

Jennie Robinson, President
Bill Kling, Councilmember
David Little, Councilmember
Michelle Watkins, Councilmember
John Meredith, Councilmember



Tommy Battle, Mayor
John Hamilton, City Administrator
Trey Riley, City Attorney
Shaundrika Edwards, City Clerk

CITY COUNCIL CHAMBERS

5:30 PM

Thursday, November 20, 2025

REGULAR MEETING OF THE CITY COUNCIL

CALL TO ORDER

1. INVOCATION

Offered by: Huntsville Alabama Public Safety Chaplains

2. PLEDGE OF ALLEGIANCE

Led by: Councilmember Bill Kling

3. APPROVAL OF THE AGENDA

4. APPROVAL OF THE MINUTES OF PREVIOUS MEETING(S)

- a. [2025-1071](#) Minutes of the Regular Meeting of the City Council held on November 6, 2025.
(Minutes Received)

5. MAYOR: SPECIAL RECOGNITIONS

6. COUNCIL: SPECIAL RECOGNITIONS AND RESOLUTIONS

Special Recognitions

- a. [2025-1018](#) Presentation recognizing Julia Calvert for her outstanding service to the Huntsville community through the creation of an adaptive climbing clinic that empowers individuals with physical disabilities to experience the joy and challenge of rock climbing.

Sponsors: Kling

Resolutions for Approval and Presentation

- b. [2025-1072](#) Resolution honoring Team Redstone for its continued excellence and championship performance at the 41st Annual Army Ten-Miler in Washington, D.C.
Resolution No. 25-918

Sponsors: Watkins

Attachments: [Team Redstone .pdf](#)

Resolutions for Approval Only**7. ANNOUNCEMENTS AND PRESENTATIONS****8. MATTERS WITH OUTSIDE LEGAL REPRESENTATIVE****9. PUBLIC HEARINGS TO BE HELD**

- a. [2025-1073](#) Public Hearing in order to hear, consider, and act upon all objections or protests, if any, for removal of a public nuisance at 1609 Brook Hollow Circle NW, Huntsville, AL; and consideration of Resolution ordering abatement of a nuisance located at the same property. (Set on November 6, 2025, Regular Council Meeting)
Resolution No. 25-919

Sponsors: Community Development

Attachments: [1609 Brook Hollow Cir Nw JPN 2nd Res 11-20-2025.pdf](#)

- b. [2025-1074](#) Public hearing on the zoning of 14.62 acres of land lying on the east of Greenbrier Road, and north of I-565 to Highway Business C-4 District and Commercial Industrial Park District; and the consideration of an Ordinance pertaining to the same. (Set on October 9, 2025, Regular Council Meeting)
Ordinance No. 25-790

Sponsors: Planning

Attachments: [Greenbrier Zoning Complete](#)

- c. [2025-1075](#) Public hearing on the rezoning of 25.14 acres of land lying on the west of North Memorial Pkway and south of Hollow Rd. from Residence 1-B and Highway Business C-4 Districts to Residence 2 and Highway Business C-4 Districts; and the consideration of an Ordinance pertaining to the same. (Set on October 9, 2025, Regular Council Meeting)
Ordinance No. 25-792

Sponsors: Planning

Attachments: [Hollow Rd Rezoning Complete](#)

10. PUBLIC HEARINGS TO BE SET

- a. [2025-1028](#) Resolution to set a public hearing on the rezoning of 380.93 acres of land lying on the south side of AL Hwy 20 and east of I-65 from Residence 2-B District and Highway Business C-4 District to Planned Development - Housing District, LUI 56; and the introduction of an Ordinance pertaining to the same. (Set for December 18, 2025, Regular Council Meeting)
Resolution No. 25-878
Ordinance No. 25-879

Sponsors: Planning

Attachments: [Westmoore Landing PDH Rezoning Complete](#)

11. AGENDA RELATED PUBLIC COMMENTS

This portion of the meeting is reserved for persons wishing to address the Council on matters relating to the specific content of items on the meeting agenda. You may sign up to speak on the Public Comments Roster prior to the meeting. When called, approach the microphone and state your name, home address and city of residence. Each speaker may address the Council for three minutes. Speakers shall refrain from entering into a dialogue with Council Members or City staff and from making comments regarding the good name and character of any individual.

12. MAYOR COMMENTS**13. COUNCILMEMBER COMMENTS**

Councilmember David Little

Councilmember John Meredith

Councilmember Michelle Watkins

Councilmember Bill Kling

Councilmember Jennie Robinson

14. FINANCE COMMITTEE REPORT

- a. [2025-1076](#) Resolution authorizing expenditures for payment.
Resolution No. 25-920

Sponsors: Finance Committee

Attachments: [EXPENDITURES - COMPLETE](#)

- b. [2025-1077](#) Ordinance approving appropriations, goods, or services for District 3 Council Improvement Funds.
Ordinance No. 25-922

Sponsors: City Council

Attachments: [District 3 Council Improvement_Complete.pdf](#)

- c. [2025-1078](#) Ordinance approving appropriations, goods, or services for District 4 Council Improvement Funds.
Ordinance No. 25-923

Sponsors: City Council

Attachments: [District 4 Council Improvement_Complete.pdf](#)

15. BOARD APPOINTMENTS TO BE VOTED ON

- a. [2025-1079](#) Resolution to reappoint DeMarco McClain to the Public Building Authority of the City of Huntsville to his current seat for a six (6) year term to expire December 14, 2031. (Nominated on November 6, 2025, Regular Council Meeting)
Resolution No. 25-884

Sponsors: Watkins

Attachments: [PB DM.pdf](#)

16. BOARD APPOINTMENT NOMINATIONS

- a. [2025-1080](#) Nomination to reappoint Marshall Schreeder, Jr., to the Educational Building Authority - Randolph School to his current seat for a six (6) year term to expire November 10, 2031.
Resolution No. 25-924

Sponsors: Kling

Attachments: [Randolph Reappointment MS.pdf](#)

17. HUNTSVILLE UTILITIES ITEMS

18. LEGAL DEPARTMENT ITEMS/TRANSACTIONS

Vacation of Easements

- a. [2025-1081](#) Ordinance authorizing the vacation of Utility and Drainage Easements, in Bentley Auto Park, 10150 Highway 431-231 North.
Ordinance No. 25-925

Sponsors: Legal

Attachments: [COH Bentley Auto Park eas vac Complete.pdf](#)

Vacation of Rights-of-Way**Deeds of Acceptance****19. UNFINISHED BUSINESS ITEMS FOR ACTION****20. NEW BUSINESS ITEMS FOR CONSIDERATION OR ACTION**

These items will be approved in one motion unless any member of the Council wishes to remove an item for discussion. The reading of each item will be waived unless a Councilmember requests otherwise.

- a. [2025-1082](#) Resolution authorizing travel expenses.
Resolution No. 25-926

 Sponsors: Finance
 Attachments: [Travel_Resolution_Complete.pdf](#)
- b. [2025-1083](#) Resolution authorizing the Mayor to enter into a Professional Services Agreement between the City of Huntsville and Merrill Hudnall, DVM, D/B/A Luminous Vet Services, LLC.
Resolution No. 25-927

 Sponsors: Animal Services
 Attachments: [COMPLETE PROF SVCS AGREEMENT DR HUDNALL.pdf](#)
- c. [2025-1084](#) Resolution authorizing the Mayor to enter into Proposal No. OP246928-1 between the City of Huntsville and Reworld Solutions, LLC, for secure destruction services.
Resolution No. 25-928

 Sponsors: City Clerk
 Attachments: [ReworldSolutionsLLC.complete.pdf](#)
- d. [2025-1085](#) Resolution authorizing the Mayor to enter into a Professional Services Agreement by and between the City of Huntsville and Frye Environmental, LLC, a professional environmental consultation service.
Resolution No. 25-929

 Sponsors: Community Development
 Attachments: [Complete Package - Cover Memo, Resolution, Agreement.pdf](#)

- e. [2025-1086](#) Resolution authorizing the Mayor to enter into Agreement between the City of Huntsville, Alabama and Family Services Center, Inc., acting as a Community Housing Development Organization (CHDO), for the use of Home Investment Partnerships (HOME) program funds for eligible CHDO Operating Expenses in accordance with the construction of affordable housing at 6204 Olson Street NW. Resolution No. 25-930
- Sponsors:** Community Development
- Attachments:** [Complete Packet.pdf](#)
- f. [2025-1087](#) Resolution authorizing the Mayor to execute Final Change Order No. 2 to the Agreement between the City of Huntsville, Alabama and Grayson Carter & Son Contracting, Inc., for Pratt Avenue Streetscape Improvements, Project No. 71-22-SP18 & ALDOT Project No. TAPHV-TA23(933). Resolution No. 25-931
- Sponsors:** Engineering
- Attachments:** [Pratt Ave Improv Final Change Order #2 complete.pdf](#)
- g. [2025-1088](#) Resolution authorizing the Mayor to enter into a Preliminary Engineering and Construction Agreement between the City of Huntsville, Alabama and Alabama Department of Transportation for Resolute Way, Phase I, Project No. 65-14-RD13 & ALDOT Project No. STPHV-I565(). Resolution No. 25-932
- Sponsors:** Engineering
- Attachments:** [ALDOT Resolute Way Interchange, Phase I complete.pdf](#)
- h. [2025-1089](#) Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville, Alabama and Garver, L.L.C., for Professional On-Call Services for Economic Development and Engineering Projects, Project No. 71-25-SP35. Resolution No. 25-933
- Sponsors:** Engineering
- Attachments:** [Garver Professional On-call Services complete.pdf](#)
- i. [2025-1090](#) Resolution authorizing the Mayor to enter into a Preliminary Engineering, Right-of-Way, Utilities and Construction Agreement between the City of Huntsville, Alabama and Alabama Department of Transportation for Old Big Cove Road from Claudia Drive to Taylor Road, Project No. 71-25-SP36 & ALDOT Project No. STPHV-4524(). Resolution No. 25-934
- Sponsors:** Engineering
- Attachments:** [ALDOT Old Big Cove Road-Claudia Dr to Taylor Rd complete.pdf](#)

- j. [2025-1091](#) Resolution authorizing the Mayor to enter into a Special Employee Agreement between the City of Huntsville and Earl Malcome Davis.
Resolution No. 25-935

 Sponsors: Fire and Rescue
 Attachments: [2025 Earl Malcome Davis Complete.pdf](#)
- k. [2025-1092](#) Resolution authorizing the Mayor to enter into a Special Employee Agreement between the City of Huntsville and David Hutto.
Resolution No. 25-936

 Sponsors: Fleet Department
- l. [2025-1093](#) Resolution authorizing the Mayor to enter into a Standard Agreement between the City of Huntsville and Amiri Engineering Corporation for the engineering services of the Orion Amphitheater Parking Deck.
Resolution No. 25-937

 Sponsors: General Services
 Attachments: [Complete-Amiri-OrionPDeck.pdf](#)
- m. [2025-1094](#) Resolution authorizing the Mayor to enter into a Standard Agreement between the City of Huntsville and Chapman Sisson Architects for architectural services for the Orion Amphitheater Parking Deck.
Resolution No. 25-938

 Sponsors: General Services
 Attachments: [Complete-ChapmanSisson-OrionPDeck.pdf](#)
- n. [2025-1095](#) Resolution authorizing the Mayor to execute Modification No. 2 to the Standard Agreement between the City of Huntsville and Engineered Solutions Incorporated for the Municipal Justice Public Safety Complex - HVAC Upgrades.
Resolution No. 25-939

 Sponsors: General Services
 Attachments: [COMPLETE-MOD2-ESI-MJPSCHvacUpgrades.pdf](#)
- o. [2025-1096](#) Resolution authorizing the Mayor to enter into a Special Employee Agreement between the City of Huntsville and Sandra C. Barnes.
Resolution No. 25-940

 Sponsors: ITS
 Attachments: [Special Employee Agreement Complete.pdf](#)

- p. [2025-1097](#) Resolution authorizing the City Clerk to invoke Trustmark National Bank Letter of Credit No. 23-066-SP for Stonegate Phase 3 Subdivision.
Resolution No. 25-941

 Sponsors: Legal
 Attachments: [Stonegate LOC Complete.pdf](#)
- q. [2025-1057](#) Resolution concerning release/cancellation of Wells Fargo Bank, N.A. Letter of Credit No. IS000098445U posted in connection with the Rights-of-Way Use Agreement between Fiberlight, LLC., and the City of Huntsville, Alabama (Ordinance No. 19-680).
Resolution No. 25-942

 Sponsors: Legal
 Attachments: [Fiberlight ROW LOC Complete.pdf](#)
- r. [2025-1098](#) Resolution authorizing the Mayor to enter into a Special Employee Agreement between the City of Huntsville and Roosevelt Daffin.
Resolution No. 25-943

 Sponsors: Municipal Court
 Attachments: [Roosevelt Daffin Contract 2025-2026.pdf](#)
- s. [2025-1099](#) Resolution authorizing the Mayor to enter into a Special Employee Agreement between the City of Huntsville and Derrick Woodruff.
Resolution No. 25-944

 Sponsors: Municipal Court
 Attachments: [Derrick Woodruff Contract 2025-2026.pdf](#)
- t. [2025-1100](#) Resolution authorizing the Mayor to enter into a Special Employee Agreement between the City of Huntsville and Woody Maples.
Resolution No. 25-945

 Sponsors: Natural Resources
 Attachments: [Complete Packet.pdf](#)
- u. [2025-1101](#) Resolution authorizing the Mayor to apply for the Transportation Alternatives Program funding for the construction of the "Bailey Cove Multi-Use Path & Safety Improvements Project".
Resolution No. 25-946

 Sponsors: Planning
 Attachments: [BaileyCove_COMPLETE.pdf](#)

- v. [2025-1102](#) Resolution authorizing the Mayor to submit an application on behalf of the City of Huntsville for the Huntsville Area Metropolitan Planning Organization (MPO) Transportation Alternatives Program (TAP) funding “Miller Branch Greenway Phase II”.
Resolution No. 25-947
Sponsors: Planning
Attachments: [Miller Branch greenway TAP Phase II COMPLETE.pdf](#)
- w. [2025-1103](#) Resolution authorizing the Mayor to enter into a Memorandum of Understanding between the City of Huntsville and the Madison County Sheriff regarding Stationary License Plate Readers and Cameras.
Resolution No. 25-948
Sponsors: Traffic Engineering
Attachments: [Complete Item.pdf](#)
- x. [2025-1104](#) Resolution authorizing the Mayor to enter into a Special Employee Agreement between the City of Huntsville and Jon Hoffman.
Resolution No. 25-949
Sponsors: Traffic Engineering
Attachments: [Complete Item.pdf](#)
- y. [2025-1105](#) Resolution authorizing the Mayor to enter into a Special Employee Agreement between the City of Huntsville and Dennis Thompson.
Resolution No. 25-950
Sponsors: Traffic Engineering
Attachments: [Complete Item.pdf](#)
21. **NEW BUSINESS ITEMS FOR INTRODUCTION**
- a. [2025-1106](#) Introduction of an Ordinance declaring certain equipment surplus and to be recycled for monetary value.
Ordinance No. 25-951
Sponsors: Fleet Department
Attachments: [FleetVehicleSurplus11725.pdf](#)

22. SECOND ROSTER PUBLIC COMMENTS

This portion of the meeting is reserved for persons wishing to address the Council on matters relating to the City business whether or not such items are on the meeting agenda. You may sign up to speak on the Second Public Comments Roster prior to or during the meeting. When called, approach the microphone and state your name, home address and city of residence. Each speaker may address the Council for three minutes. Speakers shall refrain from entering into a dialogue with Council Members or City staff and from making comments regarding the good name and character of any individual.

23. ADJOURNMENT***Agenda Disclaimer***

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