0			Limleg Madleg
47	Mass Points	0	7	2			
48	Break Lines	0	7	2			
49	Open						
50	Billboards	0	37	1			BBOARD
51	Sanitary Sewer	0		3			
52	Sanitary Sewer Text						
53	Storm Water Features	0		3			
54	Storm Water Text						
55	Open						
56	Property Address	0	1	0			
57	Text Tag for Buildings	0	1	0	10-20	1	
58	One Way Arrows	1	3	1			
59	Open						
60	Open						
61	Open						
62	Monuments for Setup (point cell)						
63	Open						

305 Fountain Circle
Huntsville, AL 35801

Huntsville, Alabama

Cover Memo

Meeting Type: City Council Regular Meeting **Meeting Date:** 11/20/2025 **File ID:** 2025-1090

Department: Engineering

Subject: **Type of Action:** Approval/Action

Resolution authorizing the Mayor to enter into a Preliminary Engineering, Right-of-Way, Utilities and Construction Agreement between the City of Huntsville, Alabama and Alabama Department of Transportation for Old Big Cove Road from Claudia Drive to Taylor Road, Project No. 71-25-SP36 & ALDOT Project No. STPHV-4524( ).

Resolution No.

Finance Information:

Account Number: TBD
City Cost Amount: $4,940,000.00
Total Cost: $24,700,000.00

Special Circumstances:

Grant Funded: N/A
Grant Title - CFDA or granting Agency: N/A
Resolution #: N/A

Location: (list below)

Address: N/A
District: District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

Additional Comments:
Funding agreement between ALDOT and the City for Old Big Cove Road Phase 2 Improvements consisting of 1.5 miles from Claudia Drive and Talyor Road to include design, acquisition, utility relocation, and construction with dedicated area MPO funds.

305 Fountain Circle
Huntsville, AL 35801

Huntsville, Alabama

Cover Memo

Meeting Type: City Council Regular Meeting **Meeting Date:** 11/20/2025 **File ID:** TMP-6251

Department: Engineering

Subject: **Type of Action:** Approval/Action

Resolution authorizing the Mayor to enter into a Preliminary Engineering, Right-of-Way, Utilities and Construction Agreement between the City of Huntsville, Alabama and Alabama Department of Transportation for Old Big Cove Road from Claudia Drive to Taylor Road, Project No. 71-25-SP36 & ALDOT Project No. STPHV-4524( ).

Resolution No.

Finance Information:

Account Number: TBD
City Cost Amount: $4,940,000.00
Total Cost: $24,700,000.00

Special Circumstances:

Grant Funded: N/A
Grant Title - CFDA or granting Agency: N/A
Resolution #: N/A

Location: (list below)

Address: N/A
District: District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

Additional Comments:
Funding agreement between ALDOT and the City for Old Big Cove Road Phase 2 Improvements consisting of 1.5 miles from Claudia Drive and Talyor Road to include design, acquisition, utility relocation, and construction with dedicated area MPO funds.

RESOLUTION NO. 25-

BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the Mayor be, and is hereby authorized, to enter into a Preliminary Engineering, Right-of-Way, Utility and Construction Agreement between the City of Huntsville, Alabama and Alabama Department of Transportation for Old Big Cove Road from Claudia Drive to Taylor Road, Project No. 71-25-SP36 & ALDOT Project No. STPHV-4524( ), in Huntsville, Alabama, on behalf of the City of Huntsville, a municipal corporation in the State of Alabama, which said Agreement is substantially in words and figures similar to that document attached hereto and identified as "Preliminary Engineering, Right-of-Way, Utility and Construction Agreement between the City of Huntsville, Alabama and Alabama Department of Transportation for Old Big Cove Road from Claudia Drive to Taylor Road, Project No. 71-25-SP36 & ALDOT Project No. STPHV-4524( )," consisting of a total of nineteen (19) pages, and the date of November 20, 2025, appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the City Council, and an executed copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

ADOPTED this the 20th day of November, 2025.

_____
President of the City Council of
the City of Huntsville, Alabama

APPROVED this the 20th day of November, 2025.

_____
Mayor of the City of Huntsville,
Alabama

PRELIMINARY ENGINEERING,
RIGHT-OF-WAY, UTILITY,
AND
CONSTRUCTION
AGREEMENT
FOR A
FEDERAL AID
PROJECT

BETWEEN THE STATE OF ALABAMA
AND THE
CITY OF HUNTSVILLE
Madison County

Project No. STPHV-4524( )
CPMS Ref# 100077103, 100077104, 100077105,
& 100077106

PART ONE (1): INTRODUCTION

This Agreement is made and entered into by and between the State of Alabama (acting by and through the Alabama Department of Transportation), hereinafter referred to as the STATE; and the City of Huntsville, Alabama, hereinafter referred to as the CITY.

WHEREAS, the STATE and the CITY desire to cooperate in the additional lanes on Old Big Cove Rd. from Claudia Dr. to Taylor Rd. and grade, drain, base, and pave to include sidewalks, bike lanes, and streetlights; Project# STPHV-4524( ); CPMS Ref# 100077103, 100077104, 100077105, and 100077106.

NOW, THEREFORE, it is mutually agreed between the STATE and the CITY as follows:

PART TWO (2): FUNDING PROVISIONS

A. **Project Funding:** The STATE will not be liable for Federal Aid Funds in any amount. The project will be limited to $19,760,000.00 Federal funds unless the Huntsville Area Metropolitan Planning Organization agrees, subject to the approval of the STATE, to reprogram the allocated Federal funds for the Huntsville Area sufficient to pay 80% of the project cost. Any overruns not covered by the MPO will be borne by the CITY from CITY funds. In the event of an underrun in project costs, the amount of Federal Aid funds will be the amount stated below, or 80% of eligible project costs, whichever is less.

President of the City Council of the City
of Huntsville, AL
Date: November 20, 2025

B. The estimated cost and participation by the various parties is as follows:

PRELIMINARY ENGINEERING

FUNDING SOURCE	ESTIMATED COSTS
STP Funds (Huntsville Area Dedicated)	$ 960,000.00
City Funds	$ 240,000.00
TOTAL	$ 1,200,000.00

RIGHT-of-WAY

FUNDING SOURCE	ESTIMATED COSTS
STP Funds (Huntsville Area Dedicated)	$ 4,000,000.00
City Funds	$ 1,000,000.00
TOTAL	$ 5,000,000.00

UTILITY

FUNDING SOURCE	ESTIMATED COSTS
STP Funds (Huntsville Area Dedicated)	$ 2,800,000.00
City Funds	$ 700,000.00
TOTAL (Incl CE&I)	$ 3,500,000.00

CONSTRUCTION

FUNDING SOURCE	ESTIMATED COSTS
STP Funds (Huntsville Area Dedicated)	$ 12,000,000.00
City Funds	$ 3,000,000.00
TOTAL (Incl CE&I)	$ 15,000,000.00

It is further understood that this is a cost reimbursement program and no federal funds will be provided to the CITY prior to accomplishment of the work for which it is requested. Furthermore, no federal funds will be reimbursed for work performed prior to project authorization.

Any cost incurred by the CITY relating to this project which is determined to be ineligible for reimbursement by the Federal Highway Administration (FHWA) or in excess of the limiting amounts previously stated will not be an eligible cost to the project and will be borne and paid by the CITY.

C. **Time Limit:** This project will commence upon written authorization to proceed from the STATE directed to the CITY.

The approved allocation of funds for projects containing Industrial Access funds shall lapse if a contract has not been awarded for construction of the project within (12) months of the date of the funding approval by the Board and the approved allocation shall

be returned to the IARB for re-allocation. A time extension may be approved by the IARB upon formal request by the applicant.

The approved allocation of funds for projects containing Federal Transportation Alternatives Set-Aside funds may lapse if a project has not been authorized by FHWA within (24) months of the date of the funding approval by the Governor and the approved allocation shall be returned to the STATE for re-allocation. A time extension may be approved by the STATE upon formal request by the applicant. Failure to meet other project milestones, as set forth in the TAP Guidelines, may result in an approved allocation being returned to the STATE.

PART THREE (3): PROJECT SERVICES

A. The CITY will furnish all Right-of-Way for the project. Associated Right-of-Way acquisition costs will be an eligible cost as part of this Agreement. The Right-of-Way acquisition phase is hereby defined as the appraisal fees, appraisal review fees and the cost of acquisition incurred.

   All work accomplished under the provisions of this agreement will be accomplished on property owned by or which will be acquired by the CITY in accordance with applicable Federal and state laws, regulations, and procedures. Any exceptions to this requirement must be approved by the STATE in writing prior to incurring costs for which reimbursement is requested by the CITY. In cases where property is leased or easements obtained, the terms of the lease or easement will not be less than the expected life of the improvements.

   Acquisition of real property by the CITY as a part of this project will conform to and be in accordance with the provisions of the Federal Uniform Relocation Assistance & Real Property Acquisition Policies Act (49 CFR 24, Subpart B), all federal environmental laws, and all other applicable state and federal laws.

   Any property acquired shall be in the name of the CITY with any condemnation or other legal proceedings being performed by the CITY.

   The CITY shall follow all Federal regulations related to the Management, Leasing, and Disposal of Right-of-Way, uneconomic remnants and excess Right-of-Way as found in CFR 23 § 710 Subpart D. Proceeds for Leases and Disposals shall be credited to the Project or to the Title 23 Collector Account.

   No change in use or ownership of real property acquired or improved with funds provided under the terms of this Agreement will be permitted without prior written approval from the STATE or FHWA. The STATE or FHWA will be credited on a prorata share, as provided in Part Two, Section B, any revenues received by the CITY from the sale or lease of property.

B. The CITY will relocate any utilities in conflict with the project improvements in accordance with applicable Federal and State laws, regulations, and procedures. Associated Utility costs will be an eligible cost as part of this Agreement.

C. The CITY will make the Survey, perform the Design, complete the Plans and furnish all Preliminary Engineering for the project with CITY forces or with a consultant approved by the STATE. Associated Survey, Design, Plan Preparation, and Preliminary Engineering costs will be an eligible cost as part of this Agreement.

   If any Associated Survey, Design, Plan Preparation, and Preliminary Engineering costs are an eligible cost to the project, the CITY will develop and submit to the STATE a project budget for approval. This budget will be in such form and detail as may be required by the STATE. At a minimum, all major work activities will be described, and an estimated cost and source of funds will be indicated for each activity. A signature line will be provided for approval by the Region Engineer and date of such approval. All cost for which the CITY seeks reimbursement must be included in a budget approved by the STATE in order to be considered for reimbursement. Budget adjustments may be necessary and may be allowed, subject to the approval of the STATE in writing, in order

to successfully carry out the project. However, under no circumstances will the CITY be reimbursed for expenditures over and beyond the amount approved by the STATE.

The CITY will undertake the project in accordance with this Agreement, plans approved by the STATE and the requirements, and provisions, including the documents relating thereto, developed by the CITY and approved by the STATE. The plans, including the documents relating thereto, is of record in the Alabama Department of Transportation and is hereby incorporated in and made a part of this Agreement by reference. It is understood by the CITY that failure of the CITY to carry out the project in accordance with this Agreement and approved plans, including documents related thereto, may result in the loss of federal funding and the refund of any federal funds previously received on the project.

Projects containing Industrial Access funds or State funds, with no Federal funds involved, shall have completed original plans furnished to the STATE in accordance with the Guidelines for Operations for ***Procedures for Processing State and Industrial Access Funded County and City Projects***, and attached hereto as a part of this Agreement prior to the CITY letting the contract.

D. The CITY will furnish all construction engineering for the project with CITY forces or with a consultant approved by the STATE as part of the cost of the project. Construction Engineering & Inspection cost are not to exceed 15%, without prior approval by the State. Associated Construction Engineering & Inspection costs will be an eligible cost as part of this Agreement.

E. The STATE will furnish the necessary inspection and testing of materials when needed as part of the cost of the project. The CITY may request the use of an approved third-party materials inspection and testing provider, as approved by the STATE.

PART FOUR (4): CONTRACT PROVISIONS

A. The CITY shall not proceed with any project work covered under the provisions of this Agreement until the STATE issues written authorization to the CITY to proceed.

B. Associated Construction cost will be an eligible cost as part of this Agreement.

For projects let to contract by the STATE, the STATE will be responsible for advertisement and receipt of bids, and the award of the Contract. Following the receipt of bids and prior to the award of the Contract, the STATE will invoice the CITY for its pro rata share of the estimated cost as reflected by the bid of the successful bidder plus Engineering & Inspection and Indirect Costs (if applicable). The CITY shall pay this amount to the STATE no later than 30 days after the date bids are opened. Failure to do so may lead to the rejection of the bid.

For projects let to contract by the CITY, the CITY shall comply with all Federal and State laws, rules, regulations and procedures applicable to the advertisement, receipt of bids, and the award of the contract. The CITY will, when authorized by the STATE, solicit bids and make awards for construction and/or services pursuant to this agreement. The CITY shall not solicit bids until the entire bid package (plans, specifications, estimates, etc.) has been reviewed and approved by the STATE. Following receipt of bids, the CITY will provide all bids to the STATE with a recommendation for award. The CITY shall not award the contract until it has received written approval from the STATE.

For projects with approval by the STATE to use CITY Forces, the Construction for the project will be performed by the CITY at actual costs for labor, materials, and equipment, as approved by the STATE.

The purchase of project equipment and/or services financed in whole or in part pursuant to this Agreement will be in accordance with applicable Federal and State laws, rules, regulations, and procedures, including state competitive bidding requirements applicable to counties and municipalities in the State of Alabama when the purchase is made by any such entity.

C. If necessary, the CITY will file an Alabama Department of Environmental Management (ADEM) National Pollutant Discharge Elimination System (NPDES) Notice of Registration (NOR) (Code Chapter 335-6-12) for this project without cost to the State or this project. The CITY will be the permittee of record with ADEM for the permit. The CITY and the contractor will be responsible for compliance with the permit and the State will have no obligation regarding the permit. The CITY will furnish the State (Region) a copy of the permit prior to any work being performed by the contractor.

   The CITY will secure all permits and licenses of every nature and description applicable to the project in any manner and will conform to and comply with the requirements of any such permit or license, and with each and every requirement of any and all agencies, and of any and all lawful authorities having jurisdiction or requirements applicable to the project or to the project activities.

D. The CITY will comply with the Alabama Department of Transportation Standard Specifications for Highway Construction, Latest Edition, on this project and will ensure that work associated on this project meets the standards of the Alabama Department of Transportation and the project will be built in accordance with the approved plans.

E. Subject to the limitations on damages applicable to municipal corporations under Ala. Code § 11-47-190 (1975), to the maximum extent permitted by Alabama law and the Constitution of the State of Alabama, the CITY shall indemnify, and hold harmless the State of Alabama, the Alabama Department of Transportation, its officers, officials, agents, servants, and employees from and against (1) claims, damages, losses, and expenses, including but not limited to attorneys' fees arising out of, connected with, resulting from or related to the work performed by the CITY, or its officers, employees, contracts, agents or assigns (2) the provision of any services or expenditure of funds required, authorized, or undertaken by the CITY pursuant to the terms of this Agreement, or (3) any damage, loss, expense, bodily injury, or death, or injury or destruction of tangible property (other than the work itself), including loss of use therefrom, and including but not limited to attorneys' fees , caused by the negligent, careless or unskillful acts of the CITY its agents, servants, representatives or employees, or the misuse, misappropriation, misapplication, or misexpenditure of any source of funding, compensation or reimbursement by the CITY, its agents, servants, representatives or employees, or anyone for whose acts the CITY may be liable.

F. The CITY will be obligated for the payment of damages occasioned to private property, public utilities or the general public, caused by the legal liability (in accordance with Alabama and/or Federal law) of the CITY, its agents, servants, employees or facilities.

G. Upon completion and acceptance of this project by the State, the CITY will assume full ownership and responsibility for the project work and maintain the project in accordance with applicable State law.

PART FIVE (5): ACCOUNTING PROVISIONS

A. The CITY will, when appropriate, submit reimbursement invoices to the STATE for work performed in carrying out the terms of this Agreement. Requests for reimbursement will be made on forms provided by the STATE and will be submitted through the Region Engineer for payment. The CITY may invoice the STATE not more often than once per month for the funds due for work performed under this Agreement. Invoices for payment will be submitted in accordance with state law and will indicate that the payment is due, true, correct, unpaid, and the invoice will be notarized. Invoices for any work performed under the terms of this agreement will be submitted within twelve (12) months after the completion and acceptance by the STATE for the work. Any invoices submitted after this twelve-month period will not be eligible for payment.

B. The CITY will not assign any portion of the work to be performed under this Agreement or execute any contract, amendment or change order thereto, or obligate itself in any manner with any third party with respect to its rights and responsibilities under this Agreement, without the prior written approval of the STATE.

C. The CITY will establish and maintain a cost accounting system that must be adequate and acceptable to the STATE as determined by the auditor of the STATE.

All charges to the Project will be supported by properly executed invoices, contracts, or vouchers, as applicable, evidencing in proper detail the nature and propriety of the charges, in accordance with the requirements of the STATE. All checks, invoices, contracts, vouchers, orders or other accounting documents pertaining in whole or in part to the project will be clearly identified, readily accessible and to the maximum extent feasible, kept separate and apart from all other such documents.

The CITY will report to the STATE the progress of the project in such manner as the STATE may require. The CITY will also provide the STATE any information requested by the STATE regarding the project. The CITY will submit to the STATE financial statements, data, records, contracts and other documents and items of any respect related to the project as may be requested by the STATE.

The CITY will permit the STATE, the Comptroller General of the United States, and the Secretary of the USDOT, or either of them or their respective authorized representatives, to inspect, at any time, vehicles and equipment utilized or used in performance of the project; any and all data and records which in any way relate to the project or to the accomplishment of the project. The CITY will also permit the above noted persons to audit the books, records and accounts pertaining to the project at any and all times, and the CITY will give its full cooperation to those persons or their authorized representatives, as applicable.

The CITY will comply with all audit requirements set forth in the 2 CFR Part 200 requirements, or the most current version of those requirements under federal law.

D. The CITY will retain all books, records, and other documents relative to this Agreement for a minimum of three (3) years after project termination, expiration of Federal interest, or close out, and the STATE, the Comptroller General of the United States, and the Secretary of the USDOT, or either of them or their respective authorized representatives, will have full access to, and right to examine any of said materials at all reasonable times during said period.

E. Any user fee or charge to the public for access to any property or services provided through the funds made available under this agreement, if not prohibited by a Federal, State or local law, must be applied for the maintenance and long-term upkeep of the project authorized by this agreement.

F. An audit report must be filed with the Department of Examiners of Public Accounts, upon receipt by the CITY, for any audit performed on this project in accordance with Act No. 94-414.

PART SIX (6): MISCELLANEOUS PROVISIONS

A. By entering into this agreement, the CITY is not an agent of the STATE, its officers, employees, agents or assigns. The CITY is an independent entity from the STATE and nothing in this agreement creates an agency relationship between the parties.

B. It is agreed that the terms and commitments contained in this agreement shall not be constituted as a debt of the State of Alabama in violation of Article 11, Section 213 of the Constitution of Alabama, 1901, as amended by Amendment 26. It is further agreed that if any provision of this agreement shall contravene any statute or Constitutional provision or amendment, either now in effect or which may, during the course of this agreement, be enacted, then the conflicting provision in this agreement shall be deemed null and void.

C. By signing this contract, the contracting parties affirm, for the duration of the agreement, that they will not violate Federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom.

D. No member, officer, or employee of the CITY during their tenure of employment, and for one year thereafter shall have any interest, direct or indirect, in this Agreement or the proceeds, profits, or benefits therefrom.

E. The terms of this Agreement may be modified by revision of this Agreement duly executed by the parties hereto.

F. This agreement may be terminated by either party upon the delivery of a thirty (30) day notice of termination.

G. Nothing shall be construed under the terms of this Agreement that shall cause any conflict with Section 23-1-63, Code of Alabama, 1975.

H. **Exhibits A, E, H, M, and N** are hereby attached to and made a part of this Agreement.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed by those officers, officials and persons duly authorized to execute same, and the Agreement is deemed to be dated and to be effective on the date hereinafter stated as the date of its approval by the Governor of Alabama.

City of Huntsville, Alabama **ATTEST:**

By: _____ **By:** _____

As Mayor (Signature) **Clerk (Signature)**

Tommy Battle Shaundrika Edwards

Print Name of Mayor **Print Name of Clerk**

(AFFIX SEAL)

This contract has been legally reviewed and approved as to form.

By: _____

Legal Counsel for
Alabama Department of Transportation

RECOMMENDED FOR APPROVAL:

_____ _____

Derrick R. Wilson, P.E. **Bradley B. Lindsey, P.E.**
North Region Engineer **State Local Transportation Engineer**

_____

Edward N. Austin, P. E.
Chief Engineer
STATE OF ALABAMA, ACTING BY AND THROUGH
THE ALABAMA DEPARTMENT OF TRANSPORTATION

_____

John R. Cooper, Transportation Director

THE WITHIN AND FOREGOING AGREEMENT IS HEREBY EXECUTED AND SIGNED BY THE GOVERNOR ON THIS _____DAY OF _____, 20_____.

_____

KAY IVEY
GOVERNOR, STATE OF ALABAMA

EXHIBIT A

PARTICIPATION BY DISADVANTAGED BUSINESS ENTERPRISES IN FEDERAL-AID PROGRAM

Policy. It is the policy of the U.S. Department of Transportation that Disadvantaged Business Enterprises (DBE) as defined in 49 CFR Part 26 shall have the opportunity to participate in the performance of contracts financed in whole or in part with Federal funds under this AGREEMENT. Consequently, the DBE requirements of 49 CFR Part 26 apply to this AGREEMENT.

DBE Obligation. The recipient of funds under the terms of this AGREEMENT agrees to ensure that Disadvantaged Business Enterprises as defined in 49 CFR Part 26 have the maximum opportunity to participate in the performance of contracts and subcontracts financed in whole or in part with Federal funds provided under this agreement. The recipient shall take all necessary and reasonable steps in accordance with 49 CFR Part 26 to see that Disadvantaged Business Enterprises have the opportunity to compete for and perform contracts and shall not discriminate on the basis of race, color, national origin, or sex in the award and performance of U.S. Department of Transportation assisted contracts.

Failure of the recipient of funds under the terms of this AGREEMENT, or failure of its subcontractor (if a subcontractor is authorized) to carry out the DBE requirements of this AGREEMENT shall constitute a breach of contract, and may result in termination of the contract by the STATE, or such other remedy may be undertaken by the STATE as it deems appropriate.

EXHIBIT E

TERMINATION OR ABANDONMENT

a. The STATE has the right to abandon the work or to amend its project at any time, and such action on its part shall in no event be deemed a breach of contract.

b. The STATE has the right to terminate this AGREEMENT at its sole discretion without cause and make settlement with the CITY upon an equitable basis. The value of the work performed by the CITY prior to the termination of this AGREEMENT shall be determined. In determining the value of the work performed, the STATE shall consider the following:

1. The ratio of the amount of work performed by the CITY prior to the termination of the AGREEMENT to the total amount of work contemplated by this AGREEMENT less any payments previously made.

2. The amount of the expense to which the CITY is put in performing the work to be terminated in proportion to the amount of expense to which the CITY would have been put had he been allowed to complete the total work contemplated by the AGREEMENT, less any payments previously made. In determining the value of the work performed by the CITY prior to the termination, no consideration will be given to profit, which the CITY might have made on the uncompleted portion of the work. If the termination is brought about as a result of unsatisfactory performance on the part of the CITY, the value of the work performed by the CITY prior to termination shall be fixed solely on the ratio of the amount of such work to the total amount of work contemplated by this AGREEMENT.

CONTROVERSY

In any controversy concerning contract terms, or on a question of fact in connection with the work covered by this project, including compensation for such work, the decision of the Transportation Director regarding the matter in issue or dispute shall be final and conclusive of all parties.

CONTRACT BINDING ON SUCCESSORS AND ASSIGNS

a. This contract shall be binding upon the successors and assigns of the respective parties hereto.

b. Should the AGREEMENT be terminated due to default by CITY, such termination shall be in accordance with applicable Federal Acquisition Regulations.

EXHIBIT H

Page 1

EQUAL RIGHTS PROVISIONS

During the performance of this contract, the CITY for itself, its assignees and successors in interest agrees as follows:

a. **Compliance with Regulations**

The CITY will comply with the Regulations of the Department of Transportation relative to nondiscrimination in federally-assigned programs of the Department of Transportation (Title 49, Code of Federal Regulations, Part 21, as amended by 23 CFR 710-405(b), hereinafter referred to as the Regulations), which are herein incorporated by reference and made a part of this contract.

During the performance of this contract, the contractor, for itself, its assignees, and successors in interest (hereinafter referred to as the "contractor") agrees to comply with the following non-discrimination statutes and authorities; including but not limited to:

Pertinent Non-Discrimination Authorities:

- Title VI of the Civil Rights Act of 1964 (42 U.S.C. § 2000d *et seq.,* 78 stat. 252), (prohibits discrimination on the basis of race, color, national origin); and 49 CFR Part 21.
- The Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, (42 U.S.C. § 4601), (prohibits unfair treatment of persons displaced or whose property has been acquired because of Federal or Federal-aid programs and projects);
- Federal-Aid Highway Act of 1973, (23 U.S.C. § 324 *et seq.),* (prohibits discrimination on the basis of sex);
- Section 504 of the Rehabilitation Act of 1973, (29 U.S.C. § 794 *et seq.),* as amended, (prohibits discrimination on the basis of disability); and 49 CFR Part 27;
- The Age Discrimination Act of 1975, as amended, (42 U.S.C. § 6101 *et seq.),* (prohibits discrimination on the basis of age);
- Airport and Airway Improvement Act of 1982, (49 USC § 471, Section 47123), as amended, (prohibits discrimination based on race, creed, color, national origin, or sex);
- The Civil Rights Restoration Act of 1987, (PL 100-209), (Broadened the scope, coverage and applicability of Title VI of the Civil Rights Act of 1964, The Age Discrimination Act of 1975 and Section 504 of the Rehabilitation Act of 1973, by expanding the definition of the terms "programs or activities" to include all of the programs or activities of the Federal-aid recipients, sub-recipients and contractors, whether such programs or activities are Federally funded or not);
- Titles II and III of the Americans with Disabilities Act, which prohibit discrimination on the basis of disability in the operation of public entities, public and private transportation systems, places of public accommodation, and certain testing entities (42 U.S.C. §§ 12131-12189) as implemented by Department of Transportation regulations at 49 C.P.R. parts 37 and 38;

- The Federal Aviation Administration's Non-discrimination statute (49 U.S.C. § 47123) (prohibits discrimination on the basis of race, color, national origin, and sex);
- Executive Order 12898, Federal Actions to Address Environmental Justice in Minority Populations and Low-Income Populations, which ensures discrimination against minority populations by discouraging programs, policies, and activities with disproportionately high and adverse human health or environmental effects on minority and low-income populations;
- Executive Order 13166, Improving Access to Services for Persons with Limited English Proficiency, and resulting agency guidance, national origin discrimination includes discrimination because of limited English proficiency (LEP). To ensure compliance with Title VI, you must take reasonable steps to ensure that LEP persons have meaningful access to your programs (70 Fed. Reg. at 74087 to 74100);
- Title IX of the Education Amendments of 1972, as amended, which prohibits you from discriminating because of sex in education programs or activities (20 U.S.C. 1681 et seq).

b. **Nondiscrimination**

In accordance with Title VI of the Civil Rights Act, as amended, 42 U.S.C. § 2000d, Section 303 of the Age Discrimination Act of 1975, as amended, 42 U.S.C. § 6102, Section 202 of the Americans with Disabilities Act of 1990, 42 U.S.C. § 12132, and Federal transit law at 49 U.S.C. § 5332, the CITY agrees that it will not discriminate against any employee or applicant for employment because of race, color, creed, national origin, sex, age, or disability. The CITY will not participate either directly or indirectly in the discrimination prohibited by Section 21.5 of the Regulations, including employment practices where the contract covers a program set forth in Appendix B of the Regulations.

The CITY will comply with all provisions of Executive Order 11246 of September 24, 1965 as amended by Executive Order 11375, and of the rules, regulations (41 CFR, Part 60) and relevant orders of the Secretary of Labor.

c. **Solicitations**

In all solicitations either by competitive bidding or negotiation made by the CITY for work to be performed under a subcontract, including procurements of materials or leases of equipment, each potential subcontractor, supplier or lessor shall be notified by the CITY of the CITY'S obligation under this contract and the Regulations relative to nondiscrimination on the ground of race, color, religion, sex or national origin.

d. **Information and Reports**

The CITY will provide all information and reports required by the Regulations, or orders and instructions issued pursuant thereto, and will permit access to its books,

records, accounts, other sources of information and its facilities as may be determined by the STATE or the Federal Highway Administration to be pertinent to ascertain compliance with such Regulations, orders and instructions. Where any information required of a CITY is in the exclusive possession of another who fails or refuses to furnish this information, the CITY shall so certify to the STATE, or the Federal Highway Administration as appropriate, and shall set forth what efforts it has made to obtain the information.

e. **Sanctions for Noncompliance**

In the event of the CITY'S noncompliance with the nondiscrimination provisions provided for herein, the STATE shall impose such contract sanctions as it may determine to be appropriate, including but not limited to,

1. withholding of payments to the CITY under contract until the CITY complies, and/or
2. cancellation, termination or suspension of the contract, in whole or in part.

f. **Incorporation of Provisions**

The CITY will include the foregoing provisions a. through f. in every subcontract, including procurements of materials and leases of equipment, unless excepted by the Regulations, orders or instructions issued pursuant thereto. The CITY will take such action with respect to any subcontract, procurement, or lease as the STATE may direct as a means of enforcing such provisions, including sanctions for noncompliance; provided, however, that in the event a CITY becomes involved in, or is threatened with, litigation with subcontractors, suppliers, or lessor as a result of such direction, the CITY may request the STATE to enter into such litigation to protect the interest of the STATE.

g. **Equal Employment Opportunity** – The following equal employment opportunity requirements apply to the underlying contract:

1. Race, Color, Creed, National Origin, Sex – In accordance with Title VII of the Civil Rights Act, as amended, 42 U.S.C. § 2000e, and Federal Transit laws at 49 U.S.C. § 5332, the CITY agrees to comply with all applicable equal employment requirements of U.S. Department of Labor (U.S. DOL) regulations, "Office of Federal Contract Compliance Programs, Equal Employment Opportunity, Department of Labor," 41 C.F.R. Parts 60 et seq., (which implement Executive Order No. 11246, "Equal Employment Opportunity," as amended by Executive Order No. 11375, "Amending Executive Order 11246 Relating to Equal Employment Opportunity," 42 U.S.C. § 2000e note), and with any applicable Federal statutes, executive orders, regulations, and Federal policies that may in the future affect construction activities undertaken in the course of the Project.

The CITY agrees to take affirmative action to ensure that applicants are employed, and that employees are treated during employment, without regard to their race, color, creed, national origin, sex, or age. Such action shall include, but not limited to, the following: employment, upgrading, demotion or transfer, recruitment or recruitment advertising, layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. In addition, the CITY agrees to comply with any implementing requirements FTA may issue.

2. Age – In accordance with Section 4 of the Age Discrimination in Employment Act of 1967, as amended, 29 U.S.C. § 623 and Federal transit law at 49 U.S.C. § 5332, the CITY agrees to refrain from discrimination against present and prospective employees for reason of age. In addition, the CITY agrees to comply with any implementing requirements FTA may issue.

3. Disabilities – In accordance with Section 102 of the Americans with Disabilities Act, as amended, 42 U.S.C. § 12112, the CITY agrees that it will comply with the requirements of U.S. Equal Employment Opportunity Commission, "Regulations to Implement the Equal Employment Provisions of the Americans with Disabilities Act," 29 C.F.R. Part 1630, pertaining to employment of persons with disabilities. In addition, the Contractor agrees to comply with any implementing requirements FTA may issue.

COST PRINCIPLES

The STATE'S cost principles for use in determining the allowability of any item of cost, both direct and indirect, in this AGREEMENT, shall be the applicable provisions of Volume I, Federal Acquisition Regulations, Parts 30 and 31. The CITY shall maintain costs and supporting documentation in accordance with the Federal Acquisition Regulations, Parts 30 and 31 and other Regulations referenced with these Parts where applicable. The CITY shall gain an understanding of these documents and regulations. The applicable provisions of the above referenced regulations documents are hereby incorporated by reference herein as if fully set forth.

EXECUTORY CLAUSE AND NON-MERIT SYSTEM STATUS

a. The CITY specifically agrees that this AGREEMENT shall be deemed executory only to the extent of moneys available, and no liability shall be incurred by the STATE beyond the moneys available for this purpose.

b. The CITY, in accordance with the status of CITY as an independent contractor, covenants and agrees that the conduct of CITY will be consistent with such status, that CITY will neither hold CITY out as, or claim to be, an officer or employee of the STATE by reason hereof, and that CITY will not, by reason hereof, make any claim, demand or application to or for any right or privilege applicable to an officer or employee of the STATE under the merit system or any other law of Alabama, including but not limited to workmen's compensation coverage, or retirement membership or credit or any Federal employment law. This paragraph also applies in like manner to the employees of CITY.

CITYS' CERTIFICATIONS

The CITY by acceptance of this contract certifies that the rates or composition of cost noted in Article IV - PAYMENTS are based on the current actual hourly rates paid to employees, estimated non- salary direct cost based on historical prices, the latest available audited indirect cost rate, and estimated cost of reimbursements to employees for travel (mileage, per diem, and meal allowance) based on the current policy of the CITY. The CITY agrees that mileage reimbursements for use of company vehicles is based on the lesser of the approved rate allowed by the General Services Administration of the United States Government or the reimbursement policies of the CITY at the time of execution of the AGREEMENT. The CITY agrees that no mileage reimbursement will be allowed for the purpose of commuting to and from work or for personal use of a vehicle. The CITY agrees that the per diem rate will be limited to the rate allowed by the STATE at the time of execution of the AGREEMENT. The CITY agrees that a meal allowance shall be limited to CITY employees while in travel status only and only when used in lieu of a per diem rate.

The CITY shall submit detailed certified labor rates as requested, and in a timely manner, to the External Audits Section of the Finance and Audits Bureau of The Alabama Department of Transportation. The CITY agrees that material differences between rates submitted with a proposal and rates provided as certified for the same proposal are subject to adjustment and reimbursement.

EXHIBIT M

CERTIFICATION FOR FEDERAL-AID CONTRACTS: LOBBYING

This certification is applicable to the instrument to which it is attached whether attached directly or indirectly with other attachments to such instrument.

The prospective participant/recipient, by causing the signing of and the submission of this Federal contract, grant, loan, cooperative AGREEMENT, or other instrument as might be applicable under Section 1352, Title 31, U. S. Code, and the person signing same for and on behalf of the prospective participant/recipient each respectively certify that to the best of the knowledge and belief of the prospective participant or recipient and of the person signing for and on behalf of the prospective participant/recipient, that:

a. No Federal appropriated funds have been paid or will be paid, by or on behalf of the prospective participant/recipient or the person signing on behalf of the prospective participant/recipient as mentioned above, to any person for influencing or attempting to influence an officer or employee of any Federal agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.

b. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any Federal agency, a member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, or other instrument as might be applicable under Section 1352, Title 31, U. S. Code, the prospective participant/recipient shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by Section 1352, Title 31, U. S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than $10,000 and not more than $100,000 for each such failure.

The prospective participant/recipient also agrees by submitting this Federal contract, grant, loan, cooperative agreement or other instrument as might be applicable under Section 1352, Title 31, U.S. Code, that the prospective participant/recipient shall require that the language of this certification be included in all lower tier subcontracts, which exceed $100,000 and that all such subrecipients shall certify and disclose accordingly.

EXHIBIT N

FUNDS SHALL NOT BE CONSTITUTED AS A DEBT

It is agreed that the terms and commitments contained herein shall not be constituted as a debt of the State of Alabama in violation of Article 11, Section 213 of the Constitution of Alabama, 1901, as amended by Amendment Number 26. It is further agreed that if any provision of this AGREEMENT shall contravene any statute or Constitutional provision of amendment, either now in effect or which may, during the course of this AGREEMENT, be enacted, then the conflicting provision in the AGREEMENT shall be deemed null and void.

When considering settlement of controversies arising from or related to the work covered by this AGREEMENT, the parties may agree to use appropriate forms of non-binding alternative dispute resolution.

TERMINATION DUE TO INSUFFICIENT FUNDS

a. If the agreement term is to exceed more than one fiscal year, then said agreement is subject to termination in the event that funds should not be appropriated for the continued payment of the agreement in subsequent fiscal years.

b. In the event of proration of the fund from which payment under this AGREEMENT is to be made, agreement will be subject to termination.

NO GOVERNMENT OBLIGATION TO THIRD PARTY CONTRACTORS

The STATE and CITY acknowledge and agree that, notwithstanding any concurrence by the Federal Government in or approval of the solicitation or award of the underlying contract, absent the express written consent by the Federal Government, the Federal Government is not a party to this contract and shall not be subject to any obligations of or liabilities to the STATE, CITY, or any other party (whether or not a party to that contract) pertaining to any matter resulting from the underlying contract.

The CITY agrees to include the above clause in each subcontract financed in whole or in part with Federal assistance provided to FHWA. It is further agreed that the clause shall not be modified, except to identify the subcontractor who will be subject to its provisions.

STATE OF ALABAMA
DEPARTMENT OF TRANSPORTATION
GUIDELINES FOR OPERATION

SUBJECT: PROCEDURES FOR PROCESSING STATE AND INDUSTRIAL ACCESS FUNDED COUNTY AND CITY PROJECTS

No work can be performed and no contracts can be let prior to having a fully executed project agreement, submittal of project plans to Region and notification from the Region that advertisement for bids can be made, or, in the case of force account projects, work can begin.

A project agreement will be prepared and furnished to the County/City upon receipt of grant award letter signed by the Director or Governor. The Region will prepare and submit a F-7A Budget Allotment request upon receipt of a project funding agreement at the time it is submitted to the County/City for their execution.

The County/City will submit plans prepared and signed by a registered professional engineer showing work to be performed. Plans must match the project agreement description. It is not necessary for the Region to perform an in-depth review of plans. The County/City will submit a certification signed by a Registered Professional Engineer stating that the plans have been prepared so that all items included in the plans meet ALDOT specifications. The County/City will include a letter certifying that the County/City owns all right-of-way on which the project is to be constructed.

Upon receipt of the executed agreement, the executed F-7A, final plans from the County/City, and right-of-way certification, the Region may notify the County/City to proceed with advertising the project for letting or proceed with work in the case of a force account project.

In the case where a County/City is using an inplace annual bid, the County/City will furnish the Region a copy of their bid and this bid price will be used for reimbursement.

1-20

Rev. 10/2017

Where the County/City is letting a contract locally, the County/City will furnish to the Region the three lowest bids with their recommendation for award. The Region will review the bids, and, if in order, advise the County/City to proceed with award of the contract to the lowest responsible bidder. The County's/City's estimate for reimbursement will be based on the bid prices concurred in by the State and supported with documentation that the contractor has been paid for work performed (copy of cancelled check).

A certification will be submitted with County/City final estimate stating that the project was constructed in accordance with final plans submitted to the State and with the specifications, supplemental specifications, and special provisions which were shown on the plans or with the State's latest specifications which were applicable at the time of plan approval.

The County/City will notify the Region when the project is complete and the Region will perform a final ride-through to determine whether the project was completed in substantial compliance with original final plans. Final acceptance will be made by the Region with a copy of the letter furnished to the Bureau of Local Transportation.

All required test reports, weight tickets, material receipts and other project documentation required by the specifications, applicable supplemental specifications, and special provisions will be retained by the County/City for a period of three (3) years following receipt of final payment and made available for audit by the State upon request. If an audit is performed and proper documentation is not available to verify quantities and compliance with specifications, the County/City will refund the project cost to the State or do whatever is necessary to correct the project at their cost.

All County/City Industrial Access or State funded projects let to contract by the State will follow normal project procedures and comply with all current plan processing requirements.

RECOMMENDED FOR APPROVAL: _____

BUREAU CHIEF/REGION ENGINEER

APPROVAL: _____

CHIEF ENGINEER

APPROVAL: _____ NOVEMBER 1, 2017

TRANSPORTATION DIRECTOR **DATE**

1-20

Rev. 10/2017

305 Fountain Circle
Huntsville, AL 35801

Huntsville, Alabama

Cover Memo

Meeting Type: City Council Regular Meeting **Meeting Date:** 11/20/2025 **File ID:** 2025-1091

Department: Fire and Rescue

Subject: **Type of Action:** Approval/Action

Resolution authorizing the Mayor to enter into a Special Employee Agreement between the City of Huntsville and Earl Malcome Davis.

Resolution No.

Finance Information:

Account Number: 1000-42-42100-501010-00000000

City Cost Amount: NTE $39,000

Total Cost: NTE$39,000

Special Circumstances:

Grant Funded: NA

Grant Title - CFDA or granting Agency: NA

Resolution #: NA

Location: (list below)

Address: NA
District: District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

Additional Comments: NA

Meeting Type: City Council Regular Meeting **Meeting Date:** 11/20/2025 **File ID:** TMP-6135

Department: Fire and Rescue

Subject: **Type of Action:** Approval/Action

Resolution authorizing the Mayor to enter into a Special Employee Agreement between Earl Malcome Davis and the City of Huntsville (Fire & Rescue).

Resolution No.

Finance Information:

Account Number: 1000-42-42100-501010-00000000

City Cost Amount: NTE $39,000

Total Cost: NTE$39,000

Special Circumstances:

Grant Funded: NA

Grant Title - CFDA or granting Agency: NA

Resolution #: NA

Location: (list below)

Address: NA

District: District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

Additional Comments: NA

SPECIAL EMPLOYEE AGREEMENT COVER SHEET

Instructions:

- All special employee agreements submitted for review must have this Cover Sheet attached.
- Complete the cover sheet in its entirety. Include N/A when appropriate.
- Email the completed cover sheet along with all contractual documents (with attachments) to the Legal and Human Resources Departments.
- Once approved, the requesting department will add to the City Council agenda.

Date:	10/27/2025	*Today's Date*
Requestor's Name:	Crystal McKenzie	*Your Name*
Requesting Department:	Fire & Rescue	*Division/Department*
Requesting GL Code:	42100	*Salary Account Number*
Individual/Employee Name:	Earl Malcome Davis	*Individual/Employee Name from Agreement*
Termination Effective Date:	12/02/2024	*Effective Date of Termination/Retirement*
Previous Rate of Pay:	22.63	*Rate of Pay at Termination/Retirement*
Agreement Rate of Pay:	$ 23.08	*Rate of Pay in Agreement*
Agreement Effective Date:	12/02/2025	*Estimated Effective Date of Agreement*
Renewal/New Agreement:	Renewal	*Is this a renewal or new agreement?*

BRIEFLY STATE THE PURPOSE OF THIS AGREEMENT

Renewal of Special Employee Agreement between the City of Huntsville and Earl Malcome Davis commencing on December 2, 2025.

LIST ANY BENEFITS PROVIDED IN THE AGREEMENT

$23.08/hr
not to exceed $39,000 yearly

TOTAL COST *(list the one-time and annual recurring cost of the agreement)*

- ONE-TIME: ANNUAL: $ 39,000.00 OTHER:
- IF MULTI-YEAR AGREEMENT - BEGIN DATE: END DATE or ongoing:

ADDITIONAL INFORMATION:

Is this agreement associated with any other contracts or agreements currently in effect with the City of Huntsville. If YES, provide date, vendor for original contract. ○ Yes ◉ No

Original Contract Date: Vendor Name:

Approved as to Form

Approval: _____ Date: _____

****PLEASE NOTE – Information contained on this document may be subject to change upon approval.**

RESOLUTION NO. 25-____

BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the Mayor be, and he is hereby authorized to enter into an Agreement by and between the City of Huntsville and Earl Malcome Davis, on behalf of the City of Huntsville, a municipal corporation in the State of Alabama, which said agreement is substantially in words and figures similar to that certain document attached hereto and identified as "Special Employee Agreement between the City of Huntsville and Earl Malcome Davis" consisting of five (5) pages and the date of November 20, 2025 appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the City Council, an executed copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

ADOPTED this the 20th day of November, 2025.

_____
President of the City Council of
the City of Huntsville, Alabama

APPROVED this the 20th day of November, 2025.

_____
Mayor of the City of Huntsville,
Alabama

SPECIAL EMPLOYEE AGREEMENT BETWEEN THE CITY OF HUNTSVILLE AND EARL MALCOME DAVIS

STATE OF ALABAMA)
COUNTY OF MADISON)

THIS AGREEMENT is made and entered into on the 20th day of November 2025, by and between Earl Malcome Davis, an individual, ("Davis") and the City of Huntsville, Alabama, a municipal corporation in the State of Alabama ("City").

WITNESSETH:

In consideration of the mutual promises and covenants herein contained, the parties do hereby agree as follows, to wit:

1. Davis shall be employed by the City of Huntsville as Fire Supply Clerk and shall be classified as a "Special" employee under the City's Personnel Policies and Procedures Manual.

2. The term of this contract shall be for a period of one (1) year commencing on December 2nd, 2025.

3. This contract may be terminated by either party upon thirty (30) days written notice being provided to the other party.

4. During the term of this contract, Davis shall perform the duties and responsibilities of Fire Supply Clerk and shall be under the direct supervision of the Support Services Manager. Duties of the position of Fire Supply Clerk shall include all work described on Exhibit "A" attached hereto and incorporated by reference herein.

_____
President of the City Council of
the City of Huntsville, Alabama

Date: November 20, 2025

5. In consideration of the services rendered hereunder, City shall pay to Davis the rate of $23.08 per hour not to exceed 29 hours per week with the total sum not to exceed $39,000 per year or the current maximum earnings authorized by the Code of Alabama 1975 as amended §36-27-8.2, which shall be paid bi-weekly in accordance with City's regular, payroll processing system. During the term of this agreement, Davis shall not receive any cost of living adjustment approved by the City Council for all other employees of City. In addition, Davis shall not receive any benefits available to any employee of the City except those benefits he receives as a result of being retired from regular employment with the City.

6. Except as specified herein, Davis shall be subject to all policies applicable to part-time employees.

7. Davis acknowledges that confidential information may be made available to him in connection with his work pursuant to this agreement. Davis agrees not to disclose the confidential information to any third party at any time following execution of this agreement. This clause shall survive the termination of this Agreement.

8. This agreement constitutes the entire agreement between the parties.

IN WITNESS WHEREOF, the parties hereto have executed this agreement on the 20th day of November 2025.

_____
Earl Malcome Davis, an Individual

CITY OF HUNTSVILLE, ALABAMA
a Municipal Corporation

BY:_____
Tommy Battle
ITS: Mayor

ATTEST:

BY: _____
Shaundrika Edwards
ITS: City Clerk

EXHIBIT A

Fire Supply Clerk

Class Code:
8072

Bargaining Unit: Not Applicable

CITY OF HUNTSVILLE
Established Date: Jul 1, 2009
Revision Date: Jun 27, 2014

SALARY RANGE

$14.95 - $25.34 Hourly
$1,196.00 - $2,027.20 Biweekly
$2,591.33- $4,392.27 Monthly
$31,096.00 - $52,707.20 Annually

NATURE OF WORK:

This position performs clerical work, stores and inventory work involving responsibility for a small storeroom facility, limited procurement, and inventory of stock and fixed assets.

Work involves responsibility for assisting assigned Fire & Rescue personnel with the operation of a storeroom which involves a variety of firefighting supplies, such as turnout gear, SCBA and etc. Work responsibilities include establishing storage methods and procedures, maintaining inventory records and requisitioning items not in stock. Work is reviewed through inspection or stock records and storeroom premises.

ESSENTIAL AND MARGINAL FUNCTIONS OF WORK:

Receives, stores and issues supplies, materials and equipment in a storeroom facility.

Calls vendors, places orders and picks up supplies.

Delivers supplies, materials and equipment to all Huntsville Fire & Rescue facilities; assists in the disposal of surplus property.

Takes property to auction; competes required paperwork; transport items for destruction.

Picks up supplies, materials and equipment being procured from various vendors on an as needed basis.

Checks quantity and quality of goods received for conformity to purchase orders and specifications.

Delivers equipment to vendors for repairs or warranty work.

Processes requisitions for the replenishment of depleted stock; maintains perpetual inventory system.

Maintains records; answers telephone; may perform limited typing duties depending on the nature of assignment.

Conducts audits of fixed assets over $600 in value.

Requires regular and prompt attendance plus the ability to work well with others and work well as a team.

MARGINAL FUNCTIONS OF WORK:

Runs errands for department; sweeps and mops floors.

May operate a forklift.

Performs related work as required.

KNOWLEDGE, SKILLS AND ABILITIES REQUIRED:

General knowledge of Fire & Rescue policies, procedures, rules and regulations.

Knowledge of firefighting supplies and equipment.

Considerable knowledge of the geography of the city and surrounding counties, including principle buildings and roadways.

Thorough knowledge of the principles involved in the operation of radio and related communication equipment.

Knowledge of storekeeping and inventory methods.

Knowledge of common clerical procedures.

Ability to perform clerical work and to make arithmetical calculations.

Ability to type on a computer keyboard and applicable software for lengthy periods at a reasonable rate of speed performing data entry and clerical support functions.

Ability to set up and manipulate spread sheets.

Ability to operate a computer and applicable software, printer, scanner, paging system, two way radio, city vehicle, multi-line phone system, calculator, and standard office equipment while performing essential functions.

Ability to determine effective stock levels for inventory.

Ability to perform heavy manual work in lifting and moving stock.

Ability to use tact and diplomacy when dealing with the vendors and officers of Huntsville Fire & Rescue.

Skill in the operation and care of a personal computer and typewriters.

MINIMUM EDUCATION, TRAINING AND EXPERIENCE:

High school diploma from a school accredited by a regional accrediting agency recognized by the U.S. Department of Education or GED certificate issued by the appropriate state agency.

WORKING ENVIRONMENT:

Work is performed indoors and outdoors when delivering or picking up supplies. Work may expose the employee to dust and turnout gear contaminated with blood.

PHYSICAL DEMANDS:

Work requires physical strength and agility to lift and carry up to 50 pounds; frequent lifting, standing, walking, climbing, bending, and reaching. Computer work requires manual dexterity.

NECESSARY SPECIAL REQUIREMENTS:

Must possess and maintain a valid driver's license.

Desired Qualifications:
Certification in forklift operation

305 Fountain Circle
Huntsville, AL 35801

Huntsville, Alabama

Cover Memo

Meeting Type: City Council Regular Meeting **Meeting Date:** 11/20/2025 **File ID:** 2025-1092

Department: Fleet Services

Subject: **Type of Action:** Approval/Action

Resolution authorizing the Mayor to enter into a Special Employee Agreement between the City of Huntsville and David Hutto.

Resolution No.

Finance Information:

Account Number: 1000-15-15410-501010-00000000

City Cost Amount: $ 39,000.00 maximum

Total Cost: $ 39,000.00 maximum

Special Circumstances:

Grant Funded: No

Grant Title - CFDA or granting Agency: N/A

Resolution #: N/A

Location: (list below)

Address:

District: District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

Additional Comments:

Special employee agreement with Fleet Services retired Equipment Technician I David Hutto.

Contract is for one (1) year.

SPECIAL EMPLOYEE AGREEMENT BETWEEN THE CITY OF HUNTSVILLE AND DAVID HUTTO

STATE OF ALABAMA)
COUNTY OF MADISON)

SPECIAL EMPLOYEE AGREEMENT BETWEEN THE CITY OF HUNTSVILLE AND DAVID HUTTO

THIS AGREEMENT is made and entered into on the 20th day of November, 2025 by and between David Hutto, an individual, ("Hutto") and the City of Huntsville, Alabama, a municipal corporation in the State of Alabama ("City"),

WITNESSETH:

In consideration of the mutual promises and covenants herein contained, the parties do hereby agree as follows, to wit:

1. Hutto shall be employed by the City of Huntsville as a Special Employee in the General Services Department, shall be classified as a "Special" Employee under the City's Personnel Policies and Procedures Manual, and shall be under the direct supervision of the General Services Director. Hutto's duties as a Special Employee shall include all work described on Attachment "A" attached hereto and incorporated herein by reference.

2. In consideration of the services rendered hereunder, the City shall pay Hutto at the rate of $31.07 per hour not to exceed 29 hours per week, with the total sum (including any compensation received by Hutto from any RSA member institution) not to exceed $39,000 during calendar year 2025 nor during the term of this agreement, which shall be paid bi-weekly in accordance with the City's regular payroll processing system. During the term of this agreement, Hutto shall not receive any cost of living adjustment approved by the City Council for all other employees of the City. In addition, Hutto shall not receive any benefits available to any employee of the City except those benefits received as a result of being retired from regular employment with the City. Hutto shall have no authorization to incur any debt or obligation on behalf of the City.

3. The term of this contract shall be for a period commencing on December 1, 2025 and ending November 30, 2026.

4. This contract may be terminated by either party upon thirty (30) days written notice being provided to the other party.

_____
PRESIDENT OR PRESIDENT PRO TEM OF THE
CITY COUNCIL OF THE CITY OF HUNTSVILLE,
ALABAMA
DATE: _____

5. The City shall provide Hutto a parking space during work hours at a location determined by the City's Director of Parking and Public Transit.

6. Except as specified herein, Hutto shall be subject to all Policies applicable to part-time employees of the City of Huntsville.

7. Hutto acknowledges that confidential information may be made available to him in connection with his work pursuant to this agreement. Hutto agrees not to disclose the confidential information to any third party at any time following execution of this agreement. This clause shall survive the termination of this Agreement.

8. This agreement constitutes the entire agreement between the parties.

IN WITNESS WHEREOF, the parties hereto have executed this agreement on the day and year first above written.

David Hutto, an Individual

CITY OF HUNTSVILLE, ALABAMA
a municipal corporation

BY: _____
Tommy Battle
ITS: Mayor

ATTEST:

BY: _____
Shaundrika Edwards
ITS: Clerk

Exhibit "A" Duties of Equipment Technician I

Nature of Work

This is skilled work at an advanced journey level in the repair and maintenance of gasoline and diesel powered automotive and heavy construction equipment.

Work involves assignments received in the form of repair orders and employees work under general supervision, using independent judgment, as to method of repair. Work is reviewed through evaluation of progress and final inspection at the completion of jobs.

Essential and Marginal Functions of Work

Repairs and overhauls diesel and gasoline powered motors and related operating parts on heavy trucks, power shovels, tractors, air compressors, bulldozers, graders, sweepers, rollers, spreaders, and other construction equipment.

Inspects, adjusts, and replaces necessary units and parts, valves, pistons, piston rings, bearing assemblies, cooling, ignition and fuel system parts.

Repairs and overhauls transmissions, clutches, differentials, front and rear end assemblies; repairs hydraulic systems, break systems, and suspension parts on construction equipment.

Performs work requiring the use of electric arc and acetylene welding equipment.

Performs maintenance and repair work on light weight automotive equipment as required; checks and repairs electrical systems.

Requires regular and prompt attendance plus the ability to work well with others and work well as a team.

MARGINAL FUNCTIONS OF WORK:

Performs related work as required.

Knowledge, Skills and Abilities Required
Knowledge of the methods, materials, tools, and techniques used in the repair of light and heavy automotive equipment.

Considerable knowledge of the operating principles of gasoline and of diesel engines.

Knowledge of the occupational hazards and safety precautions of the trade.

Ability to diagnose defects in automotive and diesel equipment.

Ability to adapt available tools and repair parts to specific repair problems.

Ability to train and instruct on new or updated equipment.

Ability to follow oral and written instructions.

Ability to access equipment in "Field" settings.

Ability to use a computer and related software.

Skill in the use and operation of tools and machinery utilized in automotive repair work.

Minimum Education, Training and Experience

High school diploma from a school accredited by a regional accrediting agency recognized by the U.S. Department of Education or GED certificate issued by the appropriate state agency. Supplemented by training in diesel and heavy equipment mechanics; and considerable experience in the repair of diesel and gasoline vehicles and equipment; or any equivalent combination of education, training and experience that demonstrates the above listed knowledge, skills, and abilities.

Working Environment

Work is performed both inside and outside, mostly in a repair shop atmosphere. The incumbent is exposed to extreme temperatures; adverse weather conditions; and high noise levels. The incumbent is also exposed to hazards associated with chemicals, exhaust, gas, diesel, fumes, and dust. Protective equipment is required such as safety glasses, ear plugs, gloves, shoes, uniforms, welding helmet, cutting goggles, and breathing masks.

Physical Demands

Work involves heavy lifting and carrying of materials and parts; standing for extended periods of time bending over heavy equipment; working in confined spaces; and crawling under heavy equipment. Work also involves grasping high torque air impact tools; plus pushing and pulling on parts.

Necessary Special Requirements

EETC (Equipment & Engine Training Council) in the areas of expertise, or Manufacturer Training & Certifications is desired; or any equivalent combination of education, training, and experience.
A valid Driver's License is required.
Commercial Driver's license may be required.
Commercial Driver's license endorsements may be required.

RESOLUTION NO. 25-_____

BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the Mayor be, and he is hereby authorized to enter into an agreement by and between the City of Huntsville and David Hutto, on behalf of the City of Huntsville, a municipal corporation in the State of Alabama, which said agreement is substantially in words and figures similar to that certain document attached hereto and identified as "Special Employee Agreement between the City of Huntsville and David Hutto" consisting of four (4) pages including Attachment "A," and the date of November 20, 2025, appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the City Council, an executed copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

ADOPTED this the 20th day of November, 2025.

_____
President of the City Council of
the City of Huntsville, Alabama.

APPROVED this the 20th day of November, 2025.

_____
Mayor of the City of Huntsville, Alabama

305 Fountain Circle
Huntsville, AL 35801

Huntsville, Alabama

Cover Memo

Meeting Type: City Council Regular Meeting **Meeting Date:** 11/20/2025 **File ID:** TMP-6248

Department: Fleet Services

Subject: **Type of Action:** Approval/Action

Resolution authorizing the Mayor to enter into a Special Employee Agreement between the City of Huntsville and David Hutto.

Resolution No.

Finance Information:

Account Number: 1000-15-15410-501010-00000000

City Cost Amount: $ 39,000.00 maximum

Total Cost: $ 39,000.00 maximum

Special Circumstances:

Grant Funded: No

Grant Title - CFDA or granting Agency: N/A

Resolution #: N/A

Location: (list below)

Address:

District: District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

Additional Comments:

Special employee agreement with Fleet Services retired Equipment Technician I David Hutto.

Contract is for one (1) year.

305 Fountain Circle
Huntsville, AL 35801

Huntsville, Alabama

Cover Memo

Meeting Type: City Council Regular Meeting **Meeting Date:** 11/20/2025 **File ID:** 2025-1093

Department: General Services

Subject: **Type of Action:** Approval/Action

Resolution authorizing the Mayor to enter into a Standard Agreement between the City of Huntsville and Amiri Engineering Corporation for the engineering services of the Orion Amphitheater Parking Deck.

Resolution No.

Finance Information:

Account Number: 3080-14-00000-522007-GARORION

City Cost Amount: $129,750.00

Total Cost: $129,750.00

Special Circumstances:

Grant Funded: NONE

Grant Title - CFDA or granting Agency: N/A

Resolution #: N/A

Location: (list below)

Address:

District: District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☒

Additional Comments:

Contract for subsurface exploration and geotechnical engineering report; construction materials testing, special inspections, ADEM permit and inspections, budget summary and unit prices for the Orion Amphitheater parking deck.

305 Fountain Circle
Huntsville, AL 35801

Huntsville, Alabama

Cover Memo

Meeting Type: City Council Regular Meeting **Meeting Date:** 11/20/2025 **File ID:** TMP-6203

Department: General Services

Subject: **Type of Action:** Approval/Action

Resolution authorizing the Mayor to enter into a Standard Agreement between the City of Huntsville and Amiri Engineering Corporation for the engineering services of the Orion Amphitheater Parking Deck.

Resolution No.

Finance Information:

Account Number: 3080-14-00000-522007-GARORION

City Cost Amount: $129,750.00

Total Cost: $129,750.00

Special Circumstances:

Grant Funded: NONE

Grant Title - CFDA or granting Agency: N/A

Resolution #: N/A

Location: (list below)

Address:

District: District 1 ☒ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

Additional Comments:

Contract for subsurface exploration and geotechnical engineering report; construction materials testing, special inspections, ADEM permit and inspections, budget summary and unit prices for the Orion Amphitheater parking deck. This contract is for

RESOLUTION NO. 25-_____

BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the Mayor be, and he is hereby authorized to enter into a Standard Agreement by and between the City of Huntsville and Amiri Engineering Corp. for engineering services for the Orion Amphitheater Parking Deck, Huntsville, Alabama in the amount of One Hundred Twenty-Nine Thousand Seven Hundred Fifty Dollars and 00/100s ($129,750.00) on behalf of the City of Huntsville, a municipal corporation in the State of Alabama, which said agreement is substantially in words and figures similar to the certain document attached hereto and identified as "Standard Agreement between the City of Huntsville and Amiri Engineering consisting of twenty-one (21) pages, together with the signature of the City Council President and an executed copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

ADOPTED this the 20th day of November, 2025.

_____
President of the City Council of
the City of Huntsville, Alabama

APPROVED this the 20th day of November, 2025.

_____
Mayor of the City of Huntsville,
Alabama

STANDARD AGREEMENT
BETWEEN
CITY OF HUNTSVILLE
AND
AMIRI ENGINEERING CORPORATION

This Agreement is made by and between the City of Huntsville, Alabama, a Municipal Corporation by:

City of Huntsville
308 Fountain Circle
Huntsville, Alabama 35801

(hereinafter referred to as the "Owner") and:

Amiri Engineering Corporation
2609 Artie Street SW
Huntsville, Alabama 35805

(hereinafter referred to as the "Engineer") under seal for services described below to be rendered for the following Project:

Project Title: **Orion Amphitheater Parking Deck**
General Project Description: Contract for subsurface exploration and geotechnical engineering report; construction materials testing, special inspections, ADEM permit and inspections, budget summary and unit prices for the Orion Amphitheater parking deck. This contract is for 24 months.

This Agreement shall be effective on the date it is executed by the last party to execute it. The Owner and the Engineer hereby agree as follows:

Date: November 20, 2025

President of the City Council: _____

ARTICLE I
THE ENGINEER'S BASIC DUTIES TO THE OWNER

1.1 By executing this Agreement, the Engineer represents to the Owner that the Engineer is professional qualified to act as the Materials Testing and Inspection Engineer for the project and is licensed to practice Engineering by all public entities having jurisdiction over the Engineer and the Project. The Engineer further represents to the Owner that the Engineer will maintain all necessary licenses, permits or other authorizations necessary to act as Engineer for the Project until Engineer's remaining duties hereunder have been satisfied. The Engineer assumes full responsibility to the Owner for the negligent acts, errors and omissions of its consultants or others employed or retained by the Engineer in connection with the Project.

1.2 Execution of this Agreement by the Engineer constitutes a representation that the Engineer has become familiar with the Project site and the local conditions under which the Project is to be implemented.

1.3 PERIOD OF PERFORMANCE

1.3.1 The Engineer shall commence services pursuant to this agreement as of **November 21, 2025**. The final completion date for the completion of the Project shall be approximately **November 21, 2027.**

1.4 ADMINISTRATION OF CONSTRUCTION

1.4.1 The Engineer shall provide construction materials testing, and special inspections in addition to ADEM inspections of the work to be performed on the **Orion Amphitheater Parking Deck** as set forth below and shall perform those duties and discharge those responsibilities set forth herein.

1.4.2 For the purposes of performing the work described as set forth herein and as included in Exhibit "A", the Engineer shall represent the Owner during construction. Instructions and other appropriate communications from the Owner to the contractor shall be communicated through the Engineer. The Engineer shall act on behalf of the Owner only to the extent provided herein.

1.4.3 The Engineer shall carefully examine the Work of the Contractor whenever and wherever appropriate. The purpose of such examinations will be to determine the quality, quantity and progress of the Work in comparison with the requirements of the Construction Contract. In making such examinations, the Engineer shall exercise care to protect the Owner from defects or deficiencies in the Work, from unexcused delays in the schedule and from overpayment to the Construction Contract. Following each such examination the Engineer shall submit a written field observation report of such examination, together with any appropriate comments or recommendations, to the Owner.

1.4.4 The Engineer shall at all times have access to the Work wherever it is located. The Engineer shall not have control or charge of construction means, methods, techniques, sequences or procedures, or safety precautions or programs in connection with the Work.

1.4.5 The Engineer shall reject Work which does not conform to the Contract Documents unless directed by the Owner, in writing, not to do so. Whenever, in the Engineer's opinion, it is necessary or advisable, the Engineer shall require special examination or testing of the Work in accordance with the provisions of the Construction Contract whether or not such Work is fabricated, installed or completed.

1.4.6 As relates to materials testing and inspection services performed herein, the Engineer shall review and approve, or take other appropriate action upon, the Contractor's submittals such as Shop Drawings, Product Data and Samples. Approval by the Engineer of the Contractor's submittal shall constitute the Engineer's representation to the Owner and the Project Architect that such submittal is generally in conformance with the design concept and information given through the Contract Documents. Such action shall be taken with reasonable promptness so as to cause no delay to the Contractor or the Project. Owner should receive a copy of all engineer approved shop drawings, product data, samples, etc.

1.4.7 The Engineer shall review, and advise the Owner and Project Architect concerning, proposals and requests for Change Orders from the Contractor. The Engineer shall provide input and recommendations to the Owner and Project Architect as necessary for the preparation of Change Orders for the Owner's approval and execution in accordance with the Construction Contract, and shall have authority to order, by Field Order, minor changes in the Work not involving an adjustment in the Contract Price or an extension of the Contract Time.

1.4.8 In accordance with Section 7.7 herein, the Engineer shall indemnify and hold harmless the Owner, its officers, agents, and employees, from and against all liability, claims, damages, loss, costs and expenses arising out of, or resulting from, Engineer's negligent acts, errors, or omissions in the performance of the Engineer's professional services under this agreement. In the event the Owner is alleged to be liable on account of alleged negligent acts, errors or omissions of the Engineer, the Engineer shall defend such allegations and shall bear all costs, fees and expenses of such defense.

1.5 ADDITIONAL SERVICES

The following services of the Engineer are not included in Paragraphs 1.3 through 1.4. Nevertheless, the Engineer shall provide such services if authorized in writing by the Owner, and they shall be paid for by the Owner as provided hereinafter.

1.5.1

Providing services made necessary solely by the default of the Contractor or major defects or deficiencies in the Work of the Contractor, including assistance to the Owner regarding litigation of claims related to the Construction Contract or project.

1.6 SERVICE SCHEDULE

1.6.1 The Engineer shall perform its services expeditiously. Upon request by the Owner, the Engineer shall submit for the Owner's approval a schedule for the performance for the Engineer's services which shall include allowance for time required for the Owner's review of submissions and for approvals of authorities having jurisdiction over the Project. This schedule, when approved by the Owner, shall not, except for cause, be exceeded by the Engineer.

1.7 PERSONNEL

1.7.1 The Engineer shall assign only qualified personnel to perform any service concerning the project. At the time of execution of this Agreement, the parties anticipate that the following named individuals will perform those functions indicated:

NAME	FUNCTION
Nasser Amiri	**Senior Geotechnical Engineer**

So long as the individuals named above remain actively employed or retained by the Engineer, they shall perform the functions indicated next to their names. Newly hired employees by the Engineer after the execution of this contract shall be declared to the Owner in writing and classed in a manner similar to existing employees, and subject to all of the terms of this Agreement.

1.7.2 The Owner shall designate representatives who are authorized to make all decisions except for change orders on the Owner's behalf when requested to do so by the Engineer. The following designated Owner representative(s) are authorized to make such decisions and shall be available on any on-call basis and shall be called in the order listed herein:

Name	Work TelephoneCell Telephone
Natasha Wright	(256) 705-3098

The Owner shall furnish a revised listing to the Engineer when any changes affecting this list.

ARTICLE II

THE OWNER'S BASIC DUTIES TO THE ENGINEER OTHER THAN COMPENSATION

N/A

ARTICLE III
CONSTRUCTION COSTS

N/A

ARTICLE IV
BASIS OF COMPENSATION

4.1 The Owner shall compensate the Engineer for services rendered pursuant to Paragraphs 1.3 through 1.4 of this Agreement by payment in accordance with the rates included in the Schedule of Services and Fees as set forth in Exhibit "A" up to the Total Not-to Exceed Amount of **$129,750.00.** These amounts include the cost of addenda related to the bidding of the Construction Project.

4.2 Payment to the Engineer of the reimbursable amount set forth in Paragraph 4.1 shall be allocated per the attached proposal to include construction materials testing, ADEM and special inspections:

Additional services of the Engineer as described in Paragraph 1.5, if any, shall be compensated as follows: Compensation for such services shall be computed on an hourly basis in accordance with Exhibit "A" attached herewith. Additional Services of consultants, if any, shall be compensated on the basis of multiple of one point two (1.2) times the amounts billed to the Engineer for such service.

4.3 Reimbursable Expenses as defined in Article V, shall be reimbursed to the Engineer by the Owner as provided in Article V.

4.4 If the Engineer's services are changed materially through no fault of the Engineer, compensation due to the Engineer shall be equitably adjusted, either upward or downward.

ARTICLE V
PAYMENT TO THE ENGINEER

5.1 ENGINEER'S INVOICES

5.1.1 Not more frequently than monthly, unless otherwise agreed in writing by the Engineer and the Owner, the Engineer shall submit an invoice to the Owner requesting payment for services properly rendered and reimbursement for Reimbursable Expenses due hereunder. The Engineer's invoice shall describe with reasonable particularity each service rendered, the date thereof, the time expended if services under Paragraphs 1.7 or 4.5 are included in the invoice and the person(s) rendering such service. The Engineer's invoice shall be accompanied by such documentation or data in support of Reimbursable Expenses for which reimbursement is sought as the Owner may require.

5.1.2 If payment is requested for services rendered by the Engineer pursuant to Paragraphs 1.3 through 1.6, the invoice shall additionally reflect the allocations as provided in Paragraph 4.2 and shall state the percentage of completion

as to each such allocation. The invoice shall bear the signature of the Engineer, which signature shall constitute the Engineer's representation to the Owner that the services indicated in the invoice have progressed to the level indicated, have been properly and timely performed as required herein that the Reimbursable Expenses included in the invoice have been reasonably incurred, that all obligations of the Engineer covered by prior invoices have been paid in full, and that, to the best of the Engineer's knowledge, information and informed belief, the amount requested is currently due and owing, there being no reason known to the Engineer the payment of any portion thereof should be withheld. Submission of the Engineer's invoice for final payment and reimbursement shall further constitute the Engineer's representation to the Owner that, upon receipt from the Owner of the amount invoiced, all obligations of the Engineer to others, including its consultants, incurred in connection with the Project, will be paid in full.

5.2 TIME FOR PAYMENT

5.2.1 The Owner shall make payment to the Engineer of all sums properly invoiced as provided in Paragraph 5.1, within thirty (30) days of the Owner's receipt thereof.

5.3 OWNER'S RIGHT TO WITHHOLD PAYMENT

5.3.1 In the event the Owner becomes credibly informed that any representations of the Engineer, provided pursuant to Subparagraph 5.1.2, are wholly or partially inaccurate, the Owner may withhold payment of sums then or in the future otherwise due to the Engineer until the inaccuracy, and the cause thereof, is corrected to the Owner's reasonable satisfaction.

5.4 REIMBURSABLE EXPENSES

5.4.1 Reasonable expenses for the project will only include expenses for ADEM Permit and Monitoring for the duration of the project and anything related to the ADEM process.

5.5 ENGINEER'S RECORDS

5.5.1 Documentation accurately reflecting the time expended by the Engineer and his personnel and records of Reimbursable Expenses shall be maintained by the Engineer and shall be available to the Owner for review and copying upon request.

ARTICLE VI
TERMINATION

6.1 TERMINATION FOR CAUSE

6.1.1 This Agreement may be terminated by either party upon seven (7) days written notice to the other should such other party fail substantially to perform in accordance with its material terms through no fault of the party initiating the termination.

6.2 TERMINATION BY THE OWNER WITHOUT CAUSE

6.2.1 This Agreement may be terminated by the Owner without cause upon seven (7) days' written notice to the Engineer. In the event of such a termination without cause, the Engineer shall be compensated for all services performed prior to termination, together with Reimbursable Expenses incurred. In such event, the Engineer shall promptly submit to the Owner its invoice for final payment and reimbursement which invoice shall comply with the provisions of Paragraph 5.1.

ARTICLE VII
MISCELLANEOUS PROVISIONS

7.1 GOVERNING LAW

7.1.1 This Agreement shall be governed by the law of the State of Alabama.

7.2 INTENT AND INTERPRETATION

7.2.1 The intent of this Contract is to require complete, correct and timely execution of the Work. Any Work that may be required, implied or inferred by the Contract Documents, or any one or more of them, as necessary to product the intended result shall be provided by the Engineer.

7.2.2 This Contract is intended to be an integral whole and shall be interpreted as internally consistent. What is required by any one Contract Document shall be considered as required by the Contract.

7.2.3 When a word, term or phrase is used in this Contract, it shall be interpreted or construed, first, as defined herein; second, if not defined, according to its generally accepted meaning in the Engineering industry; and third, if there is no generally accepted meaning in the Engineering industry, according to its common and customary usage.

7.2.4 The words "include", "includes", or "including", as used in this Contract, shall be deemed to be followed by the phrase, "without limitation".

7.2.5 The specification herein of any act, failure, refusal, omission, event, occurrence or condition as constituting a material breach of this Contract shall not imply that any other, non-specified act, failure, refusal, omission, event, occurrence or condition shall be deemed not to constitute a material breach of this Contract.

7.2.6 Words or terms used as nouns in this Contract shall be inclusive of their singular and plural forms, unless the context of their usage clearly requires a contrary meaning.

7.3 TIME IS OF THE ESSENCE

7.3.1 Time limitations contained herein, or provided for hereby, are of the essence of this Agreement.

7.4 USE AND OWNERSHIP OF DOCUMENTS

7.4.1 The drawings, specifications and other documents or things prepared by the Engineer for the Project shall become and be the sole property of the Owner. The Engineer shall be permitted to retain copies thereof for its records and for its future professional endeavors. Such drawings, specifications and other documents or things are not intended by the Engineer for use on other projects by the Owner or others. Any reuse by the Owner without the written approval of the Engineer, shall be at the sole risk of the Owner and the Owner shall indemnify and save harmless the Engineer from any and all liability, costs, claims, damages, losses and expenses including attorney's fees arising out of, or resulting from, such reuse by the Owner; provided however, that this agreement to indemnify and save harmless shall not apply to any reuse of documents retained by, or through, the Contractor.

7.5 SUCCESSORS AND ASSIGNS

7.5.1 The Engineer shall not assign its rights hereunder, excepting its right to payment, nor shall it delegate any of its duties hereunder without the written consent of the Owner. Subject to the provisions of the immediately preceding sentence, the Owner and the Engineer, respectively, bind themselves, their successors, assigns and legal representatives to the other party to this Agreement and to the successors, assigns and legal representatives of such other party with respect to all covenants of this Agreement.

7.6 NO THIRD-PARTY BENEFICIARIES

7.6.1 Nothing contained herein shall create a contractual relationship with, or any rights in favor of, any third party.

7.7 INSURANCE

The Engineer shall carry insurance of the following kinds and amounts in addition to any other forms of insurance or bonds required under the terms of the contract specifications. The Engineer shall procure and maintain for the duration of the job until final acceptance by the Owner, or as later indicated, insurance against claims for injuries to persons or damages to property which may arise from or in connection with the performance of the work hereunder by the Engineer, his agents, representatives, employees or subcontractors.

A. MINIMUM SCOPE OF INSURANCE:

1. General Liability:

Insurance will be written on an occurrence basis. Claims-made coverage will be accepted only on an exception basis after the Owner's approval. General Liability Coverage and Owners Contractors Protective Insurance should be written by the same insurance company.

Commercial General Liability

Products and Completed Operations
Contractual
Personal Injury
Explosion, Collapse and Underground
Broad Form Property Damage

2. Professional Liability:

Insurance may be written on a "claims-made" basis, providing coverage for negligent acts, errors or omissions in the performance of professional services. Coverage will be maintained for three years after completion of the professional services and Certificates of Insurance will be submitted to the Owner within reasonable economic terms. Coverage shall be no less comprehensive than that which is carried by at least 25% of the registered Engineers or Engineering Firms contracting in the United States. Such coverage shall be carried on a continuous basis including prior acts coverage to cover the subject project. The professional liability insurance shall contain contractual liability coverage.

3. Automobile Liability:

Business Automobile Liability providing coverage for all owned, hired and non-owned autos. Coverage for loading and unloading shall be provided under either automobile liability or general liability policy forms.

4. Workers' Compensation Insurance:

Statutory protection against bodily injury, sickness or disease or death sustained by employee in the scope of employment. Protection shall be provided by a commercial insurance company or a recognized self-insurance fund authorized before the State of Alabama Industrial Board of Relations.

5. Employers Liability Insurance:

Covering common law claims of injured employees made in lieu of or in addition to a worker's compensation claim.

B. MINIMUM LIMITS OF INSURANCE:

1. General Liability:

Commercial General Liability on an "occurrence form" for bodily injury and property damage:

$ 1,000,000 General Aggregate Limit
$ 1,000,000 Products - Completed Operations Aggregate
$ 1,000,000 Personal & Advertising Injury
$ 1,000,000 Each Occurrence

2. Professional Liability:

Insurance may be made on a "claims-made" basis:

$ 100,000 Per Claim - Land Surveyors
$ 250,000 Per Claim - Other Professionals

3. **Automobile Liability:**

$ 500,000 Combined Single Limit per accident for bodily injury and property damage.

4. **Workers' Compensation:**

As Required by the State of Alabama Statute

5. **Employers Liability:**

$ 100,000 Bodily Injury by Accident or Disease
$ 500,000 Policy Limit by Disease

C. OTHER INSURANCE PROVISIONS:

The City is hereby authorized to adjust the requirements set forth in this document in the event it is determined that such adjustment is in the City's best interest. If the insurance requirements are not adjusted by the City prior to the City's release of specifications with regard to the project in question, then the minimum limits shall apply.

The policies are to contain, or be endorsed to contain, the following provisions:

1. **General Liability and Automobile Liability Coverage's Only:**

   a. The City, its elected and appointed officials, employees, agents and specified volunteers are to be covered as Additional Insureds, as their interests may appear, as respects: liability arising out of activities performed by or on behalf of Engineer for products used by and completed operations of Engineer; or automobiles owned, leased, hired or borrowed by Architect. Additional insured status shall be through ISO Additional Endorsement CG 20 10 11 85 or equivalent that is sufficient to provide the coverage required by this Agreement.

   b. Engineer's insurance coverage shall be primary insurance as respects the City, its elected and appointed officials, employees, agents and specified volunteers, as their interests may appear. Any insurance or self-insurance maintained by the City, its officers, officials, employees, agents or specified volunteers shall be excess of Architect's insurance and shall not contribute to it.

   c. Engineer's insurance shall apply separately to each insured against whom claim is made or suit is brought, except with respect to the limits of the insurer's liability.

2. **All Coverages:**

   a. Engineer is responsible to pay all deductibles. Each insurance policy required by this clause shall be endorsed to state that coverage shall not be suspended, voided, canceled by either party, reduced in coverage or in limits except after thirty (30) days' prior written notice by certified mail, return receipt requested, has been given to the City. Cancellation of coverage for non-payment of premium will require ten (10) days written notice to the City.

   b. Any failure to comply with reporting provisions of the policies shall not affect coverage provided to the City, its officers, employees, agents or specified volunteers.

D. ACCEPTABILITY OF INSURERS:

Insurance is to be placed with insurers with an A. M. Best's rating of no less than A-V.

E. VERIFICATION OF COVERAGE:

The Owner shall be indicated as a Certificate Holder and the Engineer shall furnish the Owner with Certificates of Insurance reflecting the coverage required by this document. The A. M. Best Rating and deductibles, if applicable, shall be indicated on the Certificate of Insurance for each insurance policy. The certificates for each insurance policy are to be signed by a person authorized by that insurer to bind coverage on its behalf. All certificates are to be received and approved by the Owner before work commences. The Owner reserves the right to require complete, certified copies of all required insurance policies at any time.

F. CONSULTANTS AND/OR SUBCONTRACTORS WORKING FOR THE ENGINEER:

The Engineer shall include all subcontractors and/or consultants as insureds under its policies or shall furnish separate certificates and/or endorsements for each subcontractor and/or consultant.

G. HOLD HARMLESS AGREEMENT:

1. Other Than Professional Liability Exposures:

The Engineer, to the fullest extent permitted by law, shall indemnify and hold harmless the Owner, its elected and appointed officials, employees, agents and specified volunteers against all claims, damages, losses and expenses, including, but not limited to, attorney's fees, arising out of or resulting from the performance of the work, provided that any such claim, damage, loss or expense (1) is attributable to personal injury, including bodily injury sickness, disease or death, or to injury to or destruction of tangible property, including loss of use resulting therefrom, and (2) is caused by any negligent act or omission of the Engineer or any of their consultants, or anyone directly or indirectly employed by them or anyone for whose acts they are legally liable. Such obligation should not be construed to negate, abridge, or otherwise reduce any other right or obligation of indemnity which would otherwise exist as to any party or person described in this paragraph.

2. Professional Liability:

The Engineer shall indemnify and hold harmless the Owner, its officers, agents, employees, and specified volunteers from and against any and all claims, demands, losses and expenses including, but not limited to attorney's fees, liability, or consequential damages of any kind or nature resulting from any negligent acts, errors, or omissions of the Engineer or any subconsultants employed by them or anyone employed by them or anyone for whose acts they are legally liable in the performance of the professional services under this agreement.

ARTICLE VIII
OTHER CONDITIONS OR SERVICES

8.1 N/A

8.2 ENTIRE AGREEMENT

8.2.1 This Agreement represents the entire agreement between the Owner and the Engineer and supersedes all prior communications, negotiations, representations or agreements, either written or oral. This agreement may be amended only by written instrument signed by both Owner and Engineer.

ENGINEER

SEAL

Nasser Amiri
By:

DocuSigned by:
Nasser Amiri
A8D7D7AC8836428...
(SIGNATURE)

Nasser Amiri
Amiri Engineering Corporation
2609 Artie Street SW
Huntsville, AL 35805

10/24/2025 | 10:35 AM PDT
(DATE OF EXECUTION)

OWNER

SEAL

Tommy Battle
By:

(SIGNATURE)

Tommy Battle, Mayor
City of Huntsville
308 Fountain Circle
Huntsville, AL 35801

November 20, 2025
(DATE OF EXECUTION)

The parties agree that any form of electronic signature, including but not limited to signatures via facsimile, scanning, or electronic mail, may substitute for the original signature and shall have the same legal effect as the original signature.

AMIRI ENGINEERING CORP.
2609 Artie Street SW • Huntsville, AL 35805
www.amiriengineering.com

EXHIBIT A

October 15, 2025

City of Huntsville
General Services Project Management
Attn: Ms. Natasha Wright
P.O. Box 308
Huntsville, Alabama 35804

Subject: Proposal to Provide Subsurface Exploration, Construction Materials Testing, Special Inspections and ADEM Permit Application and Inspections Proposed Parking Deck for Orion Amphitheatre
AMIRI Proposal No. P254656

Dear Ms. Wright,

Thank you for the opportunity to submit this proposal to provide Subsurface Exploration, Construction Materials Testing Services, special inspections, and ADEM NPDES Construction Stormwater NOI preparations and Inspection services for the subject project. This proposal has been prepared in four (4) Parts:

Part I: Subsurface Exploration and Geotechnical Engineering Report
Part II: Construction Materials Testing, Special Inspections and ADEM Permit/Inspections
Part III: Budget Summary
Part IV: Unit Rates

We are looking forward to working with you and the City of Huntsville on this project. If you have any questions regarding the information contained herein, or we may be of further assistance to you, please contact us at your convenience.

Sincerely,

AMIRI ENGINEERING CORPORATION

Nasser Amiri, MSCE, P.E.
Senior Geotechnical Engineer

Nasser Amiri, MSE, PE
AMIRI ENGINEERING CORP.
2609 Artie Street SW
P.O. Box 1303 • Huntsville, Alabama 35807
www.amiriengineering.com
256 536 9992 Ex. 1
256 679 87892 Mobile

PART I

SUBSURFACE EXPLORATION AND GEOTECHNICAL ENGINEERING EVALUATION

1.1 Subsurface Exploration

The following are the proposed scope of work and estimated costs of subsurface exploration and Geotechnical report for the project:

- A total of ten (10) soil test borings at the subject project site. All borings will be extended to Auger Refusal level, which is assume to be at 50 feet below the existing ground surface.
- Rock coring will be performed at two (2) of the borings. A minimum of ten (10) feet of rock coring will be performed at each boring location.
- Soil drilling and sampling procedures will be in accordance with ASTM D-1586. Standard penetration tests will be conducted in order to evaluate the in-situ consistency of the existing soils and obtain soil samples for visual observation and laboratory testing.
- Groundwater levels will be checked after the completion of the borings. For safety purposes, following the completion of the borings, all borings will be backfilled with the soil cuttings.

Laboratory Testing

As a minimum, the following is the list of the proposed laboratory testing program, which will be performed on the soil samples:

- Moisture content tests on at least 40 soil samples.
- A total of five (5) Atterberg Limits tests will be conducted on the selected soil samples.
- Pocket Penetrometer Tests, which indicate soil unconfined compression strength, will be performed on all cohesive split spoon soil samples.

Report Preparation

The objective of the study is to obtain subsurface data in order that foundation types, excavation conditions, and construction considerations can be established, and potential problems and contingencies are defined.

BUDGET FOR SUBSURFACE EXPLORATION AND REPORT

Based on the scope of work described above, the costs associated with our services for subsurface exploration, laboratory testing, and Geotechnical Report will be as follows:

Mobilization/Demobilization of Track Mounted Drilling Rig.....	$ 500.00
Soil Test Borings, 10 borings @ 50 LF/boring@ $20.00/feet.....	$ 10,000.00
Rock Coring:	
A. Water Truck, mobilization and water supply.....	$ 500.00
B. Casing of the drilled Holes for coring, 100 LF @ $6.00/LF.....	$ 600.00
C. Coring, 25 LF @ $65.00/LF.....	$ 1625.00
Laboratory Testing, Lump Sum.....	$ 500.00
Registered Engineer, Coordination, Boring Layout, Log Samples, and Report Prep. 20 hours @ $120.00/hr.....	$ 2400.00
Total for Subsurface Exploration and Geotechnical Report	**$16,125.00**

PART II

BUDGET FOR SPECIAL INSPECTIONS AND TESTING SERVICES

Our services will be billed based on the actual work performed and the unit fees enclosed in this proposal. However, based on our understanding of the project, and our experience with similar construction, we are providing the following quote. If the scope of the services is different from those discussed below (such as number of caissons, etc.), we will notify you. The following budget will not be exceeded, unless the scope of work is changed, and we obtain authorization. The following is the outline of anticipated services at the subject project:

Soils Testing and Monitoring

Earthwork anticipated at the site is estimated to be as follows:

- Filling of the existing drainage feature that runs north-south near the eastern end of the project site.
- Removal of the existing pavement, base-stone, landscaped island and possible moist soil beneath the landscaped islands and pavement.
- Removal of the topsoil and filling of the general site area to reach the proposed pavement subgrade elevations.
- Backfilling under the ramps from ground level to first elevated level.

Based on our understanding of the project and estimated time frames for the earthwork testing and monitoring as well as consultation and field observation and testing, we estimate that our costs associated with these services will be $ 18,000.

2.0 Caisson Inspection

Based on our experience with similar structures, and anticipated subsurface explorations, we assume that a caisson foundation system may likely be the foundation system to support the proposed structure. Based on preliminary information that we have received, we anticipate that a total of 56 caissons may be required for the proposed structure. Based on our experience with caisson installation in the site vicinity, we assume that in average, one (1) caisson will be cast during each working day. Therefore, for the purpose of this proposal, we assume that caisson installation for this subject project will be accomplished within 56 working days. Typically, Caisson Inspection and Monitoring is performed on a full-time basis, and caisson contractors typically work 10 hours per day or more. This work will be performed by a staff Engineering Staff and closely supervised by Project Manager, P.E. Based on the scope provided above, costs associated with caisson Inspection will be as follows:

Engineering Staff to perform Caisson Inspection 56 working days @ 10 hours/day @ $60.00/hour.....	$ 33,600.00
Project Manager, P.E. for Field Inspection, Consulting, Report Review and Prepare Caisson Summary Report, 30 hours @ $110.00/hour	$ 3,300.00
Mileage, 60 trips @ 20 miles/trip @ $0.65/mile.....	$ 780.00
Budget for Caisson Inspection.	$ 37,680.00

3.0 Concrete Testing

3.1 Concrete Placed in Caissons:
Where possible, we will have the Caisson Inspector to perform field testing and sampling of concrete to be placed in the Caissons. However, depending on the Caisson Contractor's schedule, occasions will arise that Caisson Inspector would have to continuously monitor Caisson drilling and perform inspection. In such instances, a technician will have to perform field concrete sampling.

Costs associated with transportation of concrete cylinders to laboratory, performing compressive strength tests on concrete cylinders and reporting for anticipated 56 sets of concrete cylinders (4 cylinders per set) is estimated to be on the order of $8,400.

3.2 Concrete Placed in the Structure:
Other concrete testing to be placed at this project is anticipated to be as follows:

- Concrete placed in the grade beams between the caissons.
- Concrete to be placed for the retaining wall construction for the ramps between the ground level and second level.
- Concrete to be placed for the slab on grade.
- Concrete placed for the first to second level ramp floor slabs.
- Concrete placed for the topping of the precast slab panels and wash pours.
- Miscellaneous concrete to include, elevator pits, sidewalks, etc.,

Concrete quantity or pour schedule were not available at this time. and our experience with similar construction, excluding the concrete to be placed within the caissons, there will be about 1300 cubic yards.

We assume that project specification requires that one set of concrete cylinders (4 specimens per set) be made from the first 25 yards plus one set per every 50 cubic yards thereafter, from on every day of concrete pour. We also assume that one (1) specimen will be tested at 7 days, two (2) specimens tested at 28 days and one (1) specimen retained in reserve for later, if required. The following are the estimated concrete schedules anticipated (excluding Caissons):

We assume that there will be a total of 80 pours for the slab on grade, grade beams, retaining wall footings, retaining walls, elevator and stair pit pours, and below grade elevator and stairwell walls, and cast-in-place wash slabs placed on the ends of the precast slabs. Based on this schedule, we suggest a budget of $ 22,000.

4.0 Reinforcement Steel and Pre-pour inspections

The Reinforcement steel within the grade beams, retaining wall footings, retaining walls, slabs-on-grade, stair and elevator pits, and other miscellaneous cast-in-place concrete will be observed by professional engineer. For the purpose of this proposal, we assume that there will be a total of 60 site visits for these inspections. Based on this schedule, we suggest a budget of $ 13,000.

5. Weld Inspection

All precast panels to include welds connecting embeds in the precast slabs to columns, lug welds to connect the single and double T slabs, beams will be observed for weld size, length and quality. In addition, all precast facing to the columns, beams and slabs will be observed for weld size, length and quality. Before welds are installed, the slabs will be checked for deviation of panel levels adjacent to each other in drive lanes and confirm smooth ride conditions and reduce the long term maintenance issues. deviance from For the purpose of this proposal, we assume that welds will be observed in 10 to 14 episodes. Based on this schedule, our costs would be $ 10,000.

6.ADEM – NPDES Inspections

ADEM NPDES Permit application (NOI) and document monthly inspection of sediment control devices in accordance with Alabama Department of Environmental Management (ADEM). This will include one inspection per month and one inspection after every rain episode of ¾ inches for a period of 24 hours. For the purpose of this proposal, we assume that the entire project (earthwork as well as building construction) will be completed within 16 months. We also assume that a total of 20 inspections will be required.

For the purpose of this proposal, we assume that ADEM Permit will be **obtained and paid for** by the Amiri Engineering Corp. Based on these assumptions, the following are our estimated costs:

Preparation of ADEM NPDES, NOI.....	$ 500.00
Fee to obtain permit, our cost to ADEM.....	$ 1385.00
Inspections; assume 20 inspections, including travel time & report prep.	
20 inspections @ $120.00/Inspection.....	$2400.00
Mileage, 20 trips @ 20 miles/trip @ $0.65/mile.....	$ 260.00
Subtotal.....	$ 4545.00

PART III
BUDGET SUMMARY

A. Subsurface Exploration and Geotechnical Report, Include Rock Coring.....	**$ 16,125.00**
B. Construction Materials Testing and Inspections	
Earthwork Testing including retaining wall backfill testing, etc.....	$ 18000.00
Caisson Inspection	$ 37,680.00
Concrete Testing for Concrete Poured in Caissons	$ 8400.00
Concrete Testing for Concrete Poured in Structures	$ 22000.00
Reinforced Steel Placement Observation and Inspection.....	$ 13000.00
Weld Inspection of Precast Panels.....	$ 10000.00
ADEM NPDES, Permit, Inspections and Closure.....	$ 4545.00
Total for Testing and Special Inspections	**$ 113,625.00**
TOTAL FOR THE PROJECT	**$ 129,750.00**

PART IV

SCHEDULE OF SERVICES AND FEES
FOR
CONSTRUCTION MONITORING AND MATERIALS TESTING

FIELD TESTING PERSONNEL

PROJECT ENGINEERING TECHNICIAN to perform:

1. Field Inspection and molding of concrete cylinders
2. Density testing of structural fill
3. Concrete batch plant inspection
4. Coring of concrete and asphalt
5. Asphalt batch plant and placement observation
6. Roofing and waterproofing observation

Depending on the task performed, the Engineering Technician will have the certifications which are required.

Engineering Technician Level	$ 55.00/hr.

PERSONNEL ENGINEERING CONSULTING

Engineering Staff/Geologist.....	$ 60.00/hr.
Senior Project Engineer/Manager, P.E. ..... Master of Science in Civil/Geotechnical Engineering, 30+ years of Experience	$120.00/hr.

CONCRETE AND AGGEGATE TESTING

Laboratory compressive strength testing of concrete cylinders, grout and mortar Cubes, Flexural strength testing of beams:

1. Compressive strength test on concrete cylinders (4" x 8" cylinder).....	$ 20.00/ea.
2. Flexural strength test on concrete beams.....	$ 30.00/ea.
3. Compressive cores (testing and reporting).....	$ 20.00/ea.
4. Compressive strength test on mortar cubes.....	$ 20.00/ea.
5. Core End preparation, each side,.....	$ 25.00/ea.
6. Compressive strength prisms, including capping.....	$ 25.00/ea.
7. Prism End preparation, each side,.....	$ 3.00/ea.
8. Disposable concrete cylinder molds and caps.....	$ 3.50/ea.
9. Concrete Core Machine Rental, per day.....	$ 60.00/day
10. Diamond Bid Charges for coring, Per inch of depth per inch diameter.....	$ 2.50/in.
Review of submitted mix design for compliance.....	$100.00/ea.
With ACI requirements.....	$ 60.00/ea.
Sieve Analysis of aggregated (dry).....	$ 90.00/ea.
Material finer than the No. 200 sieve (washed).....	$ 30.00/ea.

SOIL TESTING

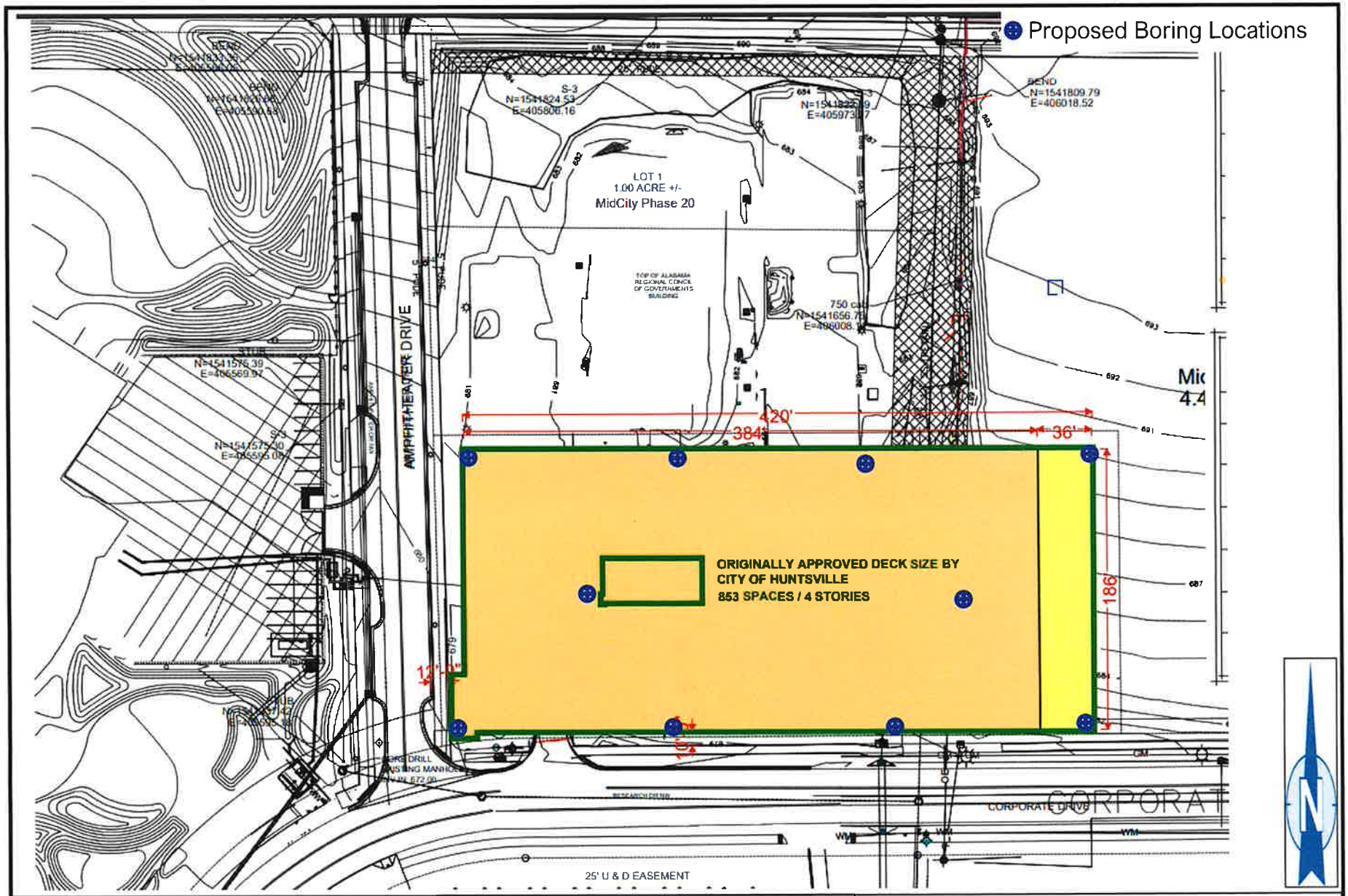
Moisture/Density Relationship	
a. Standard Proctor Compaction Method (ASTM D 698).....	$100.00/ea.
b. Modified Proctor Method (ASTM D 1557)	$120.00/ea.
Use of Nuclear Density Gauge.....	$ 6.00/hr.
Natural Moisture Content Determination.....	$ 7.50/ea.
Atterberg Limit Determination.....	$ 75.00/ea.
Material Finer than No. 200 Sieve (washed).....	$ 30.00/ea.
Mechanical Grain Size Analysis.....	$ 85.00/ea.
Dynamic Cone Penetrometer Test.....	$ 10.00/ea.
Collect Bulk Samples for Proctor Test.....	$ 20.00/ea.
Sieve analysis, ...	$120.00/ea.
Specific gravity, ASTM D854.....	$ 55.00/ea.
Unit weight, dry, undisturbed sample.....	$ 55.00/ea.
Remolding samples to specified conditions.....	$ 90.00/ea.
Unit Weight, split spoon samples.....	$ 45.00/ea.

ASPHALT TESTING

Field density Tests.....	$ 25.00/ea.
Nuclear Density Gauge Rental, per hour.....	$ 50.00/ea.
Asphalt Core thickness determination, cut cores and measure thickness.....	$ 30.00/ea.
Measurement of basestone thickness.....	$ 25.00/ea.
Bulk Specific Gravity of cores.....	$ 90.00/ea.
Marshall Density,.....	$ 90.00/ea.

REMARKS

Transportation charge of $ 0.65 per mile will be included for all travel to and from the project location. The personnel rates will be billed portal to portal with overtime billed for time in excess of eight(8) hours per day or for work performed on weekends or holidays at a rate of 1.5.

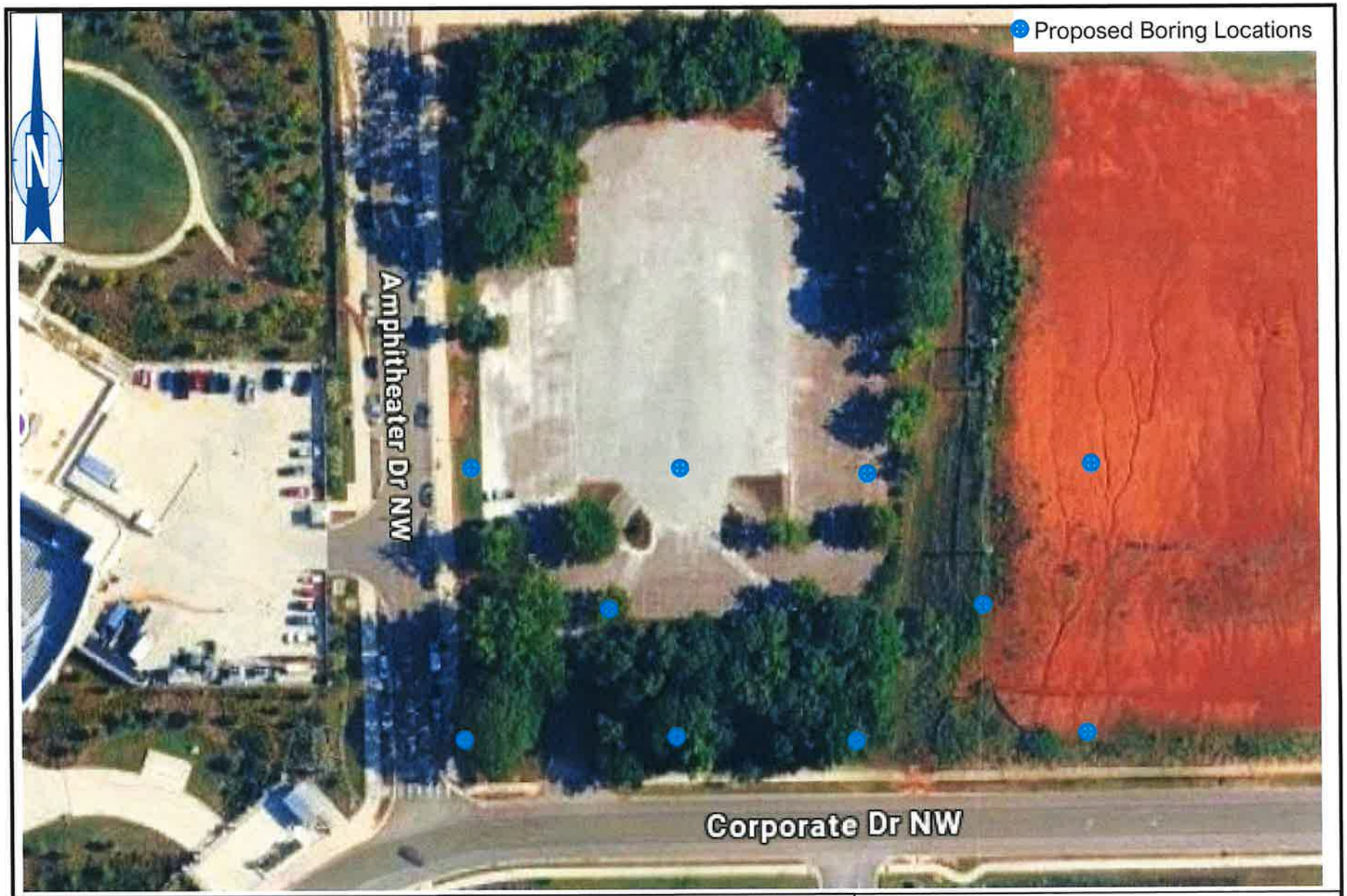


AMIRI ENGINEERING CORP.
2609 Artie Street SW
Huntsville, Alabama 35805
www.amiriengineering.com

PROPOSED BORING PLAN

PROJECT NO.	SCALE	DATE
P254656		11/15/2025

PROPOSED PARKING DECK FOR ORION AMPHITHEATRE HUNTSVILLE, ALABAMA



AMIRI ENGINEERING CORP.
2609 Artie Street SW
Huntsville, Alabama 35805
www.amiriengineering.com

PROPOSED BORING PLAN

PROJECT NO.	SCALE	DATE
P254656		11/15/2025

PROPOSED PARKING DECK FOR ORION AMPHITHEATRE HUNTSVILLE, ALABAMA

305 Fountain Circle
Huntsville, AL 35801

Huntsville, Alabama

Cover Memo

Meeting Type: City Council Regular Meeting **Meeting Date:** 11/20/2025 **File ID:** 2025-1094

Department: General Services

Subject: **Type of Action:** Approval/Action

Resolution authorizing the Mayor to enter into a Standard Agreement between the City of Huntsville and Chapman Sisson Architects for architectural services for the Orion Amphitheater Parking Deck.

Resolution No.

Finance Information:

Account Number: 3080-14-00000-522007-GARORION

City Cost Amount: $985,061.00

Total Cost: $985,061.00

Special Circumstances:

Grant Funded: NONE

Grant Title - CFDA or granting Agency: N/A

Resolution #: N/A

Location: (list below)

Address: Northeast corner of Corporate Drive and Amphitheater Drive
District: District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☒

Additional Comments:
Contract to create a complete set of construction documents for bidding, including design services for a pre-cast concrete structure to include 923 parking spaces; preparation of conceptual, preliminary, and final design of landscape and irrigation plans. This contract is for 24 months.

305 Fountain Circle
Huntsville, AL 35801

Huntsville, Alabama

Cover Memo

Meeting Type: City Council Regular Meeting **Meeting Date:** 11/20/2025 **File ID:** TMP-6205

Department: General Services

Subject:

Type of Action: Approval/Action

Resolution authorizing the Mayor to enter into a Standard Agreement between the City of Huntsville and Chapman Sisson Architects for architectural services for the Orion Amphitheater Parking Deck.

Resolution No.

Finance Information:

Account Number: 3080-14-00000-522007-GARORION

City Cost Amount: $985,061.00

Total Cost: $985,061.00

Special Circumstances:

Grant Funded: NONE

Grant Title - CFDA or granting Agency: N/A

Resolution #: N/A

Location: (list below)

Address: Northeast corner of Corporate Drive and Amphitheater Drive

District: District 1 ☒ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

Additional Comments:

Contract to create a complete set of construction documents for bidding, including design services for a pre-cast concrete structure to include 923 parking spaces; preparation of conceptual, preliminary, and final design of landscape and irrigation plans. This contract is for 24 months.

RESOLUTION NO. 25-_____

BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the Mayor be, and he is hereby authorized to enter into a Standard Agreement by and between the City of Huntsville and Chapman Sisson Architects for architectural services for the Orion Amphitheater Parking Deck, Huntsville, Alabama in the amount of Nine Hundred Eighty Five Thousand Sixty One Dollars and 00/100s ($985,061.00) on behalf of the City of Huntsville, a municipal corporation in the State of Alabama, which said agreement is substantially in words and figures similar to the certain document attached hereto and identified as "Standard Agreement between the City of Huntsville and Chapman Sisson Architects consisting of twenty-seven (27) pages, together with the signature of the City Council President and an executed copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

ADOPTED this the 20th day of November, 2025.

_____
President of the City Council of
the City of Huntsville, Alabama

APPROVED this the 20th day of November, 2025.

_____
Mayor of the City of Huntsville,
Alabama

STANDARD AGREEMENT FOR PROFESSIONAL ARCHITECTURAL SERVICES BETWEEN THE CITY OF HUNTSVILLE AND CHAPMAN SISSION ARCHITECTS

This Agreement is made by and between
The City of Huntsville, Alabama:

City of Huntsville
P.O. Box 308
Huntsville, Alabama 35804

(hereinafter referred to as the "Owner") and:

Chapman Sisson Architects
305 Church Street SW
Suite 805
Huntsville, Alabama 35801

(hereinafter referred to as the "Architect" or "Professional") under seal for services described below to be rendered for the following Project:

Project Title: Orion Amphitheater Parking Deck
General Project Description: Contract to create a complete set of construction documents for bidding, including design services for a pre-cast concrete structure to include 923 parking spaces; preparation of conceptual, preliminary, and final design of landscape and irrigation plans. This contract is for 24 months.

This Agreement shall be effective on the date it is executed by the last party to execute it. The Owner and the Architect hereby agree as follows:

Date: November 20, 2025

President of the City Council: _____

RECITALS

WHEREAS the Owner intends to construct the Project and is engaging the Architect to perform certain architectural and engineering services for the project; and

WHEREAS the Owner and the Architect each acknowledges that it will act in good faith in carrying out its duties and obligations;

WHEREAS the Owner's engagement of the Architect is based upon the Architect's representations to the Owner that it is an organization of professionals experienced in the type of services the Owner is engaging the Professional to perform, is authorized and licensed to do business in the State of Alabama, is qualified, willing and able to perform professional services for the Project, and has the expertise and ability to provide professional services which will meet the Owner's objective and requirements, and which will comply with the requirements of all governmental, public and quasi-public authorities and agencies having jurisdiction over the Project.

WHEREAS the Owner and the Architect each acknowledge that it has reviewed and familiarized itself with this Agreement for Professional Architectural Services, including all documents enumerated herein, and agree to be bound by the terms and conditions contained therein.

NOW THEREFORE, for good and valuable consideration, the parties do mutually agree as follows:

ARTICLE I
THE ARCHITECT'S BASIC DUTIES TO THE OWNER

1.1 By executing this Agreement, the Architect represents to the Owner that the Architect is a professional qualified to act as the Architect for the project and is licensed to practice Architecture by all public entities having jurisdiction over the Architect and the Project. The Architect further represents to the Owner that the Architect will maintain all necessary licenses, permits or other authorizations necessary to act as Architect for the Project until Architect's remaining duties hereunder have been satisfied. The Architect assumes full responsibility to the Owner for the negligent acts, errors and omissions of its consultants or others employed or retained by the Architect in connection with the Project. In accordance with Alabama Act 2021-318 (d)(1) all design professionals performing services for this Project shall perform the services with the professional skill and care ordinarily provided by a competent design professional practicing under the same or similar circumstances and professional licenses as expeditiously as is prudent considering the ordinary professional skill and care of a competent design professional.

1.2 Execution of this Agreement by the Architect constitutes a representation that the Architect has become familiar with the Project site and the local conditions under which the Project is to be implemented. The Architect agrees to provide all necessary architectural and engineering services required to professionally accomplish the Architect's scope of services.

1.3 PERIOD OF PERFORMANCE

The Architect shall commence services pursuant to this agreement as of **November 21, 2025**. The final completion date for the completion of the Project shall be approximately **November 21, 2027**.

1.4 GENERAL PROJECT SERVICES

1.4.1 The Architect shall coordinate all consultants and professionals of both the Owner and the Architect, and shall coordinate the work of all such consultants and professionals in a manner to assure the Project is kept on schedule. The Architect shall interface and coordinate with the Huntsville Facilities Project Department.

1.4.2 Within **seven (7)** calendar days after the execution of this Agreement, the Architect shall prepare and submit a written Project design schedule to the Owner for the Owner's review and approval. The Project design schedule shall include all key and important Project dates, events, and periods. As a minimum, such schedule shall include the project design completion date, any guidelines and milestone dates required by the Owner or this Agreement, sufficient time for review of documents and submittals, and the final completion date of the Project as required by the Owner.

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Such schedule shall also include and properly coordinate all dates for performance of services and tasks so that the Project design and the Project construction can be completed in a timely and orderly fashion consistent with the required date of final project completion. In the event that the Architect determines that adjustments are necessary to the Project design schedule, the Architect shall promptly notify the Owner in writing, but no such adjustments shall be effective unless approved in writing by the Owner.

1.4.3 The Architect shall set forth in the Construction Documents appropriate and advisable Project testing requirements including, but not limited to, geo-technical, structural, electrical, mechanical tests and investigations, and construction materials testing; prepare scopes of work, including preliminary testing parameters for geo-technical work, soil borings and load test for soil bearing capacity, to assist the Owner in securing necessary Project testing; coordinate testing and determine timing and order of testing; evaluate all test results; and , recommend all necessary and advisable additional Project testing.

1.4.4 The Architect shall assist the Owner as necessary in securing all approvals from governing authorities with jurisdiction over the Project. Without limitation, the Professional shall timely assist the Owner in making application for site plan approval, local variances or other approvals, including completion of all necessary applications and supporting documentation; and attend any and all meetings required to secure all approvals from governing authorities with jurisdiction over the Project.

1.4.5 Any other required services pursuant to this Agreement shall be set forth in Appendix 1 hereto and incorporated by reference herein.

1.5 SCHEMATIC DESIGN SERVICES

1.5.1 The Architect shall review and examine the information, including any desired schedule and budgetary requirements, furnished by the Owner to understand the requirements of the Project and shall review the understanding of such requirements with the Owner. The Architect shall visit and thoroughly inspect the Project site, familiarize itself with the survey of the location and existing structures, utilities, conditions, streets, equipment, components, and other attributes having or likely to have an impact on the Project. The Architect shall familiarize itself with the Owner's layout and design requirements, conceptual design objectives and the budgeted fixed limitation on construction costs. The Architect shall familiarize itself with pertinent Project dates and schedules, shall review and analyze all pertinent tests, investigations, and recommendations, shall familiarize itself with all zoning restrictions and requirements, and shall gather other information necessary for a comprehensive and thorough understanding of the project.

1.5.2 The Architect shall furnish to the Owner a preliminary written evaluation of such information in light of any Project budget requirements.

1.5.3 The Architect shall review and discuss with the Owner alternative approaches to design and construction of the Project. The Architect shall regularly meet with the Owner to discuss and review the schematic design along with related drawings and documents.

1.5.4 The Architect shall prepare and submit to the Owner for review schematic design documents consisting of drawings and other documents illustrating the scale and relationship of proposed Project components. Such drawings and documents shall include, but not be limited to, elevations and cross-sections, as well as alternative design recommendations and proposals.

1.5.5 The Architect shall prepare an estimate for submittal to the Owner of a **schematic** estimate of probable construction costs based upon current area, volume, other unit costs or other information. Such estimate shall be broken down by line item into major construction disciplines and systems.

1.5.6 The Architect shall submit an estimate of the annual cost per square foot for utilities.

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1.5.7 In the event that the architect's schematic estimate of probable construction cost exceeds the Fixed Limitation for Construction Cost set forth in this Agreement, the Owner may accept the schematic estimate of probable construction cost and revise the budgeted Fixed Limitation for Construction Cost; cancel the Project or any portion thereof; revise the scope of the Project as required to reduce the schematic estimate of construction cost; or require the Architect, at no cost to the Owner, to modify the schematic design drawings in a manner which will result in an estimate of probable construction cost within the budgeted Fixed Limitation for Construction Cost.

1.6 DESIGN DEVELOPMENT

1.6.1 Based on the approved schematic design documents and any adjustments authorized by the Owner in its program, desired schedule or Project budget, the Architect shall prepare and submit to the Owner for review, design development documents consisting of drawings and other documents to fix and describe the size and character of the project as to engineering, structural, mechanical and electrical systems, materials and such other elements as may be appropriate.

1.6.2 The Architect shall review his estimate of probable construction costs and, shall make any appropriate revisions, thereto, and furnish same to the Owner.

1.7 CONSTRUCTION DOCUMENTS, BIDDING & NEGOTIATIONS

1.7.1 Construction Documents

1.7.1.1 Upon the Owner's authorization, the Architect shall prepare Construction Documents consisting of drawings and specifications setting forth in detail the requirements for construction of the Project. Such Construction Documents shall be reasonably accurate, coordinated and adequate for the construction and shall be in conformity and comply with applicable laws, codes, standards and regulations. Products specified for use shall be readily available unless written authorization to the contrary is given by the Owner. Products or materials specified by the Architect which are available from only one source shall be justified in writing by the Architect in order to meet applicable federal, state, or local procurement or bid requirements. The Architect shall coordinate with governing agencies to determine which Codes and requirements will be in force based on the anticipated plan submission date.

1.7.1.2 During the process of preparation of the Construction Documents, the Architect shall review the Construction Documents and the estimate of probable construction cost with the Owner. Such review shall be, at a minimum, at the stage when the Construction Documents are between 50%to 60% complete and again at the 90% completion stage. Following such reviews, the Architect shall make appropriate revisions thereto to assure compliance with the Owner's Fixed Limitation of Construction Cost and shall furnish same to the Owner.

1.7.1.3 The Architect shall prepare appropriate bid alternates as necessary in order to assure that the project can be awarded within the Fixed Limitation for Construction Cost.

1.7.1.4 When the Construction Documents are complete, the Architect shall furnish the Owner with three (3) sets of Review Construction Documents which shall be complete, accurate, coordinated, and adequate for bidding, negotiating and constructing the Work; take into account existing site features and structures, and safely and efficiently integrate the Work into existing Site features and structures; include all labor, material, and equipment necessary to complete the Work; portray Work which meets the Owner's disclosed, demonstrated or documented aesthetic, functional and operational objectives; be fit and proper for the purpose intended; and comply with applicable laws, statutes, building codes, rules and regulations of governmental, public and quasi-public authorities and agencies having jurisdiction over the Project in effect on the date the documents are delivered to the Owner. Such review of the Construction Documents shall include the Architect's review comments on the estimate of probable construction costs which shall be prepared by an Independent Estimator engaged by the Owner (if the Owner provides such estimate) in such detail to estimate the base bid and each bid alternate in award sequence. The Architect must submit and obtain the Owner's approval for the structure and order of the bid alternates. This estimate shall demonstrate compliance with the established Fixed Limitation for Construction Cost.

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1.7.1.5 After receipt and review of the Owner's comments on the Review Construction Documents and the estimated probable construction cost, the Architect shall prepare final Construction Documents which detail the Work. When the final Construction Documents are furnished to the Owner, the Architect shall notify the Owner in writing of any comments of the Owner, which have not been incorporated into the final Construction Documents. All final Construction Documents prepared by the Architect shall bear the seal of the Architect responsible for the Construction Documents.

1.7.2 Bidding & Negotiating

1.7.2.1 The Architect shall obtain from the Owner, the most current version of the Owner's Contract for Construction. The Architect shall review and familiarize itself with the Owner's Contract for Construction and shall promptly notify the Owner of any proposed modifications or additions necessitated or suggested by the conditions in the Project location. The Owner shall furnish to the Architect the final version of the Contract for Construction for inclusion in the documents packets for use in the bidding process.

1.7.2.2 The Architect will prepare and assemble the following information and items in the form of Document Packets for use in the bidding process for the Contract for Construction:

A. Final Construction Documents (in electronic and paper format);

B. Detailed list of all shop drawings, samples and product data to be supplied to the Architect and the Owner for review and comment; and

C. Contract for Construction, as furnished by the Owner pursuant to 1.7.2.1 above.

1.7.2.3 The Architect shall provide Facilities Project Management Division three (3) complete sets of the Construction Documents; Procurement Services shall receive one (1) set of specifications only. In addition, an electronic medium of the finished work products (Construction Documents (plans and specifications)) suitable for reproduction shall be furnished by the Architect to the Owner in a format suitable for the Owner to provide to the Owner's printing contractor.

1.7.2.4 The Architect shall assist the Owner in publicizing and developing interest in the Project; pre-qualifying the bidders; disseminating Document Packets to potential bidders; organizing, conducting, and preparing minutes of the Pre-Bid Conference for potential bidders; advise the Owner of any requests for information received from any bidder and respond to such requests as appropriate, and advise the Owner with respect to the responsiveness of each bid and if each firm is a responsible bidder.

1.7.2.5 The Architect shall review and approve or take other appropriate action on proposed substitutions and voluntary alternates, if any. The Architect will be responsible for the preparation, of any addenda to the Construction Documents, and otherwise assist the Owner as required to resolve any questions arising during the bidding and negotiating process. The cost of reproduction and distribution of any Addenda shall be paid for by the Owner, except should Addenda be required to correct for significant errors or omissions on the part of the Architect or his consultants. In such case the costs related thereto will be born by the Architect.

1.7.2.6 The Architect shall be present at the public bid opening. Representatives from Facility Project Management Department and Procurement Services shall be in attendance at the bid opening as well as at all negotiations following the bid opening. The results of any such negotiations shall become a part of the contract document.

1.7.2.7 The Architect shall ensure that no Document Packet or other information or materials furnished by the Architect for use in the competitive bidding process contains any reference to or discloses in any way the Fixed Limitation for Construction Cost or the Owner's budgeted amount for construction.

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1.8 ADMINISTRATION OF CONSTRUCTION

1.8.1 The Architect shall provide administration of the Construction Contract as set forth below and shall perform those duties and discharge those responsibilities set forth herein.

1.8.2 The Architect shall represent the Owner during construction. Instructions and other appropriate communications from the Owner to the Contractor shall be communicated primarily through the Architect. The Architect shall act on behalf of the Owner only to the extent provided herein. The Architect shall be the Owner's design representative during performance of the Project, shall consult with and advise the Owner on all design and technical matters, shall be the Owner's representative in dealing with the Construction Contractor and shall administer the Contract for Construction, including resolution of the Construction Contractor's questions concerning Construction Documents.

1.8.3 Upon receipt, the Architect shall carefully review and examine the Contractor's Schedule of Values, together with any supporting documentation or data, which the Owner or the Architect may require from the Contractor. The purpose of such review and examination will be to preserve the Schedule of Values so that unbalancing does not occur which allocates greater value to certain elements of the Work than is indicated by such supporting documentation or data or, than is reasonable under the circumstances. If the Schedule of Values is not found to be appropriate, or if the supporting documentation or data is deemed to be inadequate, and unless the Owner directs the Architect to the contrary in writing, the Schedule of Values shall be returned to the Contractor for revision or supporting documentation or data. After making such examination, if the Schedule of Values is found to be appropriate as submitted, or if necessary, as revised, the Architect shall sign the Schedule of Values thereby indicating the Architect's informed belief that the schedule of Values constitutes a reasonable, balanced basis for payment of the Contract Price to the Contractor. The Architect shall not sign such Schedule of Values in the absence of such belief unless directed to do so, in writing, by the Owner.

1.8.4 The Architect shall carefully observe the Work of the Contractor whenever and wherever appropriate. The purpose of such observations will be to determine the quality, extent and progress of the Work in comparison with the requirements of the Construction Contract, the Construction Schedule, applicable laws, statutes, building codes, or other rules or regulations of all governmental, public and quasi-public authorities and agencies having jurisdiction over the Project. In making such observations, the Architect shall exercise customary care to identify defects or deficiencies in the Work, to minimize unexcused delays in the schedule, and to prevent overpayment under the Construction Contract. Following each such observation the Architect shall submit a written field report of such observation, together with any appropriate comments or recommendations, to the Owner. The Architect shall attend regular job site meetings with the Construction Contractor and other necessary parties and shall cause the General Contractor to record the minutes of such job site meetings. The Architect shall check and correct, as necessary, minutes recorded and submitted by the General Contractor.

1.8.5 The Architect shall at all times have access to the Work wherever it is located. The Architect shall not have control or charge of construction means, methods, techniques, sequences or procedures, or safety precautions or programs in connection with the Work.

1.8.6 The Architect shall determine amounts owed to the Contractor based upon observations of the Work as required in Subparagraph 1.8.4, evaluations of the Contractor's rate of progress in light of the remaining Contract Time and upon evaluations of the Contractor's Request for Payment, and shall approve, modify or deny the request for payment and report to the Owner within ten (10) days of receipt of the request from the contractor.

1.8.7 The approval of a Request for Payment shall constitute a representation by the Architect to the Owner that the Architect has made an observation of the Work as provided in Subparagraph 1.8.4 and, that the Work has progressed to the level indicated, that the quality of the Work generally meets the requirements of the Construction Contract, that all necessary and appropriate lien waivers have been submitted, and that, the Contractor is entitled to payment of the amount certified. In the case of unit price work the Architect's recommendations for payment will constitute a final determination of quantities and classifications of such work.

1.8.8 The Architect shall be the initial interpreter of the requirements of the Construction Documents and the judge of the performance thereunder by the Contractor. The Architect shall act as the Owner's advisor on claims. The

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Architect shall render written or graphic interpretations and decisions necessary for the proper execution or progress of the Work with reasonable promptness on request of the Contractor.

1.8.9 The Architect's decisions in matters relating to artistic or aesthetic effect shall be final if consistent with the intent of the Construction Contract.

1.8.10 The Architect may reject Work that does not conform to the Contract Documents unless directed by the Owner, in writing, not to do so. Whenever, in the Architect's opinion, it is necessary or advisable, the Architect may require special examination or testing of the Work in accordance with the provisions of the Construction Contract whether or not such Work is fabricated, installed or completed. The Architect shall timely notify in writing the Owner of work that does not conform to the contract documents.

1.8.11 The Architect shall review and approve, or take other appropriate action upon, the Contractor's submittals such as Shop Drawings, Product Data and Samples. Approval by the Architect of the Contractor's submittal shall constitute the Architect's representation to the Owner that such submittal is generally in conformance with the Project design concept, the Construction Documents, the Contract for Construction, and the Owner's Fixed Limitation for Construction Cost. Such action shall be taken with reasonable promptness so as to cause no delay to the Contractor or the Project. Owner shall receive a copy of all approved shop drawings, product data, samples, etc.

1.8.12 The Architect shall promptly review, approve, or take other appropriate action on proposed "equal materials or equipment." The Architect shall not approve any such proposed equal materials or equipment unless such equals conform to the Project design concept, the Construction Documents, the Contract for Construction, and the Owner's Fixed Limitation for Construction Cost, and the estimated life cycle project projections.

1.8.13 The Architect shall promptly review and evaluate the results of all inspections, tests and written reports required by the Contract for Construction, which were required by any applicable laws, statutes, building codes, rules and regulations of governmental public and quasi-public authorities and agencies having jurisdiction over the Project or which were necessary or advisable. The Architect shall take appropriate action on test results and shall promptly reject any work which does not conform to and comply with the requirements, unless the Owner, after written notification by the Architect, agrees with a recommendation from the Architect that it is in the best interest of the Owner to accept the work. The Architect shall provide timely written notice to the Owner of any work, which does not conform to and comply with the requirements.

1.8.14 The Architect shall promptly review, administer, manage, and advise the Owner concerning, proposals and requests for Change Orders from the Contractor. The Architect shall prepare Change Orders for the Owner's approval and execution in accordance with the Construction Contract, and shall have authority to order, with the Owner's approval by written Field Order, minor changes in the Work not involving an adjustment in the Contract Price, the time for construction, the Project scope, aesthetics, visual concepts or approved design elements. The Architect shall not be authorized to "swap out" required changes with reduced construction requirements without the written consent of the Owner. The Architect shall promptly prepare required drawings, specifications and other supporting data as necessary in connection with minor changes, change order requests, and change orders.

1.8.15 The Architect shall promptly notify the Owner, in writing, of any information it obtains pertaining to any claim, alleged claim, including but not limited to mechanics' liens, construction liens, and builder's trust fund claims, or similar claims, involving any Project Contractor, supplier, subcontractor, or consultant, whether or not such claims or alleged claims arise from or relate to the Project.

1.8.16 When the Contractor believes that the Work is substantially complete, the Contractor shall submit to the Architect a list of items to be completed or corrected. When the Architect, on the basis of field observation, determines that the Work is in fact substantially complete, it will prepare a Certificate of Substantial Completion which shall establish the date of Substantial Completion, shall restate the responsibilities of the Owner and the Contractor as established in the Owner Contractor Agreement for Project security, maintenance, heat, utilities, damage to the Work, and insurance, and shall fix the time within which the Contractor shall complete the items listed therein. Guarantees required by the Contract shall commence on the date of Substantial Completion of the Work. The Certificate of Substantial Completion shall be submitted to the Owner and the Contractor for their written acceptance of the responsibilities assigned to them in such certificate. Upon Substantial Completion of the Work, and execution by both

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the Owner and the Contractor of the Certificate of Substantial Completion, the Owner shall pay the Contractor an amount sufficient to increase total payments to the Contractor to one hundred percent (100%) of the Contract Price less three hundred percent (300%) of the reasonable costs as determined by the Owner and the Architect for completing all incomplete Work, correcting and bringing into conformance all defective and nonconforming Work, and handling all unsettled claims.

1.8.17 The Architect shall secure from the Contractor, on behalf of the Owner, all keys, manuals, required maintenance stocks, guaranties, warranties, affidavits, releases, bonds, waivers, permits, record drawings and markups, and other documents necessary for close out of the Work, including the Certificate of Occupancy. Additionally, the Architect shall obtain, review and determine the propriety of all closeout documents, and shall immediately inform the Contractor about any deficiencies. The Architect shall assist in having the Contractor meet with the Owner's representative(s) to deliver the documents to familiarize them with respect to maintenance and use of the Project.

1.8.18 When all of the Work is finally complete and the Contractor is ready for a final inspection, it shall notify the Owner and the Architect thereof in writing. The Architect shall secure from the Contractor at or prior to final completion inspection certification that all obligations for payment for labor, materials or equipment related to the Work have been paid or otherwise satisfied; certification that all insurance required of the Contractor beyond final payment, if any, is in effect and will not be canceled or allowed to expire without notice to the Owner; the written consent of the surety (ies), if required, to final payment; and full waivers of mechanics or construction liens, releases or builder's trust fund or similar claims; and release of security interests or encumbrances on the Project property. The Architect shall review and determine the propriety of all Final Completion documents, and shall immediately inform the Contractor about any deficiencies. Thereupon, the Architect will make final inspection of the Work to include inspecting the Work; determining whether the Contractor has satisfactorily completed or corrected all items on the list included with the Certificate of Substantial Completion; determining whether the Work complies with the Construction Contract, applicable laws, statutes, building codes, rules or regulations of all governmental, public, and quasi-public authorities and agencies having jurisdiction over the Project, and applicable installation and workmanship standards; determining whether required inspections and approvals by the officials(s) having jurisdiction over the Project have been satisfactorily completed; and, determining, in consultation with the Owner, whether the Work is finally complete

1.8.19 If the Work is complete in accordance with the requirements enumerated herein and the Contractor has submitted proper final completion close-out documents, the Architect will promptly issue a Certificate for Final Payment certifying the Owner that the Project is complete, that all liens and claims have been resolved in the alternative, all appropriate waivers and appropriate indemnification(s) have been secured, and the Contractor is entitled to the remainder of the unpaid Contract Price, less any amount withheld pursuant to the Construction Contract. If the Architect is unable to issue its final Certificate of Payment and is required to repeat its final inspection of the Work, the Contractor shall bear the cost of such repeat final inspection(s) which cost may be deducted by the Owner from the Contractor's final payment. In addition to the Certificate for Final Payment, the Architect shall submit to the Owner, Final Completion close-out documents and two (2) sets of record documents depicting final construction conditions, as recorded and prepared by the Contractor.

1.8.20 The Architect shall, without additional compensation for time, reproduction or distribution, promptly correct any errors, omissions, deficiencies or conflicts in the Architect's work product.

1.9 ADDITIONAL SERVICES

The following services of the Architect are not included in Paragraphs 1.1 through 1.8. Nevertheless, the Architect shall provide such services if authorized in writing by the Owner, and they shall be paid for by the Owner as provided hereinafter.

1.9.1 Providing services to examine or investigate existing conditions or to make measured drawings, or to verify the accuracy of drawings or other information provided by the Owner.

1.9.2 Making revision in drawings, specifications or other documents when such revisions are inconsistent with written direction by the Owner previously given, are required by the enactment of revision of codes, laws or

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regulations subsequent to the preparation of such documents and not reasonably anticipated, or are due to other causes not within the control or responsibility of the Architect, either in whole or in part.

1.9.3 Preparing drawings, specifications and supporting data in connection with Change Orders, provided that such Change Orders are issued by the Owner due to causes not within the control or responsibility of the Architect, either in whole or in part.

1.9.4 Providing additional services for repair or replacement of Work damaged by fire or other cause during construction provided that such services are required by causes not the responsibility of the Architect, either in whole or in part.

1.9.5 Providing services made necessary solely by the default of the Contractor or major defects or deficiencies in the Work of the Contractor.

1.9.6 Lifecycle cost analysis for major components of the project.

1.9.7 In the event , and through no fault of the Architect, the actual construction contract performance period exceeds the construction contract performance period as stated in the construction contract, including all extensions of that time that may have been granted by change orders or modifications, then the Owner and Architect may negotiate reasonable additional compensation for the Architect for these unanticipated additional Architectural Services."

1.10 SERVICE SCHEDULE

1.10.1 The Architect shall perform its services expeditiously. In accordance with paragraph 1.4.2, the Architect shall submit for the Owner's approval a schedule for the performance for the Architect's services which shall include allowance for time required for the Owner's review of submissions and for approvals of authorities having jurisdiction over the Project. This schedule, when approved by the Owner, shall not, except for cause, be exceeded by the Architect.

1.11 PERSONNEL

1.11.1 The Architect shall assign only qualified personnel to perform any service concerning the project. All services rendered by the Architect for the Project shall be performed by or under the immediate supervision of experienced and qualified professionals licensed and registered in the State of Alabama possessing expertise in the discipline of the service being rendered. At the time of execution of this Agreement, the parties anticipate that the individuals named in Attachment "A" hereto will perform those functions/responsibilities indicated therein. So long as the individuals named above remain actively employed or retained by the Architect, they shall perform the functions/responsibilities at the hourly rates as indicated in Attachment "A". Newly hired employees by the Architect after the execution of this contract shall be declared to the Owner in writing and classed in a manner similar to existing employees, and subject to all of the terms of this Agreement. The Architect shall promptly inform the Owner in writing of any proposed changes in responsibilities/functions or of any replacement personnel, the reasons for such changes or replacement, and the name or qualifications of such replacement. The Owner shall have the right to reject any proposed replacement. The following designated Architect representative(s) are authorized to make decisions, shall be available on an on-call basis, and shall be called in the order listed herein:

Name	Address	Work Telephone /Fax/E-mail
Robert Mercer	**305 Church Street SW: Suite 805**	**256-533-1861**

1.11.2 The basic compensation fee for Architectural services shall include the cost to the Architect for the services of consultants. Based on project requirements, the Architect could choose to include the following consultants:

- Civil Engineer
- Structural Engineer
- Mechanical Engineer
- Security Electronics
- Laundry Design
- Landscape Architect

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- Plumbing Engineer	- Roofing
- Electrical Engineer	- Interiors
- Food Service Consultant	- Life Cycle Cost Analysis
- Fire Protection Engineer	- ADA

The Architect shall not enter into any agreement with any consultant for services relative to the Project, without prior notification in writing to the Owner. The Owner shall have the right to reject any consultant provided that the Owner raises a timely objective. Should the Owner require the use of a new consultant, and that consultant require additional compensation, the Owner will pay the difference. At the time of the execution of this Agreement, the parties anticipate that the consultants listed in Attachment "B" hereto will be retained by the Architect to provide services with respect to the Project. Attachment "B" shall include the names of key team members in each Consultant's firm who will be performing services on behalf of the Consultant along with the hourly rates to be charged for such services.

1.11.3 The Owner shall be represented by the Facilities Project Management Department and in certain circumstances may employ a consultant. These individuals shall act as the Owner's representatives and are the designated representatives who are authorized to make all decisions except for change orders on the Owner's behalf when requested to do so by the Architect.

The Owner shall furnish a revised listing to the Architect when any changes occur affecting this list. Additionally, the Owner shall provide to the Architect a listing of the Owner's consultants performing services relative to the Project. Such listing shall include the name of the Owner's consultants and the general duties each consultant retained by the Owner will perform. At any time during the term of this Agreement, the Owner reserves the right to engage any other consultants which it deems necessary or desirable for the Project, and, at its sole discretion, to remove any consultant from the Project.

ARTICLE II
THE OWNER'S BASIC DUTIES TO THE ARCHITECT OTHER THAN COMPENSATION

2.1 The Owner shall provide the Architect with adequate information regarding the Owner's requirements for the Project including master plan and programming information and any desired or required design or construction schedule, or both, and any budgetary requirements.

2.2 The Owner shall review any documents submitted by the Architect requiring the Owner's decision, and shall promptly render any required decision pertaining thereto.

2.3 The Owner shall furnish a legal description and any necessary survey of the site, including as may be reasonably required, grades and lines of streets, alleys, pavements and adjoining structures, rights-of-way, restrictions, easements, encroachments, zoning, deed restrictions, boundaries and contours of the site; locations, dimensions and necessary data pertaining to the existing buildings and other improvements; and information concerning available service utility lines above and below grade, including inverts and depths.

2.4 The Owner shall furnish the services of Geotechnical and other consultants when such services are necessary and are requested by the Architect.

2.5 The Owner shall furnish structural, mechanical, chemical and other laboratory tests, inspections and reports as required by law or the Contract Documents. The Architect shall disclose to the Owner any testing or inspection requirements contained in the Contract Documents that exceed those customary or that serve to reduce the Architect's normal field observation duties and responsibilities. Any testing or inspection requirements contained in the Contract Documents which exceed or are less than customary industry practices shall be disclosed by the Architect and must be approved by the Owner in writing.

2.6 If the Owner becomes aware of any fault or defect in the Project, nonconformance with the Construction Contract, or of any errors, omissions or inconsistencies in the drawings or specifications, prompt notice thereof shall be given by the Owner to the Architect.

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2.7 The Owner shall perform those duties set forth in Paragraphs 2.1 through 2.6 as expeditiously as may reasonably be necessary for the orderly progress of the Architect's services and of the Work.

2.8 The Owner's review of any documents prepared by the Architect or its consultants shall be solely for the purpose of determining whether such documents are generally consistent with the Owner's construction program and intent. No review of such documents shall relieve the Architect of its responsibility for the accuracy, adequacy, fitness, suitability and coordination of its work product.

ARTICLE III
LIMITATION ON CONSTRUCTION COST

3.1 The Architect understands and acknowledges that the Owner has established a budget for the Project of **$24,750,000.00 (Twenty Four Million Seven Hundred Fifty Thousand Dollars and No/100s).** The Architect agrees to design the Project so that the actual Total Project Construction Cost does not exceed the Fixed Limitation for Construction Cost.

3.2 If the Fixed Limitation on the Construction Cost is exceeded by the lowest qualified bid, the Owner may in addition to any other remedies provided by this Agreement or law (1) give written approval of an increase in such fixed limit: (2) authorize and require the Architect, at no cost to the Owner, to re-bid or enter into negotiations with the low bidder on the Project; (3) terminate the Project or any portion thereof as determined necessary by the Owner and terminate this Agreement in whole or in part in accordance herewith; or (4) revise the Project scope, quality, or schedule, engage in value engineering as required to reduce the Total Project Construction Cost, and require the Architect, at no cost to the Owner, to modify the Construction Documents and re-bid or negotiate with the low bidder of the Project to result in a bid or negotiated total project construction cost within the Fixed Limitation for Construction Cost for the Project. In order to reduce the Total Project Construction Cost to the budgeted Fixed Limitation on the Construction Cost, the Architect shall, in addition to the above, at the Owner's request and at no additional cost to the Owner, provide value engineering including but not limited to evaluation of any value engineering proposals as necessary, shall assist the Owner in redefining the scope of the Project, and shall revise and incorporate into all plans, specifications and any other Contract Documents as necessary to reflect such scope revisions, value engineering modifications or any other modifications made in the Project in order to achieve compliance with the Fixed Limitation on Construction Cost. The Architect shall reissue the Contract Documents as revised in accordance with the processes described herein and shall redeliver sets of the Contract Documents in accordance with paragraph 1.7.2.3.

ARTICLE IV
BASIS OF COMPENSATION

4.1 The Owner shall compensate the Architect for services rendered pursuant to this Agreement, excepting those services described as Additional Services in Paragraph 1.9 of this Agreement, by payment of the fixed sum of **$985,061.00 (Nine Hundred Eighty Five Thousand Sixty One Dollars and NO/100s)**. This amount does not include the items specifically set forth as reimbursables as identified in Article V.

4.2 Payment to the Architect of the sum set forth in Paragraph 4.1 shall be allocated as follows:

Schematic Design:	10%
Design Development:	15%
Construction Documents:	40%
Bidding:	5%
Construction:	30%

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Additional services of the Architect as described in Paragraph 1.9, if any, shall be compensated as follows: Compensation for such services shall be computed on an hourly basis in accordance with Attachment "A" attached herewith. Compensation for such services rendered by consultants shall be computed in accordance with the hourly rates set forth in Attachment "B". Additional Services of consultants, if any, shall be compensated on the basis of a multiple of one and one tenth (1.1) times the amounts billed at the hourly rates to the Architect for such service.

4.3 Reimbursable Expenses as defined in Article V, shall be reimbursed to the Architect by the Owner as provided in Article V.

4.4 If the Architect's services are changed materially through no fault of the Architect, compensation due to the Architect shall be equitably adjusted by mutual agreement of the parties, either upward or downward.

4.5 Several bid alternates may be included in the Construction Documents to allow the Owner to evaluate the cost of various systems and materials and to determine whether or not to include them in the project. Should work designed and included in the bid documents as Alternates not be accepted, the Architect will be compensated only for efforts through the bidding phase.

ARTICLE V
PAYMENT TO THE ARCHITECT

5.1 ARCHITECT'S INVOICES

5.1.1 Not more frequently than monthly, unless otherwise agreed in writing by the Architect and the Owner, the Architect shall submit an invoice to the Owner requesting payment for services properly rendered and reimbursement for Reimbursable Expenses due hereunder. The Architect's invoice shall describe with reasonable particularity each service rendered, the date thereof, the time expended if services under Paragraph 1.9 are included in the invoice and the person(s) rendering such service. The Architect's invoice shall be accompanied by such documentation or data in support of Reimbursable Expenses for which reimbursement is sought as the Owner may require.

5.1.2 If payment is requested for services rendered by the Architect, other than services pursuant to Paragraph 1.9, the invoice shall additionally reflect the allocations as provided in Paragraph 4.2 and shall state the percentage of completion as to each such allocation. The invoice shall bear the signature of the Architect, which signature shall constitute the Architect's representation to the Owner that the services indicated in the invoice have progressed to the level indicated, have been properly and timely performed as required herein that the Reimbursable Expenses included in the invoice have been reasonably incurred, that all obligations of the Architect covered by prior invoices have been paid in full, and that, to the best of the Architect's knowledge, information and informed belief, the amount requested is currently due and owing, there being no reason known to the Architect the payment of any portion thereof should be withheld. Submission of the Architect's invoice for final payment and reimbursement shall further constitute the Architect's representation to the Owner that, upon receipt from the Owner of the amount invoiced, all obligations of the Architect to others, including its consultants, incurred in connection with the Project, will be paid in full.

5.2 TIME FOR PAYMENT

5.2.1 The Owner shall make payment to the Architect of all sums properly invoiced as provided in Paragraph 5.1, within thirty (30) days of the Owner's receipt thereof.

5.3 OWNER'S RIGHT TO WITHHOLD PAYMENT

5.3.1 In the event the Owner becomes credibly informed that any representations of the Architect, provided pursuant to Subparagraph 5.1.2, are wholly or partially inaccurate, the Owner may withhold payment of sums then or in the future otherwise due to the Architect until the inaccuracy, and the cause thereof, is corrected to the Owner's reasonable satisfaction. Additionally, failure by the Architect to supply substantiating records shall be reason to exclude related costs from the amounts, which might otherwise by payable by the Owner to the Architect.

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5.4 REIMBURSABLE EXPENSES

5.4.1 In addition to the requirements set forth in 5.1 above, invoices for reimbursable expenses shall include such documentation as the Owner may require. Reasonable expenses are limited to the following expenses:

(a) out-of-state transportation approved in advance by the Owner in writing and incurred in connection with the Project;
(b) transportation between the offices of the Architect and Consultants to Huntsville and other travel costs in connection with the project.
(c) charges for long-distance communications;
(d) fees paid for securing approval of authorities having jurisdiction over the Project;
(e) actual costs of reproduction;
(f) postage and handling charges incurred for drawings, specifications and other documents; and
(g) renderings, models and mock-ups requested by the Owner.

The Architect shall set forth with particularity on its invoice the nature and cost of the expense item being billed, and attach to its invoice the written authorization, if any, required for such item; and shall bill expenses at actual cost or prevailing rate and with the additional charge of an administrative multiple of 1.10.

Reimbursable expenses shall be limited during the term of this agreement to a Not to Exceed cost of **$15,000.00 Fifteen Thousand Dollars and NO/100s.**

5.4.2 Reproduction and printing of bid and contract documents shall be performed by the Owner and shall not be a reimbursable expense to the Architect unless the Owner specifically requests in writing that the Architect reproduce these items in bulk.

5.4.3 When a payment is received by the Architect from the Owner, the Architect shall promptly pay all professionals, consultants, or subcontractors providing services for the Project through the Architect in the amounts that are due for the work covered by such payment. In the event the Owner becomes informed that the Architect has not paid such professionals, consultants, or subcontractors the amounts due, the Owner shall have the right, but not the duty, to issue future checks in payment to the Architect of amounts otherwise due hereunder naming the Architect and any such professional, consultant, or subcontractor as joint payees. Such joint check procedure, if employed by the Owner, shall create no rights in favor of any person or entity nor obligation or duty on the part of the Owner beyond the right of the named payees to payment of the check and shall not be deemed to commit the Owner to repeat the procedure in the future.

5.5 ARCHITECT'S RECORDS

5.5.1 Documentation accurately reflecting services performed and the time expended by the Architect and his personnel and records of Reimbursable Expenses shall be prepared concurrently with the performance of the services and shall be maintained by the Architect. The Architect shall maintain record copies of all written communications, and any memoranda of verbal communications related to the Project. All such records and documentation shall be maintained for a minimum of five (5) years after the Project date of Final Completion or for any longer period of time as may be required by law or good practice. If the Architect receives notification of a dispute or of pending or commencement of litigation during this five-year period, the Architect shall continue to maintain all Project records until final resolution of the dispute or litigation. The Architect shall make such records and documentation available to the Owner upon notice and shall allow the authorized representative(s) of the Owner to inspect, examine, review and copy the Architect's records at the Owner's reasonable expense.

ARTICLE VI
CHANGES AND TERMINATION

6.1 CHANGES

6.1.1 There shall be no changes in this Agreement except by mutual agreement of the parties as indicated by written

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contract modification approved and executed by those individuals properly authorized to enter into contracts on behalf of each party.

6.2 TERMINATION FOR CAUSE

6.2.1 This Agreement may be terminated by either party upon seven (7) days written notice to the other should such other party fail substantially to perform in accordance with its material terms through no fault of the party initiating the termination.

6.3 TERMINATION BY THE OWNER WITHOUT CAUSE

6.3.1 This Agreement may be terminated by the Owner without cause upon seven (7) days' written notice to the Architect. In the event of such a termination without cause, the Architect shall be compensated for all services performed prior to termination, together with Reimbursable Expenses incurred. In such event, the Architect shall promptly submit to the Owner its invoice for final payment and reimbursement which invoice shall comply with the provisions of Paragraph 5.1.

ARTICLE VII
INSURANCE AND INDEMNITY

7.1 INSURANCE

The Architect shall carry insurance of the following kinds and amounts in addition to any other forms of insurance or bonds required under the terms of the contract specifications. The Architect shall procure and maintain for the duration of the job until final acceptance by the Owner, or as later indicated, insurance against claims for injuries to persons or damages to property which may arise from or in connection with the performance of the work hereunder by the Architect, his agents, representatives, employees or subcontractors.

A. MINIMUM SCOPE OF INSURANCE:

1. General Liability:

Insurance will be written on an occurrence basis. Claims-made coverage will be accepted only on an exception basis after the Owner's approval.

Commercial General Liability

Products and Completed Operations
Contractual
Personal Injury
Explosion, Collapse and Underground
Broad Form Property Damage

2. Professional Liability:

Insurance may be written on a "claims-made" basis, providing coverage for negligent acts, errors or omissions in the performance of professional services. Coverage will be maintained for at least five (5) years after completion of the professional services and Certificates of Insurance shall be submitted to the Owner. Such coverage for the purpose of covering the project that is the subject of this Agreement, shall be carried on a continuous basis, including full prior acts coverage.

3. Automobile Liability:

Business Automobile Liability providing coverage for all owned, hired and non-owned autos. Coverage for loading and unloading shall be provided under either automobile liability or general

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liability policy forms.

4. **Workers' Compensation Insurance:**

Statutory protection against bodily injury, sickness or disease or death sustained by employee in the scope of employment. Protection shall be provided by a commercial insurance company or a recognized self-insurance fund authorized before the State of Alabama Industrial Board of Relations.

5. **Employers Liability Insurance:**

Covering common law claims of injured employees made in lieu of or in addition to a worker's compensation claim.

B. MINIMUM LIMITS OF INSURANCE:

1. **General Liability:**

Commercial General Liability on an "occurrence form" for bodily injury and property damage. Minimum Amounts of coverage shall be as set forth below or 150% of the full Architectural Services amount of this agreement, whichever is greater.

$ 2,000,000 General Aggregate Limit
$ 2,000,000 Products - Completed Operations Aggregate
$ 1,000,000 Personal & Advertising Injury
$ 1,000,000 Each Occurrence

2. **Professional Liability:**

Insurance may be made on a "claims-made" basis. Minimum Amounts of coverage shall be as set forth below or 150% of the full Architectural Services amount of this agreement, whichever is greater.

$ 1,000,000 Per Claim - Land Surveyors
$ 1,000,000 Per Claim - Other Professionals

3. **Automobile Liability:**

$ 1,000,000 Combined Single Limit per accident for bodily injury and property damage.

4. **Workers' Compensation:**

As required by the State of Alabama Statute

5. **Employers Liability:**

$ 1,000,000 Bodily Injury by Accident or Disease
$ 1,000,000 Policy Limit by Disease

C. OTHER INSURANCE PROVISIONS:

The City is hereby authorized to adjust the requirements set forth in this document in the event it is determined that such adjustment is in the City's best interest. If the insurance requirements are not adjusted by the City prior to the City's release of specifications with regard to the project in question, then the minimum limits

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shall apply.

The policies are to contain, or be endorsed to contain, the following provisions:

1. General Liability and Automobile Liability Coverage's Only:

a. The City, its elected and appointed officials, employees, agents and specified volunteers are to be covered as Additional Insureds, as their interests may appear, as respects: liability arising out of activities performed by or on behalf of Architect for products used by and completed operations of Architect; or automobiles owned, leased, hired or borrowed by Architect. Additional insured status shall be through ISO Additional Endorsement CG 20 10 11 85 or equivalent that is sufficient to provide the coverage required by this Agreement.

b. Architect's insurance coverage shall be primary insurance as respects the City, its elected and appointed officials, employees, agents and specified volunteers, as their interests may appear. Any insurance or self-insurance maintained by the City, its officers, officials, employees, agents or specified volunteers shall be excess of Architect's insurance and shall not contribute to it.

c. Architect's insurance shall apply separately to each insured against whom claim is made or suit is brought, except with respect to the limits of the insurer's liability.

2. All Coverages:

a. Architect is responsible to pay all deductibles. Each insurance policy required by this clause shall be endorsed to state that coverage shall not be suspended, voided, canceled by either party, reduced in coverage or in limits except after thirty (30) days' prior written notice by certified mail, return receipt requested, has been given to the City. Cancellation of coverage for non-payment of premium will require ten (10) days written notice to the City.

b. Any failure to comply with reporting provisions of the policies shall not affect coverage provided to the City, its officers, employees, agents or specified volunteers.

D. ACCEPTABILITY OF INSURERS:

Insurance is to be placed with insurers with an A. M. Best's rating of no less than A-V.

E. VERIFICATION OF COVERAGE:

The Owner shall be indicated as a Certificate Holder and the Architect shall furnish the Owner with Certificates of Insurance reflecting the coverage required by this document. The A. M. Best Rating and deductibles, if applicable, shall be indicated on the Certificate of Insurance for each insurance policy. The certificates for each insurance policy are to be signed by a person authorized by that insurer to bind coverage on its behalf. All certificates are to be received and approved by the Owner before work commences. The Owner reserves the right to require complete, certified copies of all required insurance policies at any time.

F. CONSULTANTS AND/OR SUBCONTRACTORS WORKING FOR THE ARCHITECT:

The Architect shall furnish separate certificates and/or endorsements for each subcontractor and/or consultant.

G. HOLD HARMLESS AGREEMENT:

1. Other Than Professional Liability Exposures:

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The Architect, to the fullest extent permitted by law, shall indemnify and hold harmless the Owner, its elected and appointed officials, employees, agents, and representatives against all claims, damages, losses and expenses, including, but not limited to, attorney's fees, arising out of or resulting from the performance of the work, provided that any such claim, damage, loss or expense (1) is attributable to personal injury, including bodily injury sickness, disease or death, or to injury to or destruction of tangible property, including loss of use resulting therefrom, and (2) is caused by any negligent act or omission of the Architect or any of their consultants, or anyone directly or indirectly employed by them or anyone for whose acts they are legally liable. Such obligation should not be construed to negate, abridge, or otherwise reduce any other right or obligation of indemnity which would otherwise exist as to any party or person described in this paragraph.

2. Professional Liability:

The Architect agrees, to the fullest extent permitted by law, to defend, protect, indemnify and hold harmless the Owner, its elected and appointed officials, officers, directors, employees, agents, and representatives from and against any and all liability, claims, demands, damages, loss, costs, fees, and expenses (including actual fees and expenses of attorneys, expert witnesses, and other consultants) actually or allegedly arising out of, or resulting from, the professional services of the Architect or the Architect's consultants, subcontractors, or suppliers, including, without limitation, any breach of contract or any negligent acts, errors, or omissions in the performance of the professional services provided pursuant to or as a result of this Agreement. Neither, the Owner nor the Architect shall be obligated to indemnify the other party in any manner whatsoever for the other parties own negligence.

To the fullest extent permitted by law, the Architect shall defend, protect, indemnify, and hold harmless the Owner, its elected and appointed officials, officers, directors, employees, agents, and representatives from and against any and all liability, claims, demands, damages, loss, costs, fees and expenses (including actual fees and expenses of attorneys, expert witnesses, and other consultants) for infringement of patent rights, copyrights, or other intellectual property rights, except with respect to designs, processes or products of a particular manufacturer expressly required by the Owner in writing. If the Architect has reason to believe the use of a required design, process or product is an infringement of a patent, the Architect shall be responsible for such loss unless such information is promptly given to the Owner.

ARTICLE VIII
MISCELLANEOUS PROVISIONS

8.1 GOVERNING LAW

8.1.1 This Agreement shall be governed by the law of the State of Alabama.

8.2 INTENT AND INTERPRETATION

8.2.1 The intent of this Contract is to require complete, correct and timely execution of the Work. Any Work that may be required, implied or inferred by the Contract Documents, or any one or more of them, as necessary to produce the intended result shall be provided by the Architect.

8.2.2 This Contract is intended to be an integral whole and shall be interpreted as internally consistent. What is required by any one Contract Document, shall be considered as required by the Contract.

8.2.3 When a word, term or phrase is used in this Contract, it shall be interpreted or construed, first, as defined herein; second, if not defined, according to its generally accepted meaning in the Architectural industry; and third, if there is no generally accepted meaning in the Architectural industry, according to its common and customary usage.

8.2.4 The words "include", "includes", or "including", as used in this Contract, shall be deemed to be followed by

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the phrase, "without limitation".

8.2.5 The specification herein of any act, failure, refusal, omission, event, occurrence or condition as constituting a material breach of this Contract shall not imply that any other, non-specified act, failure, refusal, omission, event, occurrence or condition shall be deemed not to constitute a material breach of this Contract.

8.2.6 Words or terms used as nouns in this Contract shall be inclusive of their singular and plural forms, unless the context of their usage clearly requires a contrary meaning.

8.2.7 The titles used in this Agreement are for general reference only and are not part of the Agreement.

8.3 TIME IS OF THE ESSENCE

8.3.1 Time limitations contained herein, or provided for hereby, are of the essence of this Agreement. The Architect understands and acknowledges that time is of the essence in completion of the Project and that the Owner will incur damages if the Project is not completed on time.

8.4 USE AND OWNERSHIP OF DOCUMENTS

8.4.1 The Construction Documents, including all drawings, specifications and other documents, electronic media, or
things prepared by or on behalf of the Architect for the Project are the sole property of the Owner and are free of any retention rights of the Architect upon payment of current balance due on account by the Owner. The Architect hereby grants to the Owner an unconditional right to use, for any purpose whatsoever, the Construction documents and any other documents or electronic media prepared by or on behalf of the Professional for the Project, free of any copyright claims, trade secrets or other proprietary rights with respect to such documents. The Architect shall be permitted to retain copies thereof for its records. Any unauthorized reuse by the Owner for alterations and maintenance to the building without the written approval of the Architect, shall be at the sole risk of the Owner and the Owner shall indemnify and save harmless the Architect from any and all liability, costs, claims, damages, losses and expenses including attorney's fees arising out of, or resulting from, such reuse by the Owner; provided however, that this agreement to indemnify and save harmless shall not apply to any reuse of documents retained by, or through, the Contractor.

8.4.2 Electronic files furnished by either party shall be subject to an acceptance period of thirty (30) days during, which the receiving party agrees to perform appropriate acceptance tests. The party furnishing the electronic file shall correct any discrepancies or errors detected and reported within the acceptance period. After the acceptance period, the electronic files shall be deemed to be accepted and neither party shall have any obligation to correct errors or maintain electronic files. The Owner is aware that differences may exist between the electronic files delivered and the printed hard-copy construction documents. In the event of a conflict between the signed or sealed hard-copy construction documents prepared by the Architect and electronic files, the signed or sealed hard-copy construction documents shall govern. Under no circumstances shall delivery of the electronic files for use by the Owner be deemed a sale by the Architect, and the Architect makes no warranties, either express or implied, of merchantability and fitness for any particular purpose.

8.5 SUCCESSORS AND ASSIGNS

8.5.1 The Architect shall not assign its rights hereunder, excepting its right to payment, nor shall it delegate any of its duties hereunder without the written consent of the Owner. Subject to the provisions of the immediately preceding sentence, the Owner and the Architect, respectively, bind themselves, their successors, assigns and legal representatives to the other party to this Agreement and to the successors, assigns and legal representatives of such other party with respect to all covenants of this Agreement.

8.6 NO THIRD-PARTY BENEFICIARIES

8.6.1 This Agreement shall inure solely to the benefit of the parties hereto and their successors and assigns. Nothing contained herein is intended to or shall create a contractual relationship with, or any rights in favor of, or any

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cause of action in favor of any third party, against the Owner or the Architect.

8.7 INTELLECTUAL PROPERTY/ CONFIDENTIALITY

8.7.1 All information, documents, and electronic media furnished by the Owner to the Architect belong to the Owner, are considered proprietary and confidential, unless otherwise indicated by the Owner, and are furnished solely for use on the Owner's Project. Such information, documents, and electronic media shall be kept confidential by the Architect, shall only be released as necessary to meet official regulatory requirements in connection with the Project, and shall not be used by the Architect on any other project or in connection with any other person or entity, unless disclosure or use thereof in connection with any matter other than services rendered to the Owner hereunder is specifically authorized in writing by the Owner in advance.

8.8 SUBCONTRACT REQUIREMENTS

8.8.1 The Architect shall include the terms and conditions of Articles VII and VIII of this Agreement in every subcontract or agreement with a consultant for this Project so that these terms and conditions shall be binding upon each subcontractor or consultant.

8.9 NOTICES

8.9.1 Unless otherwise provided, all notices shall be in writing and considered duly given if the original is hand delivered; if delivered by telex, facsimile, or tele-copy; or is sent by U.S. Mail, postage prepaid. All notices shall be given to the addresses set forth above. Notices, hand delivered or delivered by telex, facsimile, or tele-copy shall be deemed given the next business day following the date of delivery. Notices given by U.S. Mail shall be deemed given as of the second business day following the date of posting.

8.10 STRICT COMPLIANCE

8.10.1 No failure of the Owner to insist upon strict compliance by the Architect with any provision of this Contract for Professional Services shall operate to release, waive, discharge, modify, change or affect any of the Architect's obligations.

8.11 WAIVER

8.11.1 No provision of this Agreement may be waived except by written agreement of the parties. A waiver of any provision on one occasion shall not be deemed a waiver of that provision on any subsequent occasion, unless specifically stated in writing. A waiver of any provision shall not affect or alter the remaining provisions of this Agreement.

8.12 SEVERABILITY

8.12.1 If any provision of this Agreement, or the application thereof, is determined to be invalid or unenforceable, the remainder of that provision and all other provisions of this Agreement shall remain valid and enforceable.

8.13 ETHICS

8.13.1 The Architect shall not offer or accept any bribes or kickbacks from or to any manufacturer, consultant, trade contractor, subcontractor, supplier or any other individual or entity in connection with the Project. The Professional shall not confer on any governmental, public or quasi-public official having any authority or influence over the Project any payment, loan, subscription, advance, deposit of money, services or anything of more than nominal value, present or promised. The Architect shall not, without the express written permission of the Owner, engage or recommend to the Owner engagement of any consultant, trade contractor, subcontractor, or supplier to provide services on behalf of the Professional, Owner or Project in which the Professional has a direct or indirect proprietary or other pecuniary interest; or call for the use of or by exclusion require or recommend the use of products, materials, equipment, systems,

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processes or procedures in which the Architect or in which any consultant, trade contractor, subcontractor, or supplier of the Architect has a direct or indirect proprietary or other pecuniary interest.

8.14 SPECIAL PROVISIONS

8.14.1 Additional terms and conditions applicable to this Agreement are included in Appendix 2 to this Agreement. Such terms and conditions are incorporated by reference herein.

8.15 ENTIRE AGREEMENT

8.15.1 This Agreement represents the entire agreement between the Owner and the Architect and supersedes all prior communications, negotiations, representations or agreements, either written or oral. This agreement may be amended only by written instrument signed by both Owner and Architect.

8.16 BETTERMENT

8.16.1 If, due to the Architect's error, any required item or component of the project is omitted from the Architect's construction documents, the Architect shall not be responsible for paying the cost to add such item or component to the extent that such item or component would have been otherwise necessary to the project or otherwise adds value or betterment to the project. In no event will the Architect be responsible for any cost or expense that provides betterment, upgrade or enhancement of the project. The Owner shall pay the cost of said component and the Architect shall pay the cost premium of procuring by change order or any required reworking.

8.17 HAZARDOUS MATERIALS

8.17.1 It is acknowledged by both parties that the Architect's scope of services does not include any services related to asbestos or hazardous or toxic materials. In the event the Architect or any other party encounters asbestos or hazardous or toxic materials at the job site, or should it become known in any way that such materials may be present at the job site or any adjacent areas that may affect the performance of the Architect's services, the Architect, at his option and without liability for consequential or any other damages, may suspend performance of services on the project until the Owner retains appropriate specialist consultant(s) or contractor(s) to identify, abate and/or remove the asbestos or hazardous or toxic materials, and warrant that the job site is in full compliance with applicable laws and regulations.

8.18 MEDIATION

8.18.1 In an effort to resolve any conflicts that arise during the design and construction of the Project or following the completion of the Project, the Owner and the Architect agree that all disputes between them arising out of or relating to this Agreement or the Project may be submitted to non-binding mediation unless the parties mutually agree otherwise.

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8.19 E-VERIFY NOTICE

The Beason-Hammon Alabama Taxpayer and Citizen Protection Act, Act No. 2011-535, *Code of Alabama (1975) § 31-13-1 through 31-13-30"* (also known as and hereinafter referred to as " the Alabama Immigration Act") is applicable to contracts with the City of Huntsville. As a condition for the award of a contract and as a term and condition of the contract with the City of Huntsville, in accordance with § 31-13-9 (a) of the Alabama Immigration Act, any business entity or employer that employs one or more employees shall not knowingly employ, hire for employment, or continue to employ an unauthorized alien and shall attest to such by sworn affidavit signed before a notary. Such business entity or employer shall provide a copy of such affidavit to the City of Huntsville as part of its bid or proposal for the contract along with a copy of the Memorandum of Understanding as documentation establishing that the business entity or employer is enrolled in the E-Verify program. The required affidavit form for the contractor and for subcontractors are included at the end of this notice.

During the performance of the contract, such business entity or employer shall participate in the E-Verify program and shall verify every employee that is required to be verified according to the applicable federal rules and regulations. The business entity or employer shall assure that these requirements are required of every subcontractor in accordance with §31-13-9(c) and shall maintain records that are available upon request by the City, state authorities or law enforcement to verify compliance with the requirements of the Alabama Immigration Act. Failure to comply with these requirements may result in breach of contract, termination of the contract or subcontract, and possibly suspension or revocation of business licenses and permits in accordance with §31-13-9 (e) (1) & (2) or in the case of a subcontractor, in accordance with §31-13- 9 (f) (1) & (2).

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The City of Huntsville, Alabama, a Municipal Corporation

ARCHITECT

SEAL

Robert Mercer
By:
DocuSigned by:
40E9B20B028642F...
(SIGNATURE)

Robert Mercer
Chapman Sisson Architects
Suite 805
Huntsville, AL 35801

10/24/2025 | 2:42 PM PDT
(DATE OF EXECUTION)

OWNER

SEAL

Tommy Battle
By:

(SIGNATURE)

Tommy Battle, Mayor
City of Huntsville
308 Fountain Circle
Huntsville, AL 35801

November 20, 2025
(DATE OF EXECUTION)

The parties agree that any form of electronic signature, including but not limited to signatures via facsimile, scanning, or electronic mail, may substitute for the original signature and shall have the same legal effect as the original signature.

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Chapman Sisson ARCHITECTS

October 14, 2025

Mr. Chris O'Neil
Facilities Projects Manager
City of Huntsville
305 Fountain Circle
Huntsville, Alabama 35801

Project: City of Huntsville Parking Deck, Orion Amphitheatre
CSA Project No. 24049

Subject: Parking Deck Fee Proposal

Chris:

Chapman Sisson Architects (CSA) is pleased to present this fee proposal for architectural services for the design of a parking deck for the City of Huntsville adjacent to the Orion Amphitheatre in Huntsville. We understand the general project as follows:

General Project Description

- The Project will be located at the northeast corner of Corporate Drive and Amphitheatre Drive.
- The design will be for a parking deck for 923 parking spaces.
- The existing property is zoned C4 Commercial.
- The deck will be designed as a pre-cast concrete structure.
- The side of the deck facing the adjacent amphitheatre will screen parking vehicles from viewing events at the coliseum.
- The fees proposed reflect a typical parking deck with exterior precast panels. The exterior character of the deck may incorporate a distinctive character than the Orion Amphitheatre or a heightened level of architectural design on the west and south faces.
- The fee is based on an 8-month design schedule, and 1 month bid schedule subject to the General Project Scope above.
- The fee is based on a standard construction duration of 14 months. Extended construction administration will be an additional service.

Design Team

Chapman Sisson Architects proposes the following consultants on this project:

Rich & Associates – Parking Consultants
Bostick Landscape Architecture – Landscape and Irrigation Consultants
Dinges Civil Engineering – Civil Engineering
Rich & Associates – Structural Engineering
Rocket MEP– Mechanical, Plumbing and Fire Protection Engineering
Construction Consulting Engineering (CCE) – Electrical Engineering

305 Church Street SW, Suite 805, Huntsville, AL Phone: 256.533.1861 Fax: 256.533.6422

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Chapman Sisson ARCHITECTS

Fee Calculation

Total Basic Lump Sum Fee for project **$903,641**

Basis for Basic Service Design Fee:
Architectural/ Engineering Design Fee @ 3.3%* x (923 spaces x $27,500/space x 2.5% inflation).

*3.2% is based on the Alabama Schedule of Basic Fee Rates for Building Group I (Parking Structures). We have increased this percentage by .1% to cover rising civil and structural fees. Construction cost factored includes site work and landscaping.

Additional Services above Basic Services

A. Parking Deck Consultant (Rich and Associates) **$59,400***
Scope Includes review and consultation on the following:
- General layout relative to use type.
- Circulation and traffic flow.
- Ramping and ramp types.
- Structural Grid (column and bay spacing).
- Entrance and exit layout.
- Parking stall, drive aisle, cross aisle dimensions and turning radii.
- Studying parking deck access and control systems.

B. Landscape Architect Design Fee **$22,020***

Scope Includes:
- Preparation of conceptual, preliminary, and final design of Landscape and Irrigation Plans, and ensuring compliance with City of Huntsville zoning requirements.
- Quality Assurance, Quality Control, Coordination Meetings.
- Construction Administration Services related to the Landscape Scope.

* Additional Services above Basic Services include CSA 10% Markup.

Plus Reimbursable Expenses
These include but are not limited to printing, travel to jobsite, postage and shipping. Expenses will be billed at cost plus 10%.

Total Lump Sum Design Fees **$985,061**

Optional Additional Services (If Requested by Owner)

A. Pre-Qualification of Contractor(s) **Add $12,000**

B. Multiple Structural Packages or separate issue of Foundation Package **Add $25,000**

C. Variance Request **Add $8,000**

D. Extended Construction Administration beyond 12 months **Add $10,000/ Month**

* Additional Services above Basic Services include CSA 10% Markup.

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Chapman Sisson ARCHITECTS

Specific Design Team Deliverables

Chapman Sisson Architects will provide the following services as Basic Services for this project. The scope described is intended to create a **complete set of construction documents** for the project, ready to bid. The complete drawing set will be such that the awarded general contractor will then be able to use these drawings to carry out the work:

Architect
As head of the design team, the architect will coordinate the work of all consultants below. Architect will attend periodic design review meetings with the City of Huntsville, based on approved schedule. Architect will design exterior appearance of the deck and integrate this design with the functional design of the deck. Architect will coordinate issuance of drawings to the Inspection Department, distribution of drawings to bidding general contractors, and function as the City's agent during the construction process, reviewing submittals and approving pay applications from the general contractor.

Civil Engineering
Civil engineers will provide existing conditions, erosion control, site utility, site grading, and storm drainage plans/details. Civil engineers will assist with bidding the project and take part in construction observation during the construction phase of this project.

Structural Engineering
Structural engineers will design foundations, precast concrete columns, beams, and deck panels, as well as decorative exterior wall panels. Drawings detailing the construction of these elements will be provided, giving the general contractor information to engage a precast fabricator. Structural engineers will also provide special inspection requirements for structural system compliance during construction.

Mechanical and Plumbing Engineering
Mechanical and Plumbing engineers will provide detailed design drawings regarding building ventilation and heating (limited), as well as domestic water and full fire sprinkler design as required by code.

Electrical Engineering
Electrical engineers will provide all site electrical information, and work with Huntsville Utilities in preparing the correct infrastructure for the project. Electrical scope shall include interior building lighting, site lighting, fire alarm design and power and auxiliary plans.

Exclusion: Our services do not include Hazardous Materials Testing and Removal, or Construction Testing.

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Chapman Sisson ARCHITECTS

** If necessary, the following services will be Owner provided:

a) Geotechnical Survey
b) Topographical Survey
c) IT/ Audio-Video
d) Traffic Study

Additional Fee for Scope Change

The architectural fee shall be revised if the Owner chooses to increase the project scope, increase the quality or complexity of the design, or increase the project budget. The Architect shall be paid a design fee for any Additive Bid Alternates included in the bid documents at the Owner's request, whether or not the Additive Bid Alternates are accepted and the work constructed. The Bid Alternate Design Fee covers Schematic Design, Design Development, Construction Documents and Bidding and Negotiation phases of work required to design and document such Bid Alternates, and shall be equal to 80% of the project fee applied to the lowest responsible bid received for each unaccepted Bid Alternate.

Invoicing

Invoices will be issued on a monthly basis on the following percentages of completion:

Schematic Design	10%
Design Development	15%
Construction Documents	40%
Bidding/Negotiation	5%
Construction Administration	30%
	100% Design Fee

Hourly Rates

Any additional services fees (for CSA) as per the Standard Agreement will be billed at the following hourly rates:

Chapman Sisson Architects

Principal	$250
Senior Architect	$210
Architect 2	$170
Architect 1	$150
Architect Assoc 2	$150
Architect Assoc 1	$120
Interior Designer	$120
Interior Design Intern	$100
Administrative	$75

Rich & Associates

Principal In Charge	$210
Principal Architect	$200
Principal Structural Eng	$195
Architectural Designer	$180
Project Architect	$165
Planner, Project Manager	$160
Arch/Engineering Tech	$150
CAD Technician	$130
Clerical	$65

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Chapman Sisson ARCHITECTS

Rocket MEP

Senior Mechanical Eng.	$221
Mechanical Engineer	$164
Jr. Mechanical Eng	$135
Engineer Intern III	$151
Engineer Intern II	$121
Engineer Intern I	$93
Designer	$93
Drafter	$74
Administrative	$79

CCE

Principal	$150
Senior Engineer	$150
Project Manager	$130
Project Engineer	$125
Senior Designer	$115
EIT	$100
Designer	$90
Administrative	$65

Dinges Civil Engineering

Principal	$175

Thank you for the opportunity to work with the City of Huntsville on this project. We look forward to delivering a successful job we will all be proud of!

Robert Mercer
Senior Architect / Design Director

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305 Church Street SW, Suite 805, Huntsville, AL Phone: 256.533.1861 Fax: 256.533.6422

305 Fountain Circle
Huntsville, AL 35801

Huntsville, Alabama

Cover Memo

Meeting Type: City Council Regular Meeting **Meeting Date:** 11/20/2025 **File ID:** 2025-1095

Department: General Services

Subject: **Type of Action:** Approval/Action

Resolution authorizing the Mayor to execute Modification No. 2 to the Standard Agreement between the City of Huntsville and Engineered Solutions Incorporated for the Municipal Justice Public Safety Complex - HVAC Upgrades.

Resolution No.

Finance Information:

Account Number: 3020-14-00000-520010-00000000

City Cost Amount: $457,000.00

Total Cost: $907,000.00

Special Circumstances:

Grant Funded: NONE

Grant Title - CFDA or granting Agency: N/A

Resolution #: N/A

Location: (list below)

Address: 815 Wheeler Avenue
District: District 1 ☐ District 2 ☒ District 3 ☐ District 4 ☐ District 5 ☐

Additional Comments:
Modification No. 2 is to increase the second part of the contract for an increase of the estimated construction budget from $6.8 million to $12.1 million x 7.5% for a total fee of $907,000.00 for a new building automation control system that will be added to control the energy plant and is expandable with the replacement of additional HVAC equipment.

305 Fountain Circle
Huntsville, AL 35801

Huntsville, Alabama

Cover Memo

Meeting Type: City Council Regular Meeting **Meeting Date:** 11/20/2025 **File ID:** TMP-6255

Department: General Services

Subject: **Type of Action:** Approval/Action

Resolution authorizing the Mayor to execute Modification No. 2 to the Standard Agreement between the City of Huntsville and Engineered Solutions Incorporated for the Municipal Justice Public Safety Complex - HVAC Upgrades.

Resolution No.

Finance Information:

Account Number: 3020-14-00000-520010-00000000

City Cost Amount: $457,000.00

Total Cost: $907,000.00

Special Circumstances:

Grant Funded: NONE

Grant Title - CFDA or granting Agency: N/A

Resolution #: N/A

Location: (list below)

Address: 815 Wheeler Avenue
District: District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☒ District 5 ☐

Additional Comments:
Modification No. 2 is to increase the second part of the contract for an increase of the estimated construction budget from $6.8 million to $12.1 million x 7.5% for a total fee of $907,000.00 for a new building automation control system that will be added to control the energy plant and is expandable with the replacement of additional HVAC equipment.

RESOLUTION NO. 25-_____

BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the Mayor be, is hereby authorized to enter into Modification No. 2 to the Agreement by and between the City of Huntsville and Engineered Solutions Incorporated for the amount of Four Fifty Seven Thousand Dollars and 00/100s ($457,000.00) for professional services for the Municipal Justice Public Safety Complex – HVAC Upgrades, Huntsville, Alabama. Said agreement is substantially in words and figures similar to the certain document attached hereto and identified as "Modification No. 2 to the Standard Agreement between the City of Huntsville and Engineered Solutions Incorporated, consisting of eight (8) pages, together with the signature of the City Council President and an executed copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

ADOPTED this the 20th day of November, 2025.

_____
President of the City Council of
the City of Huntsville, Alabama

APPROVED this the 20th day of November, 2025.

_____
Mayor of the City of Huntsville,
Alabama

STATE OF ALABAMA	)	Modification No.2 to the
	)	Agreement Between the
COUNTY OF MADISON	)	City of Huntsville, Alabama
		and Engineered Solutions Incorporated
		Dated August 22, 2024,
		as adopted by Resolution No. 24-611

MODIFICATION NO. 2

THIS MODIFICATION TO AN AGREEMENT is entered into on this the **20th** day of **November, 2025,** by and between the City of Huntsville, Alabama (Owner) and Engineered Solutions Incorporated as adopted by Resolution 24-611 on August 22, 2024. The City of Huntsville does hereby modify the contract to continue providing professional services for the Municipal Justice Public Safety Complex – HVAC Upgrades located at 815 Wheeler Avenue.

WHEREAS, at the time of hire, Engineered Solutions Incorporated's contract scope of work was divided into two parts. The first part was to provide a preliminary design to determine a realistic statement of probable cost based upon the preliminary budget of $3,000,000.00 at 8% fee rate for a contract amount of $60,000.00 (previous study phase) for the Municipal Justice Public Safety Complex – HVAC Upgrades listed in Attachment A of the Agreement between the City of Huntsville, Alabama, and Engineered Solutions Incorporated, dated as adopted by Resolution 24-611 on August 22, 2024.

WHEREAS, the second part of the contract was to adjust items based on the estimated budgeted cost to $6,800,000.00 x 7.5% - $60,0000. The increased design fee was $450,000.00 listed in Attachment B of the agreement between the City of Huntsville, Alabama and Engineered Solutions Incorporated, dated as adopted by Resolution 25-629 on August 14, 2025.

WHEREAS, the contract is to adjust the estimated budgeted cost to $12,100,000.00 x 7.5% - $60,000.00. The increased design fee is $457,000.00 as listed in Attachment C.

THEREFORE, these professional services are hereby increased by the amount of Four Hundred Fifty Seven Thousand Dollars and No/100s ($457,000.00) for a total design fee of $907,000.00.

All other terms and conditions remain unchanged.

CONTRACTOR	**OWNER**
SEAL	**SEAL**
John C. Wygal	**Tommy Battle**
By:	**By:**
_____	_____
(SIGNATURE)	**(SIGNATURE)**
John C. Wygal **Engineered Solutions Incorporated** **1813 University Drive: Suite 200** **Huntsville, AL 35801**	**Tommy Battle, Mayor** **City of Huntsville** **308 Fountain Circle** **Huntsville, AL 35801**
_____	November 20, 2025
(DATE OF EXECUTION)	**DATE OF EXECUTION)**

The parties agree that any form of electronic signature, including but not limited to signatures via facsimile, scanning, or electronic mail, may substitute for the original signature and shall have the same legal effect as the original signature.

ENGINEERED SOLUTIONS INCORPORATED
CONSULTING ENGINEERS

ATTACHMENT A

PROPOSAL FOR PROFESSIONAL SERVICES

Client: City of Huntsville – General Services
615 Washington Street
Huntsville, AL 35801

Date: August 1, 2024

Attention: Mr. Ricky Wilkinson - Director

Project Name: **Municipal Justice Public Safety Complex – HVAC Upgrades**
Huntsville, Alabama

Ricky,

Thank you for giving us the opportunity to offer our professional engineering services for the above-referenced project. In order to clarify these services and our understanding of the scope of work involved, the following data is presented for you review:

Scope of Work:
We understand the scope of work (SOW) of this project will be broken into two (2) parts. The first part will be for us to do roughly 25% preliminary design to determine a realistic statement of probable cost (budget). The preliminary design will be based on the items listed below for what we believe currently to be the SOW. The second part will allow us to adjust the items to be completed based on the budgeted cost and what you have available to spend on this project. We will also adjust our remaining fee based on this revised/more accurate budget amount. Here is the list of the current items we've identified that needs to be addressed (subject to change of course per your direction) based on our meetings/discussions with your staff:

Item 1:

1. Replace all the existing direct digital controls (DDC) with new Honeywell controls. The existing controls are outdated and do not meet the current City of Huntsville (COH) requirements. It is my understanding that this will include all controls for the boiler/pump/chiller plants as well as air handling units (AHU) 15, 16, 17, 18, 19 and 24. This will include all sensors and controls for each AHU. All controls for variable air volume (VAV) terminal units associated with these AHUs.

2. Replace all existing butterfly valves with new. All existing valves are inoperable and/or leaking. During this replacement, the chilled water/hot water piping will need to be visually inspected, and a section removed for measuring wall thickness and overall condition. This could result in a recommendation for all piping to be replaced.

Item 2:

1. Replace all variable frequency drives for AHU's and chilled water/hot water pumps.

Item 3:

1. Replace all airflow monitoring (AFM) stations. All existing AFM stations are inoperable.
2. Replace all fire/smoke damper actuators at wall/floor penetrations of mechanical rooms.

1813 University Drive NW; Suite 200 | Huntsville, AL 35801 | 256.533.3482 | www.esi-ce.com

Item 4:

1. Replace the chilled water coils and condensate drain pans for all AHUs as mentioned above. Many coils are dirty and do not have strainers installed on the water side. The condensate drain pans are rusted thru and leaking on the floor. Most of them have a temporary drain pan installed under the AHU. The best and most cost-effective solution would be replacement.

2. Replace motor bearing for return/relief fan (RF-19) which serves AHU-19.

Item 5:

1. Replace/repair all damaged (torn/leaking) chilled water/hot water insulation inside mechanical rooms.

Any additional items per your request.

Engineering Deliverables:

Engineered Solutions, Inc. (ESI) will provide a bid package to include sealed/stamped mechanical engineering (HVAC) drawings (as required), mechanical narrative and specifications (as required) suitable for obtaining building permits and for contractor bidding and installation.

We will also assist you in the bidding process and will perform routine construction observations on a regular basis.

Clarifications:

In the event that you request services beyond the Scope of Work noted above, we will consider such request as outside of the scope of work defined in this document (additional services), and we will perform such work at hourly rates mutually agreed upon before work begins.

Exclusions:

Electrical Engineering is not included in this SOW. This can be provided if needed at an additional hourly cost.

Engineering/Professional Fees:

We propose to execute the scope of work described above for a fee based on a percentage of the Cost of Work at the Fee Rate of 8.0%. We have set the preliminary budget for this work at $3,000,000. Our fee for the 25% preliminary design will be $60,000 ($3M x 0.08 x 0.25). As stated above, our first 25% of time/effort will be to provide enough engineering to determine a more accurate budget cost. Once that has been established, we will use that budget number for the remaining 75% of our fee.

Terms and Conditions:

Terms of this agreement will be governed by the Engineers' Joint Contract Document Committee (EJCDC) Form E-500, unless otherwise mutually agreed.

Any changes to this proposal/contract may constitute a "Change Order" to the contract that must be agreed upon by both parties before any work related to the change begins.

In the event the project is cancelled after the notice to proceed (signed contract or PO) has been received, ESI will be paid for our progress to date on the project.

1813 University Drive NW; Suite 200 | Huntsville, AL 35801 | 256.533.3482 | www.esi-ce.com

Conclusion:
If we have misinterpreted the desired scope or if you have any questions regarding this proposal, please contact me to discuss.

If you are in agreement with this proposal, please provide us with a PO consistent with the above.

Thanks again for the opportunity to work with you on this project.

Sincerely,

Engineered Solutions, Inc.



John C. Wygal, PE, LEED AP
Principal

1813 University Drive NW; Suite 200 | Huntsville, AL 35801 | 256.533.3482 | www.esi-ce.com

ENGINEERED SOLUTIONS INCORPORATED
CONSULTING ENGINEERS

ATTACHMENT B

PROPOSAL FOR PROFESSIONAL SERVICES

Client: City of Huntsville – General Services
615 Washington Street
Huntsville, AL 35801

Date: July 22, 2025

Attention: Mr. Ricky Wilkinson - Director

Project Name: **Municipal Justice Public Safety Complex – Energy Plant Renovation**
Huntsville, Alabama

Ricky,

Thank you for giving us the opportunity to offer our professional engineering services for the above-referenced project. In order to clarify these services and our understanding of the scope of work involved, the following data is presented for you review:

Scope of Work:
We understand the scope of work (SOW) of this project will be the replacement of the energy plant at the above referenced facility. The equipment being replaced includes cooling towers, chillers, boilers, pumps, hydronic accessories, and piping. The facility will utilize portable boilers and chillers to keep the building operational and occupiable while the work is being performed. A new building automation control system will also be added to control the energy plant and be expandable with replacement of additional HVAC equipment in the future.

Mechanical

- Perform site visits as needed to investigate and document existing conditions of HVAC equipment and system(s) as it relates to the energy plant being replaced.
- Generate construction documents for removing the current equipment/components and installing the new equipment/components.
- Perform construction administration including reviewing mechanical equipment submittals prior to ordering and site visits to review the work during and at the end of construction.

Electrical

- Perform site visits to investigate existing conditions of electrical system as it relates to the HVAC equipment being replaced.
- Generate construction documents for the electrical systems as it relates to replacing the HVAC equipment.
- Perform construction administration including reviewing electrical equipment submittals and site visits to review the work during and at the end of construction.

Engineering Deliverables:
Engineered Solutions, Inc. (ESI) will provide a bid package to include sealed/stamped mechanical(HVAC) and electrical engineering drawings and specifications suitable for obtaining building permits and for contractor bidding and installation.

We will also assist you in the bidding process and will perform routine construction observations on a regular basis.

1813 University Drive NW; Suite 200 | Huntsville, AL 35801 | 256.533.3482 | www.esi-ce.com

Clarifications:
In the event that you request services beyond the Scope of Work noted above, we will consider such request as outside of the scope of work defined in this document (additional services), and we will perform such work at hourly rates mutually agreed upon before work begins.

Exclusions:
Architecture, Civil, Structural, and Plumbing Engineering are not included in this SOW. This can be provided if needed at an additional hourly cost.

Engineering/Professional Fees:
We propose to execute the scope of work described above for a fee based on a percentage of the Cost of Work at the Fee Rate of 7.5%. We have estimated the probable cost of construction for this work at $6,800,000. Our fee for the design will be $450,000 ($6.8M x 0.075 – $60,000 for previous fee for study phase).

Terms and Conditions:
Terms of this agreement will be governed by the Engineers' Joint Contract Document Committee (EJCDC) Form E-500, unless otherwise mutually agreed.

Any changes to this proposal/contract may constitute a "Change Order" to the contract that must be agreed upon by both parties before any work related to the change begins.

In the event the project is cancelled after the notice to proceed (signed contract or PO) has been received, ESI will be paid for our progress to date on the project.

Conclusion:
If we have misinterpreted the desired scope or if you have any questions regarding this proposal, please contact me to discuss.

If you are in agreement with this proposal, please provide us with a PO consistent with the above.

Thanks again for the opportunity to work with you on this project.

Sincerely,

Engineered Solutions, Inc.

John C. Wygal, PE, LEED AP
Principal

1813 University Drive NW; Suite 200 | Huntsville, AL 35801 | 256.533.3482 | www.esi-ce.com

ENGINEERED SOLUTIONS INCORPORATED
CONSULTING ENGINEERS

ATTACHMENT C

PROPOSAL FOR PROFESSIONAL SERVICES

Client: City of Huntsville – General Services
615 Washington Street
Huntsville, AL 35801

Date: November 4, 2025

Attention: Mr. Ricky Wilkinson - Director

Project Name: **Municipal Justice Public Safety Complex – HVAC Renovation**
Huntsville, Alabama

Ricky,

Thank you for giving us the opportunity to offer our professional engineering services for the above-referenced project. In order to clarify these services and our understanding of the scope of work involved, the following data is presented for you review:

Scope of Work:
We understand that the scope of work (SOW) for this project includes the renovation of the City-owned portion of the existing HVAC system(s) at the referenced facility. The central energy plant serving the majority of the building will undergo a complete renovation, with all major components being replaced. The work includes the replacement of cooling towers, chillers, boilers, pumps, hydronic accessories, and piping. To maintain building operations during construction, portable boilers and chillers will be utilized.

The project also includes replacement of the air handling units (AHUs) serving the City-owned areas—specifically AHUs 15, 16, 17, 18, 19, and 24. Temporary air conditioning units will provide heating and cooling during the AHU replacement process. Associated variable air volume (VAV) terminal units connected to these AHUs will also be replaced.

The NAMACC server room will be expanded as part of this project, and its computer room air conditioning (CRAC) units will be replaced.

In addition, a new building automation system (BAS) will be installed to replace the existing outdated and nonfunctional controls.

Lastly, the project includes replacement of the leaking grooved couplings on the heating hot water piping system.

The proposed scope of work includes the following mechanical and electrical services:

Mechanical

- Perform site visits as needed to investigate and document existing conditions of HVAC equipment and system(s) as it relates to our scope of work.
- Generate construction documents for removing the current equipment/components and installing the new equipment/components.
- Perform construction administration including reviewing mechanical equipment submittals prior to ordering and site visits to review the work during and at the end of construction.

1813 University Drive NW; Suite 200 | Huntsville, AL 35801 | 256.533.3482 | www.esi-ce.com

Electrical

- Perform site visits to investigate existing conditions of electrical system as it relates to the HVAC equipment being replaced.
- Generate construction documents for the electrical systems as it relates to replacing the HVAC equipment.
- Perform construction administration including reviewing electrical equipment submittals and site visits to review the work during and at the end of construction.

Engineering Deliverables:
Engineered Solutions, Inc. (ESI) will provide a bid package to include sealed/stamped mechanical(HVAC) and electrical engineering drawings and specifications suitable for obtaining building permits and for contractor bidding and installation.

We will also assist you in the bidding process and will perform routine construction observations on a regular basis.

Clarifications:
In the event that you request services beyond the Scope of Work noted above, we will consider such request as outside of the scope of work defined in this document (additional services), and we will perform such work at hourly rates mutually agreed upon before work begins.

Exclusions:
Architecture, Civil, Structural, and Plumbing Engineering are not included in this SOW. This can be provided if needed at an additional hourly cost.

Engineering/Professional Fees:
We propose to execute the scope of work described above for a fee based on a percentage of the Cost of Work at the Fee Rate of 7.5%. We have estimated the probable cost of construction for this work at $12,100,000. Our fee for the design will be $907,000 ($12.1M x 0.075 – $60,000 for previous fee for study phase). The previous contract(energy plant only) amount prior to the added scope was $450,000. This contract would be increased by $457,000 for the additional scope.

Terms and Conditions:
Terms of this agreement will be governed by the Engineers' Joint Contract Document Committee (EJCDC) Form E-500, unless otherwise mutually agreed.

Any changes to this proposal/contract may constitute a "Change Order" to the contract that must be agreed upon by both parties before any work related to the change begins.

In the event the project is cancelled after the notice to proceed (signed contract or PO) has been received, ESI will be paid for our progress to date on the project.

Conclusion:
If we have misinterpreted the desired scope or if you have any questions regarding this proposal, please contact me to discuss. If you are in agreement with this proposal, please provide us with a PO consistent with the above.

Thanks again for the opportunity to work with you on this project.

Sincerely,

Engineered Solutions, Inc.

John C. Wygal, PE, LEED AP
Principal

1813 University Drive NW; Suite 200 | Huntsville, AL 35801 | 256.533.3482 | www.esi-ce.com

305 Fountain Circle
Huntsville, AL 35801

Meeting Type: City Council Regular Meeting **Meeting Date:** 11/20/2025 **File ID:** 2025-1096

Department: ITS

Subject: **Type of Action:** Approval/Action

Resolution authorizing the Mayor to enter into a Special Employee Agreement between the City of Huntsville and Sandra C. Barnes.

Resolution No.

Finance Information:

Account Number: - 1000-17-17200-501010-00000000-

City Cost Amount: $39,000.00

Total Cost: $39,000.00

Special Circumstances:

Grant Funded: N/A

Grant Title - CFDA or granting Agency: N/A

Resolution #: N/A

Location: (list below)

Address:

District: District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

Additional Comments:

Sandra Barnes duties include administration support and upgrade for TrackIt.

305 Fountain Circle
Huntsville, AL 35801

Huntsville, Alabama

Cover Memo

Meeting Type: City Council Regular Meeting **Meeting Date:** 11/20/2025 **File ID:** TMP-6249

Department: ITS

Subject: **Type of Action:** Approval/Action

Resolution authorizing the Mayor to enter into a Special Employee Agreement between the City of Huntsville and Sandra C. Barnes.

Resolution No.

Finance Information:

Account Number: - 1000-17-17200-501010-00000000-

City Cost Amount: $39,000.00

Total Cost: $39,000.00

Special Circumstances:

Grant Funded: N/A

Grant Title - CFDA or granting Agency: N/A

Resolution #: N/A

Location: (list below)

Address:

District: District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

Additional Comments:

Sandra Barnes duties include administration support and upgrade for TrackIt.

RESOLUTION NO. 25-_____

BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the Mayor be, and he is hereby authorized to enter into an Agreement by and between the City of Huntsville and Sandra Barnes, on behalf of the City of Huntsville, a municipal corporation in the State of Alabama, which said agreement is substantially in words and figures similar to that certain document attached hereto and identified as "SPECIAL EMPLOYEE AGREEMENT BETWEEN THE CITY OF HUNTSVILLE AND SANDRA C. BARNES," consisting of two (2) pages and the date of November 20, 2025 appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the City Council, an executed copy of said document being permanently kept on file in the Office of the Clerk of the City of Huntsville, Alabama.

ADOPTED this the 20th day of November 2025.

_____
President of the City Council of
the City of Huntsville, Alabama

APPROVED this the 20th day of November 2025.

_____
Mayor of the City of Huntsville,
Alabama

SPECIAL EMPLOYEE AGREEMENT BETWEEN THE CITY OF HUNTSVILLE AND SANDRA C. BARNES

STATE OF ALABAMA
COUNTY OF MADISON

SPECIAL EMPLOYEE AGREEMENT BETWEEN THE CITY OF HUNTSVILLE AND SANDRA C. BARNES

THIS AGREEMENT is made and entered into on the 20th day of November 2025, by and between Sandra C. Barnes, an individual, ("Barnes") and the City of Huntsville, Alabama, a municipal corporation in the State of Alabama ("City"),

WITNESSETH:

In consideration of the mutual promises and covenants herein contained, the parties do hereby agree as follows, to wit:

1. Barnes shall be employed by the City of Huntsville primarily as a Consultant for information technology (IT) database administration, with other IT-related duties as assigned. Work will be performed for the Information Technology Services (ITS) department and shall be classified as "Special Employee" under the City's Personnel Policies and Procedures Manual. Barnes shall be under the direct supervision of the ITS Director.

   Barnes's duties shall include the following: Administration support and upgrade for Trackit.

2. The term of this contract shall be for the period of (12) months commencing on January 1, 2026 and continuing through December 31, 2026.

3. This contract may be terminated by either party upon fifteen (15) days written notice being provided to the party.

4. During the term of this contract, Barnes shall work when requested by her supervisor and shall be paid an hourly rate of $65.00, not to exceed twenty-four (24) hours per week, with the total salary not to exceed $39,000 total for this contract term. The said salary shall be paid bi- weekly as needed in accordance with the City's regular payroll processing system. During the term of this agreement, Barnes shall not receive any cost of living adjustment approved by the City Council for all other employees of the City. In addition, Barnes shall not receive any benefits available to any employee of the City, except those benefits she receives as a result of being retired from regular employment with the City. Barnes shall have no authorization to incur any debt or obligation on behalf of the City.

_____
President of the City Council of the
City of Huntsville, Alabama
Date:_____

5. City shall provide, maintain, and keep active Barnes's employee computer account and login for the city account - AD\Sandra.Barnes.

6. The City shall provide Barnes a parking space during work hours at a location determined by the City's Director of Parking and Public Transit.

7. Barnes shall be responsible for maintaining automobile liability insurance on any vehicle owned or leased by her and used while performing services for City with minimum limits of $100,000 for personal injury; $100,000 property damage; and $300,000 per occurrence.

8. Barnes acknowledges that confidential information may be made available to her in connection with her work pursuant to this agreement. Barnes agrees not to disclose confidential information to any third party at any time following execution of this agreement. This clause shall survive the termination of this Agreement.

9. This agreement constitutes the entire agreement between the parties.

IN WITNESS THEREOF, the parties hereto have executed this agreement on the day and year first above written.

Sandra C Barnes

Sandra C. Barnes, an Individual

CITY OF HUNTSVILLE, ALABAMA
a municipal corporation

BY: _____
Tommy Battle, Mayor

305 Fountain Circle
Huntsville, AL 35801

Huntsville, Alabama

Cover Memo

Meeting Type: City Council Regular Meeting **Meeting Date:** 11/20/2025 **File ID:** 2025-1097

Department: Legal

Subject: **Type of Action:** Approval/Action

Resolution authorizing the City Clerk to invoke Trustmark National Bank Letter of Credit No. 23-066-SP for Stonegate Phase 3 Subdivision.

Resolution No.

Finance Information:

Account Number: TBD

City Cost Amount: NA

Total Cost: NA

Special Circumstances:

Grant Funded: NA

Grant Title - CFDA or granting Agency: NA

Resolution #: NA

Location: (list below)

Address: Stonegate Phase 3 Subdivision.
District: District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

Additional Comments:

305 Fountain Circle
Huntsville, AL 35801

Huntsville, Alabama

Cover Memo

Meeting Type: City Council Regular Meeting **Meeting Date:** 11/20/2025 **File ID:** TMP-6193

Department: Legal

Subject: **Type of Action:** Approval/Action

Resolution authorizing the City Clerk to invoke Trustmark National Bank Letter of Credit No. 23-066-SP for Stonegate Phase 3 Subdivision.

Resolution No.

Finance Information:

Account Number: TBD

City Cost Amount: NA

Total Cost: NA

Special Circumstances:

Grant Funded: NA

Grant Title - CFDA or granting Agency: NA

Resolution #: NA

Location: (list below)

Address: Stonegate Phase 3 Subdivision.
District: District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

Additional Comments:

RESOLUTION NO. 25-_____

WHEREAS, Trustmark National Bank issued a certain letter of credit (No. 23-006-SP) a copy of which is attached hereto and incorporated herein by reference, including any amendments thereto, in favor of the City of Huntsville, Alabama pursuant to Article 5 of the Subdivision Regulations for the City of Huntsville, Alabama; and

WHEREAS, the letter of credit is due to be invoked and the proceeds used in accordance with said subdivision regulations.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the City of Huntsville City Clerk be and is hereby authorized to present for payment to Trustmark National Bank Letter of Credit No. 23-006-SP, prior to the expiration date thereof, with the language as specified in said Letter of Credit.

ADOPTED this the 20th day of November, 2025.

_____
President of the City Council
of the City of Huntsville,
Alabama

APPROVED this the 20th day of November, 2025.

_____
Mayor of the City of
Huntsville, Alabama

Trustmark

Trustmark National Bank
International Operations
248 East Capitol Street
Jackson, Mississippi 39201
Telephone: 601/208-5887
Fax: 601/208-2387

Irrevocable Standby Letter of Credit No. 23-066-SP

Issue Date:
November 29, 2023

Expiry Date:
November 29, 2025

Beneficiary:
City of Huntsville
308 Fountain Circle
Huntsville, AL 35801

Applicant:
Tennessee Valley Communities LLC
8624 S. Memorial Parkway
Huntsville, AL 35802

Amount: USD 46,616.40

RE: Article 5 Sidewalk Letter of Credit for Stonegate Phase 3

Place of Expiry: At the counters of Trustmark National Bank, 118 Jefferson Street South, Huntsville, Alabama 35801 Attention: Community President

Gentlemen:

We hereby issue our Irrevocable Standby Letter of Credit No. 23-066-SP in your favor available by your DRAFTS AT SIGHT drawn on Trustmark National Bank, Jackson, Mississippi, USA, bearing the clause "Drawn under Trustmark National Bank, Jackson, Mississippi, Letter of Credit No. 23-066-SP" and accompanied by the following:

- A statement purportedly signed by an authorized official of the City of Huntsville, Alabama stating as follows:
  "We hereby certify that this draw is being made pursuant to Article 5 of the Subdivision Regulations."

- The original of this Letter of Credit and any amendments thereto.

SE 12/5/23
MW 12-4-23 DB 12-5-2023

Trustmark

We hereby engage with you that drafts drawn hereunder in compliance with the terms of this credit will be duly honored on presentation and delivery of documents as specified to Trustmark National Bank, 118 Jefferson Street South, Huntsville, Alabama 35801 attention: Community President

Except so far as otherwise expressly stated, this credit is subject to the "International Standby Practices" ("ISP98") International Chamber of Commerce Publication 590.

Yours very truly,
Trustmark National Bank
Jackson, Mississippi, USA

By: Rita Butler
Rita Butler
First Vice President

305 Fountain Circle
Huntsville, AL 35801

Huntsville, Alabama

Cover Memo

Meeting Type: City Council Regular Meeting **Meeting Date:** 11/20/2025 **File ID:** 2025-1057

Department: Legal

Subject: **Type of Action:** Approval/Action

Resolution concerning release/cancellation of Wells Fargo Bank, N.A. Letter of Credit No. IS000098445U posted in connection with the Rights-of-Way Use Agreement between Fiberlight, LLC and the City of Huntsville, Alabama (Ordinance No. 19-680).

Resolution No.

Finance Information:

Account Number: TBD

City Cost Amount: NA

Total Cost: NA

Special Circumstances:

Grant Funded: NA

Grant Title - CFDA or granting Agency: NA

Resolution #: NA

Location: (list below)

Address:

District: District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

Additional Comments:

305 Fountain Circle
Huntsville, AL 35801

Huntsville, Alabama

Cover Memo

Meeting Type: City Council Regular Meeting **Meeting Date:** 11/20/2025 **File ID:** 2025-1057

Department: Legal

Subject: **Type of Action:** Approval/Action

Resolution concerning release/cancellation of Wells Fargo Bank, N.A. Letter of Credit No. IS000098445U posted in connection with the Rights-of-Way Use Agreement between Fiberlight, LLC and the City of Huntsville, Alabama (Ordinance No. 19-680).

Resolution No.

Finance Information:

Account Number: TBD

City Cost Amount: NA

Total Cost: NA

Special Circumstances:

Grant Funded: NA

Grant Title - CFDA or granting Agency: NA

Resolution #: NA

Location: (list below)

Address:

District: District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

Additional Comments:

RESOLUTION NO. 25-_____

BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, as follows:

1. That, as beneficiary under **Wells Fargo Bank N.A. Standby Letter of Credit Number IS000098445U** ("Letter of Credit"), the City of Huntsville, Alabama, hereby consents to and authorizes the immediate cancellation of said Letter of Credit; and

2. That the Mayor of the City of Huntsville, Alabama, is hereby authorized, on behalf of the City of Huntsville, Alabama, to execute that certain letter to **Wells Fargo Bank N.A.,** which is attached hereto and incorporated herein by reference, and the City Clerk of the City of Huntsville, Alabama, is hereby authorized to attest thereto.

ADOPTED this the 20th day of November, 2025.

_____
President of the City Council of
the City of Huntsville, Alabama

APPROVED this the 20th day of November, 2025.

_____
Mayor of the City of Huntsville,
Alabama

HUNTSVILLE

Date: _____ Sent Via Overnight Mail

Wells Fargo Bank N.A.
Standby Letters of Credit Processing
MAC D1109-012
1525 West W.T. Harris Blvd.
Charlotte, North Carolina 28262

Ref: Wells Fargo Bank N.A. Standby Letter of Credit No. IS000098445U (issued in connection with that certain Rights-of-Way Use Agreement between Fiberlight, LLC and the City of Huntsville, Alabama (Ordinance No. 19-680))

To Whom It May Concern:

As beneficiary of Standby Letter of Credit No. IS000098445U, the City of Huntsville, Alabama, pursuant to City Council Resolution No. 25- ___ (adopted November 20, 2025), consents to and authorizes the cancellation of this letter of credit effective immediately.

Sincerely,

_____
Tommy Battle
Mayor of the City of Huntsville, Alabama

ATTEST:

_____
Shaundrika Edwards
City Clerk of the City of Huntsville,
Alabama

305 Fountain Circle
Huntsville, AL 35801

Huntsville, Alabama

Cover Memo

Meeting Type: City Council Regular Meeting **Meeting Date:** 11/20/2025 **File ID:** 2025-1098

Department: Municipal Court

Subject: **Type of Action:** Approval/Action

Resolution authorizing the Mayor to enter into a Special Employee Agreement between the City of Huntsville and Roosevelt Daffin.

Resolution No.

Finance Information:

Account Number: NA

City Cost Amount: NA

Total Cost: NA

Special Circumstances:

Grant Funded: NA

Grant Title - CFDA or granting Agency: NA

Resolution #: NA

Location: (list below)

Address:

District: District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

Additional Comments:

305 Fountain Circle
Huntsville, AL 35801

Huntsville, Alabama

Cover Memo

Meeting Type: City Council Regular Meeting **Meeting Date:** 11/20/2025 **File ID:** TMP-6277

Department: Municipal Court

Subject:

Type of Action: Approval/Action

Resolution authorizing the Mayor to enter into a Special Employee Agreement between the City of Huntsville and Roosevelt Daffin.

Resolution No.

Finance Information:

Account Number: NA

City Cost Amount: NA

Total Cost: NA

Special Circumstances:

Grant Funded: NA

Grant Title - CFDA or granting Agency: NA

Resolution #: NA

Location: (list below)

Address:

District: District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

Additional Comments:

STATE OF ALABAMA)
COUNTY OF MADISON)

SPECIAL EMPLOYEE AGREEMENT BETWEEN THE CITY OF HUNTSVILLE AND ROOSEVELT DAFFIN

THIS AGREEMENT is made and entered into on the 20th day of November, 2025, by and between Roosevelt Daffin, an individual, ("Daffin") and the City of Huntsville, Alabama, a municipal corporation in the State of Alabama("City"),

WITNESSETH:

In consideration of the mutual promises and covenants herein contained, the parties do hereby agree as follows, to wit:

1. Daffin shall be employed by the City of Huntsville as a Municipal Court Marshal in Municipal Court and shall be classified as a "Special" Employee under the City's Personnel Policies and Procedures Manual, and shall be under the direct supervision of the Presiding Judge. Duties of the position of Municipal Court Marshal shall include all work described on Exhibit "A" attached hereto and incorporated herein by reference.

2. In consideration of the services rendered hereunder, the City shall pay Daffin at the rate of $28.09 per hour not to exceed an average of 29 hours per week, with the total sum not to exceed $39,000 per year, which shall be paid bi-weekly in accordance with the City's regular payroll processing system. During the term of this agreement, Daffin shall not receive any cost of living adjustment approved by the City Council for all other employees of the City. In addition, Daffin shall not receive any benefits available to any employee of the City except those benefits he receives as a result of being retired from regular employment with the City. Daffin shall have no authorization to incur any debt or obligation on behalf of the City.

3The term of this contract shall be for a period of one year commencing on January 2, 2026.

3. This contract may be terminated by either party upon thirty (30) days written notice being provided to the other party.

4. The City shall provide Daffin a parking space during work hours at a location determined by the City's Director of Parking and Public Transit.

5. Except as specified herein, Daffin shall be subject to all Policies applicable to part-time employees of the City of Huntsville.

6. Daffin acknowledges that confidential information may be made available to him in connection with his work pursuant to this agreement. Daffin agrees not to disclose the confidential information to any third party at any time following execution of this agreement. This clause shall survive the termination of this Agreement.

7. This agreement constitutes the entire agreement between the parties.

IN WITNESS WHEREOF, the parties hereto have executed this agreement on the day and year first above written.

CITY OF HUNTSVILLE

_____
Tommy Battle, Mayor

ATTEST:

_____
Shaundrika Edwards, City Clerk

_____
Roosevelt Daffin, an Individual

RESOLUTION NO. 25 - _____

BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the Mayor be hereby authorized on behalf of the City of Huntsville, a Municipal Corporation in the State of Alabama, to enter into an Special Employee Agreement by and between the City of Huntsville and Roosevelt Daffin, which said agreement is substantially in words and figures similar to that certain document attached hereto and identified as "Special Employee Agreement between the City of Huntsville and Roosevelt Daffin," consisting of three (3) pages with the date of November 20, 2025, appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the City Council, an executed copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

ADOPTED this the 20th day of November, 2025.

_____
President of the City Council
of the City of Huntsville,
Alabama

APPROVED this the 20th day of November, 2025.

_____
Mayor of the City of Huntsville,
Alabama

EXHIBIT A

Nature of Work

This is specialized peace officer work in providing physical security for a courtroom and sitting Judge as well as enforcement and execution of court orders. Work involves physical/personal security activities while court is in session, enforcement of Municipal Ordinances and State Laws, enforcement of court orders in pre-trial and post-trial matters, to include collection of monies, apprehension of convicted misdemeanants, assisting the court and its' officers in investigations, and actual service and enforcement of warrants, attachments, judgments, liens and executions on judgment. Work involves elements of personal danger and Marshals must be able to act without direct supervision and to exercise independent judgment in meeting complex emergency situations. Work assignments and instructions are received in general terms from a supervisor who reviews work methods and results through observations, reports and discussions.

Provides physical security for a designated courtroom, and personal security for a sitting judge; arrests persons engaged in criminal acts; enforces court orders regarding appearances, fines, costs, restitution, forfeitures, makes presence known in a manner that contributes to deterrence and compliance. Assists citizens and other governmental agencies regarding Municipal Court practice and procedure; conduct investigations for the Court and its appropriate officers; makes arrests as required by circumstances and testifies as a witness in court. Assists in transferring prisoners. Assists other Court officers in probation, work release, electronic monitoring and court referral to ensure compliance with court orders. Requires regular and prompt attendance plus the ability to work well with others and work well as a team. Performs related work as required.

305 Fountain Circle
Huntsville, AL 35801

Huntsville, Alabama

Cover Memo

Meeting Type: City Council Regular Meeting **Meeting Date:** 11/20/2025 **File ID:** 2025-1099

Department: Municipal Court

Subject: **Type of Action:** Approval/Action

Resolution authorizing the Mayor to enter into a Special Employee Agreement between the City of Huntsville and Derrick Woodruff.

Resolution No.

Finance Information:

Account Number: NA

City Cost Amount: NA

Total Cost: NA

Special Circumstances:

Grant Funded: NA

Grant Title - CFDA or granting Agency: NA

Resolution #: NA

Location: (list below)

Address: NA
District: District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

Additional Comments:

305 Fountain Circle
Huntsville, AL 35801

Huntsville, Alabama

Cover Memo

Meeting Type: City Council Regular Meeting **Meeting Date:** 11/20/2025 **File ID:** TMP-6279

Department: Municipal Court

Subject: **Type of Action:** Approval/Action

Resolution authorizing the Mayor to enter into a Special Employee Agreement between the City of Huntsville and Derrick Woodruff.

Resolution No.

Finance Information:

Account Number: NA

City Cost Amount: NA

Total Cost: NA

Special Circumstances:

Grant Funded: NA

Grant Title - CFDA or granting Agency: NA

Resolution #: NA

Location: (list below)

Address: NA

District: District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

Additional Comments:

SPECIAL EMPLOYEE AGREEMENT BETWEEN THE CITY OF HUNTSVILLE AND DERRICK WOODRUFF

STATE OF ALABAMA)
COUNTY OF MADISON)

SPECIAL EMPLOYEE AGREEMENT BETWEEN THE CITY OF HUNTSVILLE AND DERRICK WOODRUFF

THIS AGREEMENT is made and entered into on the 20th day of November, 2025, by and between Derrick Woodruff, an individual, ("Woodruff") and the City of Huntsville, Alabama, a municipal corporation in the State of Alabama("City"),

WITNESSETH:

In consideration of the mutual promises and covenants herein contained, the parties do hereby agree as follows, to wit:

1. Woodruff shall be employed by the City of Huntsville as a Municipal Court Marshal in Municipal Court and shall be classified as a "Special" Employee under the City's Personnel Policies and Procedures Manual, and shall be under the direct supervision of the Presiding Judge. Duties of the position of Municipal Court Marshal shall include all work described on Exhibit "A" attached hereto and incorporated herein by reference.

2. In consideration of the services rendered hereunder, the City shall pay Woodruff at the rate of $28.09 per hour not to exceed an average of 29 hours per week, with the total sum not to exceed $39,000 per year, which shall be paid bi-weekly in accordance with the City's regular payroll processing system. During the term of this agreement, Woodruff shall not receive any cost of living adjustment approved by the City Council for all other employees of the City. In addition, Woodruff shall not receive any benefits available to any employee of the City except those benefits he receives as a result of being retired from regular employment with the City. Woodruff shall have no authorization to incur any debt or obligation on behalf of the City.

3The term of this contract shall be for a period of one year commencing on January 2, 2026.

3. This contract may be terminated by either party upon thirty (30) days written notice being provided to the other party.

4. The City shall provide Woodruff a parking space during work hours at a location determined by the City's Director of Parking and Public Transit.

5. Except as specified herein, Woodruff shall be subject to all Policies applicable to part-time employees of the City of Huntsville.

6. Woodruff acknowledges that confidential information may be made available to him in connection with his work pursuant to this agreement. Woodruff agrees not to disclose the confidential information to any third party at any time following execution of this agreement. This clause shall survive the termination of this Agreement.

7. This agreement constitutes the entire agreement between the parties.

IN WITNESS WHEREOF, the parties hereto have executed this agreement on the day and year first above written.

CITY OF HUNTSVILLE

_____
Tommy Battle, Mayor

ATTEST:

_____
Shaundrika Edwards, City Clerk

_____
Derrick Woodruff, an Individual

RESOLUTION NO. 25 - _____

BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the Mayor be hereby authorized on behalf of the City of Huntsville, a Municipal Corporation in the State of Alabama, to enter into an Special Employee Agreement by and between the City of Huntsville and Derrick Woodruff, which said agreement is substantially in words and figures similar to that certain document attached hereto and identified as "Special Employee Agreement between the City of Huntsville and Derrick Woodruff," consisting of three (3) pages with the date of November 20, 2025, appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the City Council, an executed copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

ADOPTED this the 20th day of November, 2025.

_____
President of the City Council
of the City of Huntsville,
Alabama

APPROVED this the 20th day of November, 2025.

_____
Mayor of the City of Huntsville,
Alabama

EXHIBIT A

Nature of Work

This is specialized peace officer work in providing physical security for a courtroom and sitting Judge as well as enforcement and execution of court orders. Work involves physical/personal security activities while court is in session, enforcement of Municipal Ordinances and State Laws, enforcement of court orders in pre-trial and post-trial matters, to include collection of monies, apprehension of convicted misdemeanants, assisting the court and its' officers in investigations, and actual service and enforcement of warrants, attachments, judgments, liens and executions on judgment. Work involves elements of personal danger and Marshals must be able to act without direct supervision and to exercise independent judgment in meeting complex emergency situations. Work assignments and instructions are received in general terms from a supervisor who reviews work methods and results through observations, reports and discussions.

Provides physical security for a designated courtroom, and personal security for a sitting judge; arrests persons engaged in criminal acts; enforces court orders regarding appearances, fines, costs, restitution, forfeitures, makes presence known in a manner that contributes to deterrence and compliance. Assists citizens and other governmental agencies regarding Municipal Court practice and procedure; conduct investigations for the Court and its appropriate officers; makes arrests as required by circumstances and testifies as a witness in court. Assists in transferring prisoners. Assists other Court officers in probation, work release, electronic monitoring and court referral to ensure compliance with court orders. Requires regular and prompt attendance plus the ability to work well with others and work well as a team. Performs related work as required.

305 Fountain Circle
Huntsville, AL 35801

Huntsville, Alabama

Cover Memo

Meeting Type: City Council Regular Meeting **Meeting Date:** 11/20/2025 **File ID:** 2025-1100

Department: Natural Resources

Subject: **Type of Action:** Introduction

Resolution authorizing the Mayor to enter into a Special Employee Agreement between the City of Huntsville and Woody Maples.

Resolution No.

Finance Information:

Account Number: Click or tap here to enter text.

City Cost Amount: $40,000.00

Total Cost: $40,000.00

Special Circumstances:

Grant Funded: N/A

Grant Title - CFDA or granting Agency: N/A

Resolution #: Click or tap here to enter text.

Location: (list below)

Address:

District: District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

Additional Comments:

Resolution authorizing the Mayor to enter into a Special Employee Agreement between the City of Huntsville and Woody Maples.

305 Fountain Circle
Huntsville, AL 35801

Huntsville, Alabama

Cover Memo

Meeting Type: City Council Regular Meeting **Meeting Date:** 11/20/2025 **File ID:** TMP-6183

Department: Natural Resources

Subject: **Type of Action:** Introduction

Resolution authorizing the Mayor to enter into a Special Employee Agreement between the City of Huntsville and Woody Maples.

Resolution No.

Finance Information:

Account Number: Click or tap here to enter text.

City Cost Amount: $40,000.00

Total Cost: $40,000.00

Special Circumstances:

Grant Funded: N/A

Grant Title - CFDA or granting Agency: N/A

Resolution #: Click or tap here to enter text.

Location: (list below)

Address:

District: District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

Additional Comments:

Resolution authorizing the Mayor to enter into a Special Employee Agreement between the City of Huntsville and Woody Maples.

RESOLUTION NO. 25-_____

BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the Mayor be, and he is hereby authorized to enter into an Agreement by and between the City of Huntsville and Woody Maples, on behalf of the City of Huntsville, a municipal corporation in the State of Alabama, which said agreement is substantially in words and figures similar to that certain document attached hereto and identified as "Special Employee Agreement between the City of Huntsville and Woody Maples" consisting of five (5) pages and the date of November, 20, 2025, appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the City Council, an executed copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

ADOPTED this the 20th day of November, 2025.

_____
President of the City Council of
the City of Huntsville, Alabama

APPROVED this the 20th day of November, 2025.

_____
Mayor of the City of Huntsville,
Alabama

SPECIAL EMPLOYEE AGREEMENT BETWEEN THE CITY OF HUNTSVILLE AND WOODY MAPLES

STATE OF ALABAMA)
COUNTY OF MADISON)

SPECIAL EMPLOYEE AGREEMENT BETWEEN THE CITY OF HUNTSVILLE AND WOODY MAPLES

THIS AGREEMENT is made and entered into on the 20th day of November 2025, by and between Woody Maples, an individual, ("Maples") and the City of Huntsville, Alabama, a municipal corporation in the State of Alabama ("City"),

WITNESSETH:

In consideration of the mutual promises and covenants herein contained, the parties do hereby agree as follows, to wit:

1. Maples shall be employed by the City of Huntsville as a Special Employee in the Natural Resources Department and shall be classified as a "Special" Employee under the City's Personnel Policies and Procedures Manual and shall be under the direct supervision of the Natural Resources Director. Maples' duties as a Special Employee shall include all work described on Attachment "A" attached hereto and incorporated herein by reference.

2. In consideration of the services rendered hereunder, the City shall pay Maples at the rate of $75.00 per hour not to exceed 29 hours per week, with the total sum (including any compensation received by Maples from any RSA member institution) not to exceed $39,000 for calendar year 2025 and not to exceed $40,000 during calendar year 2026, which shall be paid bi-weekly in accordance with the City's regular payroll processing system. During the term of this agreement, Maples shall not receive any cost-of-living adjustment approved by the City Council for all other employees of the City. In addition, Maples shall not receive any benefits available to any employee of the City except those benefits received as a result of being retired from regular employment with the City. Maples shall have no authorization to incur any debt or obligation on behalf of the City.

3. The term of this contract shall be for a period commencing on December 1, 2025, and ending November 30, 2026.

4. This contract may be terminated by either party upon thirty (30) days written notice being provided to the other party.

_____
PRESIDENT OR PRESIDENT PRO TEM OF THE
CITY COUNCIL OF THE CITY OF HUNTSVILLE,
ALABAMA
DATE: _____

5. The City shall provide Maples a parking space during work hours at a location determined by the City's Director of Parking and Public Transit.

6. Except as specified herein, Maples shall be subject to all Policies applicable to part-time employees of the City of Huntsville.

7. Maples acknowledges that confidential information may be made available to him in connection with his work pursuant to this agreement. Maples agrees not to disclose the confidential information to any third party at any time following execution of this agreement. This clause shall survive the termination of this Agreement.

8. This agreement constitutes the entire agreement between the parties.

IN WITNESS WHEREOF, the parties hereto have executed this agreement on the day and year first above written.

Woody Maples, an individual

CITY OF HUNTSVILLE, ALABAMA
a municipal corporation

BY: _____
Tommy Battle
ITS: Mayor

ATTEST:

BY: _____
Shaundrika Edwards
ITS: City Clerk

Exhibit "A"
Duties of the Natural Resources Environmental Compliance Specialist Special Employee

- To conduct dry weather screening of the City's Municipal Separate Storm Sewer System (MS4) major outfalls in accordance with the National Pollutant Discharge Elimination System (NPDES) Permit issued by the Alabama Department of Environmental Management (ADEM) authorizing discharges from the MS4, and to document the results pursuant to Permit requirements and in accordance with Natural Resources Departmental policies and procedures.

- To conduct follow-up investigations in cases where a discharge is observed from a major outfall during the course of dry weather screening to determine the source of the discharge and ascertain whether there is an illicit discharge to the MS4.

- To perform screening inspections of industrial and commercial facilities to determine the potential for pollutant discharges to the MS4 and the need for future periodic inspections, and to document the results pursuant to MS4 NPDES Permit requirements and in accordance with Natural Resources Departmental policies and procedures.

- To perform inspections of industrial and commercial facilities with the potential for pollutant discharges to the MS4 to determine the adequacy and efficacy of Best Management Practices (BMPs) to prevent the discharge of pollutants to the MS4, and to document the results pursuant to MS4 NPDES Permit requirements and in accordance with Natural Resources Departmental policies and procedures.

- To perform inspections of City facilities with the potential for pollutant discharges to the MS4 to determine the adequacy and efficacy of Best Management Practices (BMPs) to prevent the discharge of pollutants to the MS4 in accordance with the requirements of the City's MS4 NPDES Permit, and to document the results pursuant to MS4 NPDES Permit requirements and in accordance with Natural Resources Departmental policies and procedures.

- To investigate citizen complaints involving possible illicit discharges to the MS4 and open burning.

- To assist Natural Resources staff in gathering information from other City Departments for incorporation into the Annual Report to ADEM required by the City's MS4 NPDES Permit.

- To perform construction-related environmental compliance inspections and investigations involving noise, explosive blasting, open burning, and storm water quality.

- To perform inspections of gasoline dispensing facilities to gather the information required for other regulatory staff to determine air permit compliance and annual emissions estimates.

Exhibit "A"

Duties of the Natural Resources Environmental Compliance Specialist Special Employee

- To perform general reconnaissance regarding compliance within the community with the City's Air Pollution Control Rules & Regulations and the City's Blasting, Noise, Open Burning, and Storm Water Illicit Discharge Ordinances.

- To perform related work as required.

ERS
OF ALABAMA

Postretirement Employment Restrictions

Retirement Systems of Alabama
PO Box 302150, Montgomery, Alabama 36130-2150
877.517.0020 • 334.517.7000 • www.rsa-al.gov

A retiree of the Employees' Retirement System (ERS) or Teachers' Retirement System (TRS) who is employed by or performs services for an ERS or TRS member agency as an employee or as an independent contractor may continue to receive full retirement benefits provided that the retired member meets **all of the following conditions:**

1. Retiree **must not be employed in a permanent full-time capacity.**

2. **The Retiree's compensation during the 2026 calendar year cannot exceed $40,000.00.**
   The limit may increase during subsequent calendar years depending on increases in the Consumer Price Index.

3. Retiree must have at least a 30 day break in employment from the effective date of retirement before being reemployed with an ERS or TRS member agency.

If a retiree's compensation for the services performed for an ERS or TRS member agency exceeds the above limit, the retirement benefit will be suspended for the remainder of the calendar year.

During the year in which retirement is effective, retirees are subject to a prorated earnings limit based upon the number of months remaining in the year.

An ERS retiree who is employed with a TRS member agency in a permanent full-time position eligible for retirement coverage must begin participation in the TRS. The member's ERS retirement account will be terminated and the remaining funds and creditable service will be transferred and credited to the account established in the TRS.

Effective June 1, 2024, an elected/appointed official eligible to participate in the ERS who is a retiree of the ERS or the TRS may continue to receive retirement benefits while in office without an earnings limitation. The retiree shall not participate in or accrue additional benefits under the ERS or the TRS for this service. Under no circumstances shall a retiree whose retirement benefit was based upon service as an elected/appointed official continue in or return to the office and receive both pension benefits and salary. An elected/appointed official who is eligible to participate in the ERS as an elected/appointed official can elect to continue receiving retirement benefits or have the retirement benefit suspended so that they could rejoin the Retirement System upon reaching eligibility to rejoin.

The compensation of retirees who provide services to participating agencies on a contractual basis is subject to the above-stated limitations. If a retiree has entered into or is considering entering into a contract with a participating agency of the ERS or TRS, or with an entity providing services to an ERS or TRS agency, it is recommended that the retiree provide a copy of the contract or proposed contract to the ERS or TRS for a determination as to whether or not such contract would affect the retiree's benefit.

Employment with private industry, private education, or a nonparticipating agency will not affect a service retiree's benefit from the ERS if the employment does not entail providing services to an ERS or TRS participating agency.

In addition to the earnings limitations stated above, a disability retiree's earnings are also limited to the difference between their average final compensation and annual retirement benefit regardless of whether the employer is an ERS or TRS member agency. The average final compensation is the salary used in the computation of the disability retirement benefit.

The State Ethics commission recommends that a retired public official or public employee who desires to come back to work on a part-time basis contact the Ethics Commission for a determination as to whether or not doing so would be prohibited under the Revolving Door provisions of the Ethics Law.

The retiree should notify the ERS/TRS immediately when their employment status or compensation does not comply with the above limitations.

The responsibility for compliance with these limitations is placed on the ERS or TRS agency who is employing or receiving services from a retiree. The agency should contact ERS immediately when a retiree who is performing services for the agency is not in compliance with these provisions.

305 Fountain Circle
Huntsville, AL 35801

Huntsville, Alabama

Cover Memo

Meeting Type: City Council Regular Meeting **Meeting Date:** 11/20/2025 **File ID:** 2025-1101

Department: Planning

Subject: **Type of Action:** Approval/Action

Resolution authorizing the Mayor to apply for the Transportation Alternatives Program funding for the construction of the "Bailey Cove Multi-Use Path & Safety Improvements Project."

Resolution No.

Does this item need to be published? **Yes**

If yes, please list preferred date(s) of publication: _____N/A_____

Finance Information:

Account Number: TBD

City Cost Amount: $1,030,750

Total Cost: $1,830,750

Special Circumstances:

Grant Funded: $800,000

Grant Title - CFDA or granting Agency: Transportation Alternative Programs

Resolution #: N/A

Location:

Address: N/A

District: District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

Additional Comments: Funding for the construction of the "Bailey Cove Multi-Use Path & Safety Improvements Project." This project involves the construction of 2.4 miles of 12-foot-wide ADA-compliant multi-use path along Bailey Cove Road (starting at Weatherly Road) and continuing along Four Mile Post Road, as well as intersection safety enhancements at the Bailey Cove Road/Blevins Gap Road intersection.

305 Fountain Circle
Huntsville, AL 35801

Huntsville, Alabama

Cover Memo

Meeting Type: City Council Regular Meeting **Meeting Date:** 11/20/2025 **File ID:** TMP-6257

Department: Planning

Subject: **Type of Action:** Approval/Action

Resolution authorizing the Mayor to apply for the Transportation Alternatives Program funding for the construction of the "Bailey Cove Multi-Use Path & Safety Improvements Project."

Resolution No.

Does this item need to be published? **Yes**

If yes, please list preferred date(s) of publication: N/A

Finance Information:

Account Number: TBD
City Cost Amount: $1,030,750
Total Cost: $1,830,750
Special Circumstances:

Grant Funded: $800,000
Grant Title - CFDA or granting Agency: Transportation Alternative Programs
Resolution #: N/A

Location:

Address: N/A
District: District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

Additional Comments: Funding for the construction of the "Bailey Cove Multi-Use Path & Safety Improvements Project." This project involves the construction of 2.4 miles of 12-foot-wide ADA-compliant multi-use path along Bailey Cove Road (starting at Weatherly Road) and continuing along Four Mile Post Road, as well as intersection safety enhancements at the Bailey Cove Road/Blevins Gap Road intersection.

RESOLUTION NO. 25-_____

A RESOLUTION OF THE CITY OF HUNTSVILLE FOR THE TRANSPORTATION ALTERNATIVES PROGRAM (TAP) GRANT APPLICATION FOR THE *"BAILEY COVE MULTI-USE PATH & SAFETY IMPROVEMENTS PROJECT"*

WHEREAS, the City of Huntsville desires to expand its alternative transportation system and provide a safe, connected, protected, and accessible network of trails, greenways, and multi-use paths for the benefit of the public.

WHEREAS, the City of Huntsville desires to pursue Transportation Alternatives funding for the construction of the "Bailey Cove Multi-Use Path & Safety Improvements Project." This project involves the construction of 2.4 miles of 12-foot-wide ADA-compliant multi-use path along Bailey Cove Road (starting at Weatherly Road) and continuing along Four Mile Post Road, as well as intersection safety enhancements at the Bailey Cove Road/Blevins Gap Road intersection. When completed, the multi-use path and intersection improvements will provide an alternate north-south route along Bailey Cove Road and east-west route along Four Mile Post Road to ultimately connect with the Aldridge Creek Greenway. The project will provide protected multimodal safety along the two busy roadways and connectivity to schools and community amenities, such as the Sandra Moon Complex, the Aldridge Creek Greenway and Atwood Linear Park, Valley Bend Shopping Center, and Jones Family Park.

WHEREAS, the City of Huntsville is eligible to apply for the Huntsville Area Metropolitan Planning Organization (MPO) Transportation Alternatives Program funding.

WHEREAS, engineers have estimated a total project cost of $1,830,750; and

BE IT THEREFORE RESOLVED, by the City Council of the City of Huntsville, Alabama, that the Council authorizes the Mayor to submit an application on behalf of the City of Huntsville, including all the understandings and assurances contained therein, to the Transportation Alternatives Program, not to exceed $800,000, and is committed to provide the remainder of the cost, or $1,030,750.

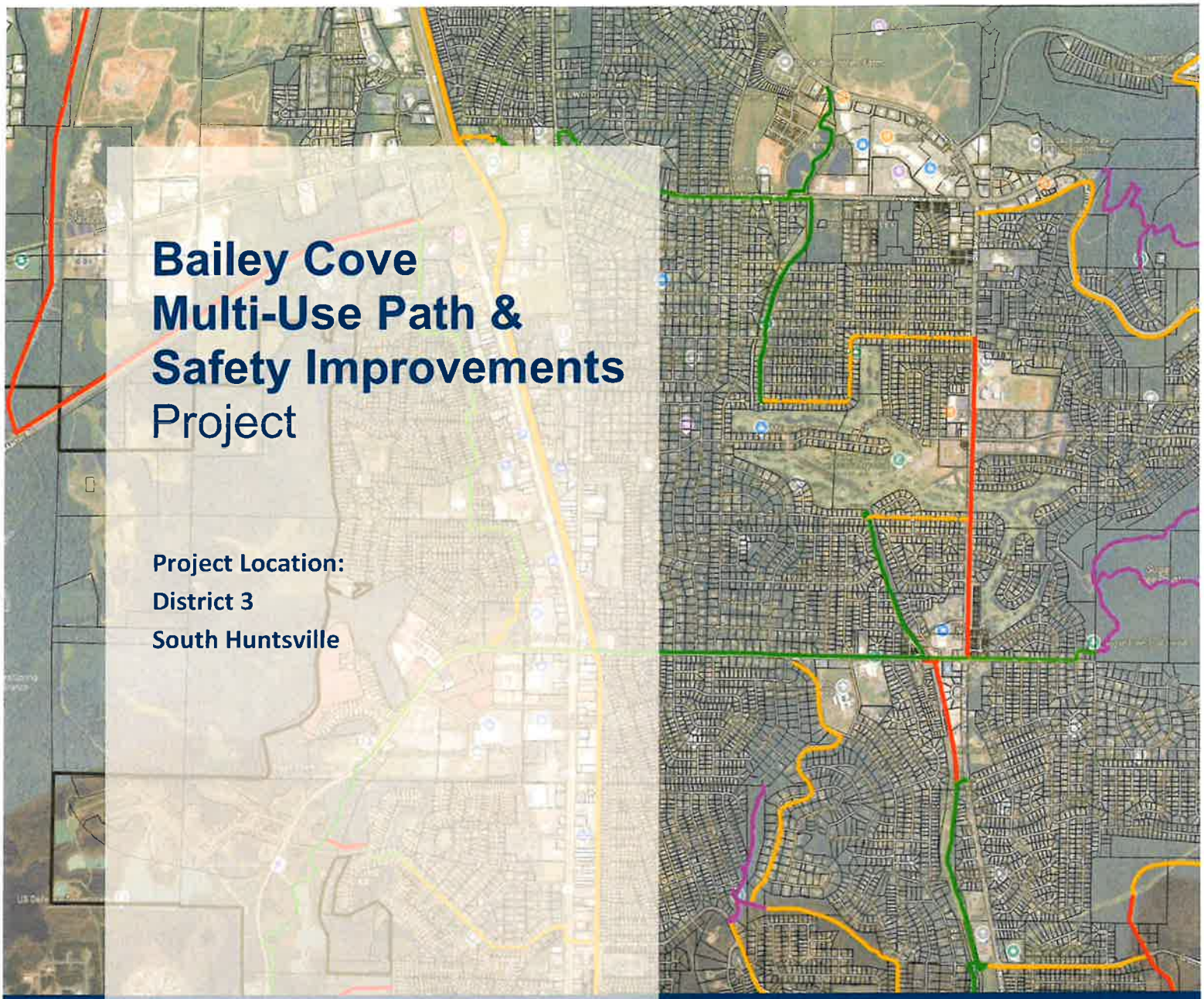
BE IT FURTHER RESOLVED that this resolution shall become effective immediately upon approval and adoption by the Council, the public welfare requiring it.

ADOPTED this the 20th day of November, 2025.

_____
President of the City Council of
the City of Huntsville, Alabama

APPROVED this the 20th day of November, 2025.

_____
Mayor of the City of Huntsville, Alabama



Bailey Cove Multi-Use Path & Safety Improvements Project

Project Location:
District 3
South Huntsville

FY 2025 Transportation Alternatives Set-Aside Program Application

Applicant: City of Huntsville, AL

HUNTSVILLE
The Star of Alabama

A. Contact Information

Sponsor Entity:	City of Huntsville, AL
Mayor/Chairman:	Tommy Battle, Mayor
Contact:	Carol Atchley
Contact Title:	Administrative Assistant
Mailing Address:	305 Fountain Circle, Huntsville, AL 35801
Phone:	(256) 427-5005
Email:	carol.atchley@huntsvilleal.gov
Project Manager:	Dennis Madsen
Title:	Manager of Urban & Long Range Planning
Mailing Address:	305 Fountain Circle, Huntsville, AL 35801
Phone:	(256) 427-5101
Email:	dennis.madsen@huntsvilleal.gov

B. Describe in detail the proposed project improvements and list all eligible TAP activities included in the project. Identify the point(s) of origin, important intermediate destinations, and point(s) of termination. Indicate if the project is/was part of a phased construction plan, or part of a larger comprehensive master plan.

The City of Huntsville, Alabama is seeking Transportation Alternatives funding for the construction of the "Bailey Cove Multi-Use Path & Safety Improvements Project," which includes 2.4 miles of 12-foot-wide ADA-compliant multi-use paths along Bailey Cove Road and Four Mile Post Road, and intersection safety enhancements at the Bailey Cove Road/Blevins Gap Road intersection. This important project will provide essential connectivity and safety to South Huntsville residents, connecting multiple subdivisions, major amenities, and schools. This will ultimately create a walking and biking network that will connect every home in the Bailey Cove area to safe and protected alternative transportation routes for schoolchildren and seniors, provide protected pathways to major community amenities, such as the newly renovated and expanded Sandra Moon Community Complex/South Huntsville Public Library (the former Grissom High School), and the Jones Valley Shopping Center, and provide safety enhancements and traffic calming along Bailey Cove Road. When completed, the multi-use path and safety enhancements will provide an alternate north-south route along Bailey Cove Road and east-west connector along Four Mile Post Road to ultimately connect with the Aldridge Creek Greenway. Providing alternative transportation and pedestrian safety improvements will result in fewer people driving these corridors, helping to alleviate high speeds and prevent traffic fatalities, in alignment with the City's Vision Zero goals. In recent years, traffic has increased in this area due to the renovation and expansion of the Sandra Moon Complex as a major community hub, and the Valley Bend Shopping Center at Jones Valley, which has added additional stores, restaurants, and a movie theater. Bailey Cove Road and (part of) Four Mile Post Road are considered minor arterials as illustrated in the City of Huntsville Major Street Plan. Both roads have seen major increases in traffic in recent years, especially Four Mile Post Road, where traffic counts have doubled in the last twenty years. After the closure and relocation of Grissom High School in 2015 (now the Sandra Moon Complex), traffic counts dropped along Bailey Cove Road, but with the opening and addition of more community activities at the Sandra Moon Complex, and the retail, entertainment, and recreational expansion at Valley Bend, traffic counts are back up passed peak levels.
(See all tenants: https://valleybend.com/shop/)

The project will involve the addition of 1.2 miles of 12-foot-wide ADA-compliant multi-use concrete path running along the east side of Bailey Cove Road, between Weatherly Road and Blevins Gap Road (at the Sandra Moon Complex), traffic safety improvements at the Bailey Cove and Blevins Gap intersection, and continuing the multi-use path along the west side of Bailey Cove Road and turning west to continue on the south side of Four Mile Post Road for another 1.2 miles eventually connecting with the Atwood Linear Park and Greenway at Jones Family Park. This route will provide safe connection from the existing Weatherly Road multi-use path to the Sandra Moon Complex and to the burgeoning Jones Valley Shopping Center and Jones Family Park. There are multiple schools within the area, including the Ardent Preschool and Daycare at Jones Valley, Weatherly Elementary School, and Whitesburg Elementary and Middle School. The intersection improvements will involve the removal of the turning "slip lane" on Blevins Gap Road and tightening the turning radius, Accessible audible pedestrian buttons, ADA ramps with truncated domes, new pole, cabinet, and wiring, new Flashing Yellow Arrow (FYA) signal heads, repositioning the mast arms, and adjusting/restriping the crosswalks. These safety improvements will provide much-needed traffic-calming measures to discourage speeding and make the intersection more pedestrian-friendly, supporting the new multi use path. These changes will help reduce speeding through the intersection from west to north and shorten pedestrian crossing distances. Pedestrian signals and audible push buttons will provide Accessibility for people with disabilities and an aging population in the area. The multi-use path component will involve minor grading and stormwater drainage controls, and the entire project is located within City of Huntsville right-of-way. In total, the Bailey Cove Multi-Use Path & Safety Improvements Project will provide 2.4 miles of safety and connectivity to this area of the city.

Engineers have estimated the preliminary project cost for the Bailey Cove Multi-Use Path & Safety Improvements Project to be $1,830,750. This includes activities associated with preliminary engineering (PE) and construction, engineering, and inspection (CEI). As the applicant, the City of Huntsville understands the funding request is only up to $800,000 and will provide local funding for the remainder of the project cost, or $1,030,750.

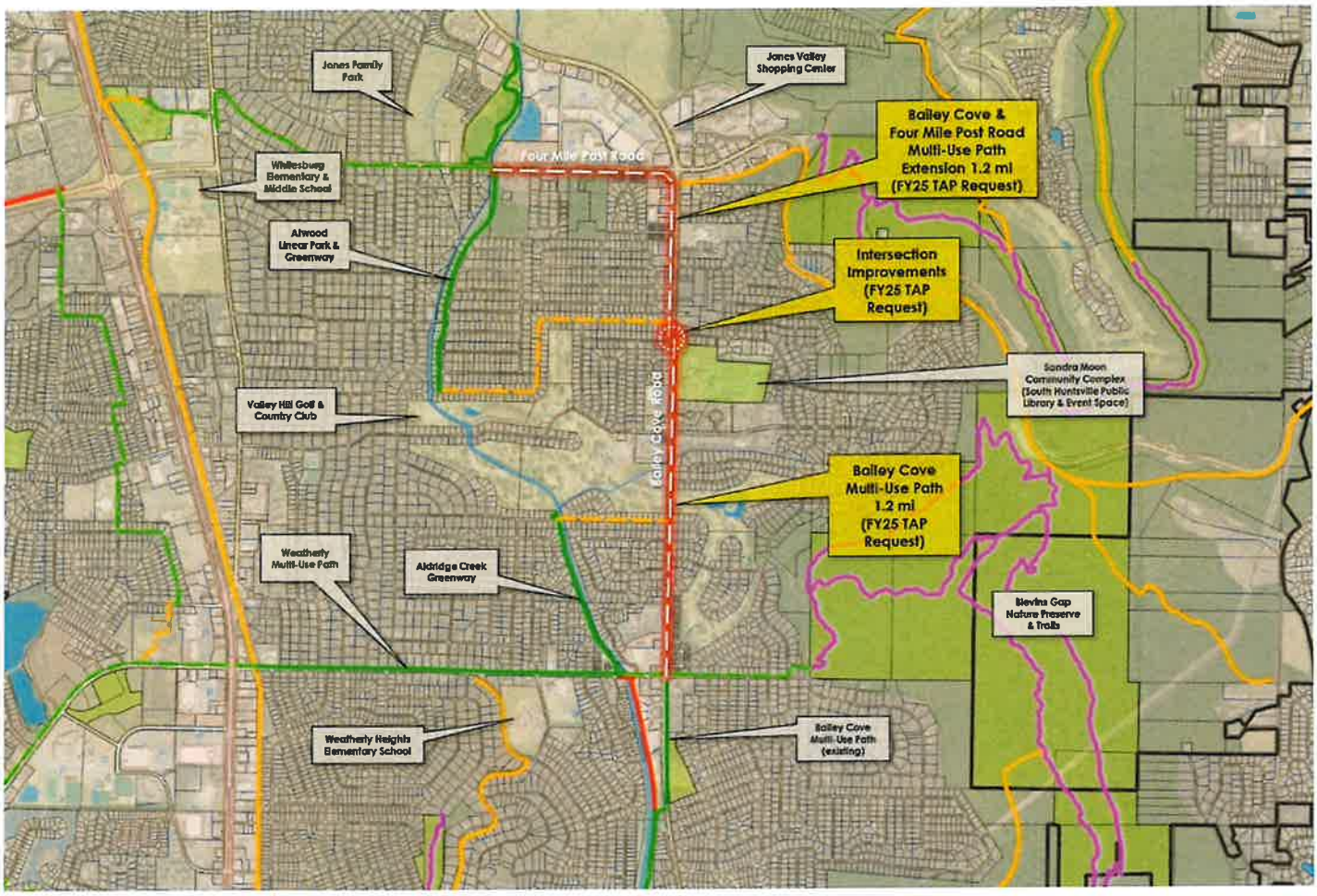
The funding will support the following eligible TAP activities:

* the design and construction of infrastructure-related projects and systems that will provide safe routes for non-drivers, including children, senior adults, and individuals with disabilities; and

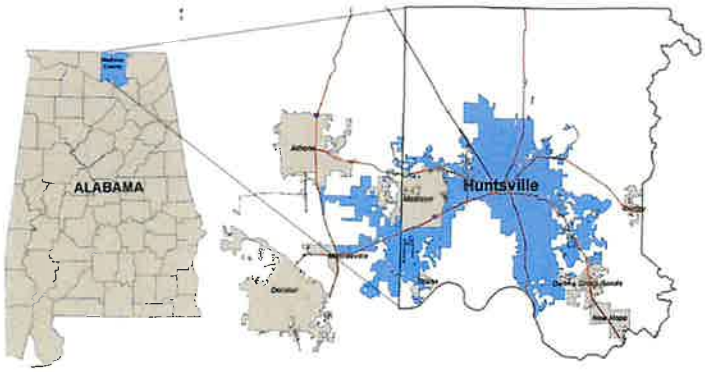
* the design and construction of on-road and off-road trail facilities for pedestrians, bicyclists, and other nonmotorized forms of transportation. (The multi-use path consists of a 12-foot wide concrete path that is in compliance with the Americans with Disabilities Act of 1990).

* Environmental mitigation activities, which include: Stormwater management, control, and water pollution prevention or abatement related to highway construction or due to highway runoff; and the reduction of vehicle-caused wildlife mortality or to restore and maintain connectivity among terrestrial or aquatic habitats.

Overall, Huntsville added nearly 35,000 people between 2010 and 2020, and the city continues to grow. The official 2020 Census population for the city was 215,006. According to local data for 2025, Huntsville currently gains 18 people a day, and the city is now home to an estimated 249,102 residents (total pop, as of July 1, 2025). The Bailey Cove Multi-Use Path & Safety Improvements Project is located in South Huntsville, which consists of Council District 3, one of the fastest growing districts in the city. From 2010 to 2020, District 3 added more than 1,678 housing units. With the growth and expansion of major community hubs, such as the Sandra Moon Community Complex and South Huntsville Library & Event Center, the new Grissom High School, as well as additional retail and recreational amenities at Jones Farm and Ditto Landing, the district continues to grow and is considered one of the more desirable areas to live in Huntsville.

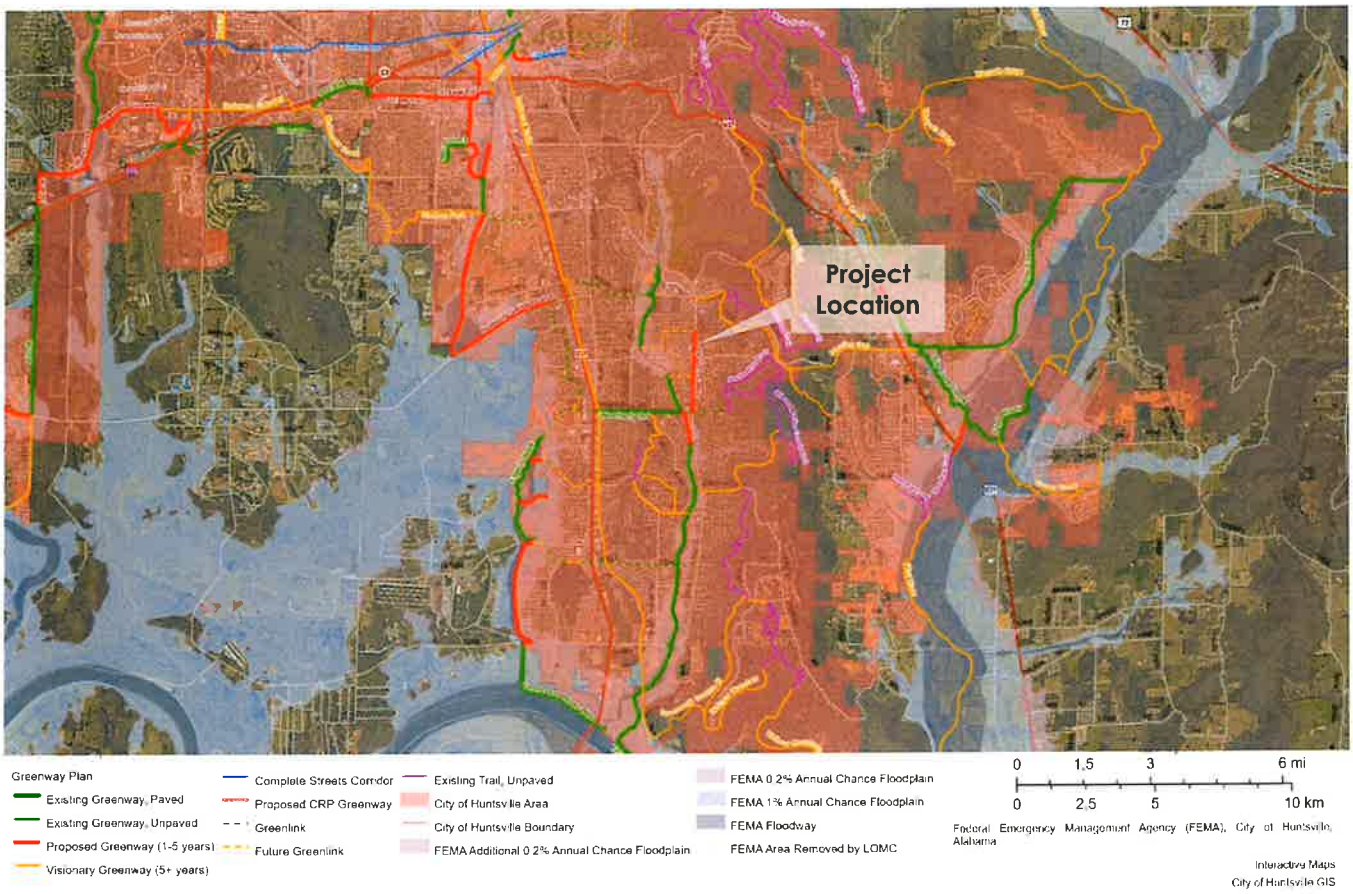


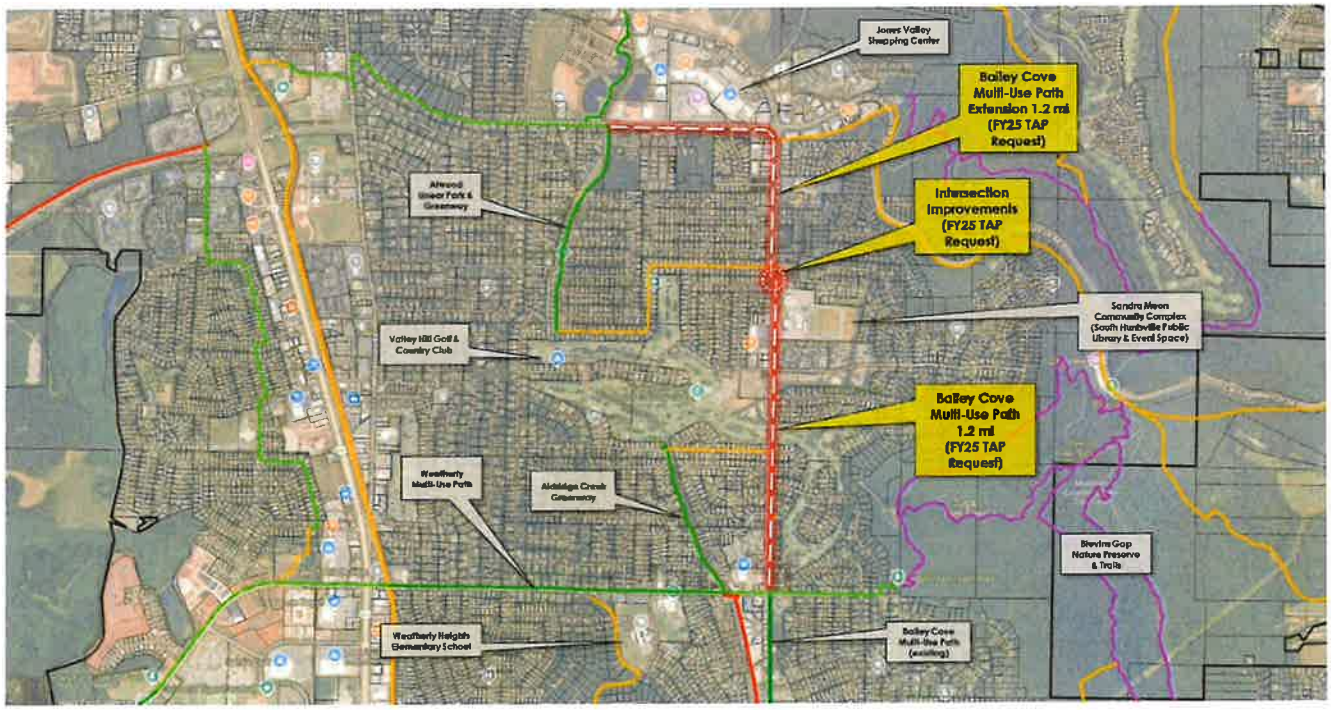
Project Area Map



Race (% of Total Population)	2010	2020
White	57.7%	55.17%
Black or African American	30.7%	31.8%
Native American	0.4%	0.4%
Asian	2.6%	2.51%
Pacific Islander	0.1%	0.12%
Other Races	n/a	2.9%
Two or More Races	2.8%	3%
Hispanic or Latino	6.2%	7.75%
Total Population	180,105	215,006
Median HH Income	$53,870	$66,450
Median Value of Owner-Occupied Housing Units	$159,200	$184,500

Huntsville Demographics


Project Location
Greenway Plan
Existing Greenway, Paved
Existing Greenway, Unpaved
Proposed Greenway (1-5 years)
Visionary Greenway (5+ years)
Complete Streets Corridor
Proposed CRP Greenway
Greenlink
Future Greenlink
Existing Trail, Unpaved
City of Huntsville Area
City of Huntsville Boundary
FEMA Additional 0.2% Annual Chance Floodplain
FEMA 0.2% Annual Chance Floodplain
FEMA 1% Annual Chance Floodplain
FEMA Floodway
FEMA Area Removed by LOMC
0 1.5 3 6 mi
0 2.5 5 10 km
Federal Emergency Management Agency (FEMA), City of Huntsville, Alabama
Interactive Maps
City of Huntsville GIS


Jones Valley Shopping Center
Bailey Cove Multi-Use Path Extension 1.2 mi (FY25 TAP Request)
Intersection Improvements (FY25 TAP Request)
Sandra Moon Community Complex (South Huntsville Public Library & Event Space)
Valley Hill Golf & Country Club
Bailey Cove Multi-Use Path 1.2 mi (FY25 TAP Request)
Aldridge Creek Greenway
Blevins Gap Nature Preserve & Trails
Weatherly Heights Elementary School
Bailey Cove Multi-Use Path (existing)

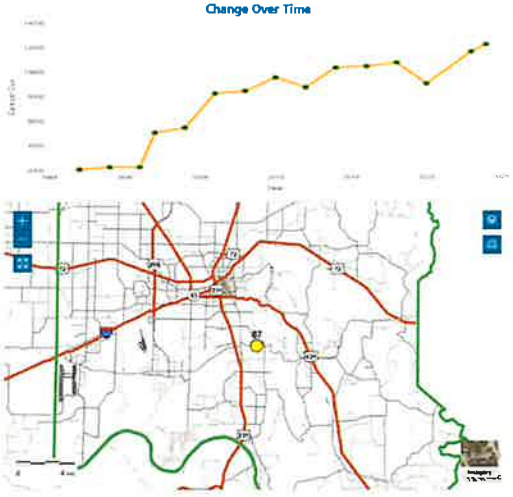
Traffic Station #87

On Street	Four Mile Post
Between Streets	Garth and Bailey Cove
Travel Lanes	2
Additional Lanes	None
Speed Limit	40 mph

Traffic Counts by Year

Year	Month	Average Daily Traffic
2024	August	12,300
2023	November	11,700
2020	September	9,100
2018	September	10,800
2016	October	10,500
2014	October	10,400
2012	September	8,800
2010	September	9,600
2008	October	8,500
2006	October	8,300
2004	October	5,500
2002	November	5,100
2001	Unknown	2,300
1999	Unknown	2,300
1997	Unknown	2,100

Change Over Time



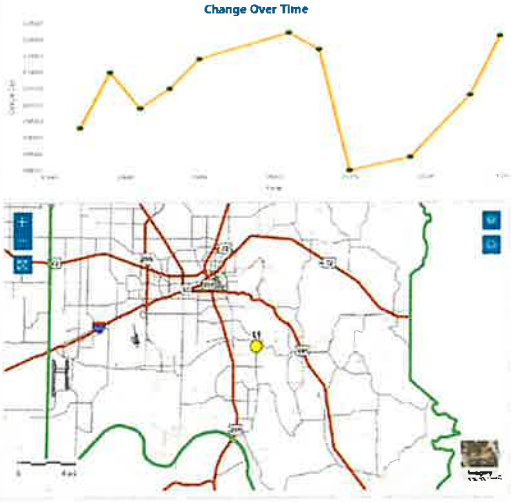
Traffic Station #11

On Street	Bailey Cove
Between Streets	Four Mile Post and Willowbrook
Travel Lanes	4
Additional Lanes	None
Speed Limit	40 mph

Traffic Counts by Year

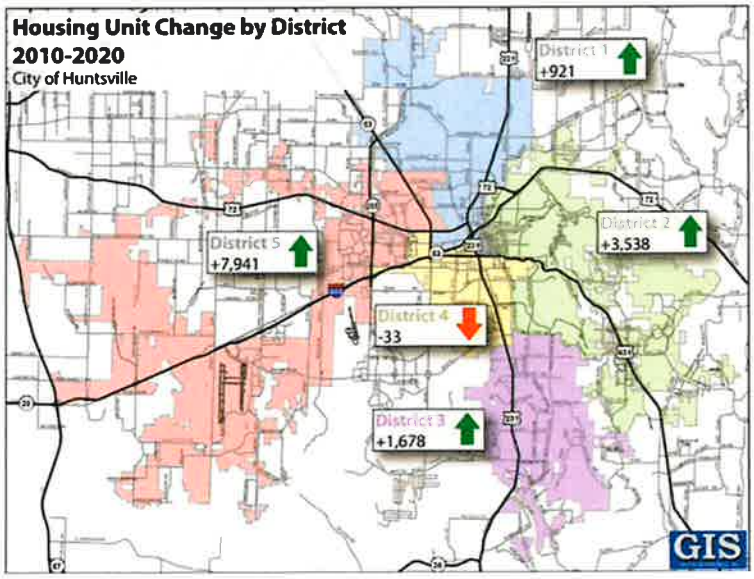
Year	Month	Average Daily Traffic
2025	April	22,100
2023	April	20,300
2019	April	18,400
2015	August	18,000
2013	April	21,700
2011	April	22,200
2005	April	21,400
2003	April	20,500
2001	Unknown	19,900
1999	Unknown	21,000
1997	Unknown	19,300

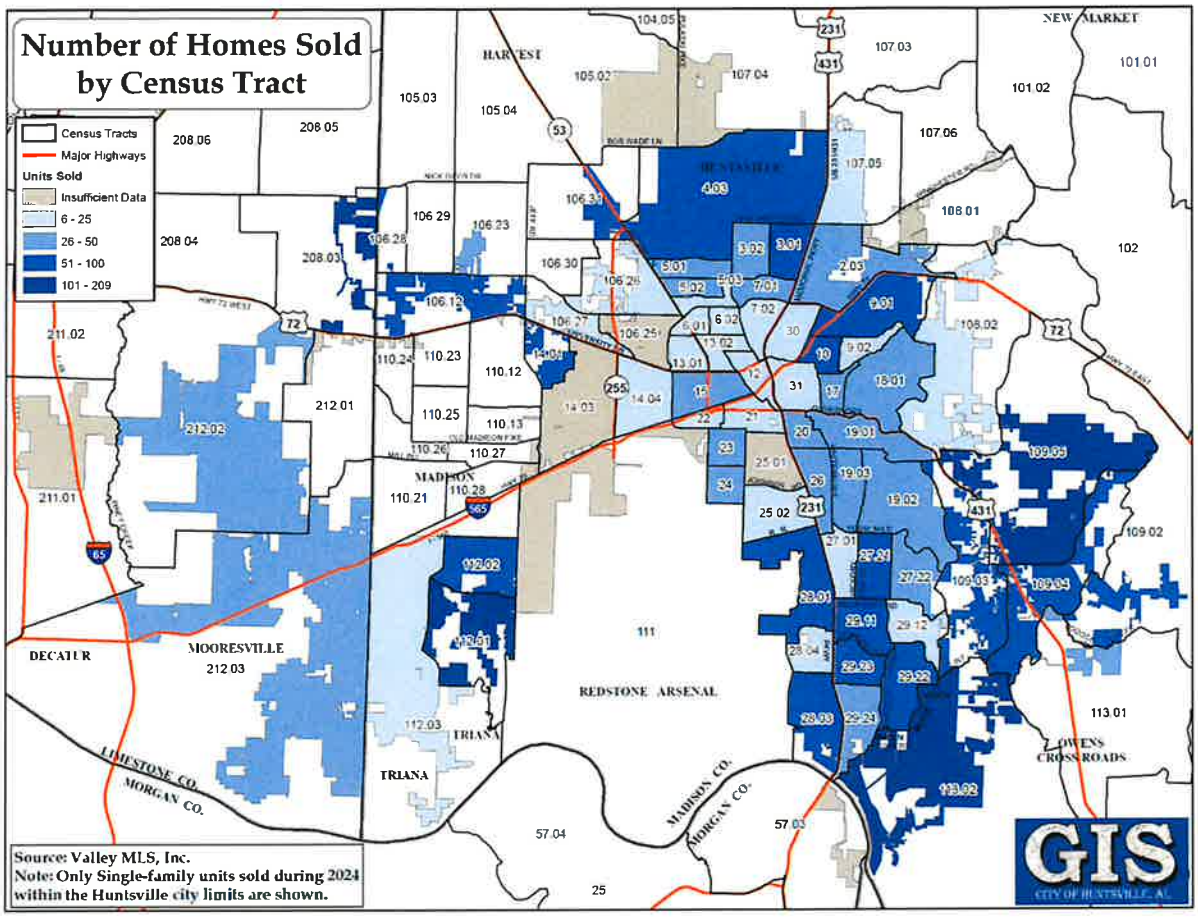
Change Over Time



The above charts represent historic traffic counts for the Bailey Cove Road and Four Mile Post Road corridors.

The adjacent map represents residential growth in the five council districts between the years 2010 and 2020.




Number of Homes Sold by Census Tract
Census Tracts
Major Highways
Units Sold
Insufficient Data
6 - 25
26 - 50
51 - 100
101 - 209
Source: Valley MLS, Inc.
Note: Only Single-family units sold during 2024 within the Huntsville city limits are shown.
GIS
HARVEST
NEW MARKET
MADISON
DECATUR
MOORESVILLE
212.03
TRIANA
REDSTONE ARSENAL
OWENS CROSS ROADS
LIMESTONE CO.
MORGAN CO.
MADISON CO.


Valley Bend Shopping Center
Whitesburg School
Sandra Moon Complex

C. Describe how the proposed project improvements meet the intent of the Transportation Alternatives Set-Aside Program; (Refer to the Competitive Selection criteria of the TAP Guidance).

The Bailey Cove Multi-Use Path & Safety Improvements Project will meet the intent of the Transportation Alternatives Set-Aside Program in the following ways:

1) Promotes safety by reducing and improving conflict points at a major intersection along a minor arterial, and provides separation for non-motorized travel with the installation of a protected, off-road multi-use path that will support bicycle and pedestrian mobility.

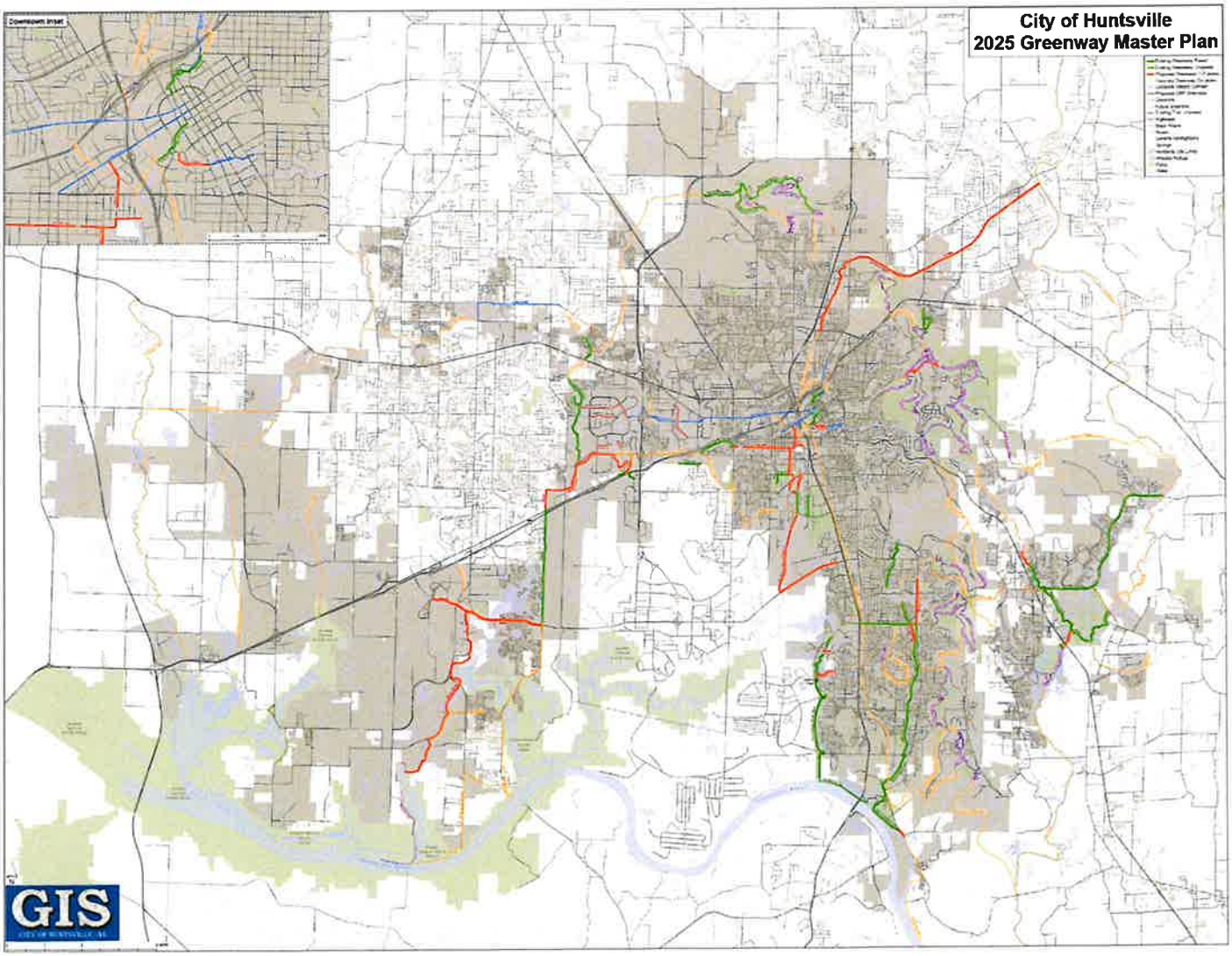
2) Increases local transportation options by promoting active transportation and, such as walking, biking, and rolling, thereby decreasing the vehicular footprint in the area. The project also encourages multimodal options by providing a safe, protected mode of transportation separated from automobile traffic, as well as improved safety enhancements, meeting the needs of non-motorized users.

3) Provides community enhancements by improving usability of existing facilities, is located within an existing public right of way; improves access to quality of life enhancement by providing connectivity to major neighborhood amenities, such as community hubs, retail opportunities, and recreational opportunities. Provides safe routes to school for nearby schoolchildren, and provides Accessible pathways and Accessible pedestrian crossings for vulnerable populations, such as school children, people living with a disability, and seniors living in the area. Provides residents safe access to community amenities, such as the Sandra Moon Community Complex and South Huntsville Public Library and Event Center, Jones Family Park recreational opportunities, Aldridge Creek Greenway connectivity, and a major retail shopping center for the city. Provide connectivity to essential services, such as schools, daycares, and healthcare facilities located at the Jones Valley commercial center. Improves public health and physical activity by encouraging active transportation modes of travel to community centers and schools, alleviating automobile dependence. Active lifestyles help improve public health outcomes and also improves air quality by reducing vehicular congestion and carbon emissions on local roadways. The Project also promotes safety by providing separation for non-motorized travel, and provides access to protected mobility that is cleaner, healthier, and safer by reducing automobile dependence as a barrier to opportunity. This is particularly important for alleviating the transportation cost burden for carless populations living in the area.

4) Greenways and multi-use paths provide healthier local transportation options and promote mobility for communities isolated by distance that may otherwise have limited access to essential services, such as healthcare, access to quality food, and employment and educational opportunities. Multi-use paths that are sustainably designed and well maintained allow users better access to natural areas and recreational activities, promoting healthier lifestyles. The Bailey Cove multi-use path is a 12-foot-wide ADA-compliant concrete path that will provide enhanced services for Individuals with Disabilities and will improve transportation options for the growing aging population in the area.

The Bailey Cove Multi-Use Path & Safety Improvements Project is part of several larger comprehensive plans and local initiatives: 1) the City of Huntsville Greenway Master Plan, and 2) the City of Huntsville's Vision Zero Huntsville Multimodal Safety Action Plan effort.

The City of Huntsville's Greenway Master Plan reflects the community's vision for a connected system of trails and greenways for the benefit and safety of the public. Informed by the City's comprehensive planning process, the Greenway Plan is designed to foster and promote tourism, economic development, health, recreation, diverse and safe transportation options, and to connect the community's cultural heritage and natural beauty. Through a partnership with the Land Trust of North Alabama (LTNA), the City of Huntsville Greenway Master Plan represents 365 miles of existing and proposed interconnected trails-- from river trails to pedestrian/bike complete streets, paved pathways, and hiking trails. Currently, there are about 130 miles of existing greenways, bikeways, and trails located throughout the Huntsville area, with plans to add additional miles every year. Greenways alone represent 260 miles, with 46 miles of existing greenway and 212 miles of proposed. The City's Planning Department holds its Greenway Public Input workshops every five years, with the last one in November 2022 in various locations throughout the city. An online survey was also solicited, garnering 665 responses. Participants repeated the need for connectivity and interconnectivity in both urban and rural areas. During the Project Prioritization exercise, the Bailey Cove multi-use path was identified as a priority greenway and is listed as a "Proposed Greenway (1-5 years)" on the Greenway Master Plan.



Greenway Master Plan 2025



As the city's population continues to increase, so too has traffic-related crashes in the region. In 2022, the Huntsville City Council passed a resolution committing to Vision Zero, or zero traffic fatalities and serious injuries by 2055. Vision Zero is an international movement with a goal to eliminate traffic fatalities and severe injuries, while increasing safe, healthy, equitable mobility for all. In 2023, the City of Huntsville Planning Department began a long-range planning initiative to reduce and eliminate traffic-related incidents throughout the municipality. A robust community outreach effort began in April 2023 to solicit as much public input as possible to engage stakeholders and inform the plan. A 25-member task force was created made up of public and private-sector individuals representing the diverse interests and needs of the community. A Preliminary Findings Report was produced in July 2023 that contained a detailed crash analysis and identified High-Injury Networks (HIN) for all modes of transportation, with special focus on vulnerable roadway users. The City is actively investing in infrastructure improvements, as well as behavioral-focused initiatives, such as the Hands-Free Ordinance to address distracted driving. While the majority of fatal and serious injury crashes are occurring in the central parts of the city, other parts of the city are not immune. Just this year, there was a bicyclist fatality that occurred along the Bailey Cove corridor. Huntsville is also including a citywide Safe Routes to School planning initiative as part of the City's Visio Zero effort. While some safety enhancements have been made just recently along the 5.3-mile Bailey Cove corridor, the City desires to continue expanding safe, protected multimodal routes along this important arterial to support the many neighborhoods, schools, community and commercial hubs, and recreational opportunities located nearby.

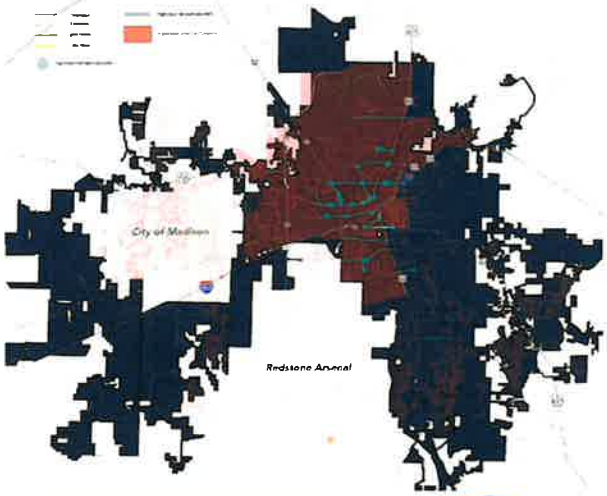
HIGH INJURY NETWORK (HIN)

When it comes to advancing Vision Zero, data is crucial to set goals and strategies and measure progress to eliminate roadway fatalities and serious injuries. A key step is identifying the community's High Injury Network (HIN) to illustrate where the patterns and high numbers of traffic fatalities and serious injuries are occurring. However, identifying the High Injury Network is only the first of several important steps. It is strongly recommended by Vision Zero advocates and the Department of Transportation to start with identifying and mapping out your community's HIN by analyzing where the high numbers of roadway fatalities and severe injuries are occurring over a period of time (it is recommended at least over a five year period). Both fatalities and severe injuries should be tracked within all modes of transportation as serious crashes still have life-altering impacts or could have easily been fatal. Moreover, tracking serious injuries provides an opportunity to analyze growing severity or risk. The HIN Mapping Analysis helps decision-makers see where the high-risk areas are and helps identify where greater investment needs to be focused. This helps prioritize investment in areas that need it most and in communities of concern that have been historically disadvantaged or underserved due to past inequities and unfair planning practices. Emphasizing equitable investment in the transportation system especially in areas that experience high crash rates will help the city prioritize investment with the ultimate goal to prevent fatalities and serious injuries and save lives. In addition, the Equity Analysis and the HIN Analysis helps planners and traffic engineers identify where there are concentrations of vulnerable roadway users. By identifying streets with the highest concentration of traffic collisions that result in death or serious injuries, Huntsville can work to improve roadway design and reduce the risk of future collisions.



BICYCLIST HIN & HOT SPOTS

VULNERABLE AREAS OF CONCERN



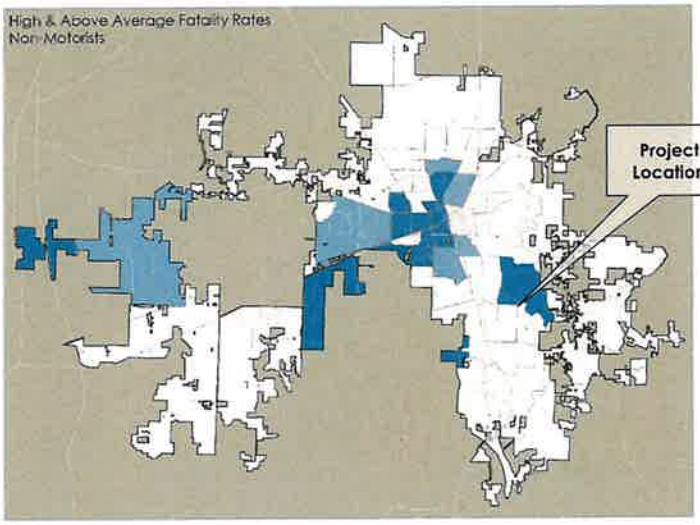
MOST UNSAFE ROADWAYS FOR BICYCLISTS:

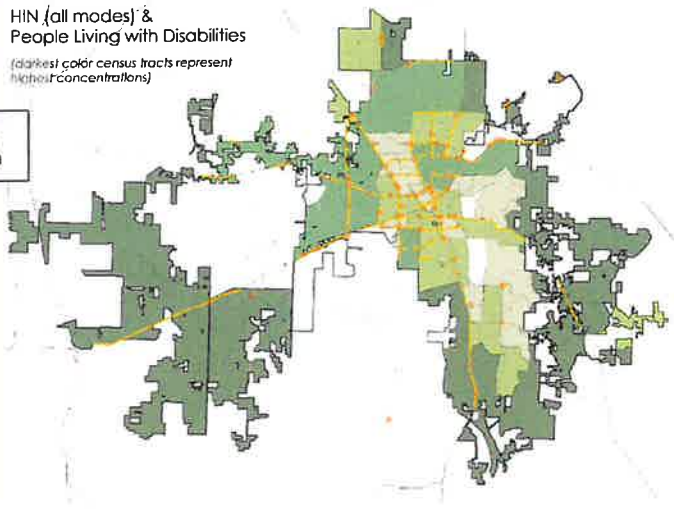
- University Drive
- Oakwood Avenue
- Holmes Avenue
- Jordan Lane
- Clinton Avenue
- Governors Drive
- Sparkman Drive
- Pulaski Pike
- Mastin Lake Road
- Meridian Street
- Drake Avenue
- Triana Boulevard
- Airport Road
- Bob Wallace Avenue
- Blue Spring Road

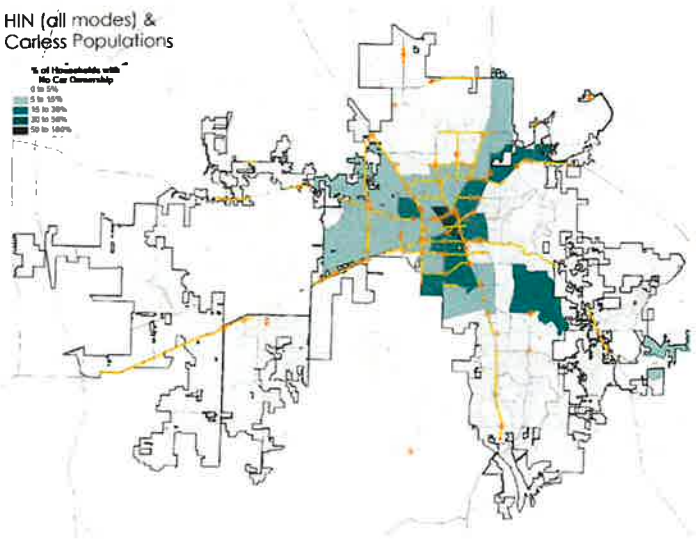
State : Local Bike HIN Ratio = 18.4% : 81.6%

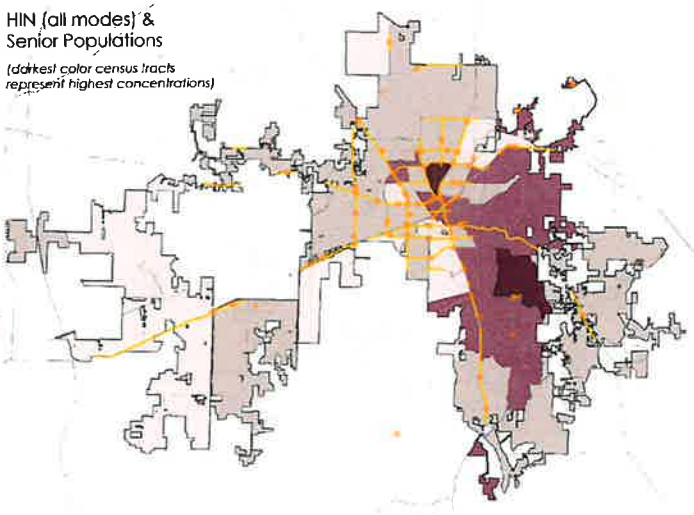
98.8% of the Bicyclist HIN is located in Vulnerable Areas of Concern

Along with the High-Injury Network analysis, the Vision Zero Huntsville planning effort found that there are high concentrations of senior populations living in South Huntsville, as well as high concentrations of people living with disabilities. There is a large pocket of concentration of carless populations living adjacent to the project area. This pocket also contains high and above average fatality rates for non-motorists. These demographics indicate a clear need for safer, more Accessible alternative transportation sources in the area. The Vision Zero Huntsville Multimodal Safety Action Plan outlines a framework of actionable items the city is pursuing to address safety concerns throughout the city in an effort to reduce the number of traffic related fatalities and serious injuries to zero by 2055. Among the action items is to prioritize safety Interventions within vulnerable areas of concern. These interventions include providing protected alternative transportation routes along high-need corridors and enhancing safety and accessibility at multimodal intersections, such as the ones proposed in the Bailey Cove Multi-Use Path & Safety Improvements Project.









D. Provide a detailed preliminary pay item estimate of the total project cost, the amount of Federal funds requested, the amount of the local match, and any additional funding committed by the sponsor. If the preliminary engineering (PE) is going to be a reimbursable phase of work, the estimated PE cost must be included in the detailed cost estimate.

Engineers have estimated the preliminary project cost for the Bailey Cove Multi-Use Path & Safety Improvements Project to be $1,830,750. This includes activities associated with preliminary engineering (PE) and construction, engineering, and inspection (CEI). The City of Huntsville is requesting $800,000 in TAP funding, and will provide local funding for the remainder of the project cost, or $1,030,750. The cost for PE is estimated to be $100,000, and the cost for CEI is estimated to be $225,750.

E. Identify ownership of all properties located inside the project footprint. If the acquisition of minor right-of way or property is necessary, please include a detailed description, an estimate of any associated cost that may be incurred, and letters of support from the affected property owners. Please include photos of these locations and locate these photos on a map.

The City of Huntsville is the only property owner involved with the Project. All of the Bailey Cove Multi-Use Path & Safety Improvements Project is located entirely within City of Huntsville Right-of-Way.

F. Identify the location of existing utilities in conflict with the project. If any utilities or service connections will need to be relocated, please include a detailed description, an estimate of any associated cost that may be incurred, and letters of support from the affected utility owners.

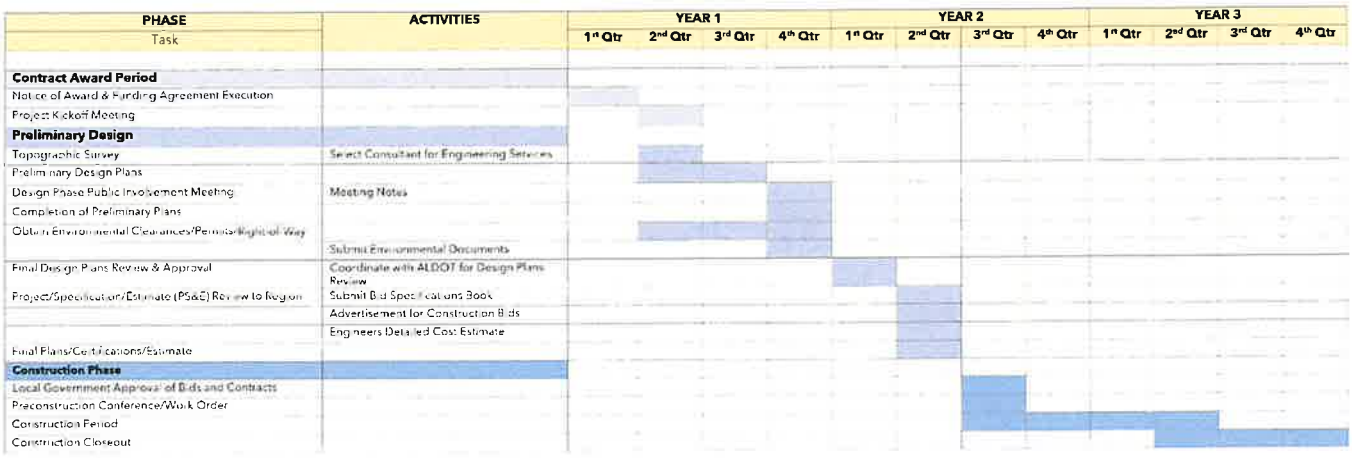
There are no known utilities in conflict with the project and utilities relocation will not be necessary.

G. Identify any cultural or environmental resources potentially impacted by the project. Please include detailed time frames and costs associated with coordinating through the State Historic Preservation Office, U.S. Fish and Wildlife Service, U.S. Army Corps of Engineers, or any other effected resource agency. If there are any historic buildings, homes, or structures that will be impacted by the project, please include photos of these locations and locate these photos on a map.

There are no cultural or environmental resources or historic buildings, homes, or structures that will be impacted by the Project.

H. List any clearances or permits that will be required and include letters of support if possible.

A NEPA Categorical Exclusion (CE) Document and a Phase I Cultural Resource Assessment may need to be completed. A detailed project schedule outlining major project activities and deliverables is illustrated on the following page.



Project Schedule

I. Describe the life expectancy of the project. Identify the agency responsible for maintenance, the anticipated maintenance activities, and the funding source for maintenance efforts.

The life expectancy of this project is indefinite, given proper maintenance, but expectations are in excess of 20 years. Maintenance will be the responsibility of the City of Huntsville Public Works, Landscape Management, and Traffic Engineering departments. Mowing and any necessary clearing will be the responsibility of the Landscape Management Department. Intersection improvements, such as signalization, signage, and restriping are the responsibility of the Traffic Engineering Department. The concrete path will be maintained as needed and ramp elements inspected and replaced as necessary. A maintenance schedule, to be determined by the City Engineer in coordination with Public Works and Traffic Engineering, will be prepared to ensure proper maintenance for extending the life of the improvements. Funding for greenway multi-use path maintenance is outlined in the city's annual budget.

J. Provide any documentation related to environmental justice consideration.

The Project will be designed to be ADA compliant. This will allow people with disabilities or mobility challenges to utilize the multi-use path without encountering obstacles. The multi-use path and intersection improvements will include ADA ramps and Accessible audible pedestrian signals for vision impaired users. Offering the option for people to use the multi-use path to travel to essential services in the area without using a vehicle will provide better access to vulnerable and carless populations and those with socioeconomic barriers. Carbon emissions reduction will occur due to the provisions of non-motorized transportation alternatives, which will mitigate the negative effects to the environment created by automobiles.

According to the CDC Environmental Justice Index (EJI), an indicator of 0.75 or greater indicates a high prevalence of a chronic condition. The Project Location (Census Tracts 27.01 and 27.21) received the following EJI scores greater than 0.75:


Census Tract 27.01 Madison County, Alabama

Overall EJI Rank: **Moderate-High** 0.58

The ranking is Moderate-High for Census Tract 27.01 when compared to other US communities

Social Vulnerability		Environmental Burden		Health Vulnerability		EJI + Climate Burden	
Rank	0.40	Rank	0.41	Score	3 of 8	Rank	0.62
	Low-Moderate		Low-Moderate				Moderate-High
Racial/Ethnic Minority Status	0.27	Air Pollution	0.48	High Pre-existing Chronic Disease Prevalence Sum	3	Climate Burden Rank	0.61
	Low-Moderate		Low-Moderate				Moderate-High
Socioeconomic Status	0.54	Ozone	0.32	Asthma	No	Heat	0.04
	Moderate-High		Low-Moderate				Low
Poverty	0.36	Fine Particulate Matter	0.00	Cancer	Yes	Extreme Heat Days	0.04
	Low-Moderate		Low				Low
No High School Diploma	0.58	Diesel Particulate Matter	0.61	Coronary Heart Disease	Yes	Wildfire	0.21
	Moderate-High		Moderate-High				Low
Unemployment	0.73	Air Toxics Cancer Risk	0.50	Diabetes	Yes	Wildfire Smoke	0.21
	Moderate-High		Low-Moderate				Low
Renters	0.65	Potentially Hazardous & Toxic Sites	0.28	Poor Mental Health	No	Wildfire Proximity	0.00
	Moderate-High		Low-Moderate				Low
Housing Cost Burden	0.57	National Priority List Sites	0.00			Extreme Events ▲	0.89
	Moderate-High		Low				High
Lack of Health Insurance	0.20	Toxic Release Inventory Sites	0.65			Coastal Flooding Frequency	0.00
	Low		Moderate-High				Low
Lack of Internet Access	0.55	Treatment, Storage, and Disposal Sites	0.00			Drought Frequency	0.66
	Moderate-High		Low				Moderate-High
Household Characteristics	0.37	Risk Management Plan Sites	0.00			Riverine Flooding Frequency ▲	0.79
	Low-Moderate		Low				High
Age 65 and Older ▲	0.89	Coal Mines	0.00			Hurricane Frequency	0.37
	High		Low				Low-Moderate
Age 17 and Younger	0.07	Lead Mines	0.00			Tornado Frequency	0.00
	Low		Low				Low
Civilian with a Disability ▲	0.83	Built Environment	0.39			Strong Winds Frequency ▲	0.89
	High		Low-Moderate				High
English Language Proficiency	0.00	Lack of Recreational Parks	0.64				
	Low		Moderate-High				
Housing Type	0.28	Housing Built Pre-1980	0.38				
	Low-Moderate		Low-Moderate				
Group Quarters	0.00	Lack of Walkability	0.52				
	Low		Moderate-High				
Mobile Homes	0.54	Transportation Infrastructure	0.70				
	Moderate-High		Moderate-High				
		High-Volume Roads	0.58				
			Moderate-High				
		Railways ▲	0.81				
			High				
		Airports	0.00				
			Low				
		Water Pollution	0.47				
			Low-Moderate				
		Impaired Surface Water	0.47				
			Low-Moderate				

Date: 9/29/2025, 9:12:49 PM Website: https://atsdr.cdc.gov/place-health/phoeje-explorer.html

Disclaimer: This is a user generated report. The findings and conclusions are those of the user and do not necessarily represent the view of CDC


Census Tract 27.21 Madison County, Alabama

Overall EJI Rank: **Low-Moderate** 0.43

The ranking is Low-Moderate for Census Tract 27.21 when compared to other US communities

Social Vulnerability		Environmental Burden		Health Vulnerability		EJI + Climate Burden	
Rank	0.22	Rank	0.34	Score	3 of 8	Rank	0.48
	Low		Low-Moderate				Low-Moderate
Racial/Ethnic Minority Status	0.21	Air Pollution	0.46	High Pre-existing Chronic Disease Prevalence Sum	3	Climate Burden Rank	0.61
	Low		Low-Moderate				Moderate-High
Socioeconomic Status	0.18	Ozone	0.32	Asthma	No	Heat	0.04
	Low		Low-Moderate				Low
Poverty	0.30	Fine Particulate Matter	0.00	Cancer	Yes	Extreme Heat Days	0.04
	Low-Moderate		Low				Low
No High School Diploma	0.06	Diesel Particulate Matter	0.54	Coronary Heart Disease	Yes	Wildfire	0.21
	Low		Moderate-High				Low
Unemployment	0.11	Air Toxics Cancer Risk	0.50	Diabetes	Yes	Wildfire Smoke	0.21
	Low		Low-Moderate				Low
Renters	0.33	Potentially Hazardous & Toxic Sites	0.23	Poor Mental Health	No	Wildfire Proximity	0.00
	Low-Moderate		Low				Low
Housing Cost Burden	0.35	National Priority List Sites	0.00			Extreme Events ▲	0.89
	Low-Moderate		Low				High
Lack of Health Insurance	0.52	Toxic Release Inventory Sites	0.50			Coastal Flooding Frequency	0.00
	Moderate-High		Moderate-High				Low
Lack of Internet Access	0.33	Treatment, Storage, and Disposal Sites	0.00			Drought Frequency	0.67
	Low-Moderate		Low				Moderate-High
Household Characteristics ▲	0.77	Risk Management Plan Sites	0.00			Riverine Flooding Frequency ▲	0.79
	High		Low				High
Age 65 and Older ▲	0.90	Coal Mines	0.00			Hurricane Frequency	0.37
	High		Low				Low-Moderate
Age 17 and Younger	0.52	Lead Mines	0.00			Tornado Frequency	0.00
	Moderate-High		Low				Low
Civilian with a Disability ▲	0.58	Built Environment	0.74			Strong Winds Frequency ▲	0.89
	Moderate-High		Moderate-High				High
English Language Proficiency	0.38	Lack of Recreational Parks	0.63				
	Low-Moderate		Moderate-High				
Housing Type	0.24	Housing Built Pre-1980	0.60				
	Low		Moderate-High				
Group Quarters	0.00	Lack of Walkability	0.67				
	Low		Moderate-High				
Mobile Homes	0.49	Transportation Infrastructure	0.37				
	Low-Moderate		Low-Moderate				
		High-Volume Roads	0.26				
			Low-Moderate				
		Railways	0.53				
			Moderate-High				
		Airports	0.00				
			Low				
		Water Pollution	0.61				
			Moderate-High				
		Impaired Surface Water	0.61				
			Moderate-High				

Date: 9/29/2025, 9:09:35 PM Website: https://atsdr.cdc.gov/place-health/phoeje-explorer.html

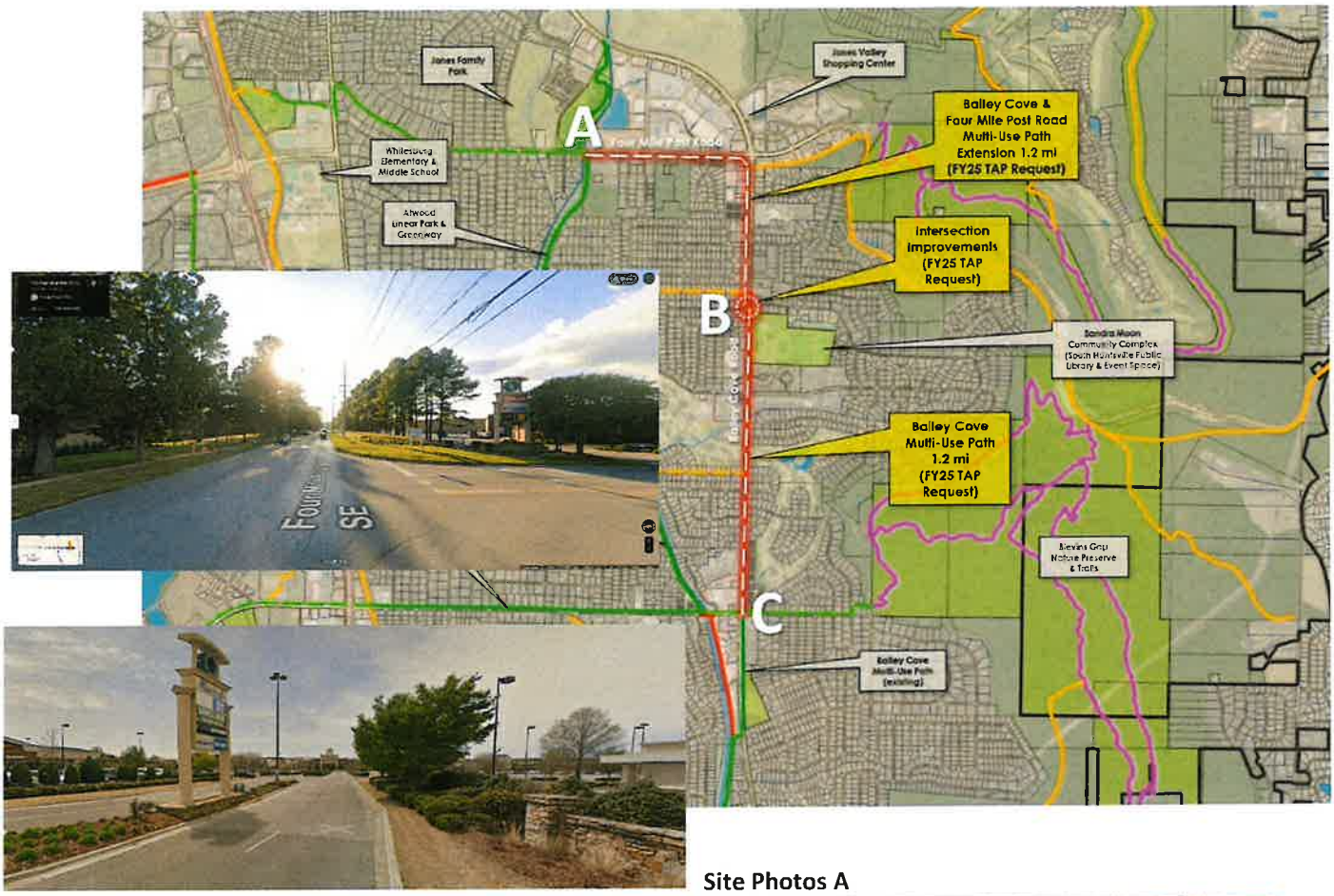
Disclaimer: This is a user generated report. The findings and conclusions are those of the user and do not necessarily represent the view of CDC

These scores indicate a clear need for safer, cleaner, more Accessible alternative transportation sources in an area that is experiencing an aging population.

K. Provide any additional comments the sponsor wishes to be considered, including any letters of support from elected officials, local agencies, or property owners.

The Attachments section contains the City of Huntsville Greenway Master Plan Public Input Meetings (held in November 2022) Dot Maps, Project Prioritization Exercises, Survey Responses (665 responses) and Sign-In Sheets from the meetings, as well as local articles expressing support for the Project. (See all documents in the Attachments section).

L. Include any supporting photographs, maps, drawings, or plans necessary to support the project application (all in Color).



Site Photos A









Site Photos B







Sandra Moon Complex



Site Photos C



Existing 4-foot non-ADA-compliant sidewalk along Bailey Cove Road



Project will tie into recent intersection improvements at Weatherly Road Multi-Use Path

City of Huntsville Greenway Master Plan - Public Engagement 2022

Public Input Summary

In November 2022, the City of Huntsville and the Land Trust of North Alabama held three public input workshops for the City of Huntsville's Greenway Master Plan Update. These meetings were scheduled to be held at three different locations around the city:

1) Monday, Nov. 28, 2022 @ 5:30-7 p.m. - Johnson Legacy Center, 6000 Cecil Fain Drive
2) ~~Tuesday, Nov. 29, 2022 @ 5:30-7 p.m. - South Huntsville Library (Sandra Moon Complex) 7901-L Bailey Cove Road~~ ***This meeting was CANCELLED due to severe weather***
3) Wednesday, Nov. 30, 2022 @ 5:30-7 p.m. - Williams Middle School, 155 Barren Fork Blvd. SW

An online comment period coincided with the public meetings. The survey was open from 11/29/2022 to 12/28/2022. There were 665 responses. (Survey Link: Greenway Survey Network Survey - Responses | SurveyMonkey

The format for the Public Workshops was structured with the following activities:

- Two large-format maps of the greenway network:
  - Greenway Prioritization Dot Exercise
  - Live/Work/Favorite Greenway Dot Exercise

- Comment Cards

According to the Sign-In Sheets, there were 42 participants total at the public meetings (18 at Johnson Legacy; and 24 at Williams Middle School) and 35 Comment Cards total were submitted.

The following are all digitized responses (multiple choice and open-ended) from the Comment Cards submitted at both meetings; as well as E-mails the Planning Department has received during the 2022 Public Engagement period.

City of Huntsville Greenway Master Plan 2022

Comment Card Responses

(35 cards submitted)

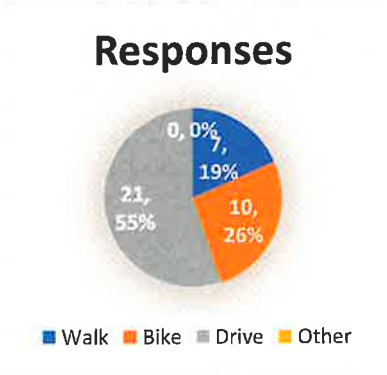
RAW DATA:

Please circle or write-in your responses to the following questions:

1) How do you usually access the greenway network?
I walk to the greenway - I bike to the greenway - I drive to the greenway - Other:

Responses:

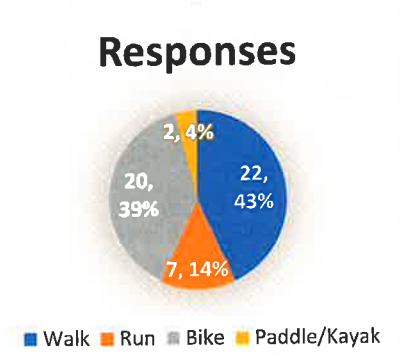
1. Drive
2. Drive
3. Drive
4. Drive
5. Bike
6. Drive
7. Bike
8. Drive
9. Drive
10. Drive
11. Drive (w/ comment: "would prefer to walk/bike")
12. Drive
13. Walk
14. bike and drive
15. walk
16. bike
17. walk
18. bike
19. Drive (the closest geenway to me is in Hampton Cove and that's a 20-minute drive from where I live in Gurley, so driving is the only option)
20. bike
21. walk/bike/Drive
22. bike
23. Drive
24. skipped question
25. Drive (I have no other choice but to drive at this moment)
26. Drive
27. Walk
28. Drive
29. Walk
30. Drive
31. Walk / bike
32. Drive
33. Drive
34. Bike
35. Drive



2) How do you usually use the greenway network?
I walk on it - *I run on it* - *I bike on it* - *Other:*

Responses:

1. Walk
2. Walk
3. Walk
4. Walk
5. Bike
6. walk and bike
7. bike
8. walk and bike
9. walk and bike; paddle on it sometimes (Flint River)
10. walk, run, bike
11. walk
12. bike; run sometimes
13. walk, run, bike
14. run and bike
15. walk
16. bike
17. walk
18. walk and bike
19. walk, run, bike
20. bike
21. walk and bike
22. bike
23. walk
24. walk
25. walk and run
26. walk; walk my dog
27. walk
28. bike
29. run
30. bike
31. walk and bike
32. bike
33. bike
34. bike; kayak in some places
35. walk

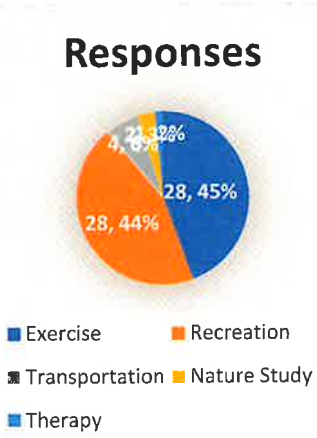


3) For what purpose do you usually use the greenway network?
Exercise - *Recreation* - *Transportation* - *Other:*

Responses:

1. Exercise, recreation
2. Exercise
3. exercise, recreation
4. exercise, recreation
5. exercise recreation
6. exercise recreation
7. exercise recreation
8. exercise recreation
9. exercise, recreation, nature study

10. exercise recreation
11. exercise recreation
12. exercise, recreation; Other: would use for transportation if available
13. exercise recreation
14. exercise, transportation
15. exercise, recreation
16. recreation
17. recreation; other: to spend time in nature
18. recreation, transportation
19. exercise, recreation; other: I wish the greenways were better for transportation, though I do love them for exercise/recreation
20. recreation, transportation
21. exercise, recreation
22. exercise
23. exercise, recreation
24. recreation
25. exercise, transportation
26. exercise, recreation
27. Exercise
28. Recreation
29. Exercise
30. Recreation
31. exercise, recreation
32. exercise, recreation; other: therapy: I lead rides for children in underserved neighborhoods and I lead rides for a trauma/survivors group
33. exercise
34. exercise, recreation
35. exercise, recreation

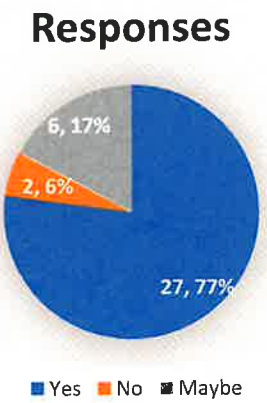


4) If more destinations were connected through the greenway system, would you use them as a way to reduce your vehicular trips?

Yes - No - Maybe

Responses:

1. Yes (circled many times, with a smiley face)
2. No
3. Maybe
4. Maybe
5. Yes
6. Yes
7. Maybe
8. Yes
9. Yes
10. Yes
11. Yes "absolutely"
12. Yes
13. Maybe ("only rarely probably")
14. Yes
15. Yes
16. Yes
17. Yes
18. Yes
19. Yes



20. Yes
21. yes
22. maybe
23. yes (most definitely)
24. maybe
25. yes ("yes! I hate driving and want to use more alternatives for transportation!")
26. Yes
27. no
28. Yes
29. Yes
30. yes
31. yes
32. yes ("yes!")
33. Yes
34. yes
35. yes (circled many times)

5) What other areas would you like to see connected to the greenway network?

1. I'm still pretty new to the area, so I can really only speak generally about this. I think that prioritizing connectivity with schools is a good idea when feasible. As a kid I used to be able to take a trail through the woods for part of the way to school. It gave my mom and I a chance to talk about what we were observing about the natural world around us. My school would sometimes do science lessons on that trail too. *In general I think Drivers Ed needs to include biker awareness to a much greater extent so that drivers know how to share the road.
2. Toyota Field to Bridge Street Town Center
3. skipped question
4. interconnect land trust properties
5. I would like the greenways and bike route connected, meaning improving green link segments to connect a network
6. - Beadle Lane
   - Martin Road
   - Miller Branch
7. Downtown
8. - the Seminole Skybridge Greenway
   - Holmes Avenue Greenway
   - Aldridge Creek I
9. Chattanooga, Decatur, Guntersville, Fayetteville, Tennessee, walls of Jericho and Jackson County Mountains, Little River Canyon State Park... well why not?
10. - Western (annexed) Huntsville
    - lower income areas connected to grocery stores, schools, and libraries. (So less lower income people have to risk lives walking to get food, along busy streets with no shoulder).

11. I would love to see:
    - schools connected to residences by zoning via greenways to reduce school traffic;
    - work areas such as Research Park and Redstone connected to residences based on the highest employee residence densities.
    - More signage on greenways and more awareness on how residents can use the network/how to access

12. - Aldridge Creek connection River
    - Tennessee River to Spring Branch
    - Skybridge
    - Dry Creek to Indian Creek
    - .... And the rest of them!

13. The Haysland Road Greenway (Elgie's Walk) to Tennessee River is proposed in next 5 years, and I think it'd be great.

14. - Research Park
    - any greenway on Old Madison Pike needs to be prioritized- as currently people are biking on the sidewalk (which is illegal generally speaking) and if you are riding on the road on a bike, it is very intimidating because parts of it are 45 mph and even 40 mph is too fast for cars to pass bikes. The buses that are on these routes can also pass too close. Also, 18-wheelers use old Madison Pike, which is the same road that bikers will bike on (Bike Route 50 = Old Madison Pike).
15. I would really love it if there were a way to navigate to the grocery store along greenways, as that is one of my most common drives.
16. Loop from downtown to the river on both sides of the Parkway; Downtown to Alabama A&M area
17. Unwalkable sections of Huntsville like NW Huntsville.
18. Skipped question.
19. Connecting sections of South Parkway to Downtown and Mid City would be great. Also connecting Hampton Cove to that network would be really cool though that would probably be more of a challenge. Connecting popular destinations like Trash Panda stadium, and Mid City, and Campus 805 would be really cool too.
20. 1) downtown to other locations; 2) loop rides possible; 3) Lowe Mill/West Huntsville; 4) Wade Mountain to other areas
21. Big Spring Park → Lowe Mill → Mid City
22. Connectivity to all Land Trust properties, most especially from Monte Sano to Chapman and Wade
23. A trail system that connects throughout Downtown. It would be a great way to access Downtown and exercise.
24. Skipped question
25. Sparkman Drive/UAH/Bob Wallace; Providence/Oakwood University/Adventist Blvd
26. More connections through Research Park campus down towards Madison area.
27. Skipped question
28. Safe protected route from Five Points to the University; North Huntsville/A&M University connected to downtown and the rest of the network – Laren agrees.
29. Skipped question
30. - grocery stores
    - Schools
    - MidCity/Orion
    - the rest of the greenway network
31. It would be great if it could be run through/around the Arsenal between SE Huntsville and Research Drive. I think a lot of people would consider commuting with bikes if it reached more places.
32. - South Huntsville to Downtown
    - Downtown to Bridge Street
    - Downtown to MidCity
    - Downtown to Madison
33. Downtown and Monte Sano; Aldridge Creek
34. connecting bridge between HSV Mt & Green Mtn @ Blevins Gap
35. Triana and the Refuge; Harvest; and some smaller unincorporated areas around Huntsville.

6) What do you like about the greenway network?

1. Any opportunity to not drive my car is welcome 😁 Where I live now it's not possible for me to get to work in Huntsville via a greenway, but if that were possible, it would 100% be my preferred route.
2. Peaceful areas to connect with nature
3. connect Aldridge Creek and Atwood linear connector
4. connecting the public to natural areas – parks, preserves, etc.
5. It's not a network. But, it's nice to ride to the river and for recreational riding.
6. Skipped question
7. I enjoy biking along Aldridge Creek – amazing mountain views
8. no traffic to cross; easier access to different sections of city
9. everything!
10. Separated from traffic

11. The tree species diversity, walkability, and narrow paths to minimize paved surfaces and maximize pervious surfaces. With new additions, the connectivity of the network would be enhanced and can potentially improve public health, reduce car emissions, and decrease the need for more roads + parking lots.
12. Everything. It enhances the city and will provide an alternative to transportation by car at some point.
13. A way to enjoy outdoor areas/nature close to man-made suburbia. A way to get outside while being close to home.
14. They are wide. Plenty of space for bikes + peds. Pretty greenery.
15. I like the effort being made to reduce car dependence in a town so clearly choked out by highways and traffic. So many communities don't even know where to start. Moreover, it helps make Huntsville beautiful.
16. Only safe space to ride bikes due to lack of bike lanes.
17. The ability to walk outdoors near my home.
18. Skipped question.
19. The greenway system acts as a nice getaway. My main greenway is in Hampton Cove since I live in Gurley. I like how the Hampton Cove Greenway feels quiet and separate from the busy roads and neighborhoods. I wish the greenways in all of Huntsville were well enough connected to be reasonable to use for commuting to work/school/church/restaurants and other things you might otherwise have to drive to.
20. Hard to answer – it isn't a network yet! But- plans are good.
21. It is scenic and provides a space for active community events.
22. Safe places to exercise.
23. They are a way for people in those communities to have a way to exercise and have their families utilize the amenities.
24. I just moved to Huntsville and haven't yet had the chance to utilize the greenway network, but I am very interested in outdoor trails. From what I've seen, I like the wide availability of trails in the city and would love to see a bit more connection of greenways throughout.
25. I don't have many positive comments aside from them being pretty. They don't serve my community.
26. The paved paths are great, easy to use, and usually situated with great views.
27. As a means to get families outdoors.
28. Safe
29. It is starting to connect and become another way to commute by bicycle from one place to another.
30. Separate from traffic
31. It's a really great asset for the city. Walmart transformed Bentonville, Arkansas with massive greenway/bike trail construction.
32. I love the greenways! Linear parks provide a respite from cars. We live in a town almost without sidewalks. There are almost no sidewalks in my neighborhood. Greenways are a great place to exercise for people who do not do team sports. They spur economic development. It's a win for everyone.
33. Safe way to bike and walk in safety
34. Safe, fun place to enjoy biking
35. That they exist overall. Greenways are a very cool thing for this area.

7) What would you like to see changed about the greenway network?

1. It would be really helpful to see more signage indicating where greenways are. This would be helpful to alert drivers to watch out for bikers on roads etc.
2. Restrooms added – Wade Mountain West, Bradford Creek
   Trees added along some sections.
   Indian Creek:
   - extend north.
   - section underneath the overpass gets flooded/ muddied, needs maintenance. Also a way of warning walkers if bikers are coming around hidden spots. Get rid of old white striping (confuses walkers, bikers), so people conform to the normal rules of the road.

3. - Mileage markers or all notification used marks on paved greenways
   - better signage on all greenways to identify where they are/go similar to bike routes
   - update map to better differentiate between greenway and trails, example Wade Mountain West

- Indian Creek – Old Madison Pike to end has erosion along pavement that needs gravel/reinforcement
- Indian Creek – extend to Highway 72 and connect to existing greenway in Providence
- Aldridge Creek – connect south of Railroad Bridge along Creek down to Ditto along the creek
    - add foot bridge to allow passage from one side of Memorial Parkway to west side planned greenway

4. A more comprehensive effort from the city to make funding and completion of priority
5. Make it a connected network, with bike routes
6. More importance given to serving residents west of Zeirdt Road
7. It currently feels disjointed and ability to enjoy is limited based on length of individual segments. Also tree planting should be improved – 1/3 of newly planted trees are dead or dying.
8. Skipped question
9. Connect trails – build new trails, have dedicated funding source about 5 times more than now. That would be a start.
10. More development of greenways/sidewalks required as developments are built. Acquiring new subdivisions to connect into Greenway/Trail system. More greenway development in western Huntsville (annexed parts) through Clift Farms, Knox Creek and Capshaw (Complete Street).
11. More interconnections can have multiple benefits, especially if people can go to work from their residence via greenways.
    - Reduce car use → reduce traffic → reduce parking lots
    - save money in the long term, if more people decide to use greenways for short walkable commutes
    - more greenways will enhance city biodiversity and reduce the urban heat island effect

12. consider a ban on E-bikes

13. more signage at beginning/middle of greenways. I didn't know Elgie's Walk was even called that. Signage (with maps) of greenlinks connecting greenways. On Elgie's Walk connector to Haysland Road, I'd like car blocking posts. I see cars driving down the greenway sometimes! Agh! ☹

14. "Greenlinks" should be defined more. Are they bike lanes? Are they multi use paths? It is not clear what bikers are to use on "greenlinks." Are the bike lanes (like the one on Haysland Road) safe? Many bike lanes (such as Hazel and, Bradford, Martin, are only "shoulder width" = like gutter on 5 lane roads. get filled with rocks, making you have to leave the bike lane, going into a road that have cars going 40 mph-45 mph.

15. Beyond an acceleration of the project through increase public funding, I think joint efforts must be undertaken with the Zoning Board/committee to make sure the greenway network connects people to the places people want to go (shopping, eating, working) to the greatest possible extent. Huntsville is far to segregated. Most people cannot walk or bike safely from their homes to anywhere else they'd like to go.
16. More interconnectivity.
17. More connections between localized greenways.
18. My priority is creating safe bike route networks throughout the city. Connecting natural areas is less of a priority.
19. Broad connections that make greenways a good way to commute, that are protected from cars would be great.
20. 1) Integrated with the numbered bike routes and planned in conjunction, not isolation. 2) use as means to get places – as part of overall routes, not as separate, disconnected trails for recreation.
21. A focus on interconnectivity.
22. Better connectivity from sections of greenway for commuting purposes.
23. Safety precautions that allow walking at all hours of the day/night. Having a sense of safety will give people security.
24. Skipped question
25. Bigger network connecting to more employers and commercial centers.
26. Just more added to it.
27. Increase network.
28. Better connected, better protection at busy intersections. Signs that indicate where different routes go with distances. e.g. "Mid-City 2.0 miles; Downtown 4.0 miles"
29. Maintenance! i.e. Elgie's Walk is not cleaned and maintained. In the spring, the wooded area is full of biting flies which prevents walking/running. So this area needs to be sprayed. *(Me—please don't spray. Kills other essential insects to support ecosystem, like fireflies. As soon as the city sprays for mosquitoes every year, the fireflies disappear*

immediately after. Greenways are also essential for maintaining a healthy, balanced riparian ecosystem. Some places develop toxic algae blooms after spraying for weeds/pests. Keep it as natural as possible for the health of the greenway. I have also noticed that we have a lot of blighted trees along some of our greenways).

30. More funding to construct it faster.
31. It would be nice to have the greenway connect to more commercial areas and/or have more protected bike lanes so people could use bikes more to commute, shop, etc.
32. I think connectivity is so important. We absolutely need the N-S rail trail. The plan should center around this. Downtown Huntsville and Bridge Street and midcity must be connected. Huntsville and Madison must be connected. Be more daring! Visit Bentonville, Arkansas if you can. The greenway system is one of the crown jewels of that city. I feel that Huntsville has gotten off to a slow start when compared to cities of similar size.
33. Just keep it up
34. More emphasis on public engagement and funding to bring projects forward to reality. Harry Spear (256) 679 – 5847
35. Better access for all communities (i.e. North Huntsville); safer connections (drivers are crazy here!); Distinguished signage.

City of Huntsville Greenway Master Plan 2022

E-mail Public Input

Jo Beth,

Thanks for the heads up! I was planning to attend tonight's meeting that was cancelled, and am unlikely to be able to make it tomorrow, but wanted to send the input/questions I would've had. I know this isn't the right forum so feel free to disregard!

1. I think we have a great selection of trails across the city, but hope as we continue to expand, we look for ways to build in such a manner that we connect trails together rather that have a couple miles here and there. Examples that come to mind for this include the segment connecting the two Indian Creek Greenways, or connecting Indian Creek to Zierdt/Redstone Gateway greenways.
2. The aforementioned Indian Creek - Zierdt - Redstone Gateway segment is listed as a proposed trial < 5 years. Any progress on this?
3. From a few news articles it sounds like the Miller Branch Greenway to the Wheeler reserve is a priority. On the theme of point 1, any plans to build the Martin Rd Greenway to connect it into the already complete Zierdt Greenway?
4. I think it would make a lot of sense to build McDonald Creek Greenway alongside the East Arsenal Connector road project, as they have very similar ROW and someone will already be doing a lot of PE work.
5. Any upcoming projects collaborating with Singing River Trail?
6. I live in D5 near the nexus of Knox Creek/Limestone Creek greenways. I've always considered them a long shot to be built while I live nearby, but had there ever been any discussion on these trails?

Thanks again!

Matt Whitfield

Hello Dennis,

Thank you for putting the Greenway Plans out for review. Marjorie and I were planning to come to the meeting at the Moon Complex on Bailey Cove, but that was cancelled. The drive out to Zierdt Road on Wednesday night at rush hour was just too daunting! But, herewith are my comments. Perhaps you can find a way to add them to the record.

1. At the current north end of Aldridge Creek Greenway, provide a signalized crossing to connect to Willow Park. It could be coordinated with the signal at Weatherly Road.

2. Connecting the gap in Melanie Dr would be great ! East of Bailey Cove and north of Green Mountain Road, it would be a very short greenway, but it connects large neighborhoods, adding value to the crossing # 1.

3. I agree with the idea of a greenway from Hillendale Park on Holmes Avenue to Seminole Drive. That area sees a lot of pedestrian traffic.

4. There needs to be a connector on the west side of Memorial Parkway between Meadowbrook Drive and Mythewood Drive.

5. Provide a ped-crossing button at Todd Mill intersection with Weatherly Road.

6. Kudo's for the really nice Old Madison Pike bridge across Research Park Boulevard!

7. Kudo's for the continuing work on the Tennessee River Trail from Hobbs Road to Ditto Landing.

Hope to see you again sometime. Merry Christmas, too !

Michael Holderer

From: Ben Dyer <dyer.ben@gmail.com>
Sent: Saturday, December 17, 2022 11:09 AM
To: Ashley Dyer <ashleydyer04@gmail.com>; Gleason, Jo Beth <jobeth.gleason@huntsvilleal.gov>

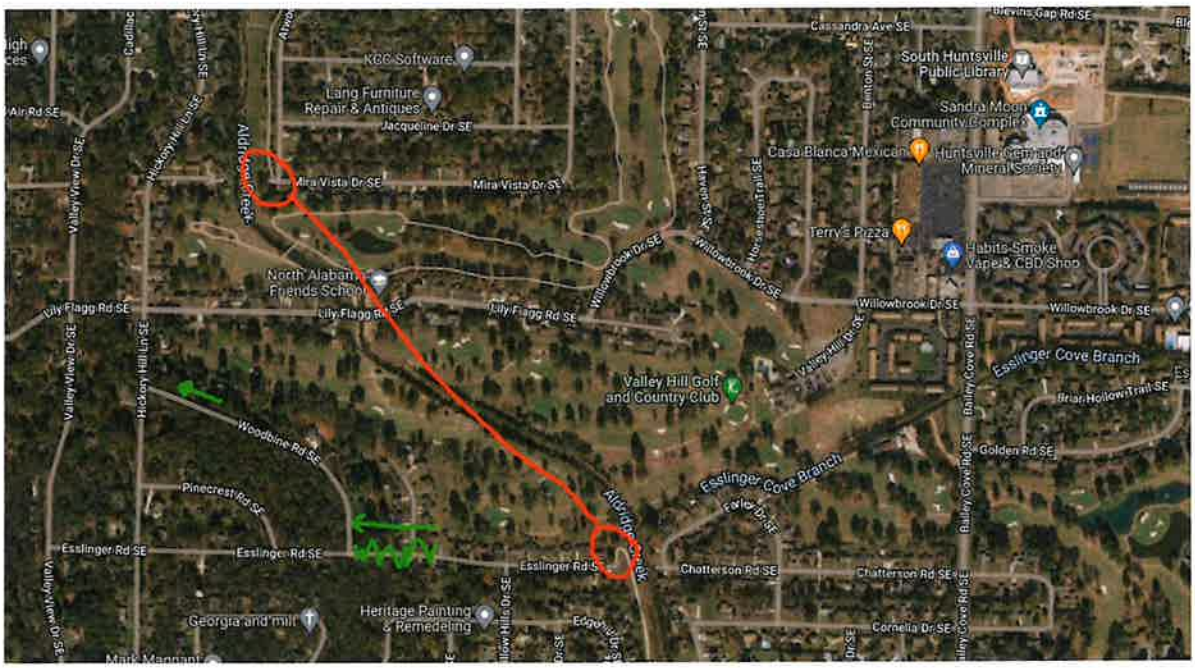
Subject: Hello and Greenway Comments

Hello Jo Beth:

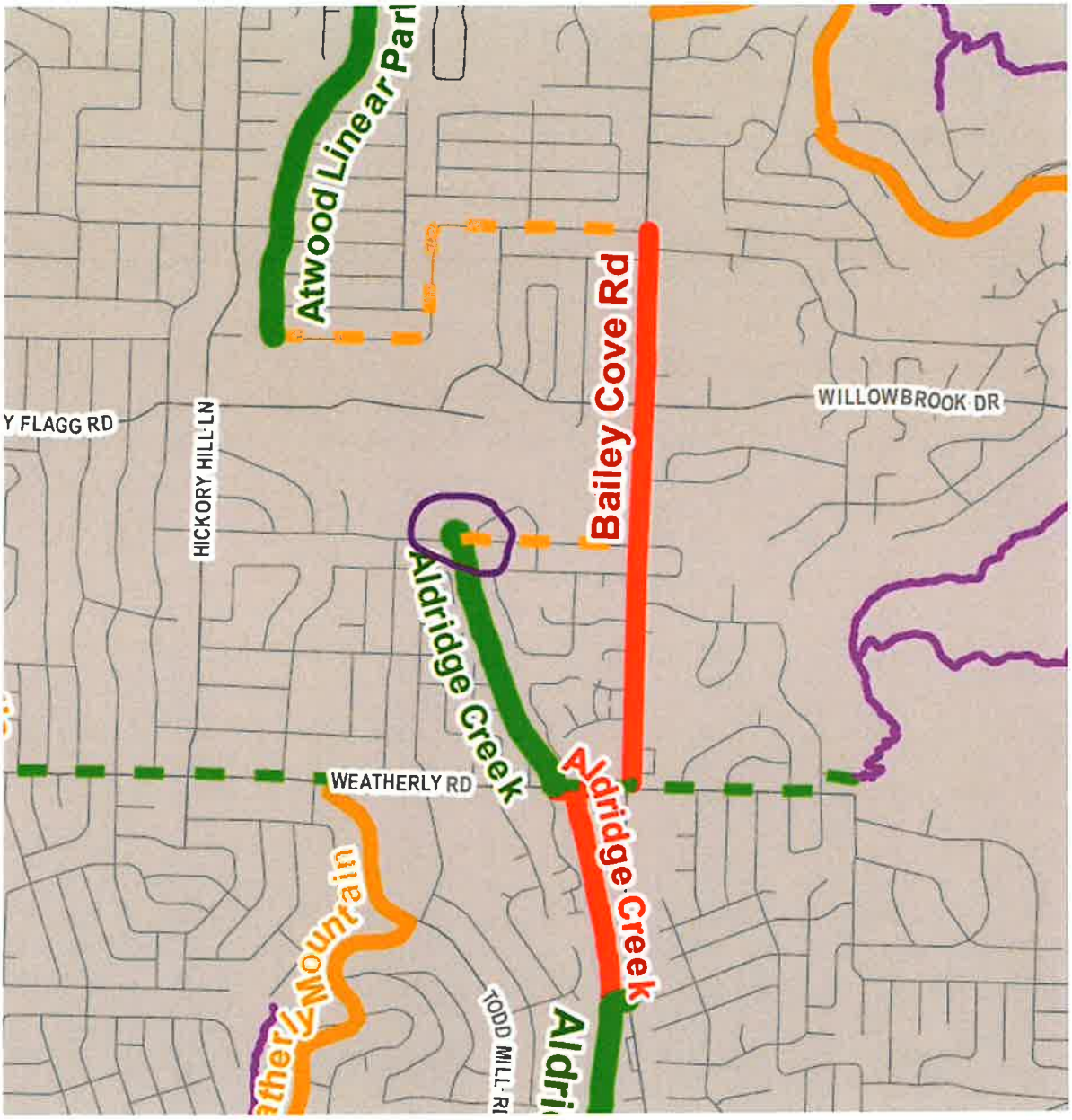
We met briefly at the HUBS/Pedal Power Expo held at STA a few weeks ago. I had planned to attend the public comment period at the SHSV library, but it was cancelled due to weather. I'm sure a lot of my thoughts were covered (or are obvious) but I wanted to go ahead and send over some problems I've noted with my local greenway.

For context: I live just north of Weatherly, near the Aldridge Creek greenway entrance on Esslinger.

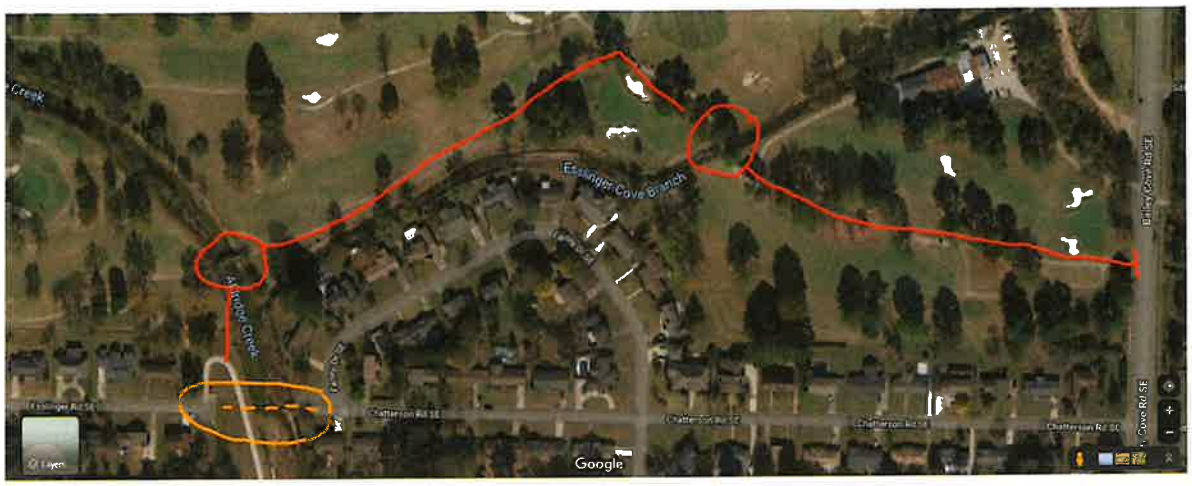
My first complaint is that the greenway is interrupted by Valley Hill Golf Course. To travel north, you have to go on Esslinger, which is extremely steep. On the return trip, you have to go up Hickory Hill. This changes a quick trip to Jones Valley into a much more strenuous endeavor, and makes it difficult for cyclists of different abilities.



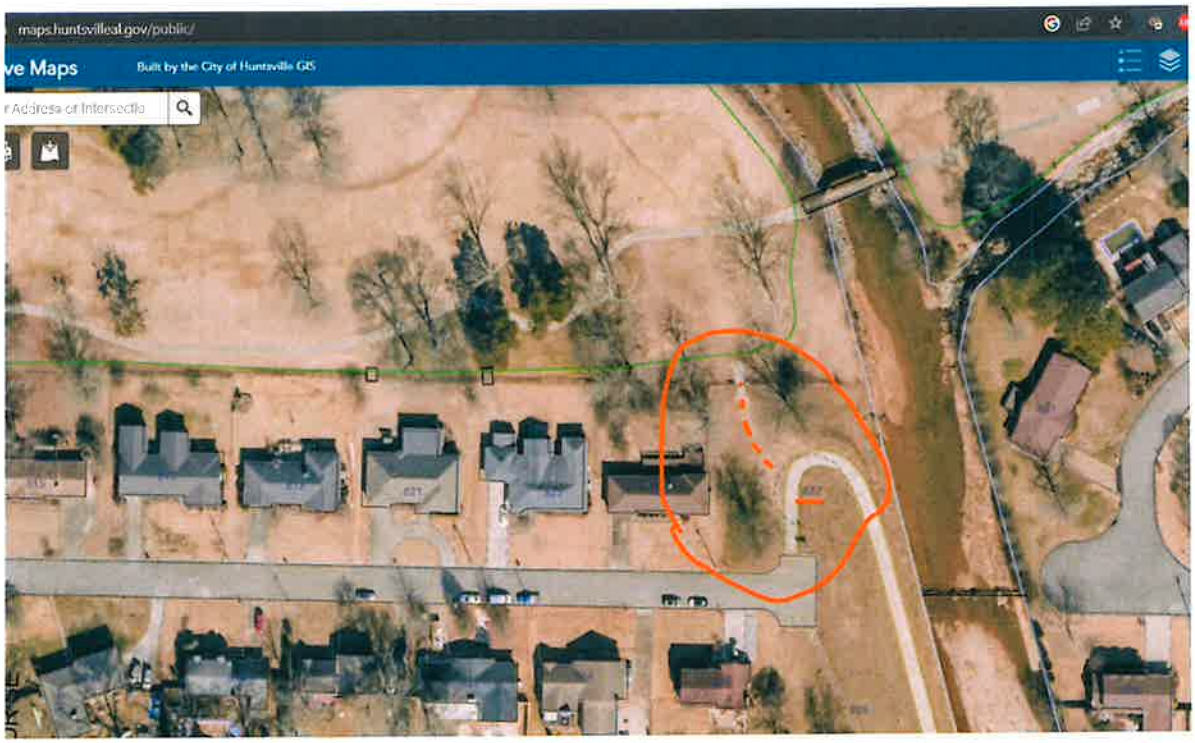
The greenway master plan proposes connecting Esslinger → Chatterson → Bailey Cove. This is roughly the widest point of Aldridge Creek, so I'm unsure how feasible this is. Also note: cycling on/beside Bailey Cove is less than ideal: it's ~40 MPH, and the sidewalks are old, narrow, choppy, and frequently crossed by driveways and side streets.



The golf course does have two small bridges crossing Aldridge Creek and Esslinger Cove Branch. Perhaps they could be convinced to allow residents to bike over to Bailey Cove? The clubs members drive golf cards (illegally) through the neighborhood and routinely enter the golf course through an open gate abutting city (greenway) property at the north bend of the greenway (roughly the red line below). If the club won't allow cyclists, then I think the city should close this entrance to the golf course. Even if their property rights allow ingress and egress, that should be subject to agreement between property owners. I suspect that the gate used to be associated with the 827 Esslinger address (which I guess was demolished with the city widened Aldridge Creek) and the city could revoke the ingress/egress since they now own that property.

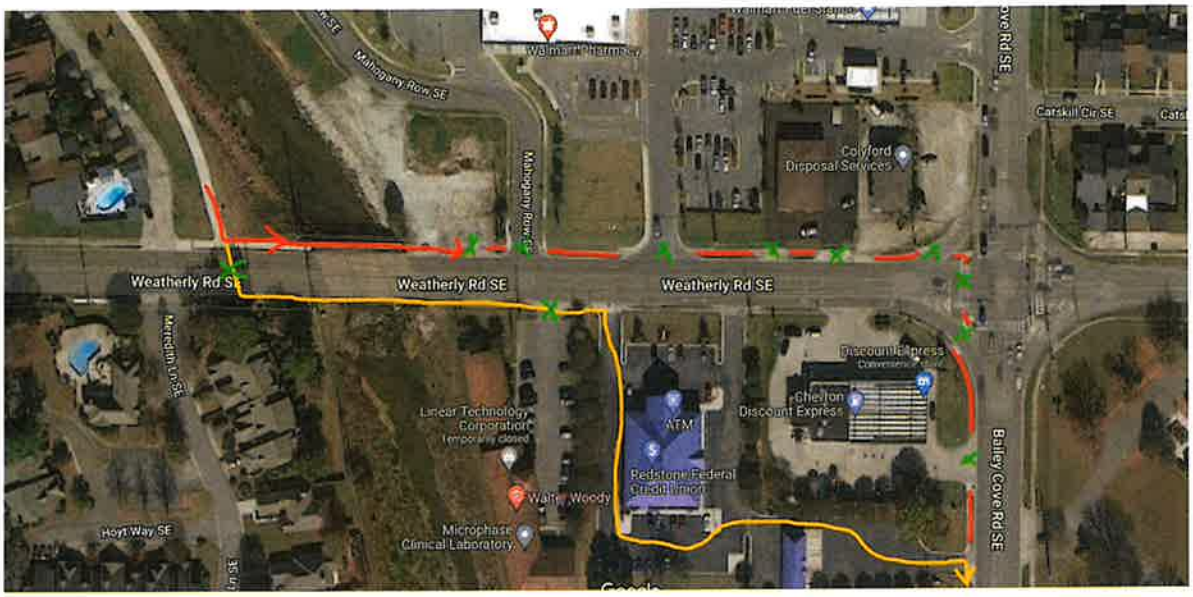


This image is from 2022, and you can see some of the damage to city property left by golf carts entering Valley Hill.



At the southern end of Aldridge Creek, things are also a mess. To connect to the next southern greenway segment, there are several options, none of which are great. I usually cross Weatherly opportunistically, and go behind RFCU before I get onto the narrow sidewalk on Bailey Cove. I've also joined traffic through this area, but the speed differential between me and the cars is large, and I wouldn't be comfortable doing this with my family. A third way is to roll down the sidewalks on the north side of Weatherly, past Walmart, and then manage the Weatherly/Bailey Cove intersection as a pedestrian.


Larkspur Ln SE
Mahogany Row SE
Catskill Cir SE
Willow Park Dr SE
Willow Park Ct SE
Meredith Ln SE
Drew Way SE
Willow Cove Rd SE
Dortmund Dr SE
Waldrop Dr SE
Arolen Dr SE
Aftonbrae
Nadina Dr SE
Burlingam

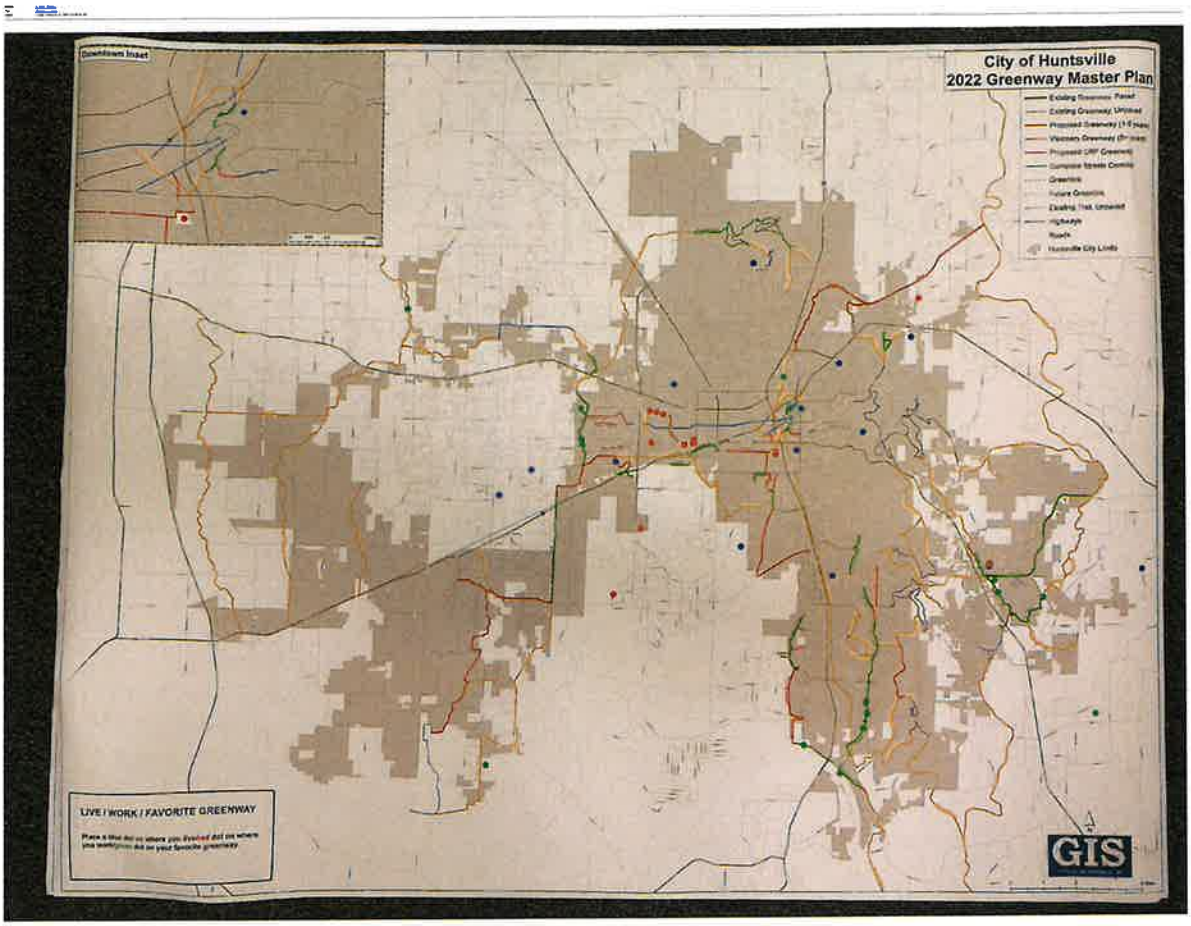


I have no idea how to solve this issue--but once you are back onto the greenway system, you can travel south all the way to ditto landing without much hassle.

I guess to sum up: I'm interested in using the greenway to go places: Jones Valley shopping center, the new SHSV Library, Walmart, Publix, etc. There's also a park on Bailey Cove that residents could access. These local hiccups are challenging, and as far as I recall, relatively unchanged since I moved to SHSV as a teenager. Of course now, there's more traffic to deal with, and I'm older (which makes the hills seem steeper).

Thanks for your time!

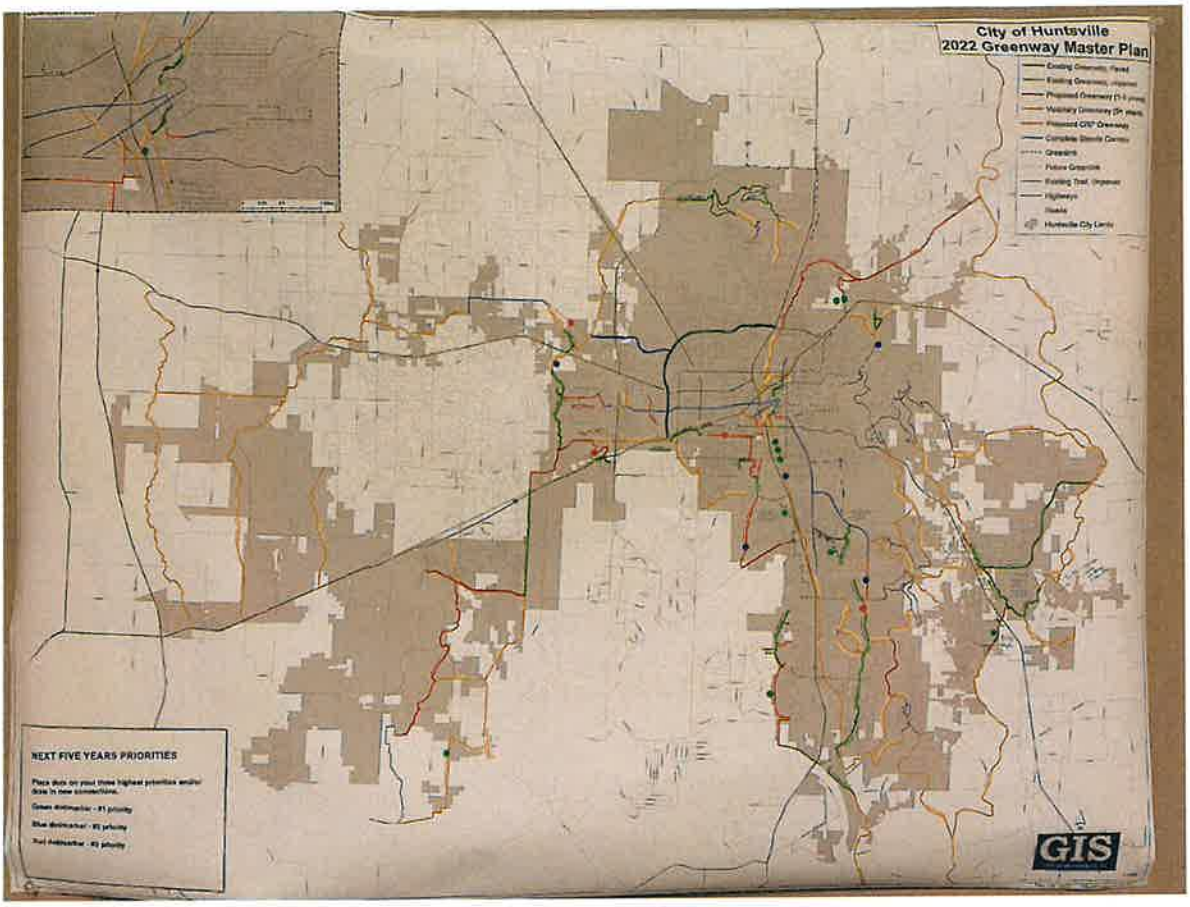
Ben Dyer



Live/Work/Favorite Greenway - Dot Map
(from Public Input Workshop - Johnson Legacy Center (11.28.2022)

Top Faves:

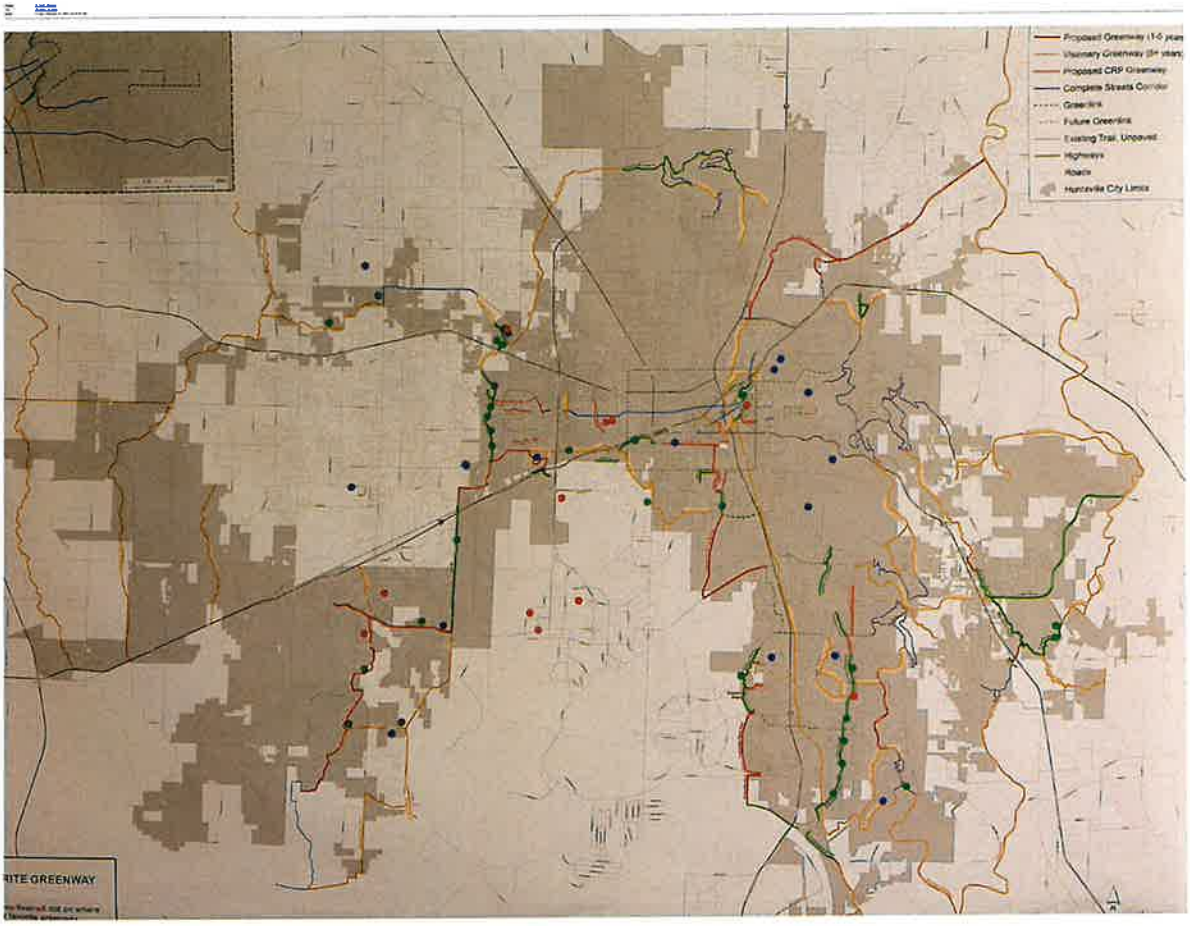
- Indian Creek Greenway
- Aldridge Creek Greenway



Greenway Priorities - Dot Map
(from Public Input Workshop - Johnson Legacy Center (11.28.2022)

Top Priorities:

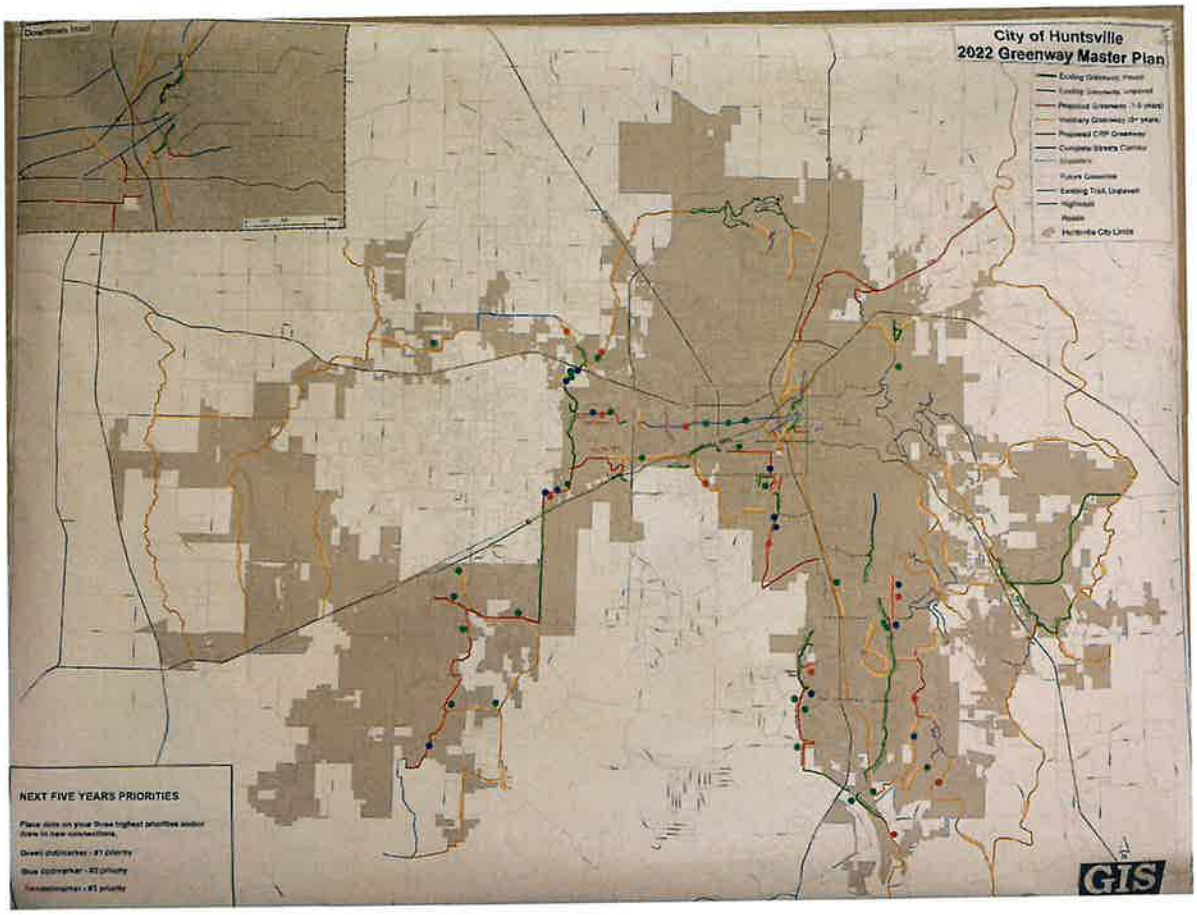
- Rails & Trails Greenway
- Alabama A&M (Chapman Mountain Greenway Connection)
- Drawn in w/Green marker: Sparkman Drive loop (from Bob Wallace Ave to HWY 72)



Live/Work/Favorite Greenway - Dot Map
(from Public Input Workshop - Williams Elementary School (11.30.2022)

Top Faves:

- Indian Creek Greenway
- Aldridge Creek Greenway



Greenway Priorities - Dot Map
(from Public Input Workshop - Williams Elementary School (11.30.2022)

Top Priorities:

- Holmes Avenue Complete Streets Corridor
- Aldridge Creek connection at Weatherly Road
- Tennessee River Ph. 3
- Indian Creek Greenway connection
- Martin Road/Miller Branch Greenway

11/30

HUNTSVILLE
The Star of Alabama

CITY OF HUNTSVILLE AND LAND TRUST OF NORTH ALABAMA
GREENWAY MASTER PLAN PUBLIC WORKSHOPS

PUBLIC MEETING **Sign In Sheet** **11/28/2022**

NAME *(please print neatly)*	Business/Organization	Address	Contact Information *(Email)*
John Price	Hobs Coop		
Charles Pannell	N/A	10001 Nottingham Ln SE Huntsville, AL 35803	tylerpannell@gmail.com
Claire Handley	N/A	685 Providence Main St Nw Apt 88 Huntsville, AL 35803	Claireehandley@gmail.com
Pat Bryant	N/A	2043 Rosebury Lane Hsv, AL 35803	bryantpat@hotmail.com
Jere Ducote	N/A	2916 Holmes Ave. Huntsville, AL 35816	jereducote@yahoo.com
Lauren Carey	—	2107 Liberty Dr. Madison, AL 35758	Laue.carey@gmail.com
Charlie Bonne	self	2118 Springhouse Rd 35802	charliebonne@comcast.net
Diane Bennett	N/A	444 Legend Oak Way SW Huntsville, AL 35824	numbers335419@yahoo.com

11/30

HUNTSVILLE
The Star of Alabama

CITY OF HUNTSVILLE AND LAND TRUST OF NORTH ALABAMA
GREENWAY MASTER PLAN PUBLIC WORKSHOPS

PUBLIC MEETING **Sign In Sheet** **11/28/2022**

NAME *(please print neatly)*	Business/Organization	Address	Contact Information *(Email)*
Dr. Wolfram Verlaan		411 Sherwood Dr. SE 35802	wverlaan212@gmail.com
Jason Gaughan	N/A	695 Providence Main St NW	jgaughan68@gmail.com
ED GARTRELL	N/A	700 WATTS DR 35801	gartreed@gmail.com
John Meredith	COA	306 Fountain Cir	john.meredith@hsvcal.org
Ankur Shah	Mycelium	102 Legend Mill Ct	ankur@mycelium.ngo
KEVIN BERNARD	COH Planning	308 Fountain Circle	kevin.bernard@huntsvilleal

11/30

HUNTSVILLE
The Star of Alabama

CITY OF HUNTSVILLE AND LAND TRUST OF NORTH ALABAMA
GREENWAY MASTER PLAN PUBLIC WORKSHOPS

PUBLIC MEETING **Sign In Sheet** **11/28/2022**

NAME *(please print neatly)*	Business/Organization	Address	Contact Information *(Email)*
Joe and Kori Paull		11 Bluff Trail SE Huntsville, AL 35803	kangeljp@hotmail.com
Vivian Nguyen		201 Quality Cir. Huntsville, AL 35806	Clarinetkick@gmail.com
Jim Ferguson		2916 Holmes Av. HSV. AL	Jim Ferguson 37@yahoo.
Ben Ferrill	COH	1205 Chandler Rd HSV 35801	
Marc Loeffscher		155 Dartmouth Dr. Madison AL	MgLoeffscher@gmail.com
James Moore	COH	2515 Brookline Dr HSV 35810	
Jamie Miernik	SCCC	1010 Humes Ave HSV, AL 35801	jamorgan10@comcast.net
JoBeth Gleason	COH Planning	City Hall	jobeth.gleason@huntsvilleal.gov

11/28

HUNTSVILLE
The Star of Alabama

CITY OF HUNTSVILLE AND LAND TRUST OF NORTH ALABAMA
GREENWAY MASTER PLAN PUBLIC WORKSHOPS

PUBLIC MEETING **Sign In Sheet** **11/28/2022**

NAME *(please print neatly)*	Business/Organization	Address	Contact Information *(Email)*
David Nuttall	Artimaps (HUBS)	202 Walker Ave Huntsville, 35801	david.nuttall@artimaps.com
Andrew Moffatt	MMH Engineering	1112 Blowing Cave Rd. Gurley, AL	andrewmoffatt95@gmail.com
Jack Saturn	Recursive Delete Audio/Visual	2405 Daisy Lane Huntsville 35811	jack@recdel.com
MiKKael Ingram	Boeing	6077 Thornton Way Cir Huntsville 35816	miKKael.i@yahoo.com
PHOENIX ROBINSON	TARCOG		PHOENIX.ROBINSON@TARCOG.US
Tyler Kaub	Personal	508 Marsheutz Ave sw	tkaubl@gmail.com

11/28

HUNTSVILLE
The Star of Alabama

CITY OF HUNTSVILLE AND LAND TRUST OF NORTH ALABAMA
GREENWAY MASTER PLAN PUBLIC WORKSHOPS

PUBLIC MEETING **Sign In Sheet** **11/28/2022**

NAME *(please print neatly)*	Business/Organization	Address	Contact Information *(Email)*
Matt Powers	Personal	110 Church Street Madison, AL	Powers.matt@gmail.com
Erin McMahon	HAMR	8107 Warden Dr.	erin.mcmahon826@gmail.com
Jo Beth Gleason	COH Planning	Cityhall	jobeth.gleason@huntsvilleal.gov

11/28

HUNTSVILLE
The Star of Alabama

CITY OF HUNTSVILLE AND LAND TRUST OF NORTH ALABAMA
GREENWAY MASTER PLAN PUBLIC WORKSHOPS

PUBLIC MEETING **Sign In Sheet** **11/28/2022**

NAME *(please print neatly)*	Business/Organization	Address	Contact Information *(Email)*
Harry Spear Charlotte Spear	citizen/Biker	2752 Oxford Mill Rd Owens X Rds, AL 35763	hcspear@comcast.net
leslie Wright	TARCOG	3141 Old Gurley Rd Huntsville AL 35811	leslie.wright@tarcog.us
Blake Brown	Citizen	5024 Seven pine Circle Huntsville, AL 35816	blakebrown034@gmail.com
CLAIRE Williams	Citizen	2207 ShadesCrest RD 35801	clairewilliams723@gmail.com
Marley Hicks	TARCOG	1002 Water Hill RD Apt 3101 Madison, AL	Mhicks@tarcog.us.
Katherine Vinson	Citizen	3215 Northfield Ln	KV9512@gmail.com

https://www.al.com/news/huntsville/2022/12/huntsville-residents-push-for-more-connectivity-among-greenways.html

From The Lede

Huntsville residents push for more connectivity among greenways

- Published: Dec. 06, 2022, 11:54 a.m.



Charles Pannell and Wolfram Verlaan discuss their concerns about the city of Huntsville's greenway network with Land Trust of North Alabama Executive Director Marie Bostick and Jo Beth Gleason of the city's Urban and Long Range Planning Department. (Scott Turner/AL.com)

By Scott Turner | sturner@al.com

Vivian Nguyn is a Huntsville resident who prefers to get around to other parts of the city on her bike.

She'd like to be able to take advantage of the city's network of greenways to get from point A to point B, but there aren't many near where she lives or works.

Nguyn hopes that will change. She isn't alone. Several of the city's residents let it be known they'd like Huntsville to expand its greenways during a couple of community forums last week.

"It's helpful," City Council President John Meredith said of the forums. "Without it, we don't know what citizens want. … If I know what you want, I can advocate for it and push for it."

"Nobody knows their neighborhood and the patterns of walking and riding their bikes more than the people who live there," added Land Trust of North Alabama Executive Director Marie Bostick. The Land Trust co-hosted the forums with the city.

Nguyn, Bostick and Meredith attended the forum at Williams Middle School in the southwestern part of the city. Another was held in north Huntsville at Johnson Legacy Center. A third had been planned for south Huntsville, but that one was cancelled because of the threat of severe weather.

Connectivity requested

Nguyn doesn't think there is a lot of connectivity between the greenways in the current network.

"They're spaced out by regular roads you take by a car," she said. "We need more connection points. That might mean a bike lane. But that's not the only thing we need. We need to slow down cars because sometimes there's not a connection. You're just on the road with other cars. Several of the greenways are connected by 45 mile per hour roads. It doesn't feel safe to be on those (on a bike)."

Wolfram Verlaan is in agreement with Nguyn. He bikes and walks along greenways in the southeastern part of the city.

"It would be nice to build some of the greenways into shopping areas where people can maybe use bikes to go to places like that," he said.

Verlaan would like to see Huntsville follow an example of a greenway constructed by Walmart at its headquarters in Arkansas.

"In Walmart's headquarters in Arkansas, they've got over 100 miles in greenways that Walmart built to get people there, and it connects the entire town," Verlaan said. "They've got coffee shops and breweries all along the greenway … They've got a lot of young employees who are looking for these types of amenities."

"More greenways in general create a good way for people to travel and enjoy a city and the outdoors in a way that's good for exercise and transportation," added Patrick Bryant. "It's just a way to get outdoors more instead of having to use a car. There's a lot of free ways to enjoy nature that are kind of missed if you're in a car."

Bryant said he typically goes to the greenway near his house about twice a week. It was built within the last two years.

"I enjoy it," he said. "I get to walk my dog, look at the trees and enjoy a little bit of nature rather than walking through a bunch of houses. I honestly appreciate it. It has a nice lake."

A wish list

Nguyn said she would like to see more greenway connectivity between Cummings Research Park, the downtown area and south Huntsville.

"Indian Creek now is the only greenway in the Research Park area," she said. "And it doesn't connect anything. It's just a recreational path into the neighborhoods. Old Madison Pike, it's hard to bike on it currently. It would be nice to have one there and maybe Bradford (Drive). Now with new apartments actually in Research Park, more people are living there and probably want more modes of transportation."

"I would love to see more down near the Ditto Landing area," Kori Paull said. "I live in south Huntsville. I know they are trying to revitalize that and have more clear connections in and around that area. It's a priority for me."

She and her husband Joe are on the trails daily. Joe Paull likes the current network, but would like to see it expanded.

So would Charles Pannell, who calls the network "disjointed."

"I live in south Huntsville," he said. "That's where I want to see more connections of greenways. It's very beautiful. There are certain areas that still haven't been built up, so I'd like to see those areas preserved and connected while it's still possible to do that."

And Meredith would like to see greenways become more of a priority in the area he represents – southwest Huntsville, which is one of the fastest growing parts of the city.

"As you can tell by the number of dots, there aren't a whole lot of dots on our side of the equation, which means the priority will go to other parts of the city," he said of a map at the meeting where residents were able to put down their priorities.

Meredith pointed to an area near Beadle Lane.

"There's a lot of housing currently there," he said. "And there are at least three new subdivisions that we just okayed in the last month. That I'm really going to push for."

The Huntsville Planning Commission approved more than 300 townhomes in one subdivision alone in the area at its Nov. 22 meeting.

And Dennis Madsen, the city's manager Urban and Long-Range Planning, said in an earlier interview the southwest part of the city is an area where greenways were lacking.

Expansion of the greenways wasn't Pannell's only concern at the meeting. He voiced concerns to Bostick about overplanting of trees and tree mortality in certain areas of the greenway network.

"That's why I came here today, to make sure they know that there's too many trees that are dying," Pannell said. He specifically pointed to John Hunt Park and the Aldridge Creek greenway.

Land Trust-Huntsville partnership

Bostick said there is a "crossover" between the Land Trust's mission to preserve land and encourage people enjoy the outdoors and the city's effort to expand its greenway network.

"It just makes sense to work with the city to preserve these lands and try to facilitate the construction of paths," she said. "What a better way to get people outdoors from their homes. One of our goals is to have

people within a 10-minute walk of being able get out in nature. A lot of the greenways actually connect with our nature preserves. So, you can get to the nature preserves without having to drive in a car."

The Land Trust manages eight nature preserves, many of which border the city. Bostick said the Land Trust's preserve at Wade Mountain is probably the preserve impacted the most by the city's greenway system. She said the preserve is directly connected to the greenway that comes off Pulaski Pike.

"It's the only way to get into the western side of the preserve," Bostick said.

In addition to place priorities on a map, residents attending the forums were asked to fill out comment cards detailing how they accessed the greenway network, how often they accessed it and what purpose they accessed it.

"We're trying to get folks from each region (of the city) to give input on the network," said Jo Beth Gleason, of the Urban and Long-Range Planning Department.

The goal of the open-house events is to review past progress and plan the next five years of the plan. Gleason said the input helps prioritize projects for the budgeting process.

Gleason said the input also helps in the grant application process.

"They want to see public input," she said.

Scott Turner reports from Huntsville for the Lede.



Hiking is the most popular activity on Land Trust lands. (Photo by Melanie Mason/Land Trust of North Alabama)

Shooting for 'The Moon': South Huntsville's community hub enters final phase

 By **Paul Gattis**

October 25, 2024
Scroll Down

It's a fascinating moment to pause and reflect on how dreams have become reality beyond just bricks and mortar. The Sandra Moon Community Complex represents more than that; it's about community and bringing people together.

And now the work is almost done. Construction of the fourth and final phase is expected to start by the end of the year at the campus of what once was Grissom High School on Bailey Cove Road.

There have been ideas, such as the desire for a library in South Huntsville that became the first phase of the project. There have been suggestions, such as … well, just let District 3 Council Member Jennie Robinson talk about one of those.

"The second phase is a good example," Robinson said. "We were originally going to turn the ballfields into multiuse fields, which we've done, and put the roads through. And I got a phone call from someone saying, 'Hey, have you thought about putting pickleball courts at the Sandra Moon Complex?' This was 10 years ago and I had no idea what pickleball was. I had to go on You Tube and look it up." There are now pickleball courts at the facility affectionately known as "The Moon." They are also one of the f acility's most-utilized amenities.





Mayor Tommy Battle speaks at the 2020 groundbreaking ceremony for the South Huntsville Public Library, the first phase of the Sandra Moon Community Complex project.

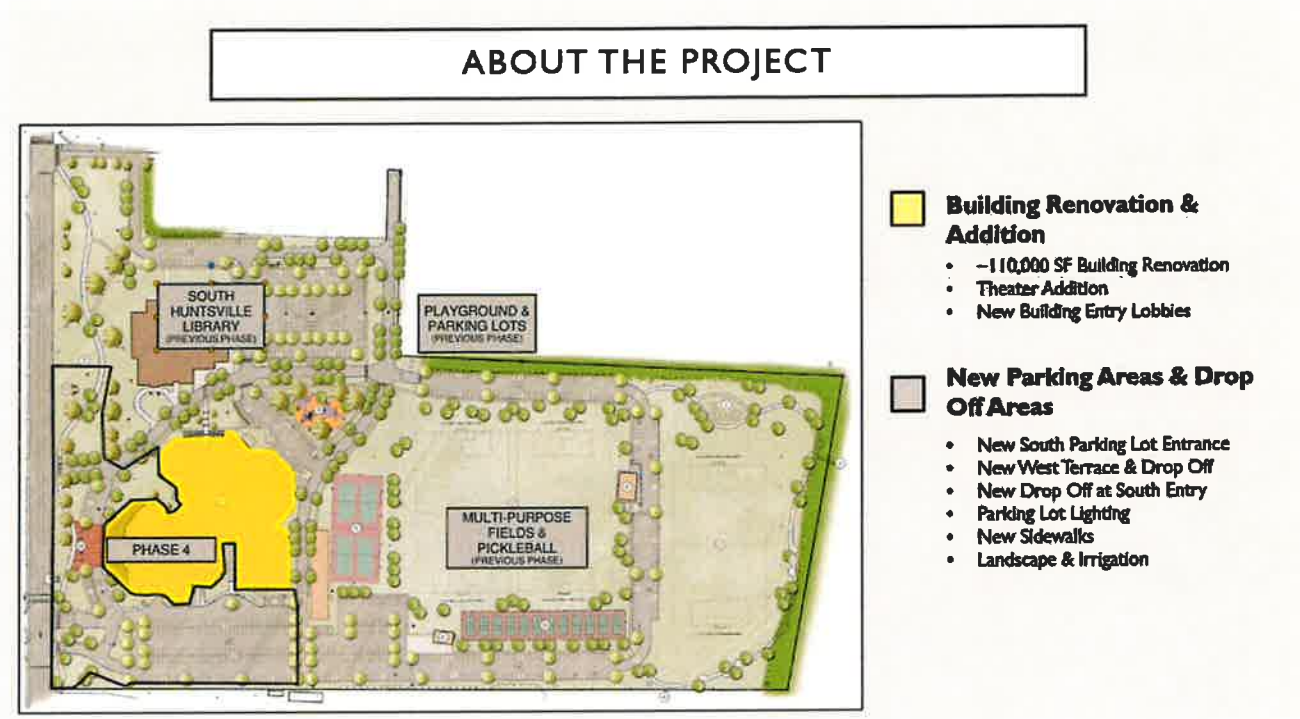
This retrospective comes as one final lunge toward the finish line will begin following Council approval of the $31 million construction contract. Perhaps the centerpiece of that last phase is renovating the high school auditorium into an intimate, 600-seat theater that's been on Arts Huntsville's wish list for almost 30 years.

The planning sessions for what the complex could become began in earnest in 2015 – two years before Grissom relocated to its new home on Haysland Road.

To Allison Dillon-Jauken, executive director of Arts Huntsville, what's a few more months?

"It's all relative," she said. "When we think back to those first visioning sessions in 2015, we've made it 10 years. So, 18 months (of construction for the final phase) will fly by."

By the construction clock, however, things have moved pretty quickly. The library opened as the first phase in 2021, and the final phase is expected to wrap up less than five years later.



Drawing of the Sandra Moon Community Complex master plan spotlighting previous phases and the final phase four.

Adjustments have been made along every step of the journey. For example, there was space for 10 organizations as part of the original plan for the arts wing, but it was then discovered there was no room for the music libraries. So, office space was turned into music library space.

"It's huge for those organizations to be able to have their music libraries readily accessible while they are in rehearsal," Robinson said. "In every phase, we have figured something out that made it even better."

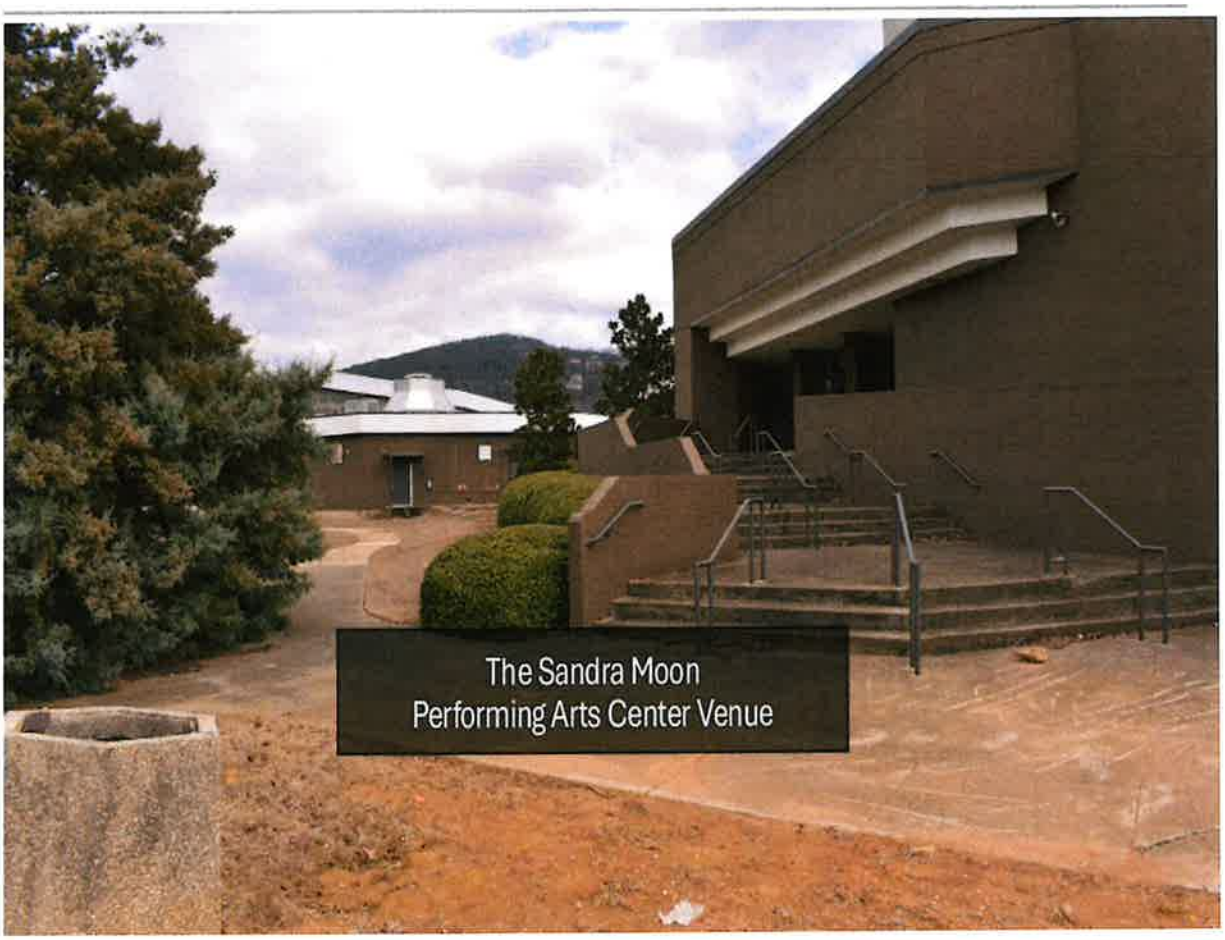
The result was that five Huntsville musical arts organizations have a place to rehearse and call home for the first time.

"With this project, five nonprofit arts organizations found a permanent home and they can help one another, can collaborate artistically and can welcome the community into their programming," Dillon-Jauken said.

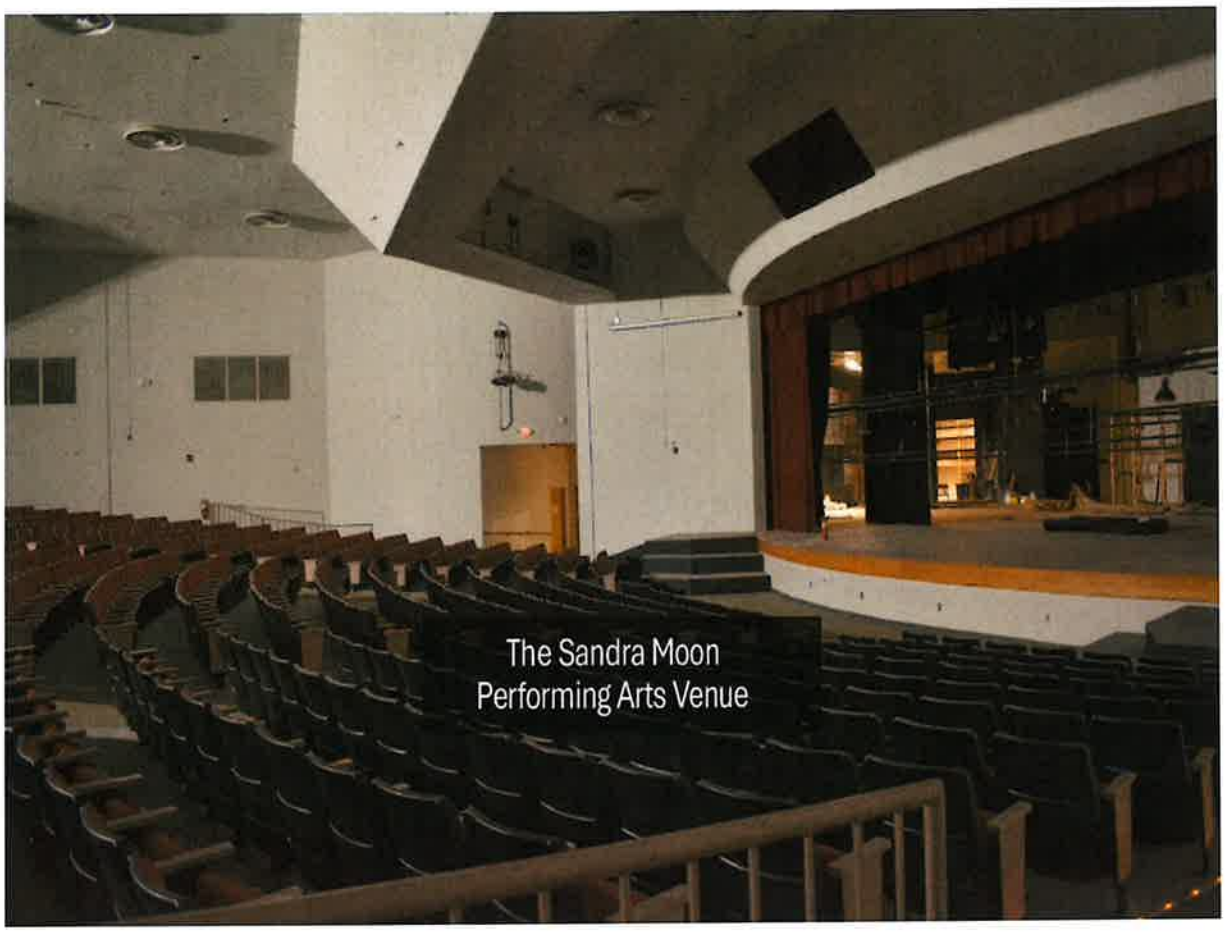
And now the biggest piece of the Sandra Moon Community Complex is about to begin, a fitting grand finale for what, at times, has seemed like an arduous journey.

"I think my favorite part is to come," Robinson said. "I think of it as an auditorium, but it really is going to be a theater. Just seeing the performance arts groups that come and the variety, from ballet recitals to productions. It's going to be really exciting.

"The other piece I really like is that there is something here for everybody. It really is a connection for the whole community."

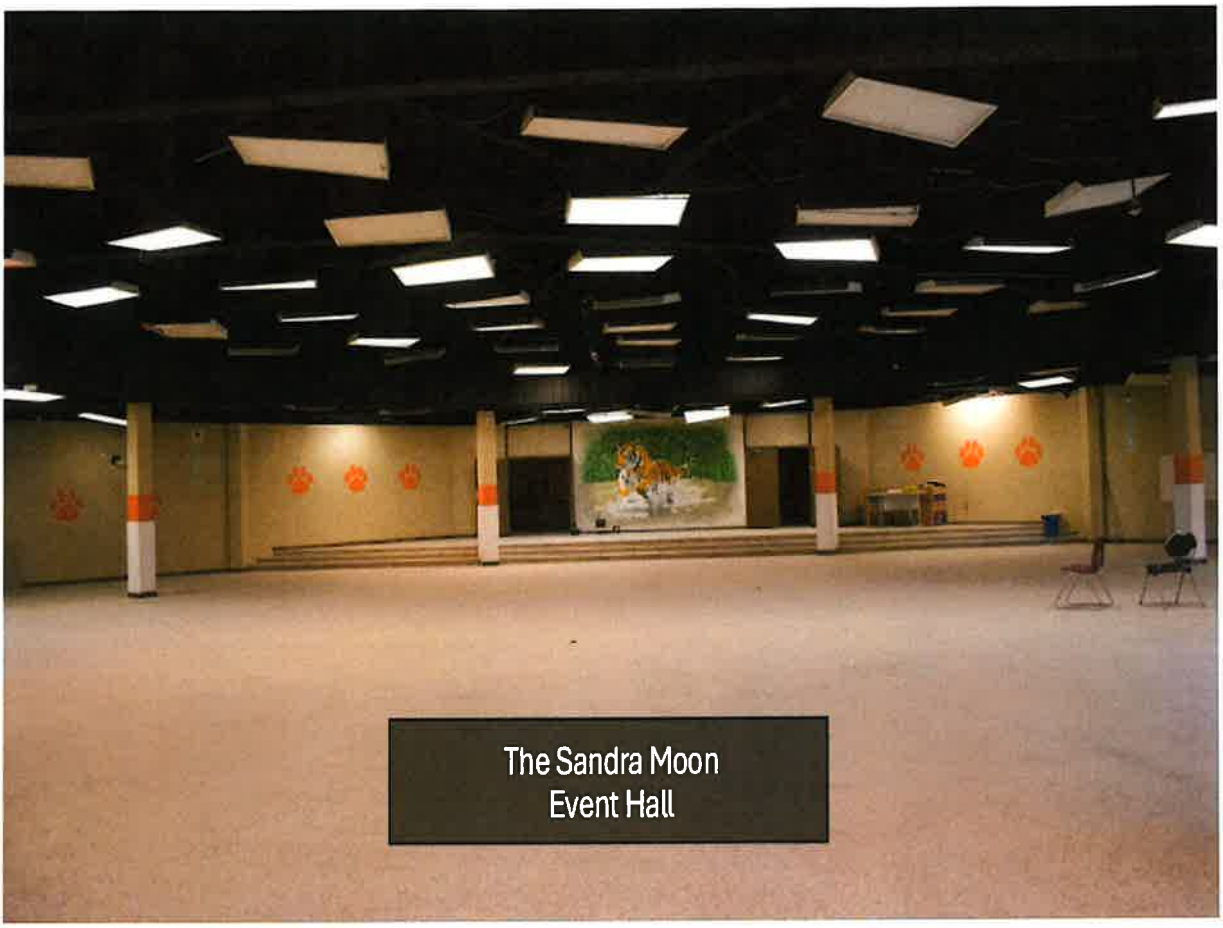



The Sandra Moon
Performing Arts Center Venue
KPS
GROUP

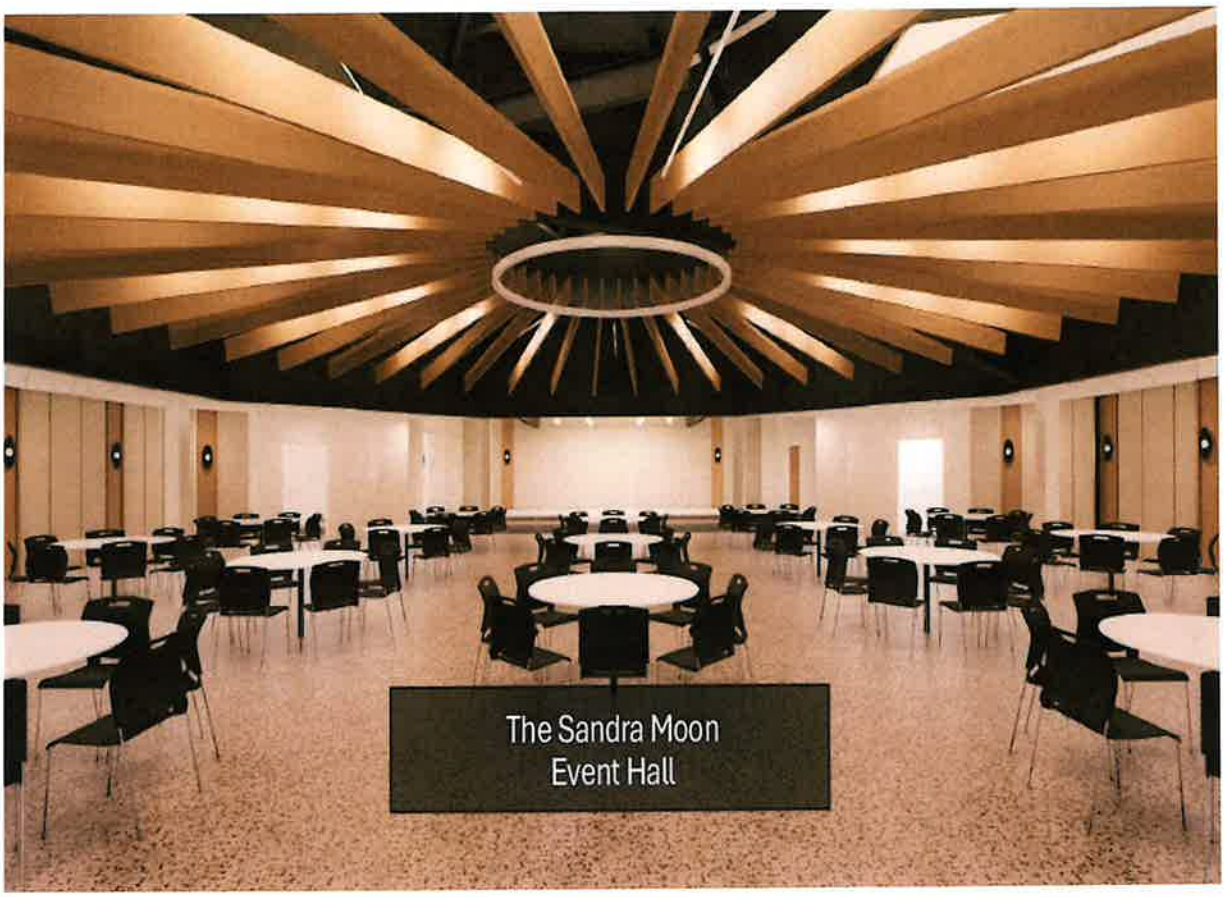

The Sandra Moon
Performing Arts Venue



The Sandra Moon
Performing Arts Venue



The Sandra Moon
Event Hall


The Sandra Moon
Event Hall


The Sandra Moon
Performing Arts Center Venue
KPS

305 Fountain Circle
Huntsville, AL 35801

Huntsville, Alabama

Cover Memo

Meeting Type: City Council Regular Meeting **Meeting Date:** 11/20/2025 **File ID:** 2025-1102

Department: Planning

Subject: **Type of Action:** Approval/Action

Resolution authorizing the Mayor to submit an application on behalf of the City of Huntsville for the Huntsville Area Metropolitan Planning Organization (MPO) Transportation Alternatives Program (TAP) funding "Miller Branch Greenway Phase II".

Resolution No.

Does this item need to be published?

If yes, please list preferred date(s) of publication: N/A

Finance Information:

Account Number: TBD

City Cost Amount: $ (20%) match of $199,366

Total Cost: $ $996,830

Special Circumstances:

Grant Funded: not to exceed $797,464, or eighty percent

Grant Title - CFDA or granting Agency: Transportation Alternative Program (TAP)

Resolution #: N/A

Location:

Address: N/A
District: District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

Additional Comments: Funding for the construction of the Miller Branch Greenway Phase II, a 1.36-mile ADA-compliant 12-foot wide asphalt trail located in west Huntsville. The project will begin at the southern terminus of Miller Branch Greenway Phase I (at Swancott Road) and continues along the Miller Branch Creek.

305 Fountain Circle
Huntsville, AL 35801

Huntsville, Alabama

Cover Memo

Meeting Type: City Council Regular Meeting **Meeting Date:** 11/20/2025 **File ID:** TMP-6256

Department: Planning

Subject: **Type of Action:** Approval/Action

Resolution authorizing the Mayor to submit an application on behalf of the City of Huntsville for the Huntsville Area Metropolitan Planning Organization (MPO) Transportation Alternatives Program (TAP) funding "Miller Branch Greenway Phase II".

Resolution No.

Does this item need to be published?

If yes, please list preferred date(s) of publication: N/A

Finance Information:

Account Number: TBD

City Cost Amount: $ (20%) match of $199,366

Total Cost: $ $996,830

Special Circumstances:

Grant Funded: not to exceed $797,464, or eighty percent

Grant Title - CFDA or granting Agency: Transportation Alternative Program (TAP)

Resolution #: N/A

Location:

Address: N/A
District: District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

Additional Comments: Funding for the construction of the Miller Branch Greenway Phase II, a 1.36-mile ADA-compliant 12-foot wide asphalt trail located in west Huntsville. The project will begin at the southern terminus of Miller Branch Greenway Phase I (at Swancott Road) and continues along the Miller Branch Creek.

RESOLUTION NO. 25-_____

A RESOLUTION OF THE CITY OF HUNTSVILLE FOR THE TRANSPORTATION ALTERNATIVES PROGRAM (TAP) GRANT APPLICATION FOR *"MILLER BRANCH GREENWAY PHASE II"*

WHEREAS, the City of Huntsville desires to expand its alternative transportation system and provide a safe, connected, protected, and accessible network of trails and greenways for the benefit of the public.

WHEREAS, the City of Huntsville desires to pursue Transportation Alternatives funding for the construction of the Miller Branch Greenway Phase II, a 1.36-mile ADA-compliant 12-foot wide asphalt trail located in west Huntsville. The project will begin at the southern terminus of Miller Branch Greenway Phase I (at Swancott Road) and continues along the Miller Branch Creek and existing tree line to connect with existing trails at the entrance of the Wheeler National Wildlife Refuge. The Miller Branch Greenway Phase II is part of a larger multi-phase greenway project that will run along the eastern perimeter of the Huntsville-Madison County Airport from Martin Road to the Tennessee River, connecting to trails within the Refuge and future segments of the Singing River Trail, linking the cities of Huntsville and Madison, and the Town of Triana to the recreational opportunities on the Tennessee River.

WHEREAS, the City of Huntsville is eligible to apply for the Huntsville Area Metropolitan Planning Organization (MPO) Transportation Alternatives Program funding.

WHEREAS, engineers have estimated a total project cost of $996,830; and

BE IT THEREFORE RESOLVED, by the City Council of the City of Huntsville, Alabama, that the Council authorizes the Mayor to submit an application on behalf of the City of Huntsville, including all the understandings and assurances contained therein, to the Transportation Alternatives Program, not to exceed $797,464, or eighty percent (80%) of the Total Project Cost, and is committed to provide a twenty percent (20%) match of $199,366.

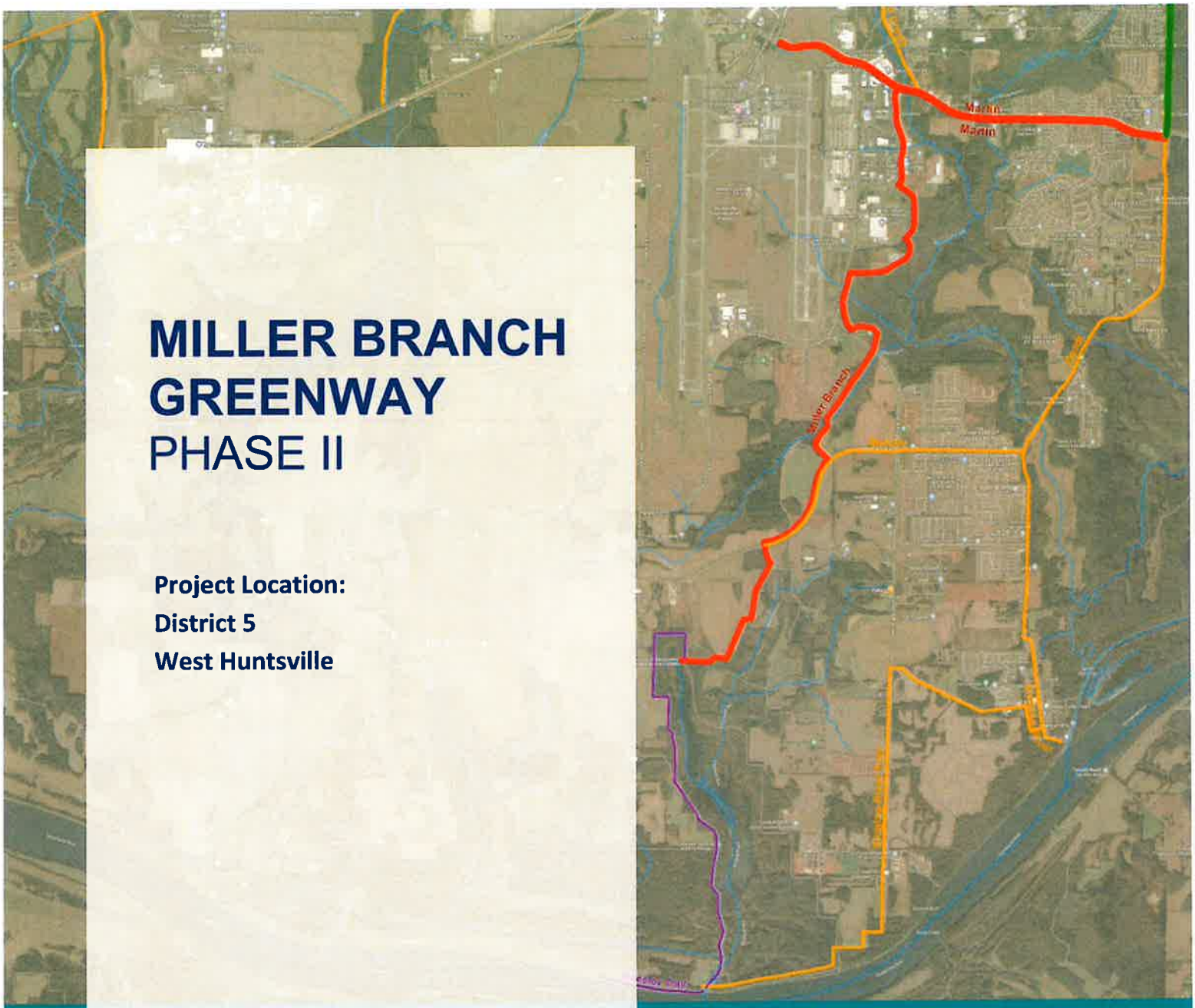
BE IT FURTHER RESOLVED that this resolution shall become effective immediately upon approval and adoption by the Council, the public welfare requiring it.

ADOPTED this the 20th day of November, 2025.

_____
President of the City Council of
the City of Huntsville, Alabama

APPROVED this the 20th day of November, 2025.

_____
Mayor of the City of Huntsville, Alabama



MILLER BRANCH GREENWAY
PHASE II

Project Location:
District 5
West Huntsville

FY 2025 Transportation Alternatives Set-Aside Program Application

Applicant: City of Huntsville, AL

HUNTSVILLE
The Star of Alabama

A. Contact Information

Sponsor Entity:	City of Huntsville, AL
Mayor/Chairman:	Tommy Battle, Mayor
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B. Describe in detail the proposed project improvements and list all eligible TAP activities included in the project. Identify the point(s) of origin, important intermediate destinations, and point(s) of termination. Indicate if the project is/was part of a phased construction plan, or part of a larger comprehensive master plan.

The City of Huntsville, Alabama is seeking Transportation Alternatives funding for the construction of the Miller Branch Greenway Phase II, a 1.36-mile ADA-compliant, 12-foot-wide asphalt trail for non-motorized users located in west Huntsville, one of the fastest growing areas in the state. This segment of the Miller Branch Greenway is located entirely within City of Huntsville property. The project will begin at the southern terminus of Miller Branch Greenway Phase I (at Swancott Road) and continue along the Miller Branch Creek to connect with existing trails at the entrance of the Wheeler National Wildlife Refuge. The project will involve minimal impact to the surrounding area and all property has been acquired. The project will involve clearing and grubbing, but the land is mostly cleared of trees as it was previous farmland, and the greenway will run along the existing tree line. The project will require grading and stabilization of the trail surface, as well as the necessary stormwater drainage controls. Engineers have estimated the Total Project Cost to be $996,830, including activities associated with Preliminary Engineering (PE) and Construction, Engineering, and Inspection (CEI). The City of Huntsville is requesting $797,464 in TAP funding (or eighty percent of the Total Project Cost) and will provide a twenty percent local match of $199,366 to the project.

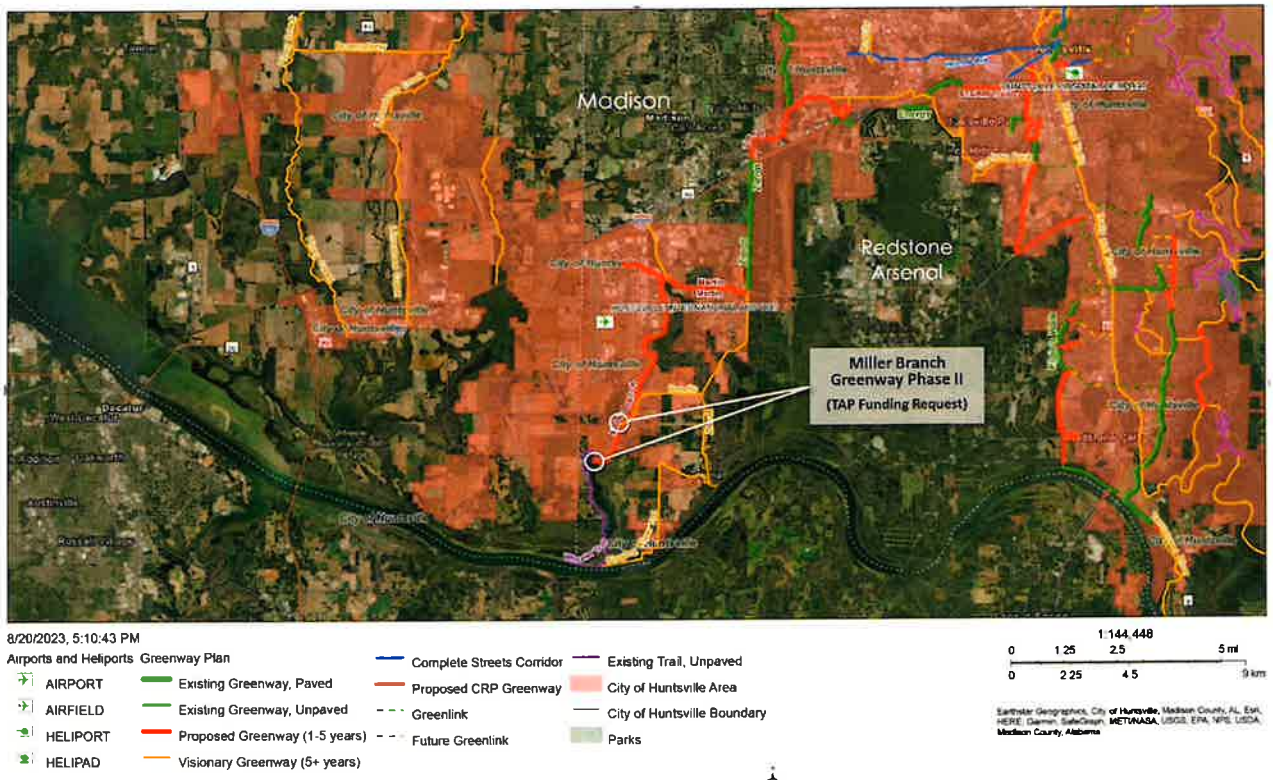
The funding will support the following eligible TAP activities:

* the design and construction of infrastructure-related projects and systems that will provide safe routes for non-drivers, including children, senior adults, and individuals with disabilities; and

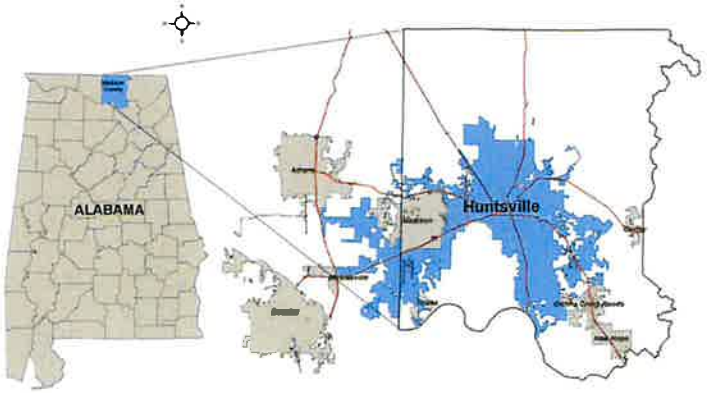
* the design and construction of on-road and off-road trail facilities for pedestrians, bicyclists, and other nonmotorized forms of transportation. (The greenway project consists of a 12-foot wide asphalt trail that is in compliance with the Americans with Disabilities Act of 1990).

* Environmental mitigation activities, which include: Stormwater management, control, and water pollution prevention or abatement related to highway construction or due to highway runoff; and the reduction of vehicle-caused wildlife mortality or to restore and maintain connectivity among terrestrial or aquatic habitats.

Running along the Miller branch Creek at the southern border of the city boundary in west Huntsville, the Miller Branch Greenway Phase II alignment begins at the terminus of Miller Branch greenway phase one at Beadle Lane and runs along the Miller Branch Creek to the entrance of the Wheeler Wildlife Refuge. This is the second phase of a multi-phase greenway project that will serve Madison County and connect the City of Madison, the City of Huntsville, Redstone Arsenal, the Town of Triana, and the Wheeler Wildlife Refuge. In its entirety, this phase and future phases of the Miller Branch Greenway Project will provide approximately six miles of trail system that will start at the Dallas Fanning Nature Preserve at Martin Road and run south to tie into the Zierdt Greenway, Beadle Greenway, and future phases of the Singing River Trail in Triana, and link to existing trails located in the Wheeler National Wildlife Refuge. These connected trail segments will ultimately create a greenway network of nearly thirty miles of trails in west Huntsville, a rapidly growing rural area that is currently underserved in alternative transportation options, especially for the population growth it has experienced in recent years. With the recent announcement of Space Command locating in Redstone Arsenal, providing alternative means of transportation to the area's largest employer is important to Huntsville's growth and quality of life. The City has experienced an increase in demand for alternative commuting modes to work and trail-oriented development.



Race (% of Total Population)	2010	2020
White	57.7%	55.17%
Black or African American	30.7%	31.8%
Native American	0.4%	0.4%
Asian	2.6%	2.51%
Pacific Islander	0.1%	0.12%
Other Races	n/a	2.9%
Two or More Races	2.8%	3%
Hispanic or Latino	6.2%	7.75%
Total Population	180,105	215,006
Median HH Income	$53,870	$66,450
Median Value of Owner-Occupied Housing Units	$159,200	$184,500



Huntsville demographics

C. Describe how the proposed project improvements meet the intent of the Transportation Alternatives Set-Aside Program; (Refer to the Competitive Selection criteria of the TAP Guidance).

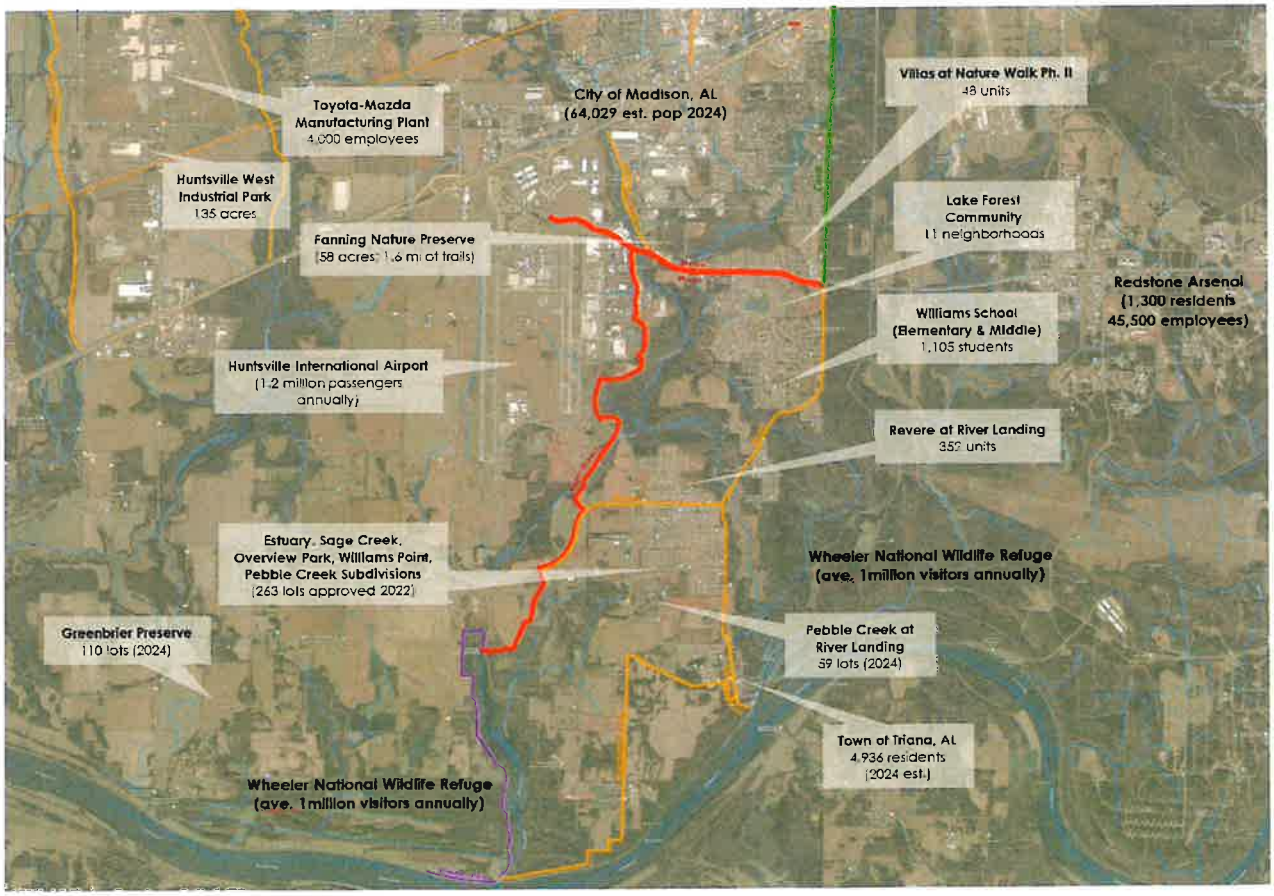
Overall, Huntsville added nearly 35,000 people between 2010 and 2020, and the city continues to grow. The official 2020 Census population for the city was 215,006. According to local data for 2025, Huntsville currently gains 18 people a day, and the city is now home to an estimated 249,102 residents (total pop, as of July 1, 2025). The Miller Branch Greenway Project is located in west Huntsville, which consists of Council District 5, the fastest growing district in the city. From 2010 to 2020, west Huntsville grew by 44%, adding more than 15,000 residents, and prompting the city to redraw its district lines at the 2020 Census. While each of the city's five districts grew over the last decade, none added more people than District 5. In 2021, it had more than 52,000 people, making it the most populous district in the city. It grew faster than the City of Madison during this time. The Mazda-Toyota Manufacturing plant is a significant automotive assembly facility located in the Greenbrier area in west Huntsville. This plant and the recent groundbreaking of the Huntsville West Industrial Park have also contributed to the growth of the area, with the plant employing 4,000 people. Geographically, District 5 is located just west of University of Alabama Huntsville (UAH), covers Bridge Street and MidCity, encircles Madison, reaches south down Zierdt Road to nearly hit the Tennessee River, and carries west until it touches I-65 across the interstate from Decatur. Redstone Arsenal, located adjacent to District 5 to the east, has an annual economic impact in Alabama of $36.2 billion with an employment impact of 143,156 total jobs across the Tennessee Valley. The Arsenal accounts for 58% of the gross regional product for the Valley. There are more than 92,000 Department of Defense military, government and contractor jobs in the region. The Arsenal has a workforce of about 45,500 people, which exceeds workforce numbers prior to the COVID pandemic in 2020, and Arsenal officials expect that number to continue climbing toward 50,000 employees, Especially with the recent announcement of the space command relocation.

The small town of Triana, located at the southwestern corner of Wheeler Wildlife Refuge at Redstone Arsenal and the Tennessee River, has experienced its own population boom. According to the U.S. Census, Triana was the fastest growing town in Alabama over the last decade. From 2010 to 2020, Triana's population boomed from 496 people to 2,890, an increase of 482.7 percent. Because of its proximity to the cities of Huntsville and Madison, Redstone Arsenal, the Airport, the Tennessee River, and its association with the Madison City School System, Triana has become very attractive to newcomers moving to the area. The Miller Branch Greenway will immediately support students at Williams School, a P-8 school located within the Huntsville City School System and provide Accessible safe routes to school for approximately 1,105 students. Currently, children who attend local schools from nearby neighborhoods have the option of riding the bus or being driven in a private vehicle. This method of transport significantly increases congestion along Zierdt Road and Wall Triana Highway. These roads are major collectors that also carry a large number of individuals commuting to work and shopping areas. Traffic volume along these roads has increased dramatically in the last decade due to the unprecedented growth in west Huntsville. Pedestrian travel is challenging especially along Wall Triana, since there is no existing sidewalk or walkable shoulder until the connection to the first phase of the Miller Branch Greenway is reached. Extending the greenway will increase opportunity for safer alternative routes of travel. The completion of all phases of the Miller Branch Greenway will provide safe routes to school for students within both the Madison City Schools, including Triana residents, and the Huntsville City Schools districts. Safe Routes to School is a key initiative as part of the City of Huntsville's Vision Zero Multimodal Safety Action Plan. The City is actively seeking funding to improve the safety of its multimodal corridors, while also building out the Greenway Master Plan to provide protected alternative transportation routes for non-drivers and vulnerable users, including cyclists and pedestrians, children, seniors, and individuals with disabilities. (See User Potential Map on the following page).

The City of Huntsville's Greenway Master Plan reflects the community's vision for a connected system of trails and greenways for the benefit and safety of the public. Informed by the City's comprehensive planning process,

the Greenway Plan is designed to foster and promote tourism, economic development, health, recreation, diverse and safe transportation options, and to connect the community's cultural heritage and natural beauty. Through a partnership with the Land Trust of North Alabama (LTNA), the City of Huntsville Greenway Master Plan represents 365 miles of existing and proposed interconnected trails-- from river trails to pedestrian/bike complete streets, paved pathways, and hiking trails. Currently, there are about 130 miles of existing greenways, bikeways, and trails located throughout the Huntsville area, with plans to add additional miles every year. Greenways alone represent 260 miles, with 46 miles of existing greenway and 212 miles of proposed. The City's Planning Department holds its Greenway Public Input workshops every five years, with the last one in November 2022 in various locations throughout the city. An online survey was also solicited, garnering 665 responses. Participants repeated the need for connectivity and interconnectivity in both urban and rural areas. During the Project Prioritization exercise, the Miller Branch Greenway was identified as a priority greenway and is listed as a "Proposed Greenway (1-5 years)" on the Greenway Master Plan.

Another key partner in the City's greenway master planning process is the Singing River Trail (SRT) non-profit organization. The City's Planning Department regularly meets with key stakeholders of the proposed Singing River Trail, a 220-plus mile regional trail system that will connect eight counties and 27 towns across North Alabama and beyond. If awarded, this TAP funding will not only support the expansion of alternative transportation options within the city and county, but it will also support the overall vision of the Singing River Trail, North Alabama's premier cultural heritage trail system. The Miller Branch Greenway will link to future phases of the Singing River Trail network in Huntsville and provide direct connections to the Town of Triana, the City of Madison, and the River.

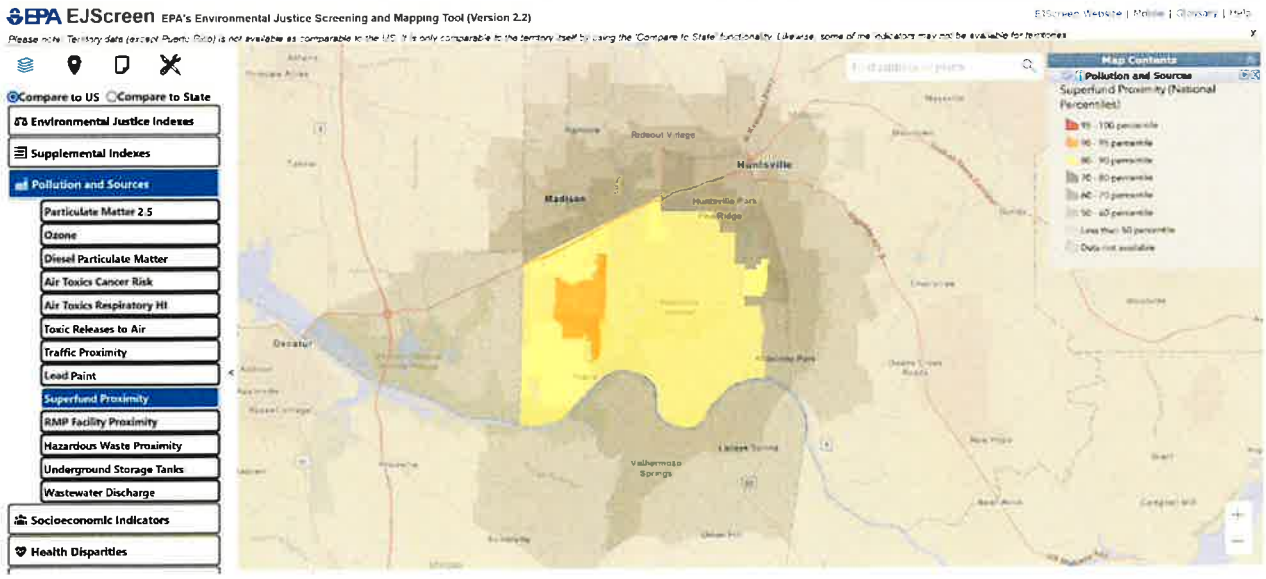


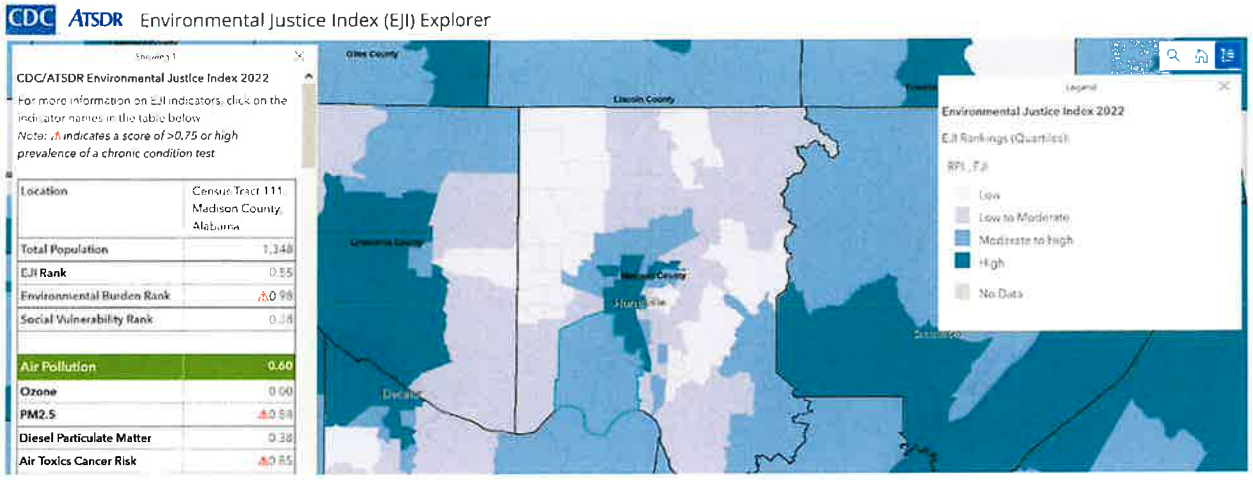
Nearby User Potential Map

As a key piece to the overall greenway network, the Miller Branch Greenway will provide an essential link to open up and leverage the many recreational, environmental, and cultural activities along the Singing River Trail, the Tennessee River, and the Wheeler National Wildlife Refuge. The Wheeler National Wildlife Refuge is a 35,000-acre national wildlife refuge (NWR) governed by the U.S. Fish and Wildlife Service and located along the Tennessee River near Decatur and Huntsville. It was established in 1938 to provide a habitat for wintering and migrating birds in the Eastern United States. Of the 35,000 acres of the refuge, about 4,085 acres are located within Redstone Arsenal. Around 1,500 acres of the Redstone Arsenal land are administered by the Marshall Space Flight Center. The Refuge also contains an abundance of trail networks for a variety of recreational activities. The Refuge sees an average of one million visitors annually and is currently adding to its trails roster. Expansion of the greenway network in this area will increase attendance to this major recreation destination, as well as to the Fanning Nature Preserve and nearby parks and recreation centers. The greenway corridor will support the additional residential subdivisions with existing schools, ballfields and sports amenities, and provide a protected route for commuters walking or biking to work. With the continued expansion of the planned greenway, there is more opportunity for pedestrian and bicycle activity over vehicular use. (See U.S. Fish and Wildlife Service_WNWR Letter of Support in Attachments).

The build out of the Miller Branch Greenway will have local and regional impact in this part of the Huntsville-Madison County area for years to come. With its proximity to the recently-opened Dallas Fanning Nature Preserve, the Town of Triana, Redstone Arsenal, the City of Madison, the Huntsville-Madison County Airport, Williams Elementary School District and neighborhoods, and the many opportunities along the River, the Miller Branch Greenway will provide key connectivity to these local and regional assets, spurring economic activity throughout the region, and providing access to opportunity in an area that has been impacted by a legacy of environmental injustice.

Miller Branch Creek is part of the Barren Fork drainage basin, a subwatershed of the Tennessee River. The creek meanders along the southeastern perimeter of the Huntsville-Madison County Airport, eventually connecting to the Barren Fork Creek and Indian Creek, and draining into the Tennessee River at the Town of Triana. In 1977, the EPA issued warnings that fish and waterfowl from the Huntsville Spring Branch and Indian Creek tributaries had shown high levels of Dichlorodiphenyltrichloroethane (DDT) in their bodies. Two years later, the EPA began to investigate how the pollutant had contaminated the water supply of the area. The findings indicated that the





pollutant came from the Olin Corporation's production of the chemical on Redstone Arsenal. Lawsuits were filed against Olin Corporation by residents of Triana, as well as the United States Department of Justice, which were eventually settled. The water near Triana was monitored by the EPA from 1982–1995 to track the levels of DDT that was still in the Huntsville Spring Branch. During that time, the amount of DDT in the water was reduced by 97%. The EPA now considers the physical cleanup process for the site to be complete. However, it is still on the Agency's Superfund list.

The Triana/Tennessee River Superfund site includes an 11-mile reach of the Huntsville Spring Branch and Indian Creek tributaries of the Tennessee River. The site is located completely within the Wheeler National Wildlife Refuge and the Redstone Arsenal. From 1947 to 1970, Olin operated a pesticide manufacturing plant within the U.S. Army's Redstone Arsenal and discharged wastewater into Huntsville Spring Branch. The primary contaminants of concern are dichloro-diphenyl-trichloroethane (DDT) and its breakdown products. In 1983, the U.S. Environmental Protection Agency (EPA) listed the site on the National Priorities List (NPL) because of contaminated soil, sediment, surface water, and fish in Huntsville Spring Branch and Indian Creek. Fishing these waters was a major source of income and subsistence for rural Triana residents for generations. One resident of Triana was found to have 3,300 parts per billion of DDT in his blood, more than has ever been found in any human being. Triana became known as "The Unhealthiest Town in America."

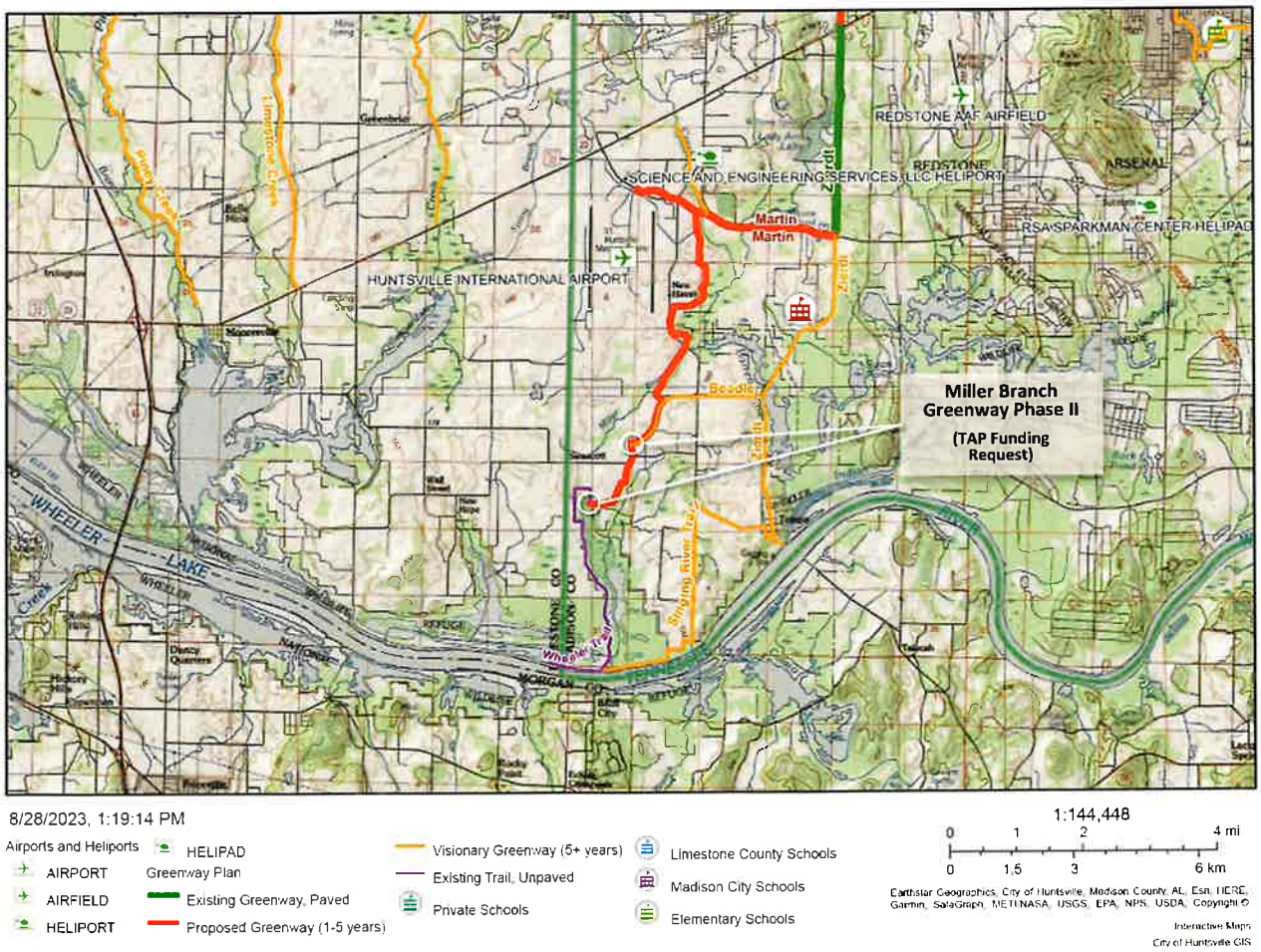
The EPA, the Alabama Department of Environmental Management (ADEM), and the Olin Corporation have taken steps to clean up the site in order to protect people and the environment from contamination. The Site's remedy remains protective of human health and the environment. The Town of Triana remains impacted by the legacy of harm created from decades of environmental injustice. Despite this legacy, the Town's growth rate, location to nearby green space and employment centers, and its ability to attract new residents is a testament to a thriving community that is seeing improved environmental conditions and quality of life for its majority Black population. Providing safe and accessible transportation options in the area will provide access to opportunity, mobility, and a healthier environment for remote rural areas in the county.

The Miller Branch Greenway promotes safety by providing separation for non-motorized travel, and provides access to protected mobility that is cleaner, healthier, and safer by reducing automobile dependence as a barrier to opportunity, and thereby reducing carbon emissions and congestion on rural roadways. This is particularly important for carless populations and alleviating the transportation cost burden for isolated, rural communities. Greenways provide healthier local transportation options and promote mobility for rural communities isolated by distance that may otherwise have limited access to essential services, such as healthcare, access to quality

food, and employment and educational opportunities. Greenways and trails that are sustainably designed and well maintained allow users better access to natural areas and recreational activities, promoting healthier lifestyles. The Miller Branch Greenway is a 12-foot-wide ADA-compliant asphalt trail that will provide enhanced services for Individuals with Disabilities and will improve transportation options in an underserved and underrepresented community.

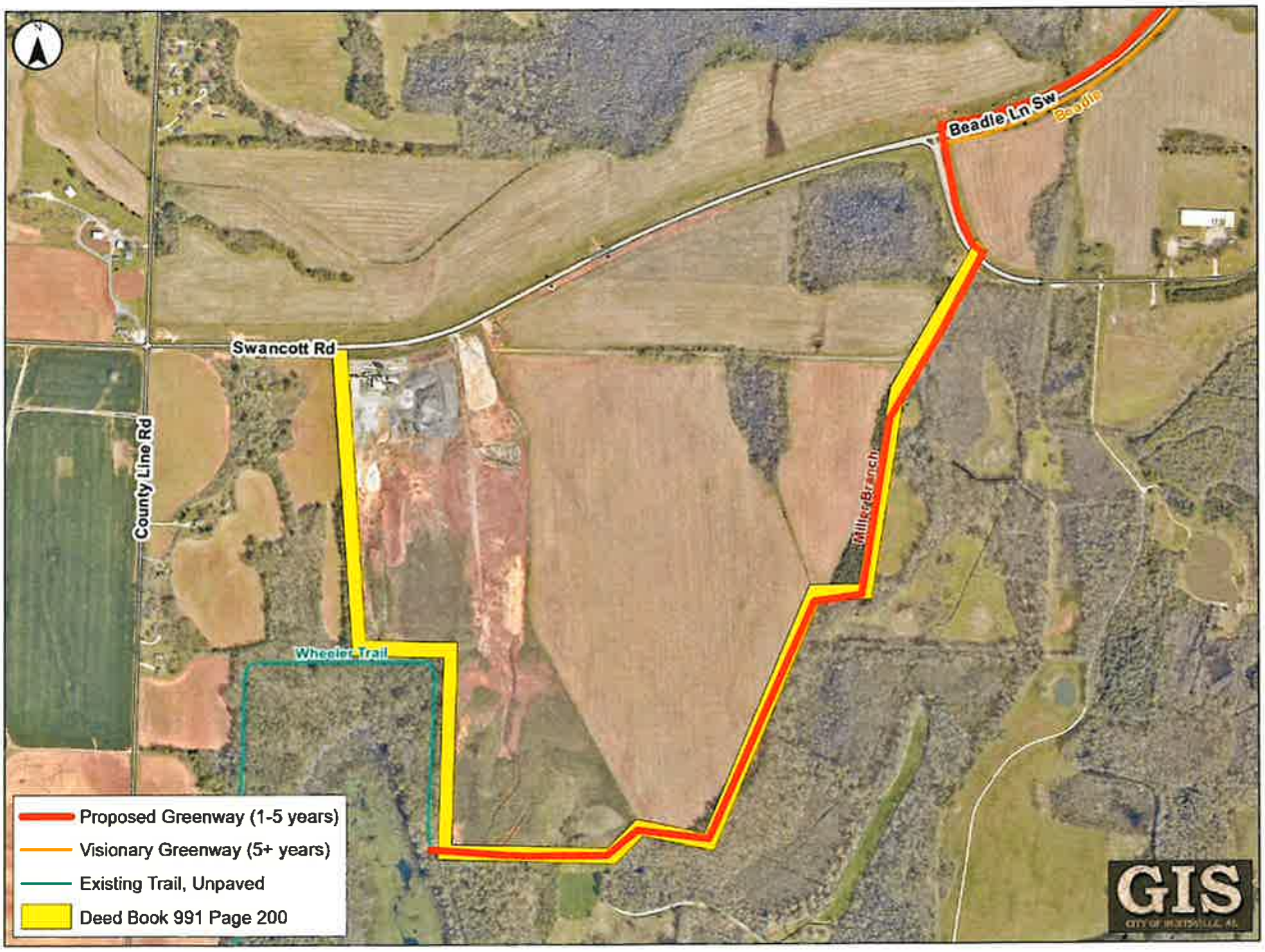
D. Provide a detailed preliminary pay item estimate of the total project cost, the amount of Federal funds requested, the amount of the local match, and any additional funding committed by the sponsor. If the preliminary engineering (PE) is going to be a reimbursable phase of work, the estimated PE cost must be included in the detailed cost estimate.

Engineers have estimated the Total Project Cost to be $996,830, including activities associated with PE and CEI. The City of Huntsville is requesting $797,464 in TAP funding (or eighty percent of the Total Project Cost) and will provide a twenty percent local match of $199,366 to the project. The estimated cost associated with PE is $81,530; and the estimated cost associated with CEI is $100,000.



USGS Map

E. Identify ownership of all properties located inside the project footprint. If the acquisition of minor right-of way or property is necessary, please include a detailed description, an estimate of any associated cost that may be incurred, and letters of support from the affected property owners. Please include photos of these locations and locate these photos on a map. The City of Huntsville is the only owner involved with the Project. The Miller Branch Greenway Phase II is located within a Greenway Easement that was granted to the City of Huntsville for the specific purpose of greenway development and public use by the city. The Deed states that Heritage Plantation, Inc. (the Grantor) granted the City of Huntsville (the Grantee) a greenway easement for the "installation, maintenance, and use of a greenway corridor for hiking, bicycling by non-motorized vehicles, and other purposes consistent with the City of Huntsville Greenways Plan." Please see Greenway Easement Deed in the Appendix and the associated Deed Map below. Please see site photos in the Appendix section.



Deed Map

F. Identify the location of existing utilities in conflict with the project. If any utilities or service connections will need to be relocated, please include a detailed description, an estimate of any associated cost that may be incurred, and letters of support from the affected utility owners.

There are no known utilities in conflict with the project and utilities relocation will not be necessary.

G. Identify any cultural or environmental resources potentially impacted by the project. Please include detailed time frames and costs associated with coordinating through the State Historic Preservation Office, U.S. Fish and Wildlife Service, U.S. Army Corps of Engineers, or any other effected resource agency. If there are any historic buildings, homes, or structures that will be impacted by the project, please include photos of these locations and locate these photos on a map.

Although two environmentally significant areas are within proximity to the Project, the Dallas W. Fanning Nature Preserve and the Wheeler Wildlife Refuge, there is no impact to those areas by the Project. The Wheeler National Wildlife Preserve, managed by the U.S. Fish and Wildlife Service, has provided a Letter of Support for the Project. (See Letters of Support in Attachments). There are no historic buildings, homes, or structures that will be impacted by the Project. A detailed project schedule outlining major project activities is shown below.

H. List any clearances or permits that will be required and include letters of support if possible.

A NEPA Categorical Exclusion (CE) Document and a Phase I Cultural Resource Assessment will need to be completed. A detailed project schedule outlining major project activities and deliverables is shown below.

PHASE / Task	ACTIVITIES	YEAR 1				YEAR 2				YEAR 3			
		1st Qtr	2nd Qtr	3rd Qtr	4th Qtr	1st Qtr	2nd Qtr	3rd Qtr	4th Qtr	1st Qtr	2nd Qtr	3rd Qtr	4th Qtr
Contract Award Period													
Notice of Award & Funding Agreement Execution													
Project Kickoff Meeting													
Preliminary Design													
Topographic Survey	Select Consultant for Engineering Services												
Preliminary Design Plans													
Design Phase Public Involvement Meeting	Meeting Notes												
Completion of Preliminary Plans													
Obtain Environmental Clearances/Permits/Right-of-Way													
	Submit Environmental Documents												
Final Design Plans Review & Approval	Coordinate with ALDOT for Design Plans Review												
Project Specification/Estimate (PS&E) Review to Region	Submit Bid Specifications Book												
	Advertisement for Construction Bids												
	Engineers Detailed Cost Estimate												
Final Plans/Certifications/Estimate													
Construction Phase													
Local Government Approval of Bids and Contracts													
Preconstruction Conference/Work Order													
Construction Period													
Construction Closeout													

Project Schedule

I. Describe the life expectancy of the project. Identify the agency responsible for maintenance, the anticipated maintenance activities, and the funding source for maintenance efforts.

The life expectancy of this project is indefinite, given proper maintenance, but expectations are in excess of 20 years. Maintenance will be the responsibility of the City of Huntsville Landscape Management, Parks and Recreation, and Public Works departments. Mowing and any necessary clearing will be the responsibility of the Landscape Management Department. Repaving of the trail is typically every 25 years, and is the responsibility of Public Works. Signage and maintenance will be the responsibility of Landscape Management. The asphalt pathway will be patched and resurfaced as needed and ramp elements inspected and replaced as necessary. A maintenance schedule, to be determined by the City Engineer in coordination with Public Works and Parks and Recreation, will be prepared to ensure proper maintenance for extending the life of the corridor. Funding for parks and recreation maintenance is outlined in the annual budget.

J. Provide any documentation related to environmental justice consideration.

The Project will be designed to be ADA compliant. This will allow people with disabilities or mobility challenges to utilize the greenway without encountering obstacles. Offering the option for people to use this greenway to travel to essential services in the area without using a vehicle will provide better access to those with socioeconomic barriers and alleviate the transportation cost burden to low-and-moderate income populations. Providing non-motorized transportation alternatives will facilitate carbon emissions reduction and mitigate the negative effects to the environment created by automobiles. In addition, as stated in previous sections, this area, particularly the Triana community near Redstone Arsenal, has been burdened by a legacy of harm due to historical environmental injustice practices of the Olin Corporation. (Please see narrative in previous sections and documentation in Appendix). Greenways can help to provide access to health and employment opportunities in environmentally-burdened communities.

According to the Environmental Justice Index (EJI), an indicator of 0.75 or greater indicates a high prevalence of a chronic condition. The Project Location Census Tract 111 received the following EJI scores greater than 0.75:

- Environmental Burden Rank: 0.98
- Air Pollution PM2.5: 0.88
- Air Toxics Cancer Risk: 0.85
- Potentially Hazardous and Toxic Sites: 0.99
- National Priority List Sites: 0.95 (due to the proximity to the EPA Superfund Site).
- Treatment, Storage, and Disposal Sites: 0.93
- Risk Management Plan Sites: 0.79
- Airports: 0.92
- Unemployment: 0.88
- Housing Tenure: 0.99

These scores indicate a clear need for safer, cleaner, and more affordable alternative transportation sources in the area.

CDC/ATSDR Environmental Justice Index

For more information on EJI indicators, click on the indicator names in the table below.
Note: ⚠ indicates a score of >0.75 or high prevalence of a chronic condition test

Location	Census Tract 111, Madison County, Alabama
Total Population	1,348
EJI Rank	0.55
Environmental Burden Rank	⚠0.98
Social Vulnerability Rank	0.38
Air Pollution	**0.60**
Ozone	0.00
PM2.5	⚠0.88
Diesel Particulate Matter	0.38
Air Toxics Cancer Risk	⚠0.85
Potentially Hazardous & Toxic Sites	**⚠0.99**
National Priority List Sites	⚠0.95
Toxic Release Inventory Sites	0.56
Treatment, Storage, and Disposal Sites	⚠0.93
Risk Management Plan Sites	⚠0.79
Coal Mines	0.00
Lead Mines	0.00
Built Environment	**0.57**
Lack of Recreational Parks	0.58
Housing Built Pre-1980	0.32
Lack of Walkability	0.74

Transportation Infrastructure	**⚠0.93**
High-Volume Roads	0.25
Railways	0.64
Airports	⚠0.92
Water Pollution	**0.44**
Impaired Surface Water	0.44
Minority Status	**0.70**
Minority Status	0.70

Socioeconomic Status	**0.35**
Poverty	0.37
No High School Diploma	0.05
Unemployment	⚠0.88
Housing Tenure	⚠0.99
Housing Burdened, Lower-Income Households	0.45
Lack of Health Insurance	0.05
Lack of Internet Access	0.02
Household Characteristics	**0.03**
Age 65 and Older	0.02
Age 17 and Younger	0.63
Civilian with a Disability	0.25
Speaks English "Less than Well"	0.00

K. Provide any additional comments the sponsor wishes to be considered, including any letters of support from elected officials, local agencies, or property owners.

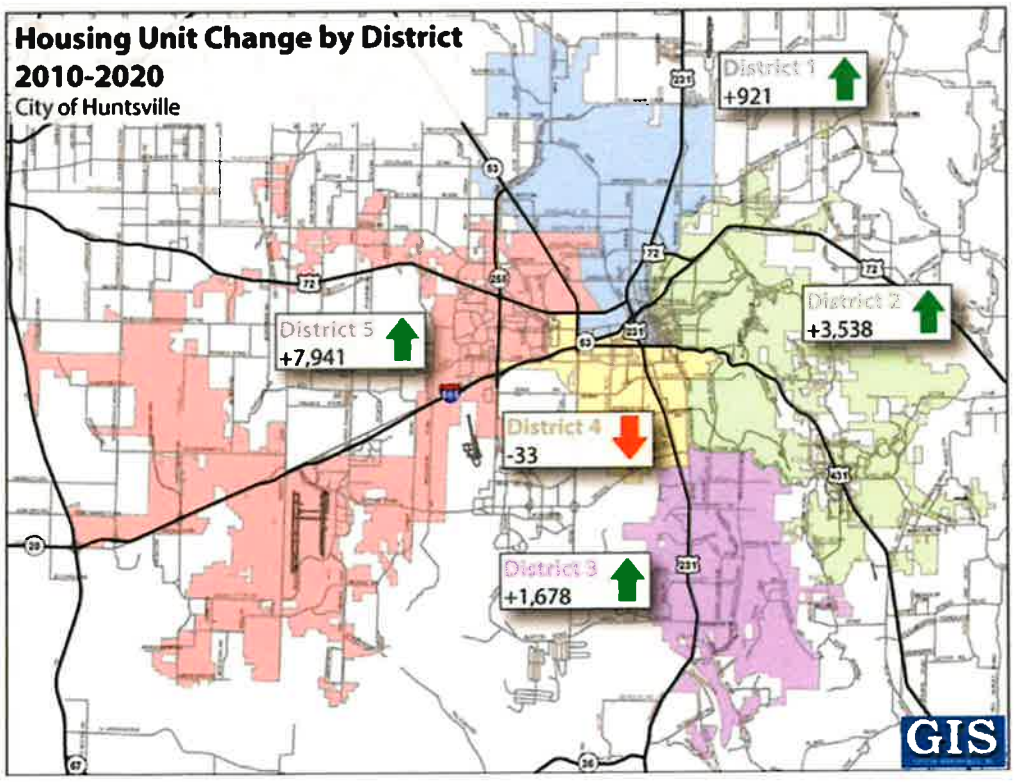
The following entities provided Letters of Support for the Miller Branch Greenway Project:

- Huntsville City Schools (HCS)
- U.S. Fish and Wildlife Service – Wheeler National Wildlife Refuge (WNWR)
- Land Trust of North Alabama (LTNA)
- Singing River Trail (SRT)
- Spring City Cycling Club (SCCC)
- Huntsville Area Mountain Bike Riders (HAMR)
- Huntsville Bicycle Advisory and Safety Committee (BASC)
- Huntsville Urban Bike Share (HUBS) Coop

In addition, the Attachments sections contains the City of Huntsville Greenway Master Plan Public Input Meetings (held in November 2022) Dot Maps, Project Prioritization Exercises, Survey Responses (665 responses) and Sign-In Sheets from the meetings, as well as local articles expressing support for the Project. (See all documents in the Attachments section).

L. Include any supporting photographs, maps, drawings, or plans necessary to support the project application (all in Color).

Please see all Site Photos documentation, maps, drawings, and supporting documents in the Attachments.



Huntsville Districts Map

State of Alabama}
County of Madison}

BOOK 0991 PAGE 0201

Greenway Easement

A portion of Sections 17, 18 and 19, Township 5 South, Range 2 West, more particularly described as follows:

Commencing at a railroad spike at the northwest corner of said Section 19; thence along the northern boundary of said Section 19 South 88 degrees 53 minutes 36 seconds East, 1200.00 feet to the Point of Beginning, said point being further described as a 5/8-inch rebar; thence from the Point of Beginning and continuing along said northern boundary South 88 degrees 53 minutes 36 seconds East, 100.33 feet to a point; thence leaving said northern boundary South 03 degrees 32 minutes 47seconds East, 1908.33 feet to a point; thence South 88 degrees 28 minutes 59 seconds East, 604.89 feet to a point; thence South 01 degrees 45 minutes 26 seconds West, 1323.13 feet to a point; thence South 88 degrees 28 minutes 59 seconds East, 1023.07 feet to a point; thence North 45 degrees 27 minutes 34 seconds East, 269.10 feet to a point; thence South 77 degrees 59 minutes 47 seconds East, 451.88 feet to a point; thence North 22 degrees 57 minutes 28 seconds East, 1762.83 feet to a point; thence North 89 degrees 24 minutes 38 seconds East, 319.67 feet to a point; thence North 09 degrees 24 minutes 03 seconds East, 1304.10 feet to a point; thence North 30 degrees 20 minutes 03 seconds East, 1124.01 feet to a point located on the proposed Southern right-of-way margin of Swancott Road; thence along said margin along a curve to the left having a delta angle of 07 degrees 12 minutes 21 seconds, a tangent of 52.89 feet, a radius of 840.00 feet, and a chord bearing and distance of South 40 degrees 58 minutes 06 seconds East, 105.57 feet to a point; thence leaving said margin South 30 degrees 20 minutes 03 seconds West, 1071.69 feet to a point; thence South 09 degrees 24 minutes 03 seconds West, 1369.55 feet to a point; thence South 89 degrees 24 minutes 38 seconds West, 338.09 feet to a point; thence South 22 degrees 57 minutes 28 seconds West, 1779.83 feet to a 1-1/2-inch capped rebar; thence North 77 degrees 59 minutes 47 seconds West, 469.76 feet to a 1-1/2-inch capped rebar; thence South 45 degrees 27 minutes 34 seconds West, 257.82 feet to a 5/8-inch capped rebar; thence North 88 degrees 28 minutes 59 seconds West, 1166.00 feet to a 3/4-inch rebar; thence North 01 degrees 45 minutes 26 seconds East, 1323.13 feet to a 6-inch square concrete monument; thence North 88 degrees 28 minutes 59 seconds West, 596.00 feet to a 5/8-inch rebar; thence North 03 degrees 32 minutes 47 seconds West, 2008.00 feet to the Point of Beginning and containing 23.48 acres, more or less.

A. MADISON CO
HIS INSTRUMENT
FILED ON

9 AM 10: 57

$_____MTG TAX
TAX HAS BEEN
INSTRUMENT

F PROBATE

Exhibit "A"

Miller Branch

14422

STATE OF ALABAMA BOOK 0991 PAGE 0200

COUNTY OF MADISON

9575

EASEMENT

THIS INDENTURE made and entered into on this 14th day of December, 2000, by and between Heritage Plantation, Inc., as Grantor, and the CITY OF HUNTSVILLE, a municipal corporation within the State of Alabama, as Grantee.

WITNESSETH: That the Grantor for and in consideration of the sum of One and No/100 ($1.00) Dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, has this day given, granted, bargained, sold and conveyed and does by these presents grant, bargain, sell and convey unto the said Grantee, its successors and assigns, a permanent, non-exclusive easement hereinafter described over, across, on and upon certain lands of Grantor in Madison County, Alabama, for the installation, maintenance, and use of a greenway corridor for hiking, bicycling by non-motorized vehicles, and other purposes consistent with the City of Huntsville Greenways Plan, adopted by Resolution 18-92 of the Planning Commission of the City of Huntsville, as amended by Resolution 4-93, and as may be further amended from time to time, together with any additional rights reasonably and necessarily required for the reasonable use and enjoyment of the easement rights particularly mentioned herein, including, without limitation, installation and maintenance of any improvements or appurtenances (such as corridor signage and street signage), and the right to grant access to members of the general public for all permitted uses and purposes; said easement herein granted being more particularly described as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO.

IN WITNESS WHEREOF, the said Grantor has hereunto set its hand and seal on the day and year first above written.

HERITAGE PLANTATION, INC.

By: Sandra Steele
Vice-President

STATE OF ALABAMA)

MADISON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that on this day personally came before me Sandra Steele, whose name is signed to the foregoing instrument as Vice-President of Heritage Plantation, Inc., and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

GIVEN under my hand and official seal this the 14th day of December, 2000.

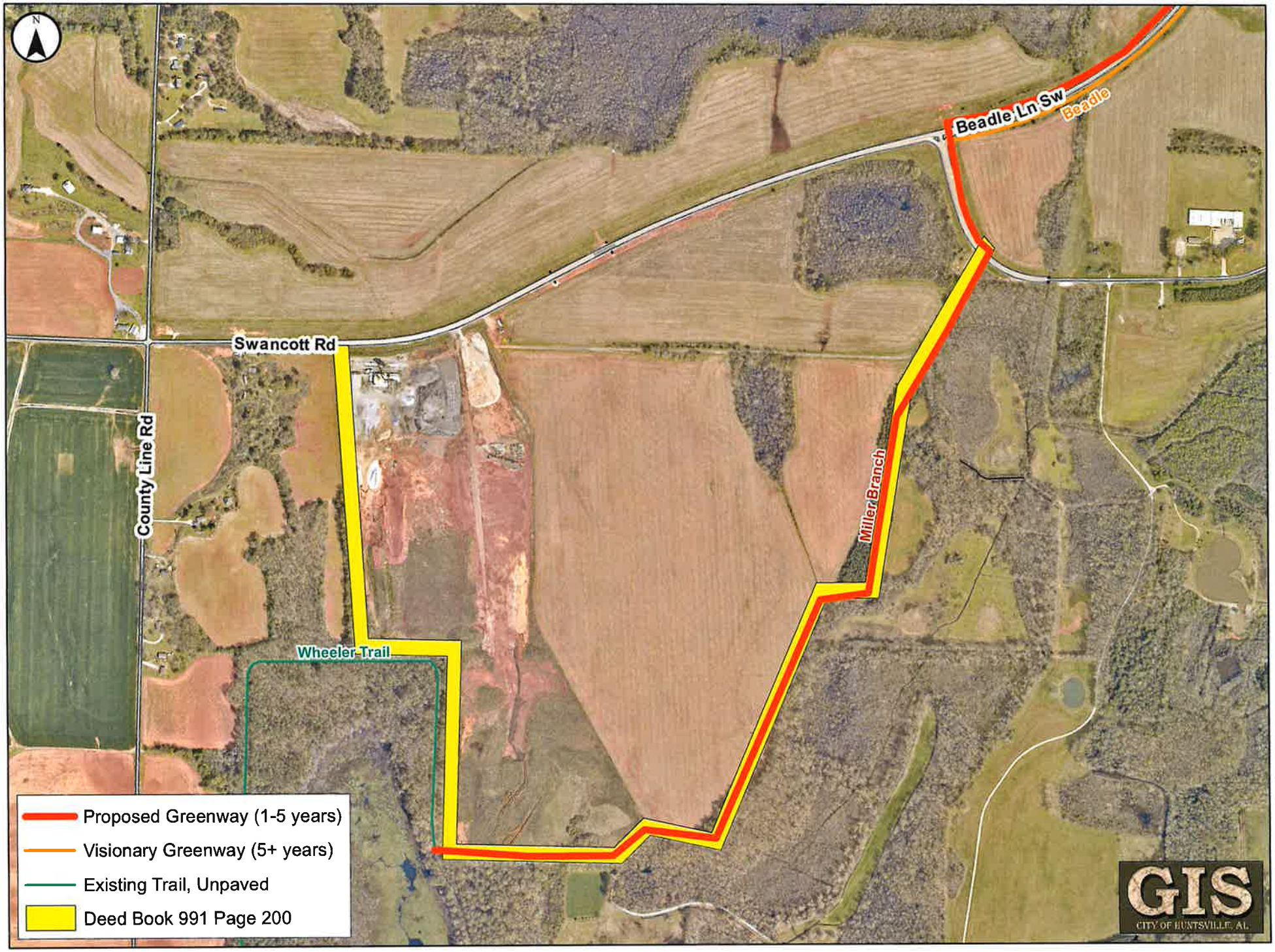
Notary Public
My Commission Expires: 2-2-03

STATE OF ALA. MADISON CO
I CERTIFY THIS INSTRUMENT
WAS FILED ON
01 MAR 29 AM 10:57
RECORDED & $ MTG TAX
& $ DEED TAX HAS BEEN
PD ON THIS INSTRUMENT
JUDGE OF PROBATE

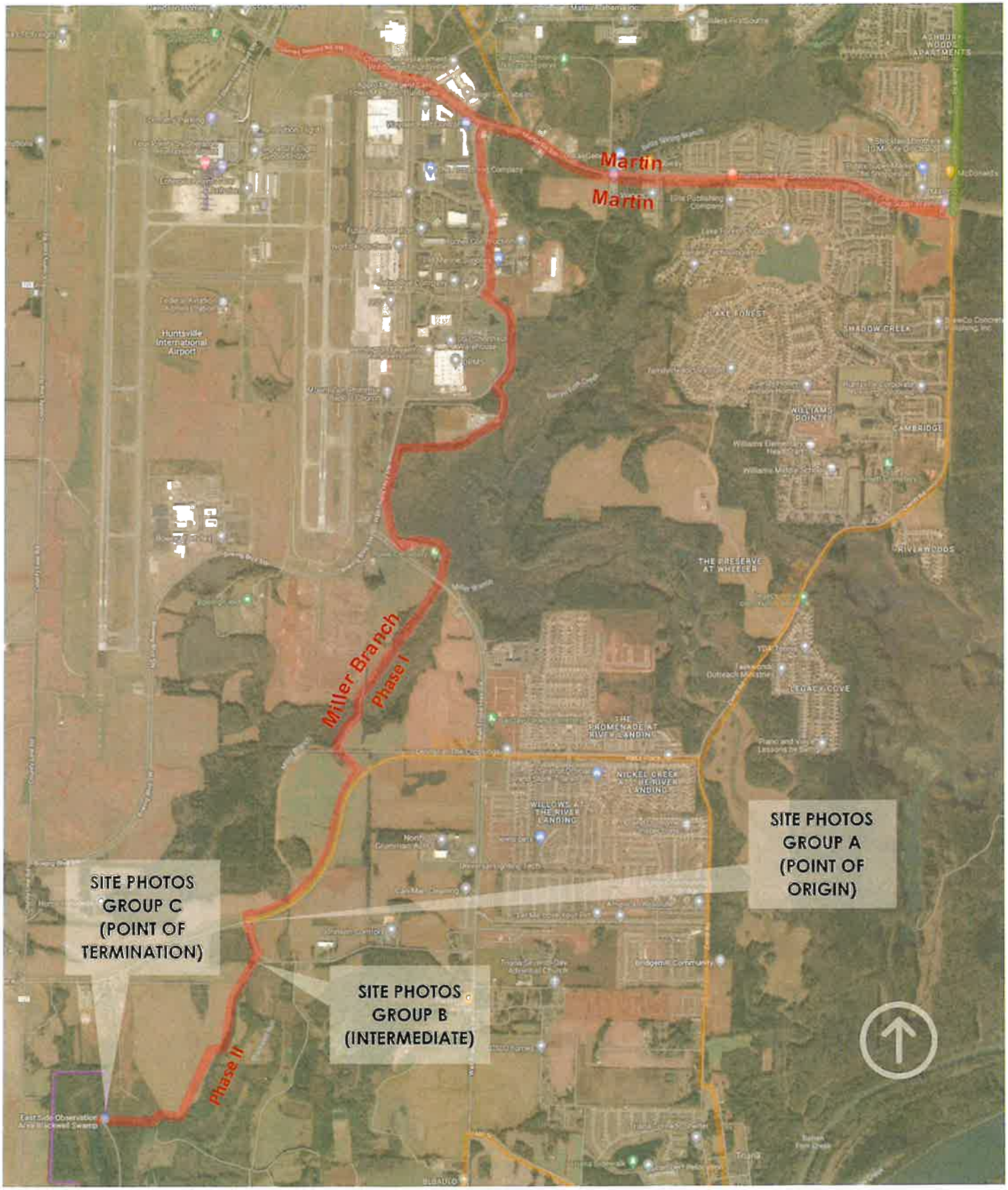
ACCEPTED
3-22-2001
CITY OF HUNTSVILLE
Charles E. Hayes
CLERK-TREASURER

4.00
5.00
1.50
.25
.30
13.75

This instrument prepared by:
Samuel H. Givhan
Watson, Jimmerson, Givhan & Martin, P.C.
Post Office Box 46
Huntsville, Alabama 35804
H:\SAM\ENFINGER\HERITAGE.01\INDUSTRIAL\GREENWAY.EAS


Beadle Ln Sw
Beadle
Swancott Rd
County Line Rd
Miller Branch
Wheeler Trail
Proposed Greenway (1-5 years)
Visionary Greenway (5+ years)
Existing Trail, Unpaved
Deed Book 991 Page 200
GIS
CITY OF HUNTSVILLE, AL

SITE PHOTOS


Martin
Martin
Miller Branch
Phase I
Phase II
SITE PHOTOS GROUP A (POINT OF ORIGIN)
SITE PHOTOS GROUP B (INTERMEDIATE)
SITE PHOTOS GROUP C (POINT OF TERMINATION)

SITE PHOTOS

GROUP A – POINT OF ORIGIN – BEADLE LANE & SWANCOTT ROAD











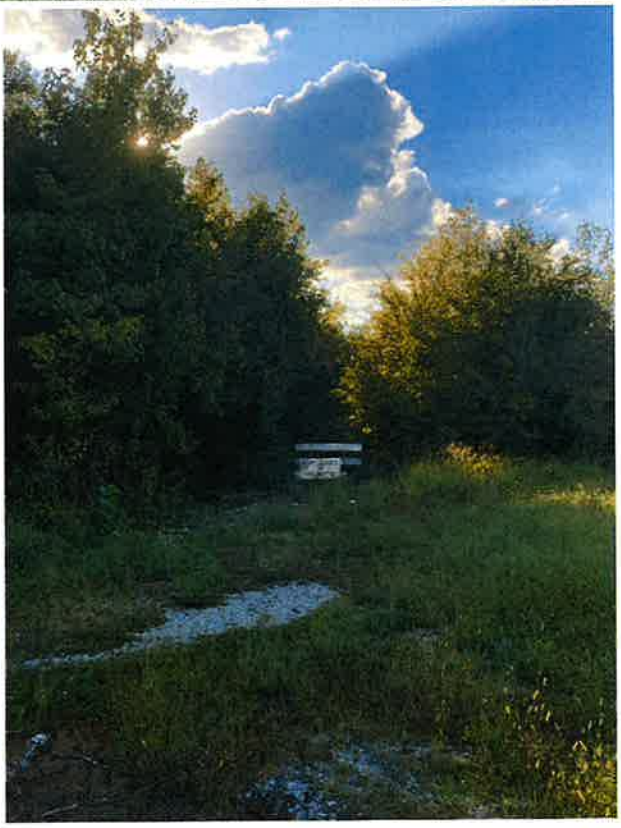
SITE PHOTOS

GROUP B – INTERMEDIATE POINT – OLD SWANCOTT ROAD (CLOSED)











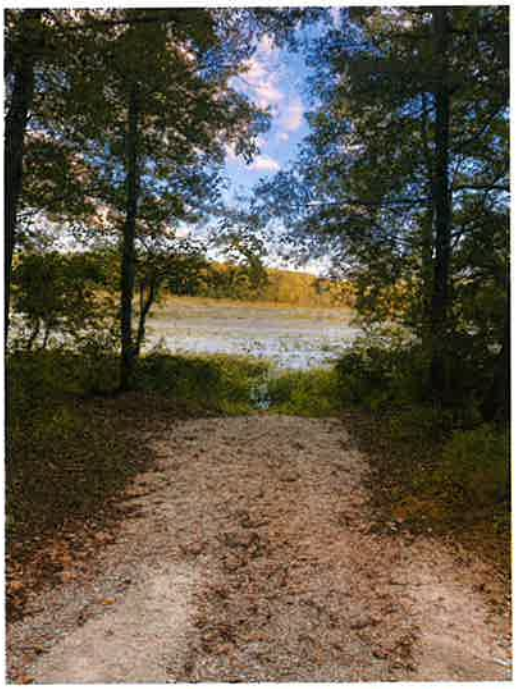
SITE PHOTOS

GROUP C – POINT OF TERMINATION – WHEELER NATIONAL WILDLIFE REFUGE - WHEELER TRAIL













United States Department of the Interior
FISH AND WILDLIFE SERVICE
Wheeler National Wildlife Refuge
2700 Refuge Headquarters Road
Decatur, AL 35603
Telephone: 256-353-7243

September 3, 2025

Mayor Battle
City of Huntsville
PO Box 308
Huntsville, AL 35804

Please consider this a letter of support from Wheeler National Wildlife Refuge (Refuge) as you seek funding for the Miller Branch Greenway Phase II project. This portion would be the second phase of a multiphase greenway that connects Martin Road to the Tennessee River, with the Miller Branch Greenway connecting to existing Refuge gravel roads along the NE corner of Blackwell Swamp on the Refuge's Blackwell Run Rd. Once complete, this project will tie in well with the larger Singing River Trail plan and would provide hikers and bicyclists a scenic route for several miles along the Tennessee River via Blackwell Run Rd, Jolly B Rd, and Rockhouse Bottoms Rd – roads which the Refuge has recently made improvements to.

Sincerely,

Drew Wirwa
Deputy Project Leader
Wheeler NWR Complex
(256) 353-7243 x46151

Land Trust
OF NORTH ALABAMA

August 22, 2025

Mayor Tommy Battle
City of Huntsville
P.O. Box 308
Huntsville, AL 35804

It is with great pleasure that the Land Trust submits this letter of support for the Miller Branch Greenway Phase 2 project. The Land Trust advocates for environmentally friendly and sustainable facilities and offering safe and convenient alternative transportation option for people throughout our community is a wonderful way to meet that goal.

This project is a needed addition in the western part of Huntsville and is the second phase of a project that will connect the regional destination of Wheeler National Wildlife Refuge with neighborhoods, businesses, schools and the newest City nature preserve. It is also a part of the Singing River Trail, a proposed regional trail system extending from the Shoals to Bridgeport. Providing connections to such a variety of uses and key destinations makes this a high priority project in our opinion.

We appreciate working with the city on advancing greenways throughout our community and strongly support this project. If we may be of assistance in any way, please let me know.

Sincerely,

Marie Bostick
Executive Director

2707 Artie Street SW, Suite 6 · Huntsville, AL 35805 · 256-534-5263 · landtrustnal.org

August 21, 2025

Mac McCutcheon, Chairman
Huntsville Area Metropolitan Planning Organization
305 Fountain Cir SW
Huntsville, AL 35801

RE: Letter of Support for Phase 2 of the Miller Branch Greenway

Dear Chairman McCutcheon,

We are pleased to write this letter expressing our support for the second phase of the Miller Branch Greenway project. Not only will this project support the expansion of recreational paths and alternative transportation options within this area, but it will also support the overall vision of the Singing River Trail (SRT), a 220+ mile regional trail system connecting eight counties and 27 towns in North Alabama and beyond.

Located in southwest Huntsville, an area that continues to experience rapid growth, the Miller Branch Greenway will link to future phases on the Singing River Trail network in Huntsville and Madison and existing trails on Wheeler Wildlife Refuge, connecting to Historic Mooresville. As a key piece to the overall greenway network, the Miller Branch Greenway will provide an essential link to open up and leverage the many recreational activities along the Tennessee River and Wheeler National Wildlife Refuge.

The build out of the second phase of the Miller Branch Greenway will have local and regional impact in this part of the Huntsville-Madison City-Madison County area for years to come. With its proximity to the Town of Triana, Redstone Arsenal, Town Madison, the Huntsville-Madison County Airport, Williams Elementary School and neighborhoods, and the many opportunities along the river, the Miller Branch Greenway will provide key connectivity to these local and regional assets, spurring economic activity throughout the region, and providing new access to recreation opportunities in an area that has been underutilized.

The City of Huntsville has been an integral partner in the SRT effort, and the Miller Branch Greenway segment is a key component of the original 70-mile plan, as well as the broader regional trail system. Linking key pieces of the overall network together will give us the opportunity to further the implementation of this cultural connector, promoting health and wellness, and supporting opportunity throughout North Alabama.

Sincerely,

Misti L. Potter

Misti Potter
Executive Director
Singing River Trail

August 28,2025

Subject: Endorsement for the Miller Branch Greenway Phase 2 South

Mayor Battle:

I am writing on behalf of Spring City Cycling Club to wholeheartedly endorse the proposal for the Phase 2 construction of the Miller Branch Greenway: a cycling and pedestrian greenway that will ultimately connect to the existing Dallas Fanning Nature Preserve nature preserve to Wheeler National Wildlife Refuge. We believe that this initiative presents an exceptional opportunity to enhance the quality of life for our residents while fostering a deeper connection to the natural environment.

The compelling reasons the cycle community of trail, mountain, and road cyclists has to support this construction are:

1. **Promotion of Active Lifestyles:** The addition of a cycling and pedestrian greenway will provide an inviting space for community members to engage in outdoor activities, promoting physical health and wellness.

2. **Preservation of Natural Beauty:** By linking the greenway to the existing nature preserve, we can establish a seamless connection between suburban life and the serene natural surroundings.

3. **Economic and Cultural Enrichment:** A well-designed cycling and pedestrian greenway has the potential to attract visitors, thereby boosting local businesses and promoting cultural exchange. Community events and gatherings can be organized along the trail, enhancing social interactions and creating a sense of unity among residents.

Please consider this letter as an official endorsement of the proposed cycling and pedestrian Miller Branch Greenway. Thank you for your dedication to enhancing our community's recreational and health opportunities and preserving our natural environment. We are excited about the potential positive impact of this project and stand ready to support its advancement in any way we can.

Sincerely,

Terry Price
Community Affairs Director
Spring City Cycling Club
community-affairs@springcity.org
springcity.org

Spring City Cycling Club

HAMR
HUNTSVILLE AREA MOUNTAIN BIKE RIDERS
SOUTHERN OFF-ROAD BICYCLE ASSOCIATION

August 16, 2025

Mayor Battle,

It is my pleasure to provide this letter of support for Madison County, the City of Huntsville, and the Land Trust of North Alabama. I am the President of the Huntsville Area Mountain Bike Riders (HAMR – www.hamrhsv.com) association in Huntsville AL. We are a local non-profit group and part of the Southern Off-Road Biking Association (SORBA – www.sorba.org) and an affiliate of the International Mountain Biking Association (IMBA – www.imba.com).

Our association works closely with both the City of Huntsville and the Land Trust regularly for trail maintenance and new trail builds, and represents a diverse population of cyclists from around the region. Phase Two of the Miller Branch Greenway connecting to the south end of phase 1 at the Beadle Lane/Old Swancott Road intersection and continuing into Wheeler Wildlife Refuge will provide a much-needed pedestrian and bicycle path in the area. Cyclists, whether on gravel bikes, road bikes, commuter bikes, or mountain bikes, frequent this area, and providing safe commuting options for them will be a boon for the expanding network of greenway connections throughout the region! HAMR is excited to lend our endorsement and support of this project!

Feel free to contact me for more information or any questions!

Sincerely,

Erin McMahon
HAMR President
Huntsville AL
256-655-5228
hamrhsv@gmail.com

August 14, 2023

Mac McCutcheon, Chairman
Huntsville Area Metropolitan Planning Organization
308 Fountain Circle
Huntsville, Alabama 35801

BOARD OF DIRECTORS

Chairman
Philip W. (Trey) Bentley, III

Vice Chairman
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Mark McDaniel

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Luther Roberts, A.A.E.

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Kevin Vandeberg, A.A.E.

Chief Legal Officer
Amy Murphree

Chief Financial Officer
Robert M. Pro, CPA

Chief Design and Construction Officer
James Flowers, C.M.

Dear Mr. McCutcheon,

On behalf of the Huntsville-Madison County Airport Authority (the "Airport Authority"), which owns and operates the Port of Huntsville, it is our pleasure to write this letter of support for the City of Huntsville's application to the Transportation Alternatives Program for the Miller Branch Greenway Project. It is our understanding that the greenway will be 2.1 miles in length, with approximately one mile located on airport property.

Please accept this letter as an expression of the Airport Authority's intent to donate the required land as our contribution to the City of Huntsville and to the Project, contingent upon FAA approval. We acknowledge that the greenway will be accessible to all users of all abilities, incomes, and backgrounds, and open to the public, contributing greatly to the quality of life of the Huntsville-Madison County area and its citizens.

With its potential to link to the nearby Singing River Trail and Wheeler National Wildlife Refuge, the Airport Authority is confident that this project will provide significant opportunities to expand recreation and transportation options across the region. Therefore, as a committed partner, it is the intent of the Airport Authority to donate the necessary easement in support of the development of the Miller Branch Greenway Project in Huntsville, contingent upon FAA approval.

Thank you for your consideration and the opportunity to partner with the City of Huntsville.

Sincerely,

Luther H. Roberts, Jr.
Chief Executive Officer

Clarence Sutton, Ed.D.
Superintendent

Huntsville CITY SCHOOLS
Innovative • Imaginative • Inclusive

BOARD OF EDUCATION
Carlos Mathews, President – District 5
Michelle Watkins, Vice-President – District 1
Ryan Renaud– District 4
Holly McCarty – District 2
Andrea Alvarez – District 3

August 30, 2023

Tommy Battle
Mayor, City of Huntsville
308 Fountain Cir SW
Huntsville, AL 35801

RE: Support Letter for the Miller Branch Greenway Phase I Project

Dear Mayor Battle,

I am writing on behalf of Huntsville City Schools (HCS) to express our support for the City of Huntsville's plan for development of the Miller Branch Greenway. This greenway will be located in west Huntsville and will serve as a safe alternative route for the Williams Elementary and Middle School Campus and surrounding neighborhoods.

In its entirety, this greenway network will provide safe, affordable, and protected corridors away from high-volume automobile-focused roadways in an area that is one of the fastest growing communities in the city. HCS is a strong supporter of the City's plans to improve pedestrian and bicyclist safety along our streets and roads, and provide alternative transportation options, such as our greenways. Implementing the city's Greenway Master Plan will provide safe routes to schools for our students and families.

It is our understanding that this is a multi-phase greenway project that will span from the newly developed Fanning Nature Preserve and connect to future segments of the Singing River Trail, ultimately linking to existing trails within the Wheeler National Wildlife Refuge. This will provide opportunities for our students to engage in outdoor learning activities and provide access to the many recreational and environmental education opportunities along the Tennessee River.

Currently, the Williams Campus sits above portions of the Preserve, but there is no existing connection other than roadways and some sidewalks to immediate neighborhoods. This project will expand opportunities to access the Preserve from the schools and surrounding neighborhoods for students. The Miller Branch Greenway expansion will also provide a safe and convenient transportation alternative for children and families traveling to and from Williams Elementary and Middle Schools without the need to drive on congested roadways. HCS supports this project due to its importance as a safe transportation alternative in an environmentally sensitive area that will enhance quality of life for the students and the community for generations to come.

We look forward to working with the City of Huntsville on additional Safe Routes to School projects just like this one to provide students and all citizens safe, alternative choices for transportation that will reduce traffic on our roadways and ensure the safety of all school children in our community.

Thank You,

Dr. Clarence Sutton
Superintendent
Huntsville City Schools

United States Department of the Interior

FISH AND WILDLIFE SERVICE
Wheeler National Wildlife Refuge
2700 Refuge HQ Road
Decatur, Alabama 35603

Jo Beth Gleason
City of Huntsville Urban &
Long Range Planning

Please consider this a Letter of Support from Wheeler National Wildlife Refuge (NWR) for your grant application to seek funding for the Miller Branch Greenway Phase I project. This Phase 1 portion would be the initial start of a multiphase greenway that will stretch from Martin Road to the Tennessee River and connect users to Wheeler NWR. Once completed the above project would connect to a Spur Route of the Singing River Trail on Wheeler NWR on Rockhouse Road and provide hikers and bicyclist a very scenic route on the refuge for a few miles along the Tennessee River. We are just completing a major upgrade of Rockhouse Road and making the gravel service to better accommodate bicycles so your above proposal fits nicely into plans that we already have in motion on the refuge.

Richard P. Ingram

Richard P Ingram

Project Leader
Wheeler NWR Complex
256-353-7243 ext 46142

August 16, 2023

Mac McCutcheon, Chairman
Huntsville Area Metropolitan Planning Organization
308 Fountain Circle
Huntsville, Alabama 35801

RE: Letter of Support for the City of Huntsville Transportation Alternatives Program (TAP) Application for the Miller Branch Greenway, Phase I

Dear Chairman McCutcheon,

We are delighted to write this letter to express our support for the City of Huntsville's Transportation Alternatives grant application for the Miller Branch Greenway Project. Not only will this funding support the expansion of alternative transportation options within the city, but it will also support the overall vision of the Singing River Trail (SRT), a 220-plus mile regional trail system connecting eight counties and 27 towns in North Alabama and beyond.

Located in southwest Huntsville, an area experiencing rapid growth, the Miller Branch Greenway will link to future phases of the Singing River Trail network in Huntsville and provide linkages to other neighboring communities as well, such as the Town of Triana and the City of Madison. As a key piece to the overall greenway network, the Miller Branch Greenway will provide an essential link to open up and leverage the many recreational activities along the Tennessee River and Wheeler National Wildlife Refuge.

The build out of the Miller Branch Greenway will have local and regional impact in this part of the Huntsville-Madison County area for years to come. With its proximity to the Town of Triana, Redstone Arsenal, the City of Madison, the Huntsville-Madison County Airport, Williams Elementary School District and neighborhoods, and the many opportunities along the river, the Miller Branch Greenway will provide key connectivity to these local and regional assets, spurring economic activity throughout the region, and providing access to opportunity in an area that has been impacted by a legacy of environmental injustice.

The City of Huntsville has been an integral partner in the SRT effort, and the Miller Branch Greenway segment is a key component of the broader regional trail system. Linking key pieces of the overall network together will give us the opportunity to further the implementation of this cultural connector, leveraging our histories, telling our stories, and supporting opportunity throughout North Alabama.

Thank you for the opportunity to continue this successful partnership with the City of Huntsville.

Sincerely,



Dr. John F. Kvach
Executive Director
Singing River Trail

Land Trust.
OF NORTH ALABAMA

August 24, 2023

Mayor Tommy Battle
City of Huntsville
P.O. Box 308
Huntsville, AL 35804

It is with great pleasure that the Land Trust submits this letter of support for the Miller Branch Greenway Phase 1 project. The Land Trust advocates for environmentally friendly and sustainable facilities and offering safe and convenient alternative transportation options for people throughout our community is a wonderful way to meet that goal.

This project is a needed addition in the western part of Huntsville and is the first phase of a project that will connect the regional destination of Wheeler National Wildlife Refuge with neighborhoods, businesses, schools and the newest city nature preserve. It is also a part of the Singing River Trail, a proposed regional trail system extending from the Shoals to Bridgeport. Providing connections to such a variety of uses and key destinations makes this a high priority project in our opinion.

We appreciate working with the city on advancing greenways throughout our community and strongly support this project. If we may be of assistance in any way, please let me know.

Sincerely,

Marie Bostick

Marie Bostick
Executive Director

2707 Artie Street SW, Suite 6 · Huntsville, AL 35805 · 256-534-5263 · landtrustnal.org

Subject: Endorsement for the Miller Branch Greenway

Mayor Battle:

I am writing on behalf of Spring City Cycling Club to wholeheartedly endorse the proposal for the Phase 1 construction of the Miller Branch Greenway: a cycling and pedestrian greenway that will ultimately connect to the existing Dallas Fanning Nature Preserve nature preserve to Wheeler National Wildlife Refuge. We believe that this initiative presents an exceptional opportunity to enhance the quality of life for our residents while fostering a deeper connection to the natural environment.

The compelling reasons the cycle community of trail, mountain, and road cyclists has to support this construction are:

1. **Promotion of Active Lifestyles:** The addition of a cycling and pedestrian greenway will provide an inviting space for community members to engage in outdoor activities, promoting physical health and wellness.

2. **Preservation of Natural Beauty:** By linking the greenway to the existing nature preserve, we can establish a seamless connection between suburban life and the serene natural surroundings.

3. **Economic and Cultural Enrichment:** A well-designed cycling and pedestrian greenway has the potential to attract visitors, thereby boosting local businesses and promoting cultural exchange. Community events and gatherings can be organized along the trail, enhancing social interactions and creating a sense of unity among residents.

Please consider this letter as an official endorsement of the proposed cycling and pedestrian Miller Branch Greenway. Thank you for your dedication to enhancing our community's recreational and health opportunities and preserving our natural environment. We are excited about the potential positive impact of this project and stand ready to support its advancement in any way we can.

Sincerely,

Terry Price
Community Affairs Director
Spring City Cycling Club
community-affairs@springcity.org
springcity.org



HAMR
HUNTSVILLE AREA MOUNTAIN BIKE RIDERS
SOUTHERN OFF-ROAD BICYCLE ASSOCIATION

August 15, 2023

Mayor Battle,

It is my pleasure to provide this letter of support for Madison County, the City of Huntsville, and the Land Trust of North Alabama. I am the President of the Huntsville Area Mountain Bike Riders (HAMR – www.hamrhsv.com) association in Huntsville AL. We are a local non-profit group and part of the Southern Off-Road Biking Association (SORBA – www.sorba.org) and International Mountain Biking Association (IMBA – www.imba.com).

Our association works closely with both the City of Huntsville and the Land Trust regularly for trail maintenance and new trail builds, and represents a diverse population of cyclists from around the region. Phase One of the Miller Branch Greenway connection between Dallas Fanning Nature Preserve on Jim Williams Road and the Wheeler National Wildlife Refuge will provide a much-needed pedestrian and bicycle path in the area. Cyclists, whether on gravel bikes, road bikes, commuter bikes, or mountain bikes, frequent this area, and providing safe commuting options for them will be a boon for the expanding network of greenway connections throughout the region! HAMR is excited to lend our endorsement and support of this project!

Feel free to contact me for more information or any questions!

Sincerely,

Erin McMahon
HAMR President
Huntsville AL
256-655-5228
hamrhsv@gmail.com

Mac McCutcheon
Chairman
Huntsville Area Metropolitan Planning Organization (MPO)

RE: Support Letter for the Miller Branch Greenway Phase I Project

Dear Chairman McCutcheon,

I am writing on behalf of the Huntsville Bicycle Advisory and Safety Committee (BASC) to express our strong support for the City of Huntsville's application to the Transportation Alternatives Program for the development of the Miller Branch Greenway. As an advocate for bicycle and pedestrian safety and active transportation throughout our community, we believe this greenway will provide safe, alternative transportation options in west Huntsville, an area that is experiencing tremendous growth and an area that provides many opportunities for recreation and environmental education.

It is our understanding this Phase I of the Miller Branch Greenway project is part of a broader greenway system that will span from the Dallas Fanning Nature Preserve to Wheeler National Wildlife Refuge, providing active transportation, safe routes to school opportunities, and recreation for all users of all abilities. In addition, the Miller Branch Greenway will connect to future phases of the Singing River Trail, North Alabama's premier regional trail system, providing alternative transportation routes across the region. The overall project will provide key connectivity for the cities of Madison and Huntsville, the Town of Triana, Redstone Arsenal, the Singing River Trail, and leverage the many recreational opportunities in the Wheeler National Wildlife Refuge and the Tennessee River, contributing greatly to the quality of life of the entire region.

BASC wholeheartedly supports the City's development of this essential greenway system for our community and will provide support to ensure its success. Thank you for your consideration and the opportunity to support the expansion of alternative transportation throughout the MPO.

Sincerely,

Vivian Terry

Vivian Terry
BASC Secretary

August 30, 2023

Mac McCutcheon
Chairman
Huntsville Area Planning Organization (MPO)

Re: Support Letter for the Miller Branch Greenway Phase I Project

Dear Chairman McCutcheon,

I am writing on behalf of the Huntsville Urban Bike Share Coop (HUBS Coop) to express our strong support for the City of Huntsville's application to the Transportation Alternatives Program for the development of the Miller Branch Greenway. HUBS Coop is a member-owned cooperative with just over 50 members that was formed to provide affordable access to bicycles, bicycle tools, work stands, and repair training. HUBS Coop advocates for inclusive "All Ages All Abilities" mobility infrastructure throughout the Huntsville metropolitan area. The Coop members take donated bikes to refurbish and then redistribute those bikes for transportation alternatives in the community. So far HUBS Coop has distributed over one hundred twenty bikes to those with transportation issues. In addition, HUBS Coop helps train younger members of the inner city neighborhoods on how to ensure bikes are maintained to a safe standard and how to ride with safety in mind!

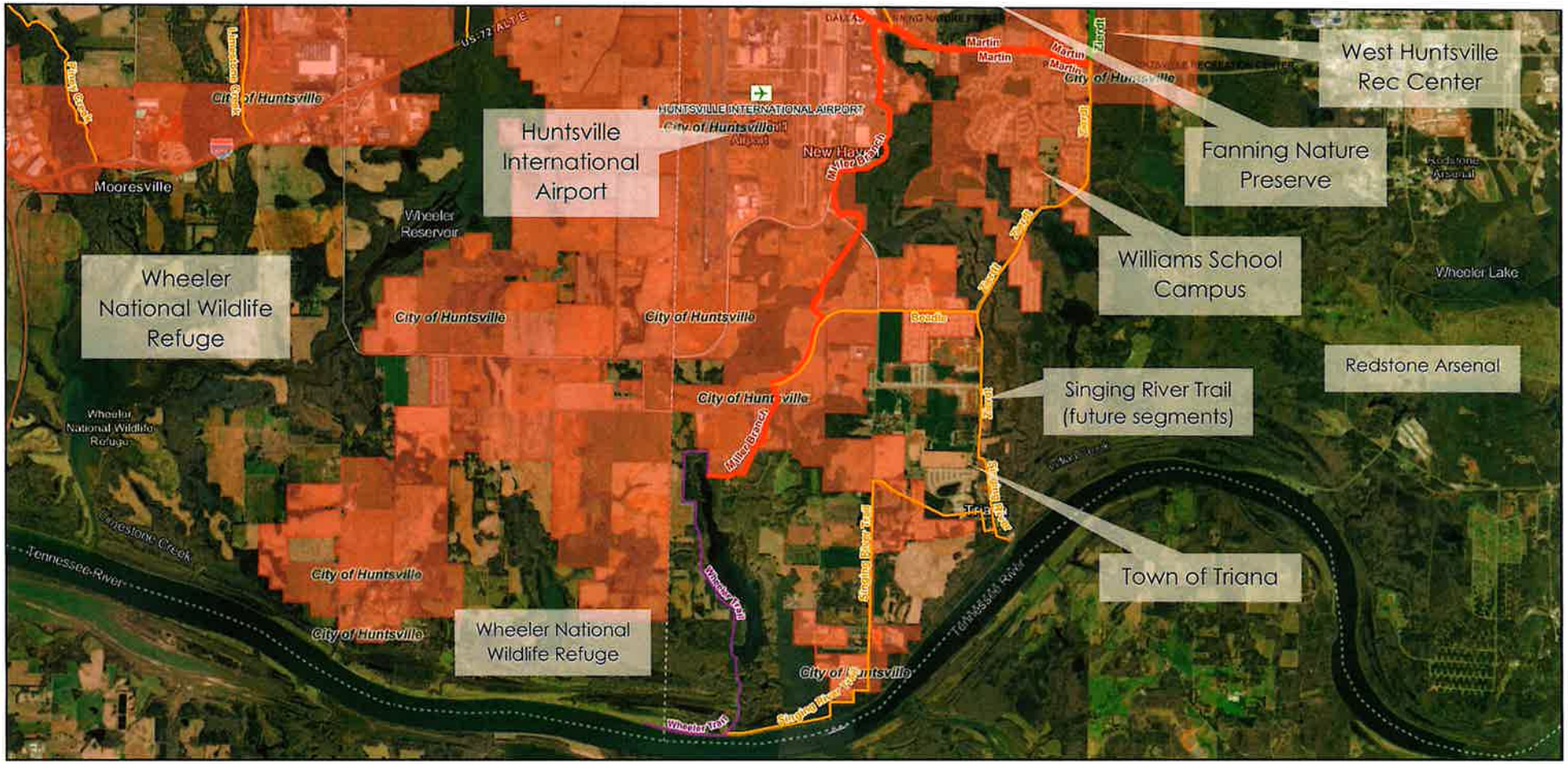
It is our understanding that Phase I of the Miller Branch Greenway project is part of a broader greenway system that will span from the Dallas Fanning Nature Preserve to Wheeler National Wildlife Refuge, providing active transportation, safe routes to school opportunities, and recreation for all users of all abilities. In addition, the Miller Branch Greenway will connect to future phases of the Singing River Trail, North Alabama's premier regional trail system, providing alternative transportation routes across the region. The overall project will provide key connectivity for the cities of Madison and Huntsville, the Town of Triana, Redstone Arsenal, and the Singing River Trail, and leverage the many recreational opportunities in the Wheeler National Wildlife Refuge and the Tennessee River, contributing greatly to the quality of life of the entire region.

HUBS Coop wholeheartedly supports all efforts to provide more transportation options throughout the MPO. Thank you for your consideration and the opportunity to support the expansion of alternative transportation throughout the MPO.

Sincerely,
On behalf of the HUBS Coop Board and Members;

George L. Mason
Executive Director
http://hubscoop.org

MAJOR SITE AMENITIES



8/20/2023, 5:26:00 PM

Airports and Heliports
- AIRPORT
- HELIPAD

Greenway Plan
- Existing Greenway, Paved
- Proposed Greenway (1-5 years)
- Visionary Greenway (5+ years)
- Existing Trail, Unpaved
- City of Huntsville Area
- City of Huntsville Boundary
- Parks

1:72,224

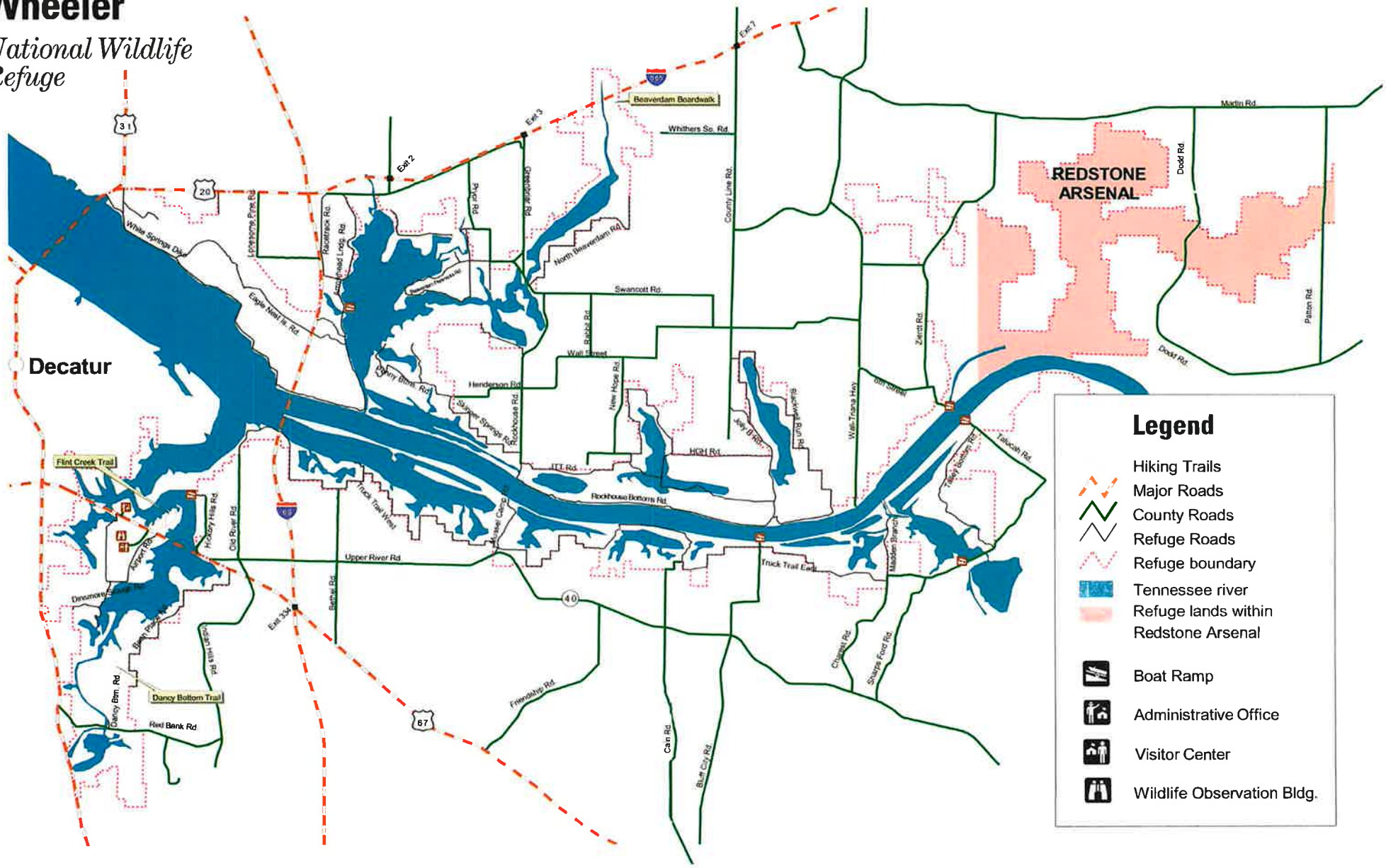
0 0.5 1 2 mi

0 1 2 4 km

Earthstar Geographics, City of Huntsville, Madison County, AL, Esri, HERE, Garmin, SafeGraph, GeoTechnologies, Inc, METI/NASA, USGS, EPA, NPS, USDA, Madison County, Alabama

Wheeler

National Wildlife Refuge



Wheeler

National Wildlife Refuge

Wheeler National Wildlife Refuge was established in 1938 as a wintering area for ducks, geese and other migratory birds. Today the refuge is one of over 500 refuges in the National Wildlife Refuge System administered by the U.S. Fish and Wildlife Service.

Migrating Waterfowl
This 34,500 acre refuge attracts thousands of wintering waterfowl each year. The refuge hosts 115 species of fish, 74 species of reptiles and amphibians, 47 species of mammals, and 285 different species of birds. The refuge also manages and protects habitat for 10 federally listed endangered or threatened species that reside on the refuge.

Wheeler National Wildlife Refuge is comprised of a great diversity of habitat types such as bottomland hardwoods, wetlands, pine uplands, shoreline or riparian woodlands, agricultural fields, and back water embayments. These habitats provide excellent feeding, loafing and roosting sites for wintering waterfowl, as well as nesting sites for seasonally migrating songbirds.

Management Techniques on the Refuge Include:

Waterfowl Food Production
Approximately 3500 acres of cropland are cultivated by local farmers on a share agreement. During harvest, a portion of the crop is left in the field as a food source for ducks, geese, and other wildlife. Each fall the refuge provides green browse for wintering geese by planting wheat.

Water Control
Water control structures are used in wet areas to change water levels in a controlled manner. This type of management provides food for waterfowl by encouraging the growth of native plants in moist areas.

Providing Habitat Diversity
Wheeler Refuge's wide variety of habitat types are managed to produce as much quality food and cover as feasibly possible for wildlife.



This blue goose, designed by J.N. "Ding" Darling, has become the symbol of the National Wildlife Refuge System.



Waterfowl Banding
Ducks are banded each year in an effort to maintain current information on nesting success, harvest numbers, migration routes, and the general conditions of waterfowl populations.

Use by the Public
The public is encouraged to visit the refuge and participate in the many activities designed and offered for outdoor enjoyment. Wildlife observation, fishing, hiking, nature study, and hunting of small game and deer are just a few of the opportunities available. The Visitor Center located on Highway 67 two miles west of I-65 should be the first stop for all visitors planning a trip to the refuge. At the Visitor Center, visitors can obtain information about the refuge, enjoy the exhibits, watch the orientation video, use the observation building and trails, and find out about other interesting activities that might be available.



Mallards are among the most common waterfowl found on the refuge. In the spring, they can often be seen swimming in pairs.

Calendar of Wildlife Events

This calendar is meant to serve as a guide to general wildlife events for visitors. Weather and fluctuating water levels may cause variations in these events.

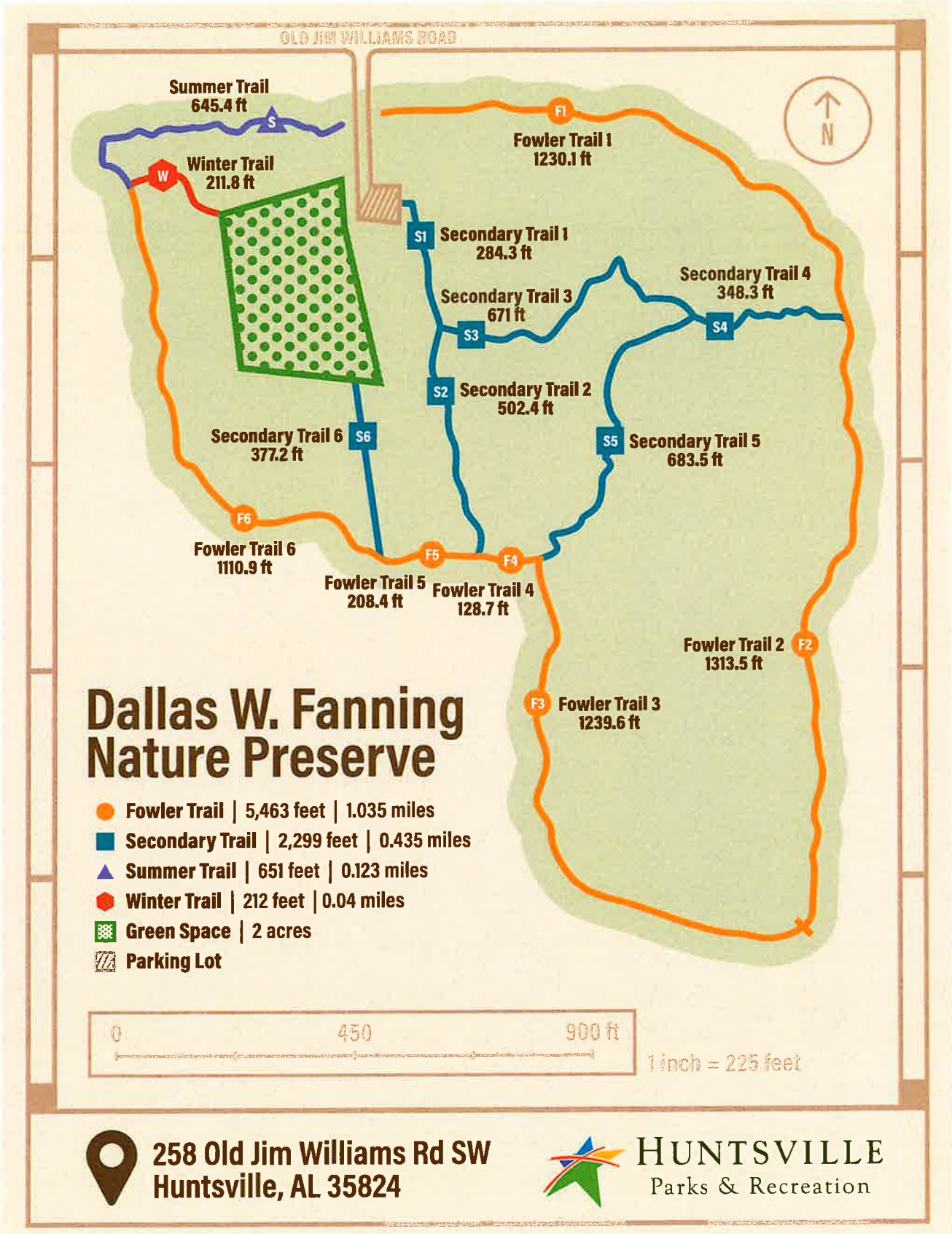
January	Waterfowl numbers are at their peak during the first half of the month. Canada and snow geese are abundant along with many species of ducks; mallards are the most abundant. Waterfowl begin moving north by the end of the month.
February	Waterfowl numbers begin to decline rapidly. Wood duck nesting begins. Depending on the weather, fishing can be good by the end of the month.
March	Waterfowl numbers are low, but a variety of species can still be seen. Blue-winged teal and shorebirds begin migrating. Turtles are present on sunny days. Crappie fishing is at its best.
April	Teal migration is at its peak. Warblers, vireos, and other small passerine birds are migrating. Migrant songbird nesting is in full progress. Wildflowers are at their peak.
May	Broods of wood ducks, mallards, and black ducks appear. Young songbirds and rabbits begin to appear. The last of the migrant songbirds are moving through the refuge.
June	With migration at an end, only resident birds and mammals are seen. Fishing for bluegill and bass is fairly good.
July	Waterfowl activity is at its lowest ebb for the year. Songbird young are common in the woods and fields.
August	The fall migration of songbirds begins with purple martins bunching for their southward move. Large numbers of swallows move through and some early shorebird migration begins. A few blue-winged teal begin arriving. Fishing for catfish is good.
September	Blue-winged teal migration is at its peak. Shorebirds and large numbers of swallows begin moving through. The first incoming geese arrive during the latter part of the month.
October	Sport fishing is good. Waterfowl continue to arrive with good concentrations present by the end of the month. The mass of southward bound fall songbird migration is at its peak.
November	Although songbird migration is at an end, waterfowl numbers continue to increase. Large numbers of great blue herons can be seen congregating. Red-tailed and marsh hawks along with other raptors are common.
December	Waterfowl numbers reach their peak during the latter part of the month. Bald and golden eagles, although not common, may be present.

Recreation Symbols

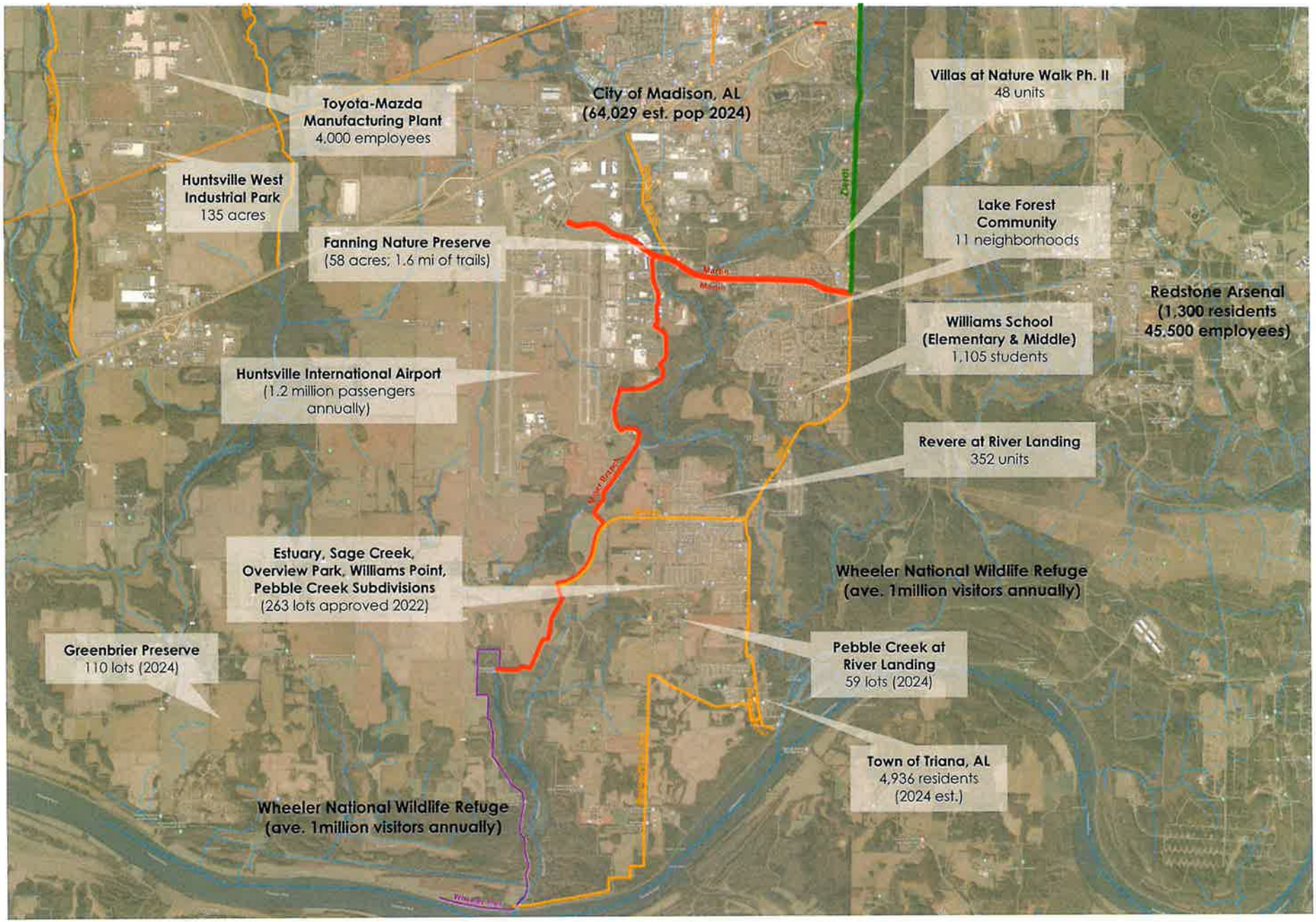
- Visitors Center and Entrance Gate Hours
  November - February
  Daily, 9am - 5pm
  March-October
  Tuesday-Saturday, 9am - 4pm
- Wildlife Observation: Permitted year round. An observation building and platform are provided for your enjoyment.
- Fishing and Hunting: Open to fishing. Managed hunts are held for squirrel, rabbit, raccoon, opossum, quail and white-tailed deer. State regulations apply.
- Boating: Permitted. Six improved boat-launching ramps available. Waterskiing and jet skiing restrictions apply. Overnight mooring prohibited.
- Bicycles: Permitted on graveled roads only.
- Horse and Mule Riding: Permitted on open graveled roads only. Not permitted for refuge hunts.
- Vehicles: Only licensed vehicles permitted. ATV's prohibited. Access is limited to graveled roads and a portion of these are closed at certain times.
- Walking Trails: Five walking trails are available.
- Firearms: Prohibited except on managed hunts.
- Camping: Not permitted.

Wheeler National Wildlife Refuge provides approximately 34,600 acres of land for public enjoyment of a wide range of outdoor activities. A number of federal and state laws apply to public uses of national wildlife refuges. This information is a summary of the outdoor recreation opportunities available at Wheeler National Wildlife Refuge.

For further information, contact the Visitor Center
2700 Refuge Headquarters Road
Decatur, Alabama 35603
256/350 6639
http://wheeler.fws.gov


OLD JIM WILLIAMS ROAD
Summer Trail
645.4 ft
S
Winter Trail
211.8 ft
W
Fowler Trail 1
1230.1 ft
F1
N
S1
Secondary Trail 1
284.3 ft
Secondary Trail 4
348.3 ft
Secondary Trail 3
671 ft
S3
S4
S2
Secondary Trail 2
502.4 ft
Secondary Trail 6
377.2 ft
S6
S5
Secondary Trail 5
683.5 ft
F6
Fowler Trail 6
1110.9 ft
F5
F4
Fowler Trail 5
208.4 ft
Fowler Trail 4
128.7 ft
Fowler Trail 2
1313.5 ft
F2
F3
Fowler Trail 3
1239.6 ft
Dallas W. Fanning
Nature Preserve
Fowler Trail | 5,463 feet | 1.035 miles
Secondary Trail | 2,299 feet | 0.435 miles
Summer Trail | 651 feet | 0.123 miles
Winter Trail | 212 feet | 0.04 miles
Green Space | 2 acres
Parking Lot
0
450
900 ft
1 inch = 225 feet
258 Old Jim Williams Rd SW
Huntsville, AL 35824
HUNTSVILLE
Parks & Recreation

Nearby Users Potential



City of Huntsville Greenway Master Plan - Public Engagement 2022

Public Input Summary

In November 2022, the City of Huntsville and the Land Trust of North Alabama held three public input workshops for the City of Huntsville's Greenway Master Plan Update. These meetings were scheduled to be held at three different locations around the city:

1) Monday, Nov. 28, 2022 @ 5:30-7 p.m. - Johnson Legacy Center, 6000 Cecil Fain Drive
2) ~~Tuesday, Nov. 29, 2022 @ 5:30-7 p.m. - South Huntsville Library (Sandra Moon Complex) 7901-L Bailey Cove Road~~ ***This meeting was CANCELLED due to severe weather***
3) Wednesday, Nov. 30, 2022 @ 5:30-7 p.m. - Williams Middle School, 155 Barren Fork Blvd. SW

An online comment period coincided with the public meetings. The survey was open from 11/29/2022 to 12/28/2022. There were 665 responses. (Survey Link: Greenway Survey Network Survey - Responses | SurveyMonkey

The format for the Public Workshops was structured with the following activities:

- Two large-format maps of the greenway network:
  - Greenway Prioritization Dot Exercise
  - Live/Work/Favorite Greenway Dot Exercise

- Comment Cards

According to the Sign-In Sheets, there were 42 participants total at the public meetings (18 at Johnson Legacy; and 24 at Williams Middle School) and 35 Comment Cards total were submitted.

The following are all digitized responses (multiple choice and open-ended) from the Comment Cards submitted at both meetings; as well as E-mails the Planning Department has received during the 2022 Public Engagement period.

City of Huntsville Greenway Master Plan 2022

Comment Card Responses

(35 cards submitted)

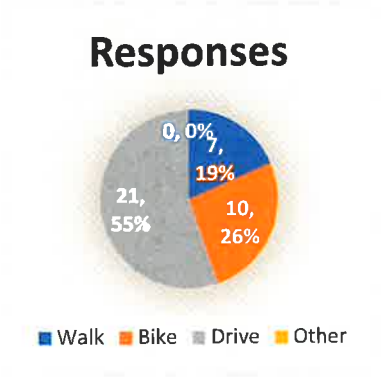
RAW DATA:

Please circle or write-in your responses to the following questions:

1) How do you usually access the greenway network?
I walk to the greenway - I bike to the greenway - I drive to the greenway - Other:

Responses:

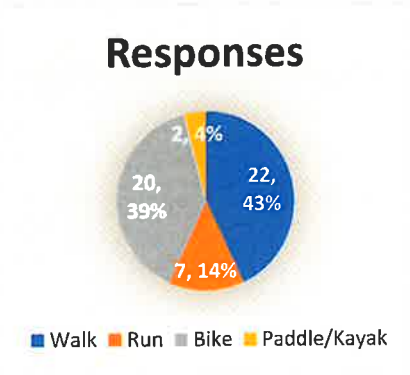
1. Drive
2. Drive
3. Drive
4. Drive
5. Bike
6. Drive
7. Bike
8. Drive
9. Drive
10. Drive
11. Drive (w/ comment: "would prefer to walk/bike")
12. Drive
13. Walk
14. bike and drive
15. walk
16. bike
17. walk
18. bike
19. Drive (the closest geenway to me is in Hampton Cove and that's a 20-minute drive from where I live in Gurley, so driving is the only option)
20. bike
21. walk/bike/Drive
22. bike
23. Drive
24. skipped question
25. Drive (I have no other choice but to drive at this moment)
26. Drive
27. Walk
28. Drive
29. Walk
30. Drive
31. Walk / bike
32. Drive
33. Drive
34. Bike
35. Drive



2) How do you usually use the greenway network?
I walk on it - *I run on it* - *I bike on it* - *Other:*

Responses:

1. Walk
2. Walk
3. Walk
4. Walk
5. Bike
6. walk and bike
7. bike
8. walk and bike
9. walk and bike; paddle on it sometimes (Flint River)
10. walk, run, bike
11. walk
12. bike; run sometimes
13. walk, run, bike
14. run and bike
15. walk
16. bike
17. walk
18. walk and bike
19. walk, run, bike
20. bike
21. walk and bike
22. bike
23. walk
24. walk
25. walk and run
26. walk; walk my dog
27. walk
28. bike
29. run
30. bike
31. walk and bike
32. bike
33. bike
34. bike; kayak in some places
35. walk

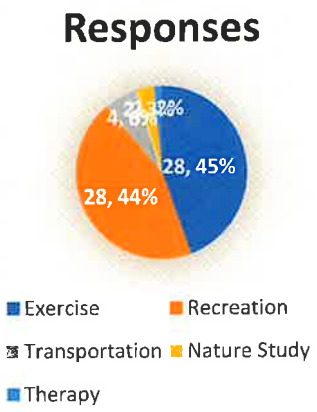


3) For what purpose do you usually use the greenway network?
Exercise - *Recreation* - *Transportation* - *Other:*

Responses:

1. Exercise, recreation
2. Exercise
3. exercise, recreation
4. exercise, recreation
5. exercise recreation
6. exercise recreation
7. exercise recreation
8. exercise recreation
9. exercise, recreation, nature study

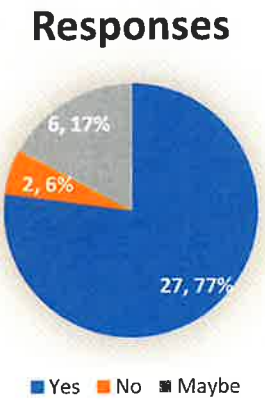
10. exercise recreation
11. exercise recreation
12. exercise, recreation; Other: would use for transportation if available
13. exercise recreation
14. exercise, transportation
15. exercise, recreation
16. recreation
17. recreation; other: to spend time in nature
18. recreation, transportation
19. exercise, recreation; other: I wish the greenways were better for transportation, though I do love them for exercise/recreation
20. recreation, transportation
21. exercise, recreation
22. exercise
23. exercise, recreation
24. recreation
25. exercise, transportation
26. exercise, recreation
27. Exercise
28. Recreation
29. Exercise
30. Recreation
31. exercise, recreation
32. exercise, recreation; other: therapy: I lead rides for children in underserved neighborhoods and I lead rides for a trauma/survivors group
33. exercise
34. exercise, recreation
35. exercise, recreation



4) If more destinations were connected through the greenway system, would you use them as a way to reduce your vehicular trips?
Yes - No - Maybe

Responses:

1. Yes (circled many times, with a smiley face)
2. No
3. Maybe
4. Maybe
5. Yes
6. Yes
7. Maybe
8. Yes
9. Yes
10. Yes
11. Yes "absolutely"
12. Yes
13. Maybe ("only rarely probably")
14. Yes
15. Yes
16. Yes
17. Yes
18. Yes
19. Yes



20. Yes
21. yes
22. maybe
23. yes (most definitely)
24. maybe
25. yes ("yes! I hate driving and want to use more alternatives for transportation!")
26. Yes
27. no
28. Yes
29. Yes
30. yes
31. yes
32. yes ("yes!")
33. Yes
34. yes
35. yes (circled many times)

5) What other areas would you like to see connected to the greenway network?

1. I'm still pretty new to the area, so I can really only speak generally about this. I think that prioritizing connectivity with schools is a good idea when feasible. As a kid I used to be able to take a trail through the woods for part of the way to school. It gave my mom and I a chance to talk about what we were observing about the natural world around us. My school would sometimes do science lessons on that trail too. *In general I think Drivers Ed needs to include biker awareness to a much greater extent so that drivers know how to share the road.
2. Toyota Field to Bridge Street Town Center
3. skipped question
4. interconnect land trust properties
5. I would like the greenways and bike route connected, meaning improving green link segments to connect a network
6. - Beadle Lane
   - Martin Road
   - Miller Branch
7. Downtown
8. - the Seminole Skybridge Greenway
   - Holmes Avenue Greenway
   - Aldridge Creek I
9. Chattanooga, Decatur, Guntersville, Fayetteville, Tennessee, walls of Jericho and Jackson County Mountains, Little River Canyon State Park... well why not?
10. - Western (annexed) Huntsville
    - lower income areas connected to grocery stores, schools, and libraries. (So less lower income people have to risk lives walking to get food, along busy streets with no shoulder).

11. I would love to see:
    - schools connected to residences by zoning via greenways to reduce school traffic;
    - work areas such as Research Park and Redstone connected to residences based on the highest employee residence densities.
    - More signage on greenways and more awareness on how residents can use the network/how to access

12. - Aldridge Creek connection River
    - Tennessee River to Spring Branch
    - Skybridge
    - Dry Creek to Indian Creek
    - .... And the rest of them!

13. The Haysland Road Greenway (Elgie's Walk) to Tennessee River is proposed in next 5 years, and I think it'd be great.

14. - Research Park
    - any greenway on Old Madison Pike needs to be prioritized- as currently people are biking on the sidewalk (which is illegal generally speaking) and if you are riding on the road on a bike, it is very intimidating because parts of it are 45 mph and even 40 mph is too fast for cars to pass bikes. The buses that are on these routes can also pass too close. Also, 18-wheelers use old Madison Pike, which is the same road that bikers will bike on (Bike Route 50 = Old Madison Pike).
15. I would really love it if there were a way to navigate to the grocery store along greenways, as that is one of my most common drives.
16. Loop from downtown to the river on both sides of the Parkway; Downtown to Alabama A&M area
17. Unwalkable sections of Huntsville like NW Huntsville.
18. Skipped question.
19. Connecting sections of South Parkway to Downtown and Mid City would be great. Also connecting Hampton Cove to that network would be really cool though that would probably be more of a challenge. Connecting popular destinations like Trash Panda stadium, and Mid City, and Campus 805 would be really cool too.
20. 1) downtown to other locations; 2) loop rides possible; 3) Lowe Mill/West Huntsville; 4) Wade Mountain to other areas
21. Big Spring Park → Lowe Mill → Mid City
22. Connectivity to all Land Trust properties, most especially from Monte Sano to Chapman and Wade
23. A trail system that connects throughout Downtown. It would be a great way to access Downtown and exercise.
24. Skipped question
25. Sparkman Drive/UAH/Bob Wallace; Providence/Oakwood University/Adventist Blvd
26. More connections through Research Park campus down towards Madison area.
27. Skipped question
28. Safe protected route from Five Points to the University; North Huntsville/A&M University connected to downtown and the rest of the network – Laren agrees.
29. Skipped question
30. - grocery stores
    - Schools
    - MidCity/Orion
    - the rest of the greenway network
31. It would be great if it could be run through/around the Arsenal between SE Huntsville and Research Drive. I think a lot of people would consider commuting with bikes if it reached more places.
32. - South Huntsville to Downtown
    - Downtown to Bridge Street
    - Downtown to MidCity
    - Downtown to Madison
33. Downtown and Monte Sano; Aldridge Creek
34. connecting bridge between HSV Mt & Green Mtn @ Blevins Gap
35. Triana and the Refuge; Harvest; and some smaller unincorporated areas around Huntsville.

6) What do you like about the greenway network?

1. Any opportunity to not drive my car is welcome Where I live now it's not possible for me to get to work in Huntsville via a greenway, but if that were possible, it would 100% be my preferred route.
2. Peaceful areas to connect with nature
3. connect Aldridge Creek and Atwood linear connector
4. connecting the public to natural areas – parks, preserves, etc.
5. It's not a network. But, it's nice to ride to the river and for recreational riding.
6. Skipped question
7. I enjoy biking along Aldridge Creek – amazing mountain views
8. no traffic to cross; easier access to different sections of city
9. everything!
10. Separated from traffic

11. The tree species diversity, walkability, and narrow paths to minimize paved surfaces and maximize pervious surfaces. With new additions, the connectivity of the network would be enhanced and can potentially improve public health, reduce car emissions, and decrease the need for more roads + parking lots.
12. Everything. It enhances the city and will provide an alternative to transportation by car at some point.
13. A way to enjoy outdoor areas/nature close to man-made suburbia. A way to get outside while being close to home.
14. They are wide. Plenty of space for bikes + peds. Pretty greenery.
15. I like the effort being made to reduce car dependence in a town so clearly choked out by highways and traffic. So many communities don't even know where to start. Moreover, it helps make Huntsville beautiful.
16. Only safe space to ride bikes due to lack of bike lanes.
17. The ability to walk outdoors near my home.
18. Skipped question.
19. The greenway system acts as a nice getaway. My main greenway is in Hampton Cove since I live in Gurley. I like how the Hampton Cove Greenway feels quiet and separate from the busy roads and neighborhoods. I wish the greenways in all of Huntsville were well enough connected to be reasonable to use for commuting to work/school/church/restaurants and other things you might otherwise have to drive to.
20. Hard to answer – it isn't a network yet! But- plans are good.
21. It is scenic and provides a space for active community events.
22. Safe places to exercise.
23. They are a way for people in those communities to have a way to exercise and have their families utilize the amenities.
24. I just moved to Huntsville and haven't yet had the chance to utilize the greenway network, but I am very interested in outdoor trails. From what I've seen, I like the wide availability of trails in the city and would love to see a bit more connection of greenways throughout.
25. I don't have many positive comments aside from them being pretty. They don't serve my community.
26. The paved paths are great, easy to use, and usually situated with great views.
27. As a means to get families outdoors.
28. Safe
29. It is starting to connect and become another way to commute by bicycle from one place to another.
30. Separate from traffic
31. It's a really great asset for the city. Walmart transformed Bentonville, Arkansas with massive greenway/bike trail construction.
32. I love the greenways! Linear parks provide a respite from cars. We live in a town almost without sidewalks. There are almost no sidewalks in my neighborhood. Greenways are a great place to exercise for people who do not do team sports. They spur economic development. It's a win for everyone.
33. Safe way to bike and walk in safety
34. Safe, fun place to enjoy biking
35. That they exist overall. Greenways are a very cool thing for this area.

7) What would you like to see changed about the greenway network?

1. It would be really helpful to see more signage indicating where greenways are. This would be helpful to alert drivers to watch out for bikers on roads etc.
2. Restrooms added – Wade Mountain West, Bradford Creek
   Trees added along some sections.
   Indian Creek:
   - extend north.
   - section underneath the overpass gets flooded/ muddied, needs maintenance. Also a way of warning walkers if bikers are coming around hidden spots. Get rid of old white striping (confuses walkers, bikers), so people conform to the normal rules of the road.

3. - Mileage markers or all notification used marks on paved greenways
   - better signage on all greenways to identify where they are/go similar to bike routes
   - update map to better differentiate between greenway and trails, example Wade Mountain West

- Indian Creek – Old Madison Pike to end has erosion along pavement that needs gravel/reinforcement
- Indian Creek – extend to Highway 72 and connect to existing greenway in Providence
- Aldridge Creek – connect south of Railroad Bridge along Creek down to Ditto along the creek
    - add foot bridge to allow passage from one side of Memorial Parkway to west side planned greenway

4. A more comprehensive effort from the city to make funding and completion of priority
5. Make it a connected network, with bike routes
6. More importance given to serving residents west of Zeirdt Road
7. It currently feels disjointed and ability to enjoy is limited based on length of individual segments. Also tree planting should be improved – 1/3 of newly planted trees are dead or dying.
8. Skipped question
9. Connect trails – build new trails, have dedicated funding source about 5 times more than now. That would be a start.
10. More development of greenways/sidewalks required as developments are built. Acquiring new subdivisions to connect into Greenway/Trail system. More greenway development in western Huntsville (annexed parts) through Clift Farms, Knox Creek and Capshaw (Complete Street).
11. More interconnections can have multiple benefits, especially if people can go to work from their residence via greenways.
    - Reduce car use → reduce traffic → reduce parking lots
    - save money in the long term, if more people decide to use greenways for short walkable commutes
    - more greenways will enhance city biodiversity and reduce the urban heat island effect

12. consider a ban on E-bikes

13. more signage at beginning/middle of greenways. I didn't know Elgie's Walk was even called that. Signage (with maps) of greenlinks connecting greenways. On Elgie's Walk connector to Haysland Road, I'd like car blocking posts. I see cars driving down the greenway sometimes! Agh! ☹

14. "Greenlinks" should be defined more. Are they bike lanes? Are they multi use paths? It is not clear what bikers are to use on "greenlinks." Are the bike lanes (like the one on Haysland Road) safe? Many bike lanes (such as Hazel and, Bradford, Martin, are only "shoulder width" = like gutter on 5 lane roads. get filled with rocks, making you have to leave the bike lane, going into a road that have cars going 40 mph-45 mph.

15. Beyond an acceleration of the project through increase public funding, I think joint efforts must be undertaken with the Zoning Board/committee to make sure the greenway network connects people to the places people want to go (shopping, eating, working) to the greatest possible extent. Huntsville is far to segregated. Most people cannot walk or bike safely from their homes to anywhere else they'd like to go.
16. More interconnectivity.
17. More connections between localized greenways.
18. My priority is creating safe bike route networks throughout the city. Connecting natural areas is less of a priority.
19. Broad connections that make greenways a good way to commute, that are protected from cars would be great.
20. 1) Integrated with the numbered bike routes and planned in conjunction, not isolation. 2) use as means to get places – as part of overall routes, not as separate, disconnected trails for recreation.
21. A focus on interconnectivity.
22. Better connectivity from sections of greenway for commuting purposes.
23. Safety precautions that allow walking at all hours of the day/night. Having a sense of safety will give people security.
24. Skipped question
25. Bigger network connecting to more employers and commercial centers.
26. Just more added to it.
27. Increase network.
28. Better connected, better protection at busy intersections. Signs that indicate where different routes go with distances. e.g. "Mid-City 2.0 miles; Downtown 4.0 miles"
29. Maintenance! i.e. Elgie's Walk is not cleaned and maintained. In the spring, the wooded area is full of biting flies which prevents walking/running. So this area needs to be sprayed. *(Me—please don't spray. Kills other essential insects to support ecosystem, like fireflies. As soon as the city sprays for mosquitoes every year, the fireflies disappear*

immediately after. Greenways are also essential for maintaining a healthy, balanced riparian ecosystem. Some places develop toxic algae blooms after spraying for weeds/pests. Keep it as natural as possible for the health of the greenway. I have also noticed that we have a lot of blighted trees along some of our greenways).

30. More funding to construct it faster.
31. It would be nice to have the greenway connect to more commercial areas and/or have more protected bike lanes so people could use bikes more to commute, shop, etc.
32. I think connectivity is so important. We absolutely need the N-S rail trail. The plan should center around this. Downtown Huntsville and Bridge Street and midcity must be connected. Huntsville and Madison must be connected. Be more daring! Visit Bentonville, Arkansas if you can. The greenway system is one of the crown jewels of that city. I feel that Huntsville has gotten off to a slow start when compared to cities of similar size.
33. Just keep it up
34. More emphasis on public engagement and funding to bring projects forward to reality. Harry Spear (256) 679 – 5847
35. Better access for all communities (i.e. North Huntsville); safer connections (drivers are crazy here!); Distinguished signage.

City of Huntsville Greenway Master Plan 2022

E-mail Public Input

Jo Beth,

Thanks for the heads up! I was planning to attend tonight's meeting that was cancelled, and am unlikely to be able to make it tomorrow, but wanted to send the input/questions I would've had. I know this isn't the right forum so feel free to disregard!

1. I think we have a great selection of trails across the city, but hope as we continue to expand, we look for ways to build in such a manner that we connect trails together rather that have a couple miles here and there. Examples that come to mind for this include the segment connecting the two Indian Creek Greenways, or connecting Indian Creek to Zierdt/Redstone Gateway greenways.
2. The aforementioned Indian Creek - Zierdt - Redstone Gateway segment is listed as a proposed trial < 5 years. Any progress on this?
3. From a few news articles it sounds like the Miller Branch Greenway to the Wheeler reserve is a priority. On the theme of point 1, any plans to build the Martin Rd Greenway to connect it into the already complete Zierdt Greenway?
4. I think it would make a lot of sense to build McDonald Creek Greenway alongside the East Arsenal Connector road project, as they have very similar ROW and someone will already be doing a lot of PE work.
5. Any upcoming projects collaborating with Singing River Trail?
6. I live in D5 near the nexus of Knox Creek/Limestone Creek greenways. I've always considered them a long shot to be built while I live nearby, but had there ever been any discussion on these trails?

Thanks again!

Matt Whitfield

Hello Dennis,

Thank you for putting the Greenway Plans out for review. Marjorie and I were planning to come to the meeting at the Moon Complex on Bailey Cove, but that was cancelled. The drive out to Zierdt Road on Wednesday night at rush hour was just too daunting! But, herewith are my comments. Perhaps you can find a way to add them to the record.

1. At the current north end of Aldridge Creek Greenway, provide a signalized crossing to connect to Willow Park. It could be coordinated with the signal at Weatherly Road.

2. Connecting the gap in Melanie Dr would be great ! East of Bailey Cove and north of Green Mountain Road, it would be a very short greenway, but it connects large neighborhoods, adding value to the crossing # 1.

3. I agree with the idea of a greenway from Hillendale Park on Holmes Avenue to Seminole Drive. That area sees a lot of pedestrian traffic.

4. There needs to be a connector on the west side of Memorial Parkway between Meadowbrook Drive and Mythewood Drive.

5. Provide a ped-crossing button at Todd Mill intersection with Weatherly Road.

6. Kudo's for the really nice Old Madison Pike bridge across Research Park Boulevard!

7. Kudo's for the continuing work on the Tennessee River Trail from Hobbs Road to Ditto Landing.

Hope to see you again sometime. Merry Christmas, too !

Michael Holderer

From: Ben Dyer <dyer.ben@gmail.com>
Sent: Saturday, December 17, 2022 11:09 AM
To: Ashley Dyer <ashleydyer04@gmail.com>; Gleason, Jo Beth <jobeth.gleason@huntsvilleal.gov>

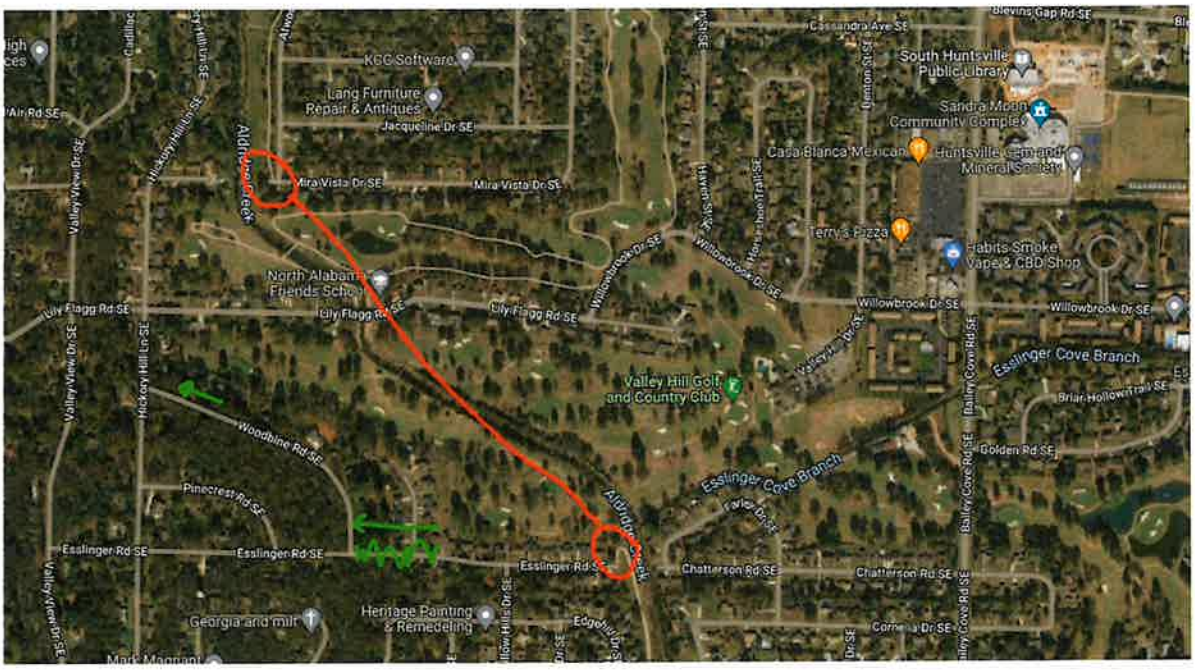
Subject: Hello and Greenway Comments

Hello Jo Beth:

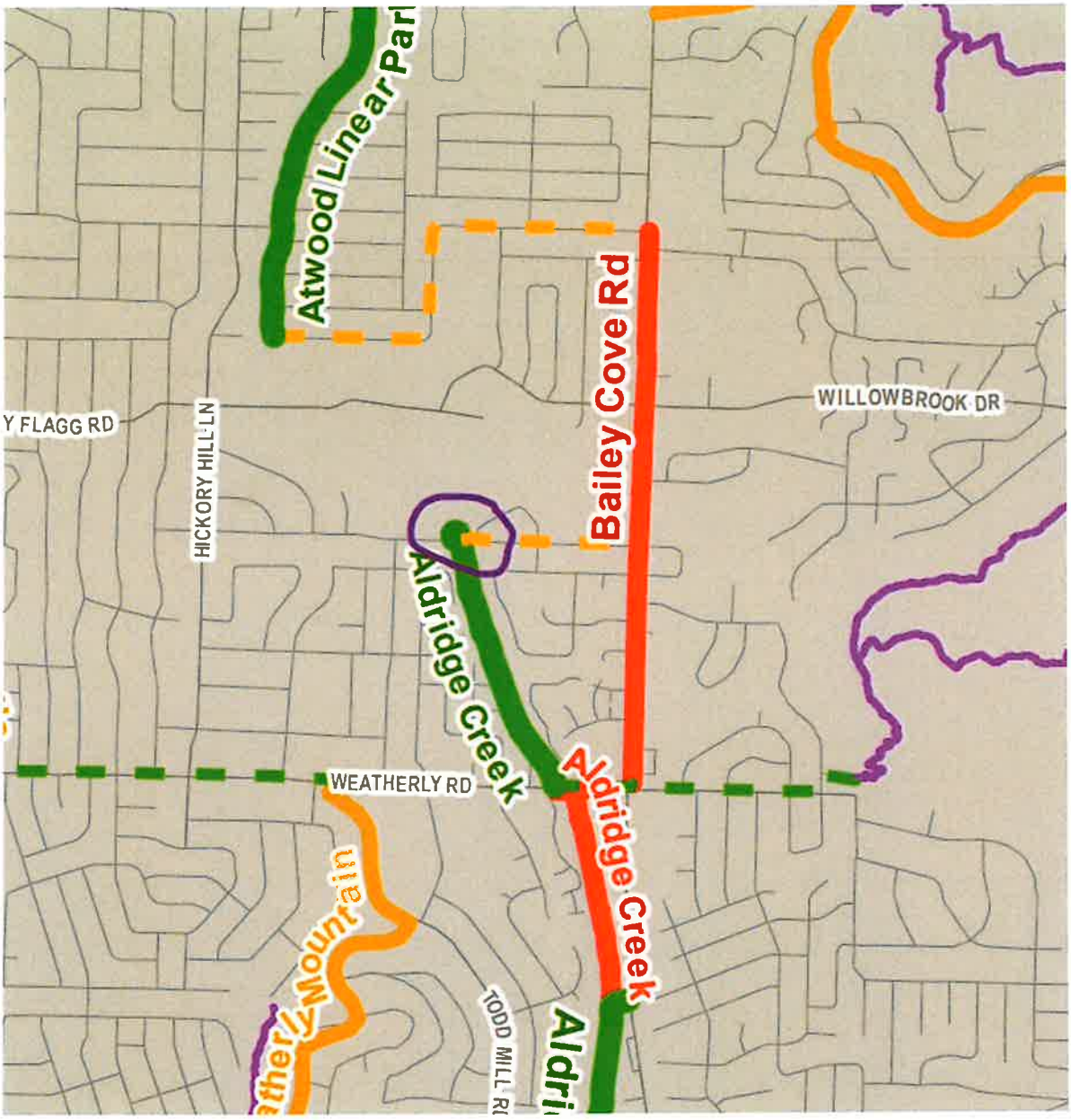
We met briefly at the HUBS/Pedal Power Expo held at STA a few weeks ago. I had planned to attend the public comment period at the SHSV library, but it was cancelled due to weather. I'm sure a lot of my thoughts were covered (or are obvious) but I wanted to go ahead and send over some problems I've noted with my local greenway.

For context: I live just north of Weatherly, near the Aldridge Creek greenway entrance on Esslinger.

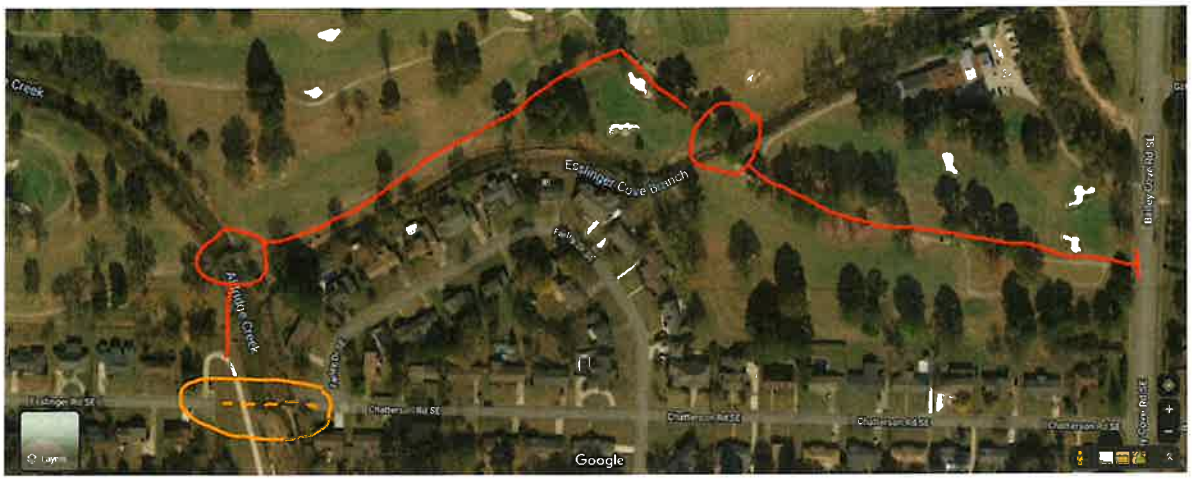
My first complaint is that the greenway is interrupted by Valley Hill Golf Course. To travel north, you have to go on Esslinger, which is extremely steep. On the return trip, you have to go up Hickory Hill. This changes a quick trip to Jones Valley into a much more strenuous endeavor, and makes it difficult for cyclists of different abilities.



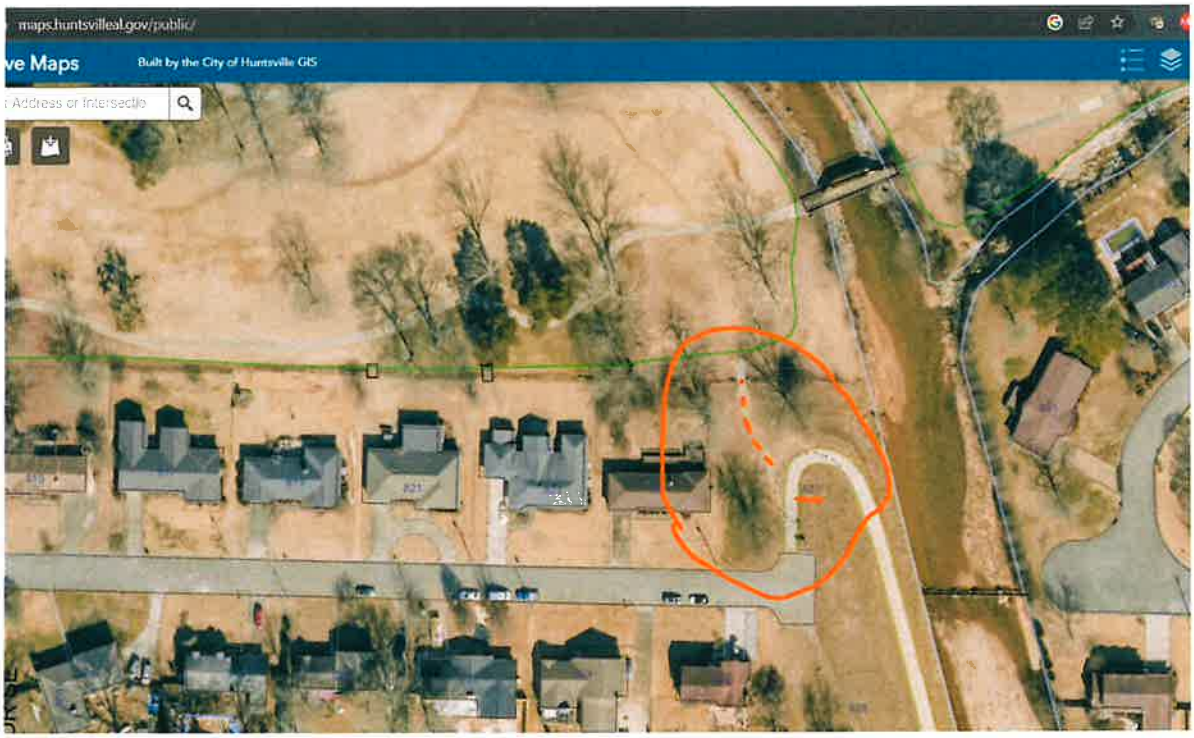
The greenway master plan proposes connecting Esslinger → Chatterson → Bailey Cove. This is roughly the widest point of Aldridge Creek, so I'm unsure how feasible this is. Also note: cycling on/beside Bailey Cove is less than ideal: it's ~40 MPH, and the sidewalks are old, narrow, choppy, and frequently crossed by driveways and side streets.



The golf course does have two small bridges crossing Aldridge Creek and Esslinger Cove Branch. Perhaps they could be convinced to allow residents to bike over to Bailey Cove? The clubs members drive golf cards (illegally) through the neighborhood and routinely enter the golf course through an open gate abutting city (greenway) property at the north bend of the greenway (roughly the red line below). If the club won't allow cyclists, then I think the city should close this entrance to the golf course. Even if their property rights allow ingress and egress, that should be subject to agreement between property owners. I suspect that the gate used to be associated with the 827 Esslinger address (which I guess was demolished with the city widened Aldridge Creek) and the city could revoke the ingress/egress since they now own that property.

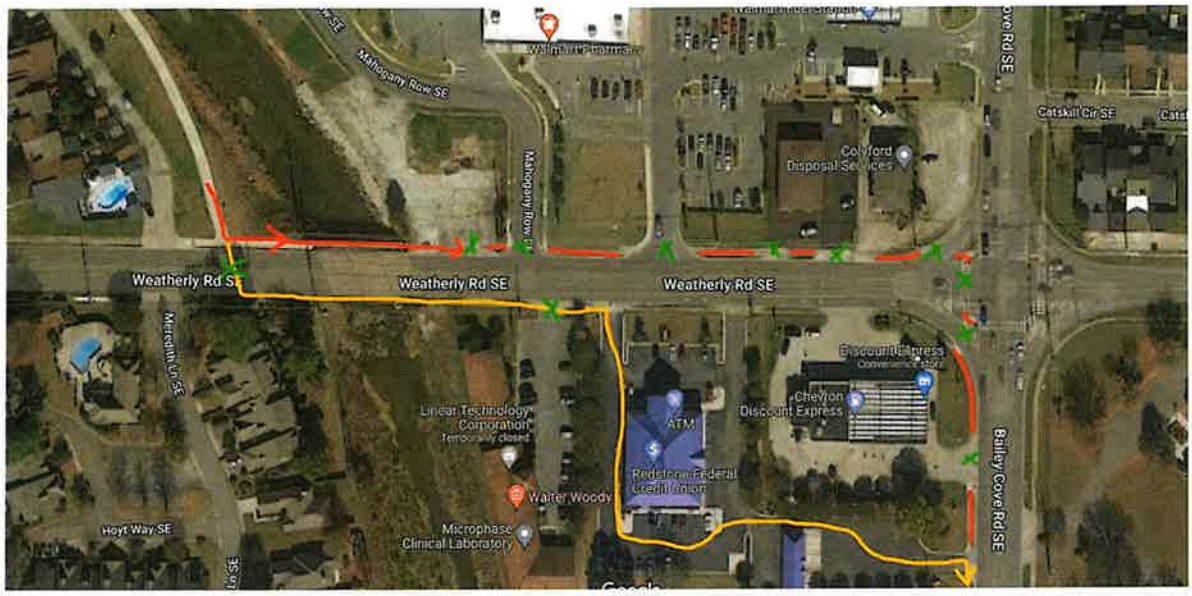


This image is from 2022, and you can see some of the damage to city property left by golf carts entering Valley Hill.



At the southern end of Aldridge Creek, things are also a mess. To connect to the next southern greenway segment, there are several options, none of which are great. I usually cross Weatherly opportunistically, and go behind RFCU before I get onto the narrow sidewalk on Bailey Cove. I've also joined traffic through this area, but the speed differential between me and the cars is large, and I wouldn't be comfortable doing this with my family. A third way is to roll down the sidewalks on the north side of Weatherly, past Walmart, and then manage the Weatherly/Bailey Cove intersection as a pedestrian.


Larkspur Ln SE
Mahogany Row SE
Catskill Cir SE
Willow Park Dr SE
Willow Park Ct SE
Meredith Ln SE
Drew Way SE
Willow Cove Rd SE
Dortmund Dr SE
Waldrop Dr SE
Arolen Dr SE
Aftonbrae
Nadina Dr SE
Burlingam

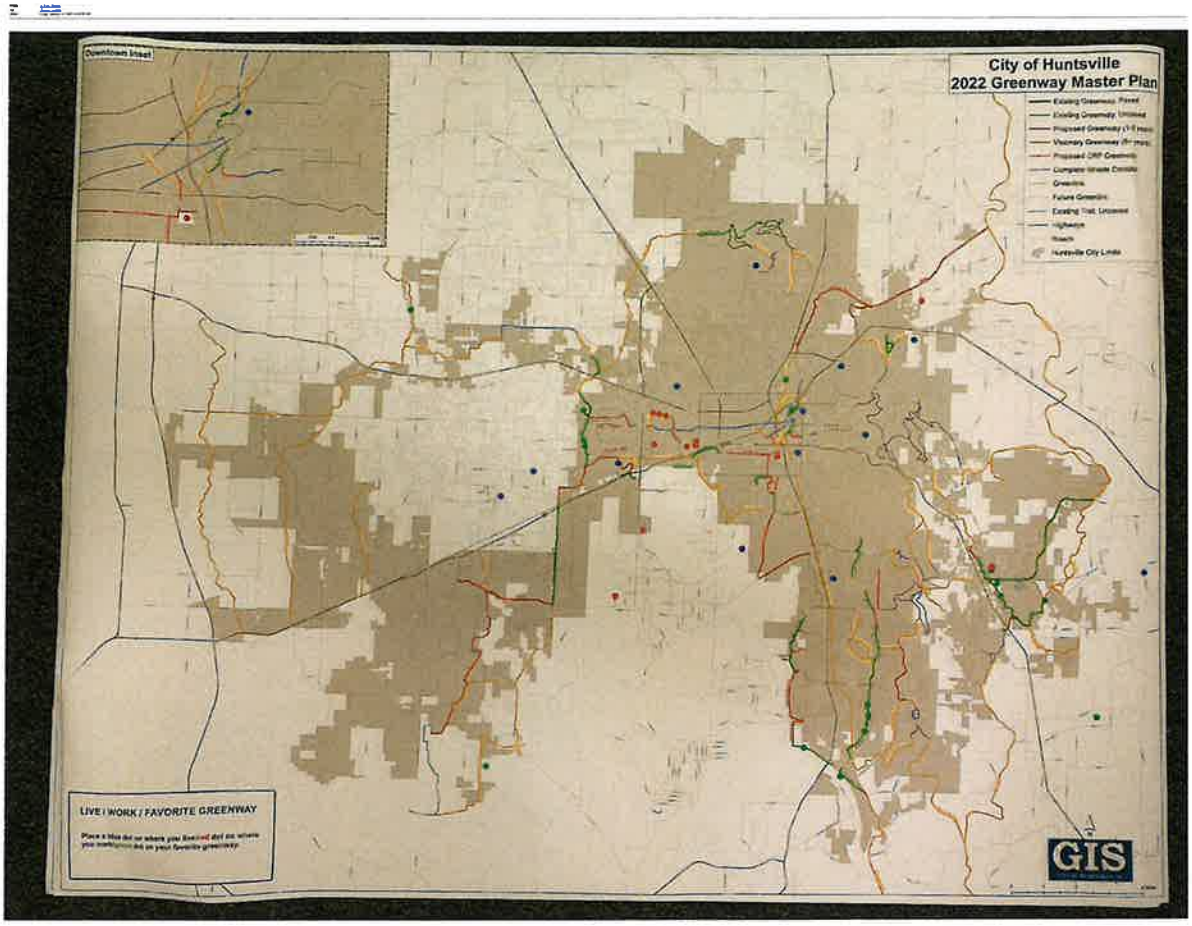


I have no idea how to solve this issue--but once you are back onto the greenway system, you can travel south all the way to ditto landing without much hassle.

I guess to sum up: I'm interested in using the greenway to go places: Jones Valley shopping center, the new SHSV Library, Walmart, Publix, etc. There's also a park on Bailey Cove that residents could access. These local hiccups are challenging, and as far as I recall, relatively unchanged since I moved to SHSV as a teenager. Of course now, there's more traffic to deal with, and I'm older (which makes the hills seem steeper).

Thanks for your time!

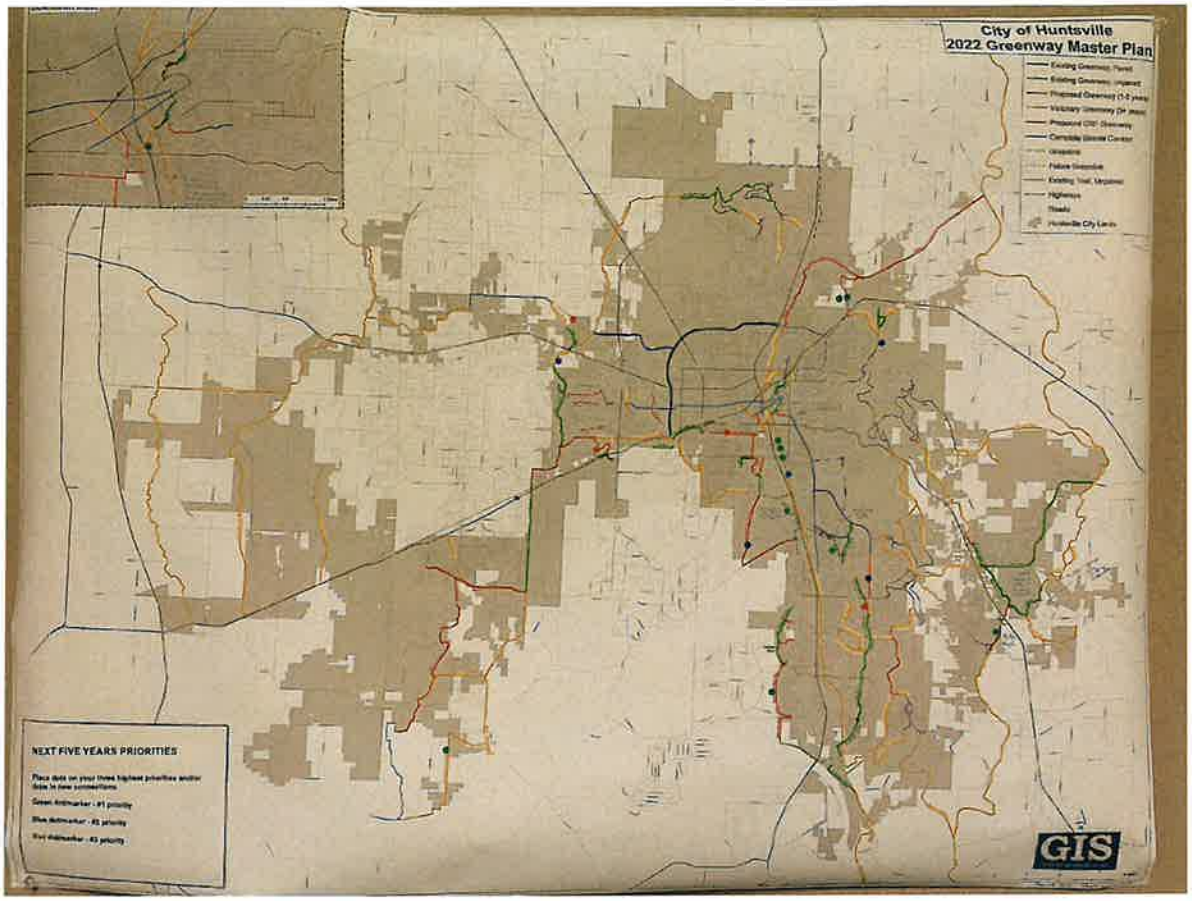
Ben Dyer



Live/Work/Favorite Greenway - Dot Map
(from Public Input Workshop - Johnson Legacy Center (11.28.2022)

Top Faves:

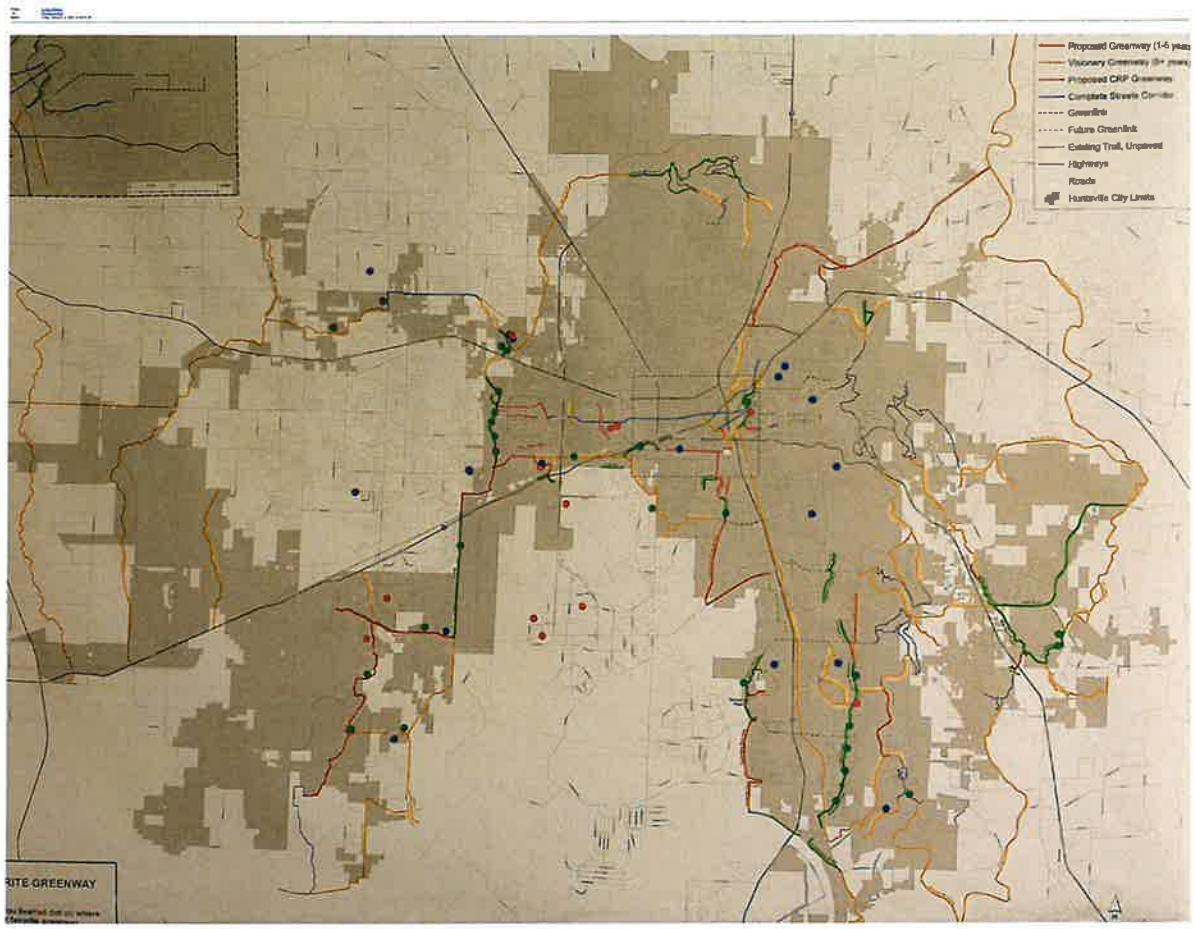
- Indian Creek Greenway
- Aldridge Creek Greenway



Greenway Priorities - Dot Map
(from Public Input Workshop - Johnson Legacy Center (11.28.2022)

Top Priorities:

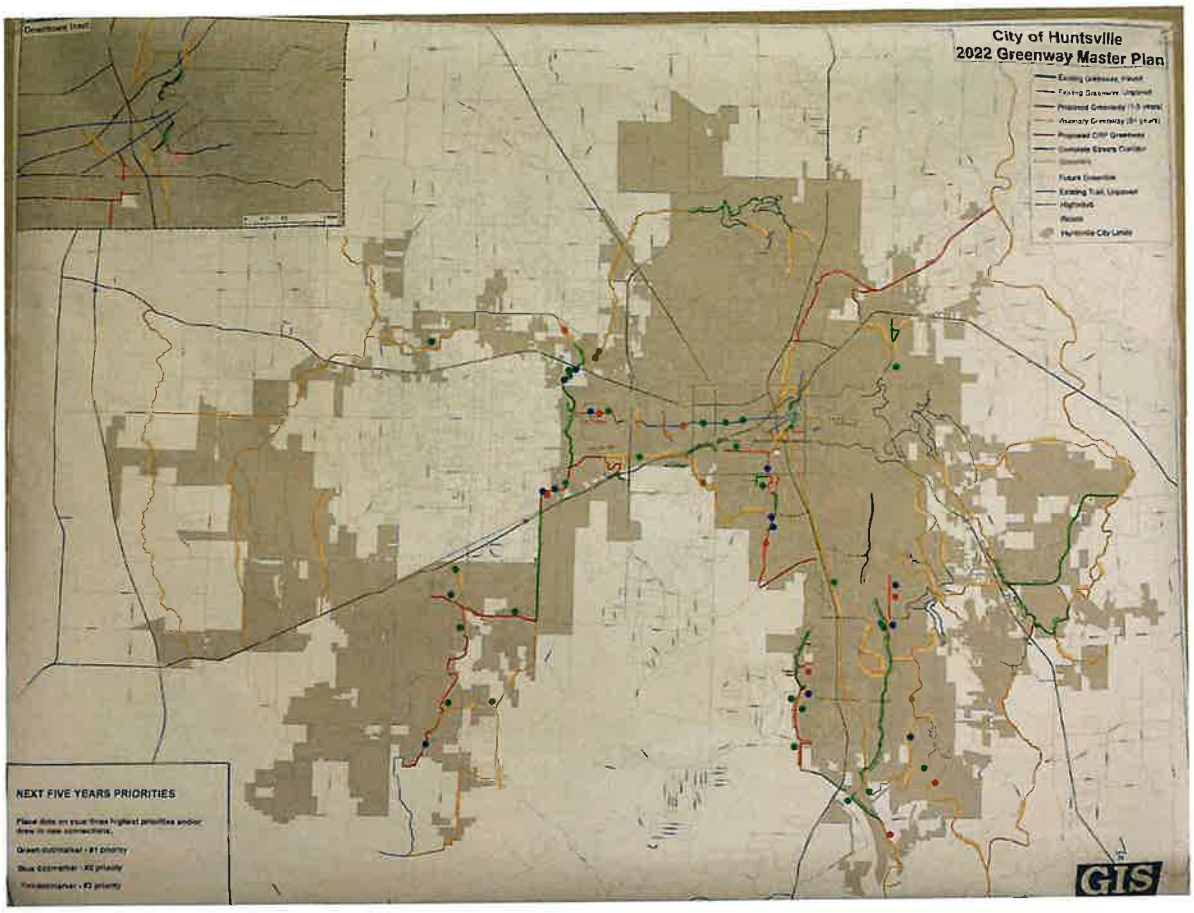
- Rails & Trails Greenway
- Alabama A&M (Chapman Mountain Greenway Connection)
- Drawn in w/Green marker: Sparkman Drive loop (from Bob Wallace Ave to HWY 72)



Live/Work/Favorite Greenway - Dot Map
(from Public Input Workshop - Williams Elementary School (11.30.2022)

Top Faves:

- Indian Creek Greenway
- Aldridge Creek Greenway



Greenway Priorities - Dot Map
(from Public Input Workshop - Williams Elementary School (11.30.2022)

Top Priorities:

- Holmes Avenue Complete Streets Corridor
- Aldridge Creek connection at Weatherly Road
- Tennessee River Ph. 3
- Indian Creek Greenway connection
- Martin Road/Miller Branch Greenway

11/30

HUNTSVILLE
The Star of Alabama

CITY OF HUNTSVILLE AND LAND TRUST OF NORTH ALABAMA
GREENWAY MASTER PLAN PUBLIC WORKSHOPS

PUBLIC MEETING **Sign In Sheet** **11/28/2022**

NAME *(please print neatly)*	Business/Organization	Address	Contact Information *(Email)*
John Price	Hobs Coop		
Charles Pannell	N/A	10001 Nottingham Ln SE Huntsville, AL 35803	tylerpannell@gmail.com
Claire Handley	N/A	685 Providence Main St Unit Apt 88 Huntsville, AL 35803	Clairehandley@gmail.com
Pat Bryant	N/A	2043 Rosebury Lane Hsv, AL 35803	bryantpat@hotmail.com
Jere Ducote	N/A	2916 Holmes Ave. Huntsville, AL 35816	jereducote@yahoo.com
Lauren Carey	—	2107 Liberty Dr. Madison, AL 35758	Laue.carey@gmail.com
Charlie Bonne	self	2118 Springhouse Rd 35802	charliebonne@comcast.net
Diane Bennett	N/A	444 Legend Oak Way Huntsville, AL 35824	SW numbers335196@yahoo.com

11/30

HUNTSVILLE
The Star of Alabama

CITY OF HUNTSVILLE AND LAND TRUST OF NORTH ALABAMA
GREENWAY MASTER PLAN PUBLIC WORKSHOPS

PUBLIC MEETING **Sign In Sheet** **11/28/2022**

NAME *(please print neatly)*	Business/Organization	Address	Contact Information *(Email)*
Dr. Wolfram Verlaan		411 Sherwood Dr. SE 35802	wverlaan212@gmail.com
Jason Gaughan	N/A	605 Andrew Main St NW	jgaughan68@gmail.com
ED GARTRELL	N/A	700 WATTS DR 35801	gartreed@gmail.com
John Meredith	COA	306 Fountain Cir	john.meredith@hsvcal.org
Ankur Shah	Mycelium	102 Legend Mill Cir	ankur@mycelium.ngo
KEVIN BERNARD	COH Planning	308 Fountain Circle	kevin.bernard@huntsvilleal

11/30

HUNTSVILLE
The Star of Alabama

CITY OF HUNTSVILLE AND LAND TRUST OF NORTH ALABAMA
GREENWAY MASTER PLAN PUBLIC WORKSHOPS

PUBLIC MEETING **Sign In Sheet** **11/28/2022**

NAME *(please print neatly)*	Business/Organization	Address	Contact Information *(Email)*
Joe and Kori Paull		11 Bluff Trail SE Huntsville, AL 35803	kangeljp@hotmail.com
Vivian Nguyen		201 Quality Cir. Huntsville, AL 35806	clarinetkick@gmail.com
Jim Ferguson		2916 Holmes Av. HSV. AL	Jim Ferguson 37@yahoo.
Ben Ferril	COH	1205 Chandler Rd HSV 35801	
Marc Lovitscher		159 Dawnmount DR. Madison AL	MgLoevitscher@gmail.com
James Moore	COH	2515 Brookline Dr HSV 35810	
Janie Miernik	SCCC	1010 Humes Ave HSV, AL 35801	jamorgan10@comcast.net
JoBeth Gleason	COH Planning	City Hall	jobeth.gleason@huntsvilleal.gov

11/28

HUNTSVILLE
The Star of Alabama

CITY OF HUNTSVILLE AND LAND TRUST OF NORTH ALABAMA
GREENWAY MASTER PLAN PUBLIC WORKSHOPS

PUBLIC MEETING **Sign In Sheet** **11/28/2022**

NAME *(please print neatly)*	Business/Organization	Address	Contact Information *(Email)*
David Nuttall	Artimaps (HUBS)	202 Walker Ave Huntsville, 35801	david.nuttall@artimaps.com
Andrew Moffatt	UAH Engineering	1112 Blowing Cave Rd. Gurley, AL	andrewmoffatt95@gmail.com
Jack Saturn	Recursive Delete Audio/Visual	2405 Daisy Lane Huntsville 35811	jack@recdel.com
MiKKael Ingram	Boeing	6077 Thornton Way Cir Huntsville 35816	miKKael.i@yahoo.com
PHOENIX ROBINSON	TARCOG		PHOENIX.ROBINSON@TARCOG.US
Tyler Kaub	Personal	508 Marsheutz Ave sw	tkaubi@gmail.com

11/28

HUNTSVILLE
The Star of Alabama

CITY OF HUNTSVILLE AND LAND TRUST OF NORTH ALABAMA
GREENWAY MASTER PLAN PUBLIC WORKSHOPS

PUBLIC MEETING **Sign In Sheet** **11/28/2022**

NAME *(please print neatly)*	Business/Organization	Address	Contact Information *(Email)*
Matt Powers	Personal	110 Church Street Madison, AL	Powers.matt@gmail.com
Erin McMahon	HAMR	8107 Warden Dr.	erin.mcmahon86@gmail.com
Jo Beth Gleason	COH Planning	Cityhall	jobeth.gleason@huntsvilleal.gov

11/28

HUNTSVILLE
The Star of Alabama

CITY OF HUNTSVILLE AND LAND TRUST OF NORTH ALABAMA
GREENWAY MASTER PLAN PUBLIC WORKSHOPS

PUBLIC MEETING **Sign In Sheet** **11/28/2022**

NAME *(please print neatly)*	Business/Organization	Address	Contact Information *(Email)*
Harry Spear Charlotte Spear	citizen/Biker	2752 Oxford Mill Rd Owens X Rds, AL 35763	hcspear@comcast.net
leslie Wright	TARCOG	3141 Old Gurley Rd Huntsville AL 35811	leslie.wright@tarcog.us
Blake brown	Citizen	5024 Seven pine circle Huntsville, AL 35816	blakebrown0324@gmail.com
CLAIRE Williams	Citizen	2207 ShadesCrest RD 35801	clairewilliams723@gmail.com
Marley Hicks	TARCOG	1002 water Hill RD Apt 3101 Madison, AL	Mhicks@tarcog.us.
Katherine Vinson	Citizen	3215 Northfield Ln	KV9512@gmail.com

https://www.al.com/news/huntsville/2022/12/huntsville-residents-push-for-more-connectivity-among-greenways.html

From The Lede

Huntsville residents push for more connectivity among greenways

- Published: Dec. 06, 2022, 11:54 a.m.



Charles Pannell and Wolfram Verlaan discuss their concerns about the city of Huntsville's greenway network with Land Trust of North Alabama Executive Director Marie Bostick and Jo Beth Gleason of the city's Urban and Long Range Planning Department. (Scott Turner/AL.com)

By Scott Turner | sturner@al.com

Vivian Nguyn is a Huntsville resident who prefers to get around to other parts of the city on her bike.

She'd like to be able to take advantage of the city's network of greenways to get from point A to point B, but there aren't many near where she lives or works.

Nguyn hopes that will change. She isn't alone. Several of the city's residents let it be known they'd like Huntsville to expand its greenways during a couple of community forums last week.

"It's helpful," City Council President John Meredith said of the forums. "Without it, we don't know what citizens want. … If I know what you want, I can advocate for it and push for it."

"Nobody knows their neighborhood and the patterns of walking and riding their bikes more than the people who live there," added Land Trust of North Alabama Executive Director Marie Bostick. The Land Trust co-hosted the forums with the city.

Nguyn, Bostick and Meredith attended the forum at Williams Middle School in the southwestern part of the city. Another was held in north Huntsville at Johnson Legacy Center. A third had been planned for south Huntsville, but that one was cancelled because of the threat of severe weather.

Connectivity requested

Nguyn doesn't think there is a lot of connectivity between the greenways in the current network.

"They're spaced out by regular roads you take by a car," she said. "We need more connection points. That might mean a bike lane. But that's not the only thing we need. We need to slow down cars because sometimes there's not a connection. You're just on the road with other cars. Several of the greenways are connected by 45 mile per hour roads. It doesn't feel safe to be on those (on a bike)."

Wolfram Verlaan is in agreement with Nguyn. He bikes and walks along greenways in the southeastern part of the city.

"It would be nice to build some of the greenways into shopping areas where people can maybe use bikes to go to places like that," he said.

Verlaan would like to see Huntsville follow an example of a greenway constructed by Walmart at its headquarters in Arkansas.

"In Walmart's headquarters in Arkansas, they've got over 100 miles in greenways that Walmart built to get people there, and it connects the entire town," Verlaan said. "They've got coffee shops and breweries all along the greenway … They've got a lot of young employees who are looking for these types of amenities."

"More greenways in general create a good way for people to travel and enjoy a city and the outdoors in a way that's good for exercise and transportation," added Patrick Bryant. "It's just a way to get outdoors more instead of having to use a car. There's a lot of free ways to enjoy nature that are kind of missed if you're in a car."

Bryant said he typically goes to the greenway near his house about twice a week. It was built within the last two years.

"I enjoy it," he said. "I get to walk my dog, look at the trees and enjoy a little bit of nature rather than walking through a bunch of houses. I honestly appreciate it. It has a nice lake."

A wish list

Nguyn said she would like to see more greenway connectivity between Cummings Research Park, the downtown area and south Huntsville.

"Indian Creek now is the only greenway in the Research Park area," she said. "And it doesn't connect anything. It's just a recreational path into the neighborhoods. Old Madison Pike, it's hard to bike on it currently. It would be nice to have one there and maybe Bradford (Drive). Now with new apartments actually in Research Park, more people are living there and probably want more modes of transportation."

"I would love to see more down near the Ditto Landing area," Kori Paull said. "I live in south Huntsville. I know they are trying to revitalize that and have more clear connections in and around that area. It's a priority for me."

She and her husband Joe are on the trails daily. Joe Paull likes the current network, but would like to see it expanded.

So would Charles Pannell, who calls the network "disjointed."

"I live in south Huntsville," he said. "That's where I want to see more connections of greenways. It's very beautiful. There are certain areas that still haven't been built up, so I'd like to see those areas preserved and connected while it's still possible to do that."

And Meredith would like to see greenways become more of a priority in the area he represents – southwest Huntsville, which is one of the fastest growing parts of the city.

"As you can tell by the number of dots, there aren't a whole lot of dots on our side of the equation, which means the priority will go to other parts of the city," he said of a map at the meeting where residents were able to put down their priorities.

Meredith pointed to an area near Beadle Lane.

"There's a lot of housing currently there," he said. "And there are at least three new subdivisions that we just okayed in the last month. That I'm really going to push for."

The Huntsville Planning Commission approved more than 300 townhomes in one subdivision alone in the area at its Nov. 22 meeting.

And Dennis Madsen, the city's manager Urban and Long-Range Planning, said in an earlier interview the southwest part of the city is an area where greenways were lacking.

Expansion of the greenways wasn't Pannell's only concern at the meeting. He voiced concerns to Bostick about overplanting of trees and tree mortality in certain areas of the greenway network.

"That's why I came here today, to make sure they know that there's too many trees that are dying," Pannell said. He specifically pointed to John Hunt Park and the Aldridge Creek greenway.

Land Trust-Huntsville partnership

Bostick said there is a "crossover" between the Land Trust's mission to preserve land and encourage people enjoy the outdoors and the city's effort to expand its greenway network.

"It just makes sense to work with the city to preserve these lands and try to facilitate the construction of paths," she said. "What a better way to get people outdoors from their homes. One of our goals is to have

people within a 10-minute walk of being able get out in nature. A lot of the greenways actually connect with our nature preserves. So, you can get to the nature preserves without having to drive in a car."

The Land Trust manages eight nature preserves, many of which border the city. Bostick said the Land Trust's preserve at Wade Mountain is probably the preserve impacted the most by the city's greenway system. She said the preserve is directly connected to the greenway that comes off Pulaski Pike.

"It's the only way to get into the western side of the preserve," Bostick said.

In addition to place priorities on a map, residents attending the forums were asked to fill out comment cards detailing how they accessed the greenway network, how often they accessed it and what purpose they accessed it.

"We're trying to get folks from each region (of the city) to give input on the network," said Jo Beth Gleason, of the Urban and Long-Range Planning Department.

The goal of the open-house events is to review past progress and plan the next five years of the plan. Gleason said the input helps prioritize projects for the budgeting process.

Gleason said the input also helps in the grant application process.

"They want to see public input," she said.

Scott Turner reports from Huntsville for the Lede.



Hiking is the most popular activity on Land Trust lands. (Photo by Melanie Mason/Land Trust of North Alabama)

305 Fountain Circle
Huntsville, AL 35801

Huntsville, Alabama

Cover Memo

Meeting Type: City Council Regular Meeting **Meeting Date:** 11/20/2025 **File ID:** 2025-1103

Department: Traffic Engineering

Subject: **Type of Action:** Approval/Action

Resolution Authorizing the Mayor to enter into a Memorandum of Understanding between the City of Huntsville and the Madison County Sheriff regarding Stationary License Plate Readers and Cameras; File #2025-225

Resolution No.

Finance Information:

Account Number: N/A

City Cost Amount: N/A

Total Cost: N/A

Special Circumstances:

Grant Funded: N/A

Grant Title - CFDA or granting Agency: N/A

Resolution #: N/A

Location: (list below)

Address: N/A
District: District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

Additional Comments: N/A

305 Fountain Circle
Huntsville, AL 35801

Huntsville, Alabama

Cover Memo

Meeting Type: City Council Regular Meeting **Meeting Date:** 11/20/2025 **File ID:** TMP-6238

Department: Traffic Engineering

Subject: **Type of Action:** Approval/Action

Resolution Authorizing the Mayor to enter into a Memorandum of Understanding between the City of Huntsville and the Madison County Sheriff regarding Stationary License Plate Readers and Cameras; File #2025-225

Resolution No.

Finance Information:

Account Number: N/A

City Cost Amount: N/A

Total Cost: N/A

Special Circumstances:

Grant Funded: N/A

Grant Title - CFDA or granting Agency: N/A

Resolution #: N/A

Location: (list below)

Address: N/A

District: District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

Additional Comments: N/A

RESOLUTION NO. 25 -____

BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the Mayor be, and he is hereby authorized to enter into a Memorandum of Understanding between the City of Huntsville and the Madison County Sheriff, regarding placement of LPR's for public safety purposes, on behalf of the City of Huntsville, a municipal corporation in the State of Alabama, which said agreement is substantially in words and figures similar to that certain document attached hereto and identified as "Memorandum of Understanding between the City of Huntsville and the Madison County Sheriff," consisting of five (5) pages and the date of November 20, 2025, appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the City Council, an executed copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

ADOPTED this the 20th day of November, 2025.

_____
President of the City Council of
the City of Huntsville, Alabama

APPROVED this the 20th day of November, 2025.

_____
Mayor of the City of Huntsville,
Alabama

MEMORANDUM OF UNDERSTANDING

BETWEEN THE CITY OF HUNTSVILLE, ALABAMA

AND THE MADISON COUNTY SHERIFF

This Memorandum of Understanding ("MOU") is entered into by and between the City of Huntsville, Alabama, ("Huntsville") a municipal corporation in the State of Alabama, and the Madison County Sheriff (the "Sheriff") (collectively, the "Parties") for law enforcement and public safety purposes.

RECITALS

WHEREAS, the Sheriff is in the process of installing stationary license plate readers and cameras ("LPRs") throughout Madison County, Alabama and seeks to place one (1) LPR at a location within the Huntsville city limits; and

WHEREAS, the Parties recognize that cooperation between the Parties is key to providing quality law enforcement services, reducing crime and improving public safety for the citizens of Madison County.

NOW, THEREFORE, FOR AND IN CONSIDERATION of the mutual covenants and agreements contained in this MOU, and for other good and valuable consideration, the sufficiency of which is acknowledged, the Parties agree as follows:

A. LPRs Installation.

1. The Sheriff may place one (1) LPR within Huntsville city limits on the pre-determined and pre-approved public site and location set forth in Exhibit A and referred to therein as Number 14.

2. One (1) LPR will be placed on an existing traffic signal pole designated by Huntsville's Traffic Engineering Department at the public site and location set forth in Exhibit A.

3. The Sheriff may add up to four (4) additional LPRs within Huntsville city limits so long as Huntsville's Director of Traffic Engineering reviews and gives written approval of the plans, locations and needed equipment specifications for the additional LPRs prior to installation. In addition, prior to adding additional LPRs, the Sheriff shall provide notice to Huntsville of the Sheriff's intent to add additional LPRs.

4. The installation, maintenance and repair of the Sheriff's LPRs will be at the sole expense of the Sheriff.

5. Huntsville does not in any way assume the responsibility for the maintenance of the LPRs, nor the responsibility for any damage to the LPRs caused by third parties.

President of the City Council of
the City of Huntsville, Alabama
Date: 11/20/25

6. In the event that Huntsville anticipates a needed relocation, repair, or removal of any traffic pole with an LPR installed upon it, Huntsville will give the Sheriff at least 30 days notification and the Parties will determine another suitable location for the relocated LPR.

7. In the event of an emergency where the traffic pole with an LPR installed upon it is unexpectedly damaged, destroyed or downed, Huntsville will notify the Sheriff as quickly as possible so that the Parties may determine another suitable location for the LPR.

B. Access to Live Feed Cameras.

1. The Sheriff will provide Huntsville access to the above referenced LPRs' data, camera footage and real-time ("live") video feed via Huntsville Police Department's North Alabama Multi-Agency Crime Center ("NAMACC") for law enforcement purposes and/or public safety operations.

2. Any such Data, camera footage and real-time video shared with Huntsville may be used by Huntsville for law enforcement and public safety purposes, to include supporting the Parties and the State of Alabama's traffic services as feasible.

3. The Sheriff is the official custodian of the data, camera footage and video produced via the LPRs.

C. Applicable Law. The Parties shall abide by all applicable Federal, State and local laws.

D. No Third-Party Beneficiaries. The Parties expressly acknowledge that this MOU does not create or confer any rights or obligations in or upon any third person or entity. The Parties agree that there are no third-party beneficiaries to this MOU and that no third party shall be entitled to assert a claim against any of the Parties based upon this MOU.

E. Termination. The MOU may be terminated at any time without cause by either Party with thirty (30) days' written notice.

F. Electronic Signature. The Parties agree that any form of electronic signature, including but not limited to signatures via facsimile, scanning, or electronic mail, may substitute for the original signature and shall have the same legal effect as the original signature.

[Signatures follow on the next page]

IN WITNESS WHEREOF, the Parties have caused the MOU to be executed as of the _____ day of _____, 2025.

KEVIN TURNER, SHERIFF
MADISON COUNTY, ALABAMA

Witness

The CITY OF HUNTSVILLE, ALABAMA
a municipal corporation

By: Tommy Battle
As Its: Mayor

ATTEST:

_____

EXHIBIT A

[ATTACHED]

Number	Name	Route	Mile Post	Latitude	Longitude	Address	Pole	Power	Pole Owner
1	Hwy 53 @ Jeff Rd SB	53	328.97	34.845661	-86.712523	5859 Ardmore Hwy, Harvest, AL 35749, United States	Existing	Solar	ALDOT
2	Hwy 53 @ Jeff Rd NB	53	328.97	34.846120	-86.712496	5888 Ardmore Hwy, Harvest, AL 35749, United States	Existing	Solar	ALDOT
3	Monroe Rd @ Hwy 231 SB	231	343.57	34.858547	-86.571477	11897 Memorial Pkwy NW, Meridianville, AL 35759-2011, United States	Existing	Solar	ALDOT
4	Hwy 231 @ Bellhurst Rd NB	231	344.04	34.863649	-86.571117	12056 US-231 #431, Meridianville, AL 35759, USA	Existing	Solar	ALDOT
5	Wall Triana Hwy @ Pine Grove Rd NB			34.794012	-86.749049	341 Pine Grove Rd, Madison, AL 35757, USA	Existing	Solar	Madison County
6	Wall Triana Hwy @ Pine Grove Rd SB			34.793820	-86.749337	327 Pine Grove Rd, Madison, AL 35757-8024, United States	Existing	Solar	Madison County
7	Hwy 231 @ Charity Ln SB	231	350.02	34.951467	-86.571838	14777 Highway 231 431 N, Hazel Green, AL 35750, United States	Existing	Solar	ALDOT
8	Hwy 231 @ Twin River Dr NB	231	349.84	34.947014	-86.571491	100 Twin Rivers Dr, Hazel Green, AL 35750-8021, United States	Existing	Solar	ALDOT
9	Winchester Rd @ Dominion WB			34.800132	-86.532780	1101 Winchester Rd NE, Huntsville, AL 35811, United States	Existing	Solar	HSV Utilities
10	Moores Mill Rd @ Kroger SB			34.800668	-86.536352	6091 Moores Mill Rd, Huntsville, AL 35811, United States	Existing	Solar	HSV Utilities
11	Hwy 431 @ Wilson Mann Rd NB	431	319.81	34.587792	-86.451007	8925 Highway 431 S, Owens Crossroads, AL 35763-8930, United States	Advanced	Solar	FLOCK
12	Hwy 431 @ Wilson Mann Rd SB	431	319.81	34.587068	-86.451261	8924 Highway 431 S, Owens Crossroads, AL 35763-8930, United States	Advanced	Solar	FLOCK
13	Hwy 53 @ Jeff Rd Condor	53	328.97	34.845904	-86.712209	5856 Ardmore Hwy, Harvest, AL 35749, United States	Existing	Power	ALDOT
* 14	Winchester Rd @ Moores Mill Rd Condor			34.797935	-86.536437	930 Winchester Rd NE, Huntsville, AL 35811, United States	Existing	Power	City of HSV
15	Hwy 231 @ Charity Ln Condor	231	349.84	34.947014	-86.571491	100 Twin Rivers Dr, Hazel Green, AL 35750-8021, United States	Existing	Power	ALDOT

305 Fountain Circle
Huntsville, AL 35801

Huntsville, Alabama

Cover Memo

Meeting Type: City Council Regular Meeting **Meeting Date:** 11/20/2025 **File ID:** 2025-1104

Department: Traffic Engineering

Subject: **Type of Action:** Approval/Action

Resolution authorizing the Mayor to enter into a Special Agreement between the City of Huntsville and Jon Hoffman (Traffic Engineering).

Resolution No.

Finance Information:

Account Number: 1000-75-75300-501010-00000000-

City Cost Amount: 39,000

Total Cost: 39,000

Special Circumstances:

Grant Funded: N/A

Grant Title - CFDA or granting Agency: N/A

Resolution #: N/A

Location: (list below)

Address: N/A
District: District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

Additional Comments: N/A

305 Fountain Circle
Huntsville, AL 35801

Huntsville, Alabama

Cover Memo

Meeting Type: City Council Regular Meeting **Meeting Date:** 11/20/2025 **File ID:** TMP-6234

Department: Traffic Engineering

Subject: **Type of Action:** Approval/Action

Resolution authorizing the Mayor to enter into a Special Agreement between the City of Huntsville and Jon Hoffman (Traffic Engineering).

Resolution No.

Finance Information:

Account Number: 1000-75-75300-501010-00000000-

City Cost Amount: 39,000

Total Cost: 39,000

Special Circumstances:

Grant Funded: N/A

Grant Title - CFDA or granting Agency: N/A

Resolution #: N/A

Location: (list below)

Address: N/A
District: District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

Additional Comments: N/A

RESOLUTION NO. 25 -____

BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the Mayor be, and he is hereby authorized to enter into an Agreement by and between the City of Huntsville and Jon Hoffman, on behalf of the City of Huntsville, a municipal corporation in the State of Alabama, which said agreement is substantially in words and figures similar to that certain document attached hereto and identified as "SPECIAL EMPLOYEE AGREEMENT BETWEEN THE CITY OF HUNTSVILLE AND JON HOFFMAN" consisting of three(3) pages and the date of November 20, 2025 appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the City Council, an executed copy of said document being permanently kept on file in the Office of the City Clerk-Treasurer of the City of Huntsville, Alabama.

ADOPTED this the 20th day of November, 2025.

_____
President of the City Council
Of the City of Huntsville,
Alabama

APPROVED this the 20th day of November, 2025.

_____
Mayor of the City of Huntsville,
Alabama

SPECIAL EMPLOYEE AGREEMENT BETWEEN THE CITY OF HUNTSVILLE AND JON HOFFMAN

STATE OF ALABAMA)
COUNTY OF MADISON)

SPECIAL EMPLOYEE AGREEMENT BETWEEN THE CITY OF HUNTSVILLE AND JON HOFFMAN

THIS AGREEMENT is made and entered into on the day of November 20th, 2025, by and between Jon Hoffman, an individual, ("Hoffman") and the City of Huntsville, Alabama, a municipal corporation in the State of Alabama ("City"),

WITNESSETH:

In consideration of the mutual promises and covenants herein contained, the parties do hereby agree as follows, to wit:

1. Hoffman shall be employed by the City of Huntsville as a Special Employee in the Traffic Engineering Division, and shall be classified as a "Special" Employee under the City's Personnel Policies and Procedures Manual, and shall be under the direct supervision of the Traffic Operations Manager. Hoffman's duties as a Special Employee shall include all work described on Attachment "A" attached hereto and incorporated herein by reference.

2. In consideration of the services rendered hereunder, the City shall pay Hoffman at the rate of thirty-four dollars ($38.50) per hour not to exceed twenty-nine (29) hours per week, with the total sum not to exceed $39,000 per year, which shall be paid bi-weekly in accordance with the City's regular payroll processing system. During the term of this agreement, Hoffman shall not receive any cost of living adjustment approved by the City Council for all other employees of the City. In addition, Hoffman shall not receive any benefits available to any employee of the City except those benefits received as a result of being retired from regular employment with the City. Hoffman shall have no authorization to incur any debt or obligation on behalf of the City.

3. The term of this contract shall be for a period of one year commencing on January 3, 2026.

4. This contract may be terminated by either party upon thirty (30) days written notice being provided to the other party

5. Except as specified herein, Hoffman shall be subject to all Policies applicable to part-time employees of the City of Huntsville.

President of the City Council of
the City of Huntsville, Alabama
Date: 11/20/25

6. Hoffman acknowledges that confidential information may be made available to him in connection with his work pursuant to this agreement. Hoffman agrees not to disclose the confidential information to any third party at any time following execution of this agreement. This clause shall survive the termination of this Agreement.

7. This agreement constitutes the entire agreement between the parties.

IN WITNESS WHEREOF, the parties hereto have executed this agreement on the day and year first above written.

Jon Hoffman, an Individual

CITY OF HUNTSVILLE, ALABAMA
a municipal corporation

BY: _____
Tommy Battle
ITS: Mayor

ATTEST:

BY: _____
Shaundrika Edwards
ITS: City Clerk

ATTACHMENT "A"

Duties of the Traffic Engineering Special Employee

- Completes quarterly routine maintenance routes
- Documents maintenance issues in the form of call tickets
- Responds to daily maintenance calls as needed
- Performs daily locates
- Inventories warehouse deliveries
- Performs routine maintenance tasks
- Assists construction and maintenance crews as needed
- Serves as an inspector for jobs contracted out by City of Huntsville Traffic Engineering
- Performs related work as required

305 Fountain Circle
Huntsville, AL 35801

Huntsville, Alabama

Cover Memo

Meeting Type: City Council Regular Meeting **Meeting Date:** 11/20/2025 **File ID:** 2025-1105

Department: Traffic Engineering

Subject: **Type of Action:** Approval/Action

Resolution authorizing the Mayor to enter into a Special Employee Agreement between the City of Huntsville and Dennis Thompson (Traffic Engineering).

Resolution No.

Finance Information:

Account Number: 1000-75-75100-501010-00000000-

City Cost Amount: 39,000

Total Cost: 39,000

Special Circumstances:

Grant Funded: N/A

Grant Title - CFDA or granting Agency: N/A

Resolution #: N/A

Location: (list below)

Address: N/A
District: District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

Additional Comments: N/A

305 Fountain Circle
Huntsville, AL 35801

Huntsville, Alabama

Cover Memo

Meeting Type: City Council Regular Meeting **Meeting Date:** 11/20/2025 **File ID:** TMP-6229

Department: Traffic Engineering

Subject:

Type of Action: Approval/Action

Resolution authorizing the Mayor to enter into a Special Employee Agreement between the City of Huntsville and Dennis Thompson (Traffic Engineering).

Resolution No.

Finance Information:

Account Number: 1000-75-75100-501010-00000000-

City Cost Amount: 39,000

Total Cost: 39,000

Special Circumstances:

Grant Funded: N/A

Grant Title - CFDA or granting Agency: N/A

Resolution #: N/A

Location: (list below)

Address: N/A

District: District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

Additional Comments: N/A

RESOLUTION NO. 25 -____

BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the Mayor be, and he is hereby authorized to enter into an Agreement by and between the City of Huntsville and Dennis Thompson, on behalf of the City of Huntsville, a municipal corporation in the State of Alabama, which said agreement is substantially in words and figures similar to that certain document attached hereto and identified as "SPECIAL EMPLOYEE AGREEMENT BETWEEN THE CITY OF HUNTSVILLE AND DENNIS THOMPSON" consisting of three (3) pages and the date of November 20, 2025 appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the City Council, an executed copy of said document being permanently kept on file in the Office of the City Clerk-Treasurer of the City of Huntsville, Alabama.

ADOPTED this the 20th day of November, 2025

_____
President of the City Council
Of the City of Huntsville,
Alabama

APPROVED this the 20th day of November, 2025.

_____
Mayor of the City of Huntsville,
Alabama

STATE OF ALABAMA)
COUNTY OF MADISON)

SPECIAL EMPLOYEE AGREEMENT BETWEEN THE CITY OF HUNTSVILLE AND DENNIS THOMPSON

THIS AGREEMENT is made and entered into on the 20th day of November, 2025, by and between Dennis Thompson, an individual, ("Thompson") and the City of Huntsville, Alabama, a municipal corporation in the State of Alabama ("City"),

WITNESSETH:

In consideration of the mutual promises and covenants herein contained, the parties do hereby agree as follows, to wit:

1. Thompson shall be employed by the City of Huntsville as a Special Employee in the Traffic Engineering Division, and shall be classified as a "Special" Employee under the City's Personnel Policies and Procedures Manual, and shall be under the direct supervision of the Traffic Improvement Projects Manager. Thompson's duties as a Special Employee shall include all work described on Attachment "A" attached hereto and incorporated herein by reference.

2. In consideration of the services rendered hereunder, the City shall pay Thompson at the rate of fifty dollars ($50.00) per hour not to exceed 29 hours per week, with the total sum not to exceed $39,000 per year, which shall be paid bi-weekly in accordance with the City's regular payroll processing system. During the term of this agreement, Thompson shall not receive any cost of living adjustment approved by the City Council for all other employees of the City. In addition, Thompson shall not receive any benefits available to any employee of the City except those benefits received as a result of being retired from regular employment with the City. Thompson shall have no authorization to incur any debt or obligation on behalf of the City.

3. The term of this contract shall be for a period of one year commencing on November 20th, 2025.

4. This contract may be terminated by either party upon thirty (30) days written notice being provided to the other party.

5. Except as specified herein, Thompson shall be subject to all Policies applicable to part-time employees of the City of Huntsville.

6. Thompson acknowledges that confidential information may be made available to him in connection with his work pursuant to this agreement. Thompson agrees not to disclose

President of the City Council of
the City of Huntsville, Alabama
Date: 11/20/25

the confidential information to any third party at any time following execution of this agreement. This clause shall survive the termination of this Agreement.

7. This agreement constitutes the entire agreement between the parties.

IN WITNESS WHEREOF, the parties hereto have executed this agreement on the day and year first above written.

Dennis Thompson, an Individual

CITY OF HUNTSVILLE, ALABAMA
a municipal corporation

BY: _____
Tommy Battle
ITS: Mayor

ATTEST:

BY: _____
Shaundrika Edwards
ITS: City Clerk

ATTACHMENT "A"

Duties of the Traffic Engineering Special Employee

- Develops project designs and cost estimates for all Traffic Engineering traffic improvement projects and determines those projects or project elements which are best suitable for contractor or in-house implementation.

- Provides construction management oversight for all Traffic Engineering capital improvement and operational projects for congestion and accident reduction.

- Represents the department in tort liability claims related to alleged traffic controls and related deficiencies; submits the necessary records that are needed to respond to insurance adjusters.

- Reviews economic development plans for conformance to applicable design standards and negotiates developer funded improvements to existing intersections related to geometric design, location of access and requirements for traffic control device improvements.

- Directs and supervises studies by Traffic Engineering staff to determine traffic control needs throughout the city; oversees the installation of new installments, improvements and signal timing optimization at existing signalized intersections.

- Provides technical direction regarding traffic sign and signal placement and other Traffic Engineering activities; consults with Engineering and Operations staff to develop specifications for equipment procurement and maintenance activities.

- Oversees collection, management, analysis and interpretation of transportation data including traffic counts, turning movements, speeds, accident data and other measures of congestion.

- Meets with members of the media and the general public regarding Traffic Engineering construction projects, traffic signal requests, signal timing and other traffic safety issues.

- Determines system optimization for all city traffic signal systems.

- Oversees and manages all in-house and contractor provided Traffic Engineering capital improvement projects and the provision of workforces and control equipment provided by Traffic Engineering Division to highway improvement projects managed by others.

- Represents the city in legal actions relating to traffic accident cases between private parties and when the city is a defendant, under advisement by the city attorneys; responds to attorneys and insurance adjusters via depositions, interrogatories and court testimony.

- Conducts site reviews of new city annexations to identify traffic control and geometric deficiencies; recommends remedial measures that need to be installed or constructed.

- Attend council meetings, department head meetings and public meetings for the Director of Traffic Engineering as requested.

- Prepare applications and justification for state and federal funded traffic improvement projects.

- Performs related work as required.

305 Fountain Circle
Huntsville, AL 35801

Meeting Type: City Council Regular Meeting **Meeting Date:** 11/20/2025 **File ID:** 2025-1106

Department: Fleet Services

Subject: **Type of Action:** Introduction

Introduction of an Ordinance declaring certain equipment surplus and to be recycled for monetary value.

Ordinance No.

Finance Information:

Account Number: N/A

City Cost Amount: N/A

Total Cost: N/A

Special Circumstances:

Grant Funded: N/A

Grant Title - CFDA or granting Agency: N/A

Resolution #: N/A

Location: (list below)

Address: N/A
District: District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

Additional Comments:
Vehicles deemed no longer suitable for City use and to be recycled for monetary value. Includes 2 vehicles.

305 Fountain Circle
Huntsville, AL 35801

Huntsville, Alabama

Cover Memo

Meeting Type: City Council Regular Meeting **Meeting Date:** 11/20/2025 **File ID:** TMP-6263

Department: Fleet Services

Subject: **Type of Action:** Introduction

Introduction of an Ordinance declaring certain equipment surplus and to be recycled for monetary value.

Ordinance No.

Finance Information:

Account Number: N/A

City Cost Amount: N/A

Total Cost: N/A

Special Circumstances:

Grant Funded: N/A

Grant Title - CFDA or granting Agency: N/A

Resolution #: N/A

Location: (list below)

Address: N/A

District: District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

Additional Comments:

Vehicles deemed no longer suitable for City use and to be recycled for monetary value. Includes 2 vehicles.

ORDINANCE NO. 25-_____

WHEREAS, the City Council of the City of Huntsville has determined that the property described below has been identified by Fleet Services as surplus and is no longer needed for a public or municipal purpose by the City of Huntsville.

THEREFORE BE IT ORDAINED, by the City Council of the City of Huntsville, Alabama that the property described below is surplus and no longer needed for a public or municipal purpose by the City of Huntsville, and is to be recycled for monetary value.

Equipment# 022422. 2022 Ford Police Interceptor
Vin# 1FM5K8AB7NGA54601

Equipment# 022223. 2021 Ford Police Interceptor
Vin# 1FM5K8AB7MGA18597

ADOPTED this the_____ day of _____, 2025.

_____

President of the City Council of
the City of Huntsville, Alabama

APPROVED this the _____day of _____, 2025.

_____

Mayor of the City of
Huntsville, Alabama

ATTEST:

_____

Shaundrika Edwards
City Clerk