

President John Meredith
Councilmember Jennie Robinson
Councilmember Bill Kling
Councilmember Devyn Keith
Councilmember David Little



Tommy Battle, Mayor
John Hamilton, City Administrator
Trey Riley, City Attorney
Shaundrika Edwards, City Clerk

CITY COUNCIL CHAMBERS

5:30 PM

Thursday, April 13, 2023

REGULAR MEETING OF THE CITY COUNCIL

CALL TO ORDER

1. INVOCATION

Offered by: Pastor Troy Garner, with Fellowship of Faith Church

2. PLEDGE OF ALLEGIANCE

Led by: Councilmember Bill Kling

3. APPROVAL OF THE AGENDA

4. APPROVAL OF THE MINUTES OF PREVIOUS MEETING(S)

- a. [2023-134](#) Minutes of Regular Meeting of the City Council held March 23, 2023. (Minutes Received)

Sponsors: City Clerk

5. MAYOR: SPECIAL RECOGNITIONS

- a. [2023-135](#) Presentation of Lifesaving Medal.

Sponsors: Police

- b. [2023-136](#) Presentation to The Bullpen Foundation for their support of community based athletics and leagues.

Sponsors: Administration

Attachments: [The Bullpen Foundation 2023-04-13.pdf](#)

6. COUNCIL: SPECIAL RECOGNITIONS AND RESOLUTIONS

Special Recognitions

Resolutions for Approval and Presentation

- a. [2023-137](#) Resolution recognizing the City's Community Development office for their partnership with Habitat for Humanity.
Resolution No. 23-265
Sponsors: Robinson
Attachments: [Community Development Resolution_.docx](#)

Resolutions for Approval Only**7. ANNOUNCEMENTS AND PRESENTATIONS**

- a. [2023-138](#) Presentation by the Children's Advocacy Center.
Sponsors: Finance
- b. [2023-139](#) Presentation by First Stop Inc.
Sponsors: Finance
- c. [2023-140](#) Presentation by Girls Inc.
Sponsors: Finance

8. MATTERS WITH OUTSIDE LEGAL REPRESENTATIVE**9. PUBLIC HEARINGS TO BE HELD**

- a. [2023-141](#) Public hearing authorizing the Finance Director to issue a limousine license to Rhonda Norris d/b/a Bama Limousine LLC for the operation of two (2) limousines and the consideration of a Resolution pertaining to the same. (Set March 23, 2023, Regular Council Meeting)
Resolution No. 23-266
Sponsors: Parking/Public Transit
Attachments: [Bama Limousine LLC complete 230413](#)

10. PUBLIC HEARINGS TO BE SET

- a. [2023-142](#) Resolution to set a public hearing on the rezoning of 116.92 acres of land lying on the west and east side of Memorial Parkway and north of Industrial Drive from Light Industry District to Highway Business C-4 and Neighborhood Business C-1 Districts; and the introduction of an Ordinance pertaining to the same. (Set May 25, 2023 Regular Council Meeting)
Resolution No. 23-267
Ordinance No. 23-268
Sponsors: Planning
Attachments: [North Memorial Pkwy Rezoning](#)
- b. [2023-143](#) Resolution to set a public hearing on the zoning of 1.96 acres of land lying on the east of Wall Triana Blvd. and south of McCrary Rd. to Residence 2-A District; and the introduction of an Ordinance pertaining to the same. (Set May 25, 2023 Regular Council Meeting)
Resolution No. 23-269
Ordinance No. 23-270
Sponsors: Planning
Attachments: [Vaughn Zoning](#)
- c. [2023-144](#) Resolution to set a public hearing on the zoning of 3.44 acres of land lying on the north side of US Hwy 72 W and east of Old Railroad Bed Road to Highway Business C-4 District; and the introduction of an Ordinance pertaining to the same. (Set May 25, 2023 Regular Council Meeting)
Resolution No. 23-271
Ordinance No. 23-272
Sponsors: Planning
Attachments: [Copper Line Zoning](#)
- d. [2023-145](#) Resolution to set a public hearing on the rezoning of 7.29 acres of land lying on the north side of Bradford Drive and east of Wynn Drive from Research Park District to Research Park 2 District; and the introduction of an Ordinance pertaining to the same. (Set May 25, 2023 Regular Council Meeting)
Resolution No. 23-273
Ordinance No. 23-274
Sponsors: Planning
Attachments: [Bradford Drive Rezoning](#)

- e. [2023-146](#) Resolution to set a public hearing on the rezoning of 54.46 acres of land lying on the north side of Bob Wade Lane and east of Pulaski Pike from Planned Industrial and Highway Business C-4 Districts to Commercial Industrial Park District; and the introduction of an Ordinance pertaining to the same. (Set May 25, 2023 Regular Council Meeting)
Resolution No. 23-275
Ordinance No. 23-276
Sponsors: Planning
Attachments: [Bob Wade Rezoning](#)
- f. [2023-147](#) Resolution to declare a public nuisance located 2407 Huntsville St NW, Huntsville, AL and to set the date for when objections will be heard. (Set April 27, 2023, Regular Council Meeting)
Resolution No. 23-277
Sponsors: Community Development
Attachments: [2407 Huntsville St complete.pdf](#)
- g. [2023-148](#) Resolution to declare a public nuisance located 8802 Valley View Dr SE, Huntsville, AL and to set the date for when objections will be heard. (Set April 27, 2023, Regular Council Meeting)
Resolution No. 23-278
Sponsors: Community Development
Attachments: [8802 Valley View Dr complete.pdf](#)
- h. [2023-149](#) Resolution to declare a public nuisance located 2105 Giles Dr, NE, Huntsville, AL and to set the date for when objections will be heard. (Set April 27, 2023, Regular Council Meeting)
Resolution No. 23-279
Sponsors: Community Development
Attachments: [2105 Giles Dr NE Complete](#)

11. AGENDA RELATED PUBLIC COMMENTS

This portion of the meeting is reserved for persons wishing to address the Council on matters relating to the specific content of items on the meeting agenda. You may sign up to speak on the Public Comments Roster prior to the meeting. When called, approach the microphone and state your name, home address and city of residence. Each speaker may address the Council for three minutes. Speakers shall refrain from entering into a dialogue with Council Members or City staff and from making comments regarding the good name and character of any individual.

12. MAYOR COMMENTS

13. COUNCILMEMBER COMMENTS

Councilmember Jennie Robinson

Councilmember Devyn Keith

Councilmember David Little

Councilmember Bill Kling

Councilmember John Meredith

14. FINANCE COMMITTEE REPORT

- a. [2023-150](#) Resolution authorizing expenditures for payment.
Resolution No. 23-280

Sponsors: Finance Committee

Attachments: [Expenditures - Complete](#)

15. BOARD APPOINTMENTS TO BE VOTED ON

- a. [2023-151](#) Resolution reappointing Joyce LeDuc-Hampton to the Bingo Review Committee to her current seat for a two (2) year term to expire April 8, 2025. (Nominated March 23, 2023, Regular Council Meeting)
Resolution No. 23-281

Sponsors: Kling

Attachments: [J. LeDuc-Hampton Reappointment Bingo Committee.docx](#)

- b. [2023-201](#) Resolution reappointing Janice Johnson to the Health Care Authority of the City of Huntsville, Place 1 (her current seat), for a six (6) year term to expire April 15, 2029. (Nominated March 23, 2023, Regular Council Meeting)
Resolution No. 23-327

Sponsors: Kling

Attachments: [J. Johnson Reappointment Health Care Authority](#)

- c. [2023-065](#) Resolution reappointing Tharon Honeycutt to the Health Care Authority of the City of Huntsville, Place 2 (his current seat), for a six (6) year term to expire April 15, 2029. (Nominated March 23, 2023, Regular Council Meeting)
Resolution No. 23-282

Sponsors: Meredith

Attachments: [T. Honeycutt Reappointment Health Care Authority](#)

- d. [2023-152](#) Resolution to appoint Carlos Mendoza to the Huntsville Public Library Board to fill a vacancy due to the resignation of Jan Harris for the remainder of Jan Harris for the remainder of a vacant four (4) year term to expire February 3, 2026. (Nominated March 23, 2023, Regular Council Meeting)
Resolution No. 23-283
Sponsors: Meredith
Attachments: [C. Mendoza Appointment Public Library](#)
- e. [2023-153](#) Resolution to appoint Brad Garland to the Huntsville Public Library Board to fill a vacancy due to the resignation of Jan Harris for the remainder of a vacant four (4) year term to expire February 3, 2026. (Nominated March 23, 2023, Regular Council Meeting)
Resolution No. 23-284
Sponsors: Robinson
Attachments: [B. Garland Appointment Public Library](#)

16. BOARD APPOINTMENT NOMINATIONS

- a. [2023-154](#) Nomination to reappoint Dick Reeves to the Industrial Development Board of the City of Huntsville, Place 2 (his current seat), for a six (6) year term to expire May 27, 2029.
Sponsors: Meredith
- b. [2023-155](#) Nomination to reappoint Andrew Tutt to the Industrial Development Board of the City of Huntsville, Place 1 (his current seat), for a six (6) year term to expire May 27, 2029.
Sponsors: Kling
- c. [2023-156](#) Nomination to reappoint Mark Lumb to the Huntsville-Madison County Railroad Authority, City Place 3 (his current seat), for a five (5) year term to expire May 22, 2028.
Sponsors: Little
- d. [2023-157](#) Nomination to appoint Erick Wade to the Community Development Citizens Advisory Council, Place 6, to fill a vacancy due to the resignation of Betty Gaylor for the remainder of a vacant three (3) year term to expire April 14, 2024.
Sponsors: Keith

17. HUNTSVILLE UTILITIES ITEMS

- a. [2023-158](#) Resolution authorizing the Mayor to approve the resolution authorizing the expenditure of constructing an elevated water tank on Greenbrier Parkway be increased by \$4,000,000.00 to a total authorization of \$8.5M. This is a budgeted item.
Resolution No. 23-285
Sponsors: Huntsville Utilities
Attachments: [CC Greenbrier Water Tank Presentation](#)

18. LEGAL DEPARTMENT ITEMS/TRANSACTIONS**Vacation of Easements**

- a. [2023-159](#) Ordinance authorizing the vacation of a portion of a Utility and Drainage Easement, Lot 20, Covemont Estates 8th Addition, 2305 Woodcliff Road. (Crunkleton)
Ordinance No. 23-286
Sponsors: Legal
Attachments: [Crunkleton eas ord Complete.pdf](#)
- b. [2023-160](#) Ordinance authorizing the vacation of a portion of a Utility and Drainage Easement, Lot 23, River Cove Subdivision, 9000 Two Mules Circle. (Thomas)
Ordinance No. 23-287
Sponsors: Legal
Attachments: [Thomas eas ord Complete.pdf](#)
- c. [2023-161](#) Ordinance authorizing the vacation of a Sanitary Sewer Easement, Lot 6, Wakefield Subdivision, 6 Asbury Road. (Azizkhani)
Ordinance No. 23-288
Sponsors: Legal
Attachments: [Azizkhani eas ord Complete.pdf](#)
- d. [2023-162](#) Ordinance authorizing the vacation of Utility and Drainage Easements, Inverness Springs, Phase 1, East of Holladay Road, South of Highway 72. (Elite Properties)
Ordinance No. 23-289
Sponsors: Legal
Attachments: [Elite Properties eas ord Complete.pdf](#)

Vacation of Rights-of-Way

Deeds of Acceptance

- e. [2023-163](#) Utility and Drainage Easement; Grantors: Mansour Azizkhani and wife Marzieh Keifi Azizkhani; Acquired 2/23/2023.

Sponsors: Legal

Attachments: [Azizkhani Deed Acceptance.pdf](#)

19. UNFINISHED BUSINESS ITEMS FOR ACTION

- a. [2023-121](#) Ordinance amending Chapter 3, Article II, Subsection (d)(1) of Section 3-31 of the Code of Ordinances of the City of Huntsville, AL to modify hours of operation within the Bridge Street Arts and Entertainment District. (Introduced March 23, 2023, Regular Council Meeting)
Ordinance No. 23-258

Sponsors: Planning

Attachments: [A&E Hours Bridge Street_full.pdf](#)

- b. [2023-123](#) Ordinance declaring certain property located around the area of the old J.O. Johnson High School as surplus and authorizing and directing its sale to Stanley Developers, LLC. (Introduced March 23, 2023, Regular Council Meeting)
Ordinance No. 23-260

Sponsors: Urban Development

Attachments: [Stanley Developers Surplus Property Ordinance Complete.pdf](#)

- c. [2023-124](#) Ordinance declaring certain equipment surplus and to be sold at public auction. (Introduced March 23, 2023, Regular Council Meeting)
Resolution No. 23-261

Sponsors: Fleet Department

Attachments: [Fowler Auction May Surplus.pdf](#)

- d. [2023-125](#) Ordinance declaring certain equipment surplus and is no longer needed for public or municipal use, and to be donated to The Huntsville & Madison County Railroad Authority. (Introduced March 23, 2023, Regular Council Meeting)
Ordinance No. 23-262

Sponsors: Traffic Engineering

Attachments: [Complete Item](#)

- e. [2023-126](#) Ordinance declaring certain property surplus and to be donated to Crime Stoppers. (Introduced March 23, 2023, Regular Council Meeting)
Ordinance No. 23-263

Sponsors: Police

Attachments: [Crime Stoppers Vehicle Ordinance](#)

20. NEW BUSINESS ITEMS FOR CONSIDERATION OR ACTION

These items will be approved in one motion unless any member of the Council wishes to remove an item for discussion. The reading of each item will be waived unless a Councilmember requests otherwise.

- a. [2023-164](#) Resolution authorizing travel expenses.
Resolution No. 23-290

Sponsors: Finance

Attachments: [Travel Resolution Complete](#)

- b. [2023-165](#) Resolution authorizing the acceptance of donations.
Resolution No. 23-291

Sponsors: Finance

Attachments: [Donations Complete](#)

- c. [2023-166](#) Resolution authorizing the Mayor to enter into Agreements with the low bidders meeting specifications as outlined in the attached Summary of Bids for Acceptance.
Resolution No. 23-292

Sponsors: Finance

Attachments: [Resolution Procurement Complete](#)

- d. [2023-167](#) Resolution for authorizing the Mayor to submit an application on behalf of the City of Huntsville to the Department of Energy Efficiency and Conservation Block Grant through the State and Community Energy Program, as part of the Infrastructure Investment and Jobs Act.
Resolution No. 23-293

Sponsors: Finance

Attachments: [Grant Application Complete](#)

- e. [2023-168](#) Ordinance approving appropriations, goods, or services for District 1 Council Improvement Funds.
Ordinance No. 23-294

Sponsors: City Council

Attachments: [District Council Improvement Complete](#)

- f. [2023-169](#) Resolution authorizing the Mayor to enter into a Real Estate Agreement between the City of Huntsville and Blue Origin Alabama, LLC, for the sale of approximately 14.83 acres of property located in Cummings Research Park.
DELETED
Sponsors: Urban Development
Attachments: [Blue Origin RE Sales Complete.pdf](#)
- g. [2023-170](#) Resolution authorizing the Mayor to enter into a Purchase and Sale Agreement between the City of Huntsville and University of Alabama Huntsville Foundation for 4.08 acres of real property located East of Research Park Boulevard.
Resolution No. 23-296
Sponsors: Urban Development
Attachments: [UAH Foundation Purch Agr Complete.pdf](#)
- h. [2023-171](#) Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville and Geo Solutions, L.L.C., for Construction Materials Testing for Huntsville Utilities Access Road at Ditto Landing, Project No. 71-22-SP36.
Resolution No. 23-297
Sponsors: Engineering
Attachments: [Geo Solutions Ditto Landing complete.doc.pdf](#)
- i. [2023-172](#) Resolution accepting a 0.05 acre parcel of real property dedicated for a Utility and Drainage Easement from Landings HSV, LLC to the City of Huntsville.
Resolution No. 23-298
Sponsors: Engineering
Attachments: [Landings HSV Eas Dedication Complete.pdf](#)
- j. [2023-173](#) Resolution accepting a 0.05 acre parcel of real property dedicated for a Utility and Drainage Easement from TLZ Huntsville Friendship, LLC to the City of Huntsville for Lot 1A the Landing Huntsville Subdivision.
Resolution No. 23-299
Sponsors: Engineering
Attachments: [TLZ Huntsville Friendship eas Dedication Complete.pdf](#)
- k. [2023-174](#) Resolution authorizing the Mayor to execute Modification No. 2 to the Lease Agreement between the National Children’s Advocacy Center, Inc., and the City of Huntsville, Alabama, for a Lease of a Portion of the Property Located at 210 Pratt Avenue NE.
Resolution No. 23-300
Sponsors: General Services
Attachments: [NCAC Lease Agreement and Resolution Complete](#)

- l. [2023-175](#) Resolution authorizing the Mayor to enter into a Standard Agreement between the City of Huntsville and Mims Engineering, Inc., for the Design Services for the Art Museum HVAC Renovation.
Resolution No. 23-301
Sponsors: General Services
Attachments: [Complete-Art MuseumHVAC.pdf](#)
- m. [2023-176](#) Resolution authorizing the Mayor to select an Alternate Voting Delegate for the Alabama League of Municipalities Annual Business Meeting on May 12, 2023.
Resolution No. 23-302
Sponsors: Administration
Attachments: [2023-04-13 Voting Delegate Resolution_ver 2.pdf](#)
- n. [2023-177](#) Resolution to appoint certain department head to department position.
Resolution No. 23-303
Sponsors: Administration
Attachments: [2023-04-13 Complete Appointment Edwards & Smith Document.p](#)
- o. [2023-178](#) Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville and Family Services Center, Inc. acting as a Community Housing Development Organization, for the use of HOME Funds for affordable housing located, at 5016 Powell Drive NW.
Resolution No. 23-304
Sponsors: Community Development
Attachments: [Final_CHDO_5016_Powell.pdf](#)
- p. [2023-179](#) Resolution authorizing the Mayor to execute Modification No. 1 to the Agreement between the City of Huntsville, Alabama and Crisis Services of North Alabama, Inc. for the use of ESG-CV funds.
Resolution No. 23-305
Sponsors: Community Development
Attachments: [CSNA ESG-CV Mod 1 complete](#)
- q. [2023-180](#) Resolution authorizing the Mayor to execute Modification No. 1 to the Agreement between the City of Huntsville and Family Services Center, Inc. as adopted by Resolution No. 21-1169 on November 18, 2021.
Resolution No. 23-306
Sponsors: Community Development
Attachments: [FSC Modification 1 ERAP - SIGNED.pdf](#)

- r. [2023-181](#) Resolution authorizing the Mayor to execute Modification No. 1 to the Agreement between Habitat for Humanity of the River Valley and the City of Huntsville, as adopted by Resolution No. 22-183.
Resolution No. 23-307
Sponsors: Community Development
Attachments: [Modification No.1 Maywick and Menifee - Complete.pdf](#)
- s. [2023-182](#) Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville, Alabama and Habitat for Humanity of the River Valley for the use of Home Investment Partnership Funds to Construct Affordable Housing at 3126 Andros Drive SW.
Resolution No. 23-308
Sponsors: Community Development
Attachments: [3126 ANDROS DR SW HABITAT CONTRACT COMPLETE.pdf](#)
- t. [2023-183](#) Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville, Alabama and Habitat for Humanity of the River Valley for the use of Home Investment Partnership Funds to Construct Affordable Housing at 3128 Andros Drive SW.
Resolution No. 23-309
Sponsors: Community Development
Attachments: [3128 ANDROS DR SW HABITAT CONTRACT COMPLETE.pdf](#)
- u. [2023-184](#) Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville, Alabama and Habitat for Humanity of the River Valley for the use of Home Investment Partnership Funds to Construct Affordable Housing at 3127 Nassau Drive SW.
Resolution No. 23-310
Sponsors: Community Development
Attachments: [3127 NASSAU DR SW HABITAT CONTRACT COMPLETE.pdf](#)
- v. [2023-185](#) Resolution authorizing the Mayor to execute the Grant Agreement from the U.S. Department of Housing and Urban Development for CDBG and HOME funds.
Resolution No. 23-311
Sponsors: Community Development
Attachments: [2022 HUD Grant Agreement complete](#)

- w. [2023-186](#) Resolution authorizing the City Clerk to invoke Bank Independent Letter of Credit No. 30016388 for the Retreat at Abbingdon Phase 1 Subdivision.
Resolution No. 23-312
Sponsors: Legal
Attachments: [Retreat LOC Complete.pdf](#)
- x. [2023-187](#) Resolution authorizing the City Clerk to invoke Synovus Bank Letter of Credit No. 16526020807 for Chadwick Pointe Phase 3 Subdivision.
Resolution No. 23-313
Sponsors: Legal
Attachments: [Chadwick LOC Complete.pdf](#)
- y. [2023-188](#) Resolution authorizing the City Attorney to settle various claims of New South Media Group, LLC, against the City of Huntsville.
Resolution No. 23-314
Sponsors: Legal
Attachments: [New South Settlement Complete.pdf](#)
- z. [2023-189](#) Resolution authorizing the City Attorney to settle the workers' compensation claim of Jeremy McAllister.
Resolution No. 23-315
Sponsors: Legal
Attachments: [McAllister Settlement Complete.pdf](#)
- aa. [2023-190](#) Resolution authorizing the Mayor to enter into a Sales Agreement between the City of Huntsville and AXON Enterprise, Inc.
Resolution No. 23-316
Sponsors: Municipal Court
Attachments: [Axon Enterprise Agreement.pdf](#)
- ab. [2023-191](#) Resolution authorizing the Mayor to enter into an Agreement with First Arriving, LLC. DBA First Arriving.
Resolution No. 23-317
Sponsors: Fire and Rescue
Attachments: [Complete First Arriving LLC.pdf](#)

- ac. [2023-192](#) Resolution authorizing the Mayor to enter into a Pricing Supplement between the City of Huntsville and TransUnion Risk and Alternative Data Solutions, Inc.
Resolution No. 23-318
Sponsors: Police
Attachments: [Complete File- 2023](#)
- ad. [2023-193](#) Resolution authorizing the Mayor to enter into Special Employee Agreement between the City of Huntsville and Kitty Whitworth.
Resolution No. 23-319
Sponsors: Police
Attachments: [Complete File- Whitworth 2023](#)
- ae. [2023-194](#) Resolution authorizing the Mayor to enter into a Special Employee Agreement between the City of Huntsville and Theresa Hocken.
Resolution No. 23-320
Sponsors: Police
Attachments: [Complete File- Hocken](#)
21. **NEW BUSINESS ITEMS FOR INTRODUCTION**
- a. [2023-195](#) Introduction of an Ordinance amending Chapter 15 - 85. License Schedule. Subsection (92) (b) of the Code of Ordinances of the City of Huntsville, AL to modify the amount of paid by Huntsville Utilities on its gross receipts from the sale of gas to tax-exempt entities in the industrial customer's class.
Ordinance No. 23-321
Sponsors: Finance
Attachments: [Gas PILOT Ordinance Complete](#)
- b. [2023-196](#) Introduction of an Ordinance amending the Code of Ordinances of the City of Huntsville, Chapter 2, Administration, Article VII, Departments, Department Heads and Other Appointed Officers.
Ordinance No. 23-322
Sponsors: Administration
Attachments: [2023-04-13 Code of Ordinance Amendment, Chapter 2 Article VII.1](#)
- c. [2023-197](#) Introduction of an ordinance to amend Ordinance No. 89-79, Classification and Salary Plan Ordinance.
Ordinance No. 23-323
Sponsors: Human Resources
Attachments: [Ordinance No. 89-79 Complete Attachment](#)

- d. [2023-198](#) Introduction of an Ordinance annexing 6.15 acres of land lying on the south side of US Hwy 72 W and east of Slaughter Rd.
Ordinance No. 23-324
Sponsors: Planning
Attachments: [RCI Annexation](#)
- e. [2023-199](#) Introduction of an Ordinance declaring certain property surplus and to be donated to Family Services Center, Inc.
Ordinance No. 23-325
Sponsors: Community Development
Attachments: [Ordinance to declare 613 Kennan surplus-Final.pdf](#)
- f. [2023-200](#) Introduction of an Ordinance declaring certain equipment surplus and to be sold at public auction.
Resolution No. 23-326
Sponsors: Fleet Department
Attachments: [FowlerAuction April.pdf](#)

22. SECOND ROSTER PUBLIC COMMENTS

This portion of the meeting is reserved for persons wishing to address the Council on matters relating to City business whether or not such items are on the meeting agenda. You may sign up to speak on the Second Public Comments Roster prior to or during the meeting. When called, approach the microphone and state your name, home address and city of residence. Each speaker may address the Council for three minutes. Speakers shall refrain from entering into a dialogue with Council Members or City staff and from making comments regarding the good name and character of any individual.

23. ADJOURNMENT

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