



Huntsville, Alabama

305 Fountain Circle
Huntsville, AL 35801

Cover Memo

Meeting Type: City Council Regular Meeting **Meeting Date:** 6/12/2025

File ID: TMP-5569

Department: Public Works

Subject:

Type of Action: Approval/Action

Resolution authorizing the Mayor to enter into an agreement with Lambert Contracting, for the City of Huntsville Streets Concrete and ADA Upgrades-2025, Phase 3

Resolution No.

Finance Information:

Account Number: 3020-55-00000-516020-000000000

City Cost Amount: \$1,748,733.00

Total Cost: \$

Special Circumstances:

Grant Funded: \$

Grant Title - CFDA or granting Agency: N/A

Resolution #: N/A

Location: (list below)

Address: Various locations throughout the City

District: District 1 ☒ District 2 ☒ District 3 ☒ District 4 ☒ District 5 ☒

Additional Comments:

RESOLUTION NO. 25-

BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the Mayor be, and is hereby authorized, to enter into a contract between the City of Huntsville and the low bidder Lambert Contracting, in the amount of ONE MILLION SEVEN HUNDRED FORTY-EIGHT SEVEN HUNDRED THIRTY-THREE AND 00/100 DOLLARS (\$1,748,733.00), for the City of Huntsville Streets Concrete and ADA Upgrades-2025 Phase 3 project, in Huntsville, Alabama, which said Agreement is substantially in words and figures similar to the document attached hereto and identified as “Contract between the City of Huntsville and Lambert Contracting, for City of Huntsville Steets Concrete and ADA Updgrade-2025 Phase 3” consisting of a total of one (1) page plus twenty-two (22) additional pages consisting of the Certification of Compliance with Title 39, Code of Alabama, Bid Award Recommendation, the details, specifications, surveys, general requirements, and supplemental terms and conditions as outline in IFB #47-2025-55 issued May 5, 2025, Pre-Bid Meeting Minutes, all addenda, E-Verify MOUW, Alabama Secretary of State registration, and the date of June 12, 2025, appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the City Council, and an executed copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

ADOPTED this the 12th day of June, 2025.

President of the City Council of the
City of Huntsville, Alabama

APPROVED this the 12th day of June, 2025.

Mayor of the City of Huntsville,
Alabama



HUNTSVILLE

Finance Department
Procurement Services Division

CONTRACT/BID AWARD RECOMMENDATION FORM

TO: PROCUREMENT SERVICES DATE: 05/23/2025
FROM: CHRIS MCNEESE DEPT: PUBLIC WORKS SERVICES
BID #: 47-2025-55 COMMODITY/SERVICE: COH STREETS & ADA UPGRADE

AGREEMENT BETWEEN CITY OF HUNTSVILLE AND Lambert Contracting

RECOMMENDATION: It is recommended that Lambert Contracting be awarded the bid for the City of Huntsville Streets Concrete & ADA Upgrades, FY25, PH3, as they were the lowest bidder.

DESCRIPTION	PRICE	UOM	COMMENT
Refer to Attached Appendix "C" Supplement			
Schedule of Bid Quantities			

INITIAL PURCHASE: \$1,748,733.00

FUNDING SOURCE: 3020-55-00000-516020-0000000

TERM OF CONTRACT: ☐ One Time
☒ One Year w/ Additional One Year Extensions as Allowable by State Law
☐ One Year
☐ Three Months
☐ Other (Explain)

APPROVALS:

My staff and I have complied with all laws, regulations, City of Huntsville Procurement Rules, and the provisions of any contract and/or grant agreements applicable to this procurement process. In addition, my staff and I have not sought by collusion with the recommended Proposer/Bidder to obtain any advantage over any other Proposer/Bidder in this procurement.

Christopher McNeese
Digitally signed by Christopher McNeese
Date: 2025.05.23 07:59:30 -05'00'

Department Head

Date

Tamara M Yancy
Digitally signed by Tamara M Yancy
Date: 2025.05.23 08:58:20 -05'00'

5.23.2025

Procurement Manager

Date

Email completed form to Procurement@huntsvilleal.gov

CONTRACT BETWEEN THE CITY OF HUNTSVILLE

AND

LAMBERT CONTRACTING, LLC

FOR

CITY OF HUNTSVILLE STREETS CONCRETE & ADA UPGRADES FY2025 PHASE 3

47-2025-55

**STATE OF ALABAMA}
MADISON COUNTY}**

THIS CONTRACT, made and entered into this the 12th day of June, 2025 between the CITY OF HUNTSVILLE, ALABAMA a Municipal Corporation, sometimes referred to herein as 'City' and LAMBERT CONTRACTING, LLC, sometimes referred to herein as "Contractor".

-WITNESSETH-

WHEREAS, the City desires to install, construct or make certain improvements known as the City of Huntsville Streets Concrete and ADA Upgrades FY2025 Phase 3 Project in the City of Huntsville, Madison County, Alabama, all in accordance with the details, specifications, surveys, and general requirements prepared by the City of Huntsville Public Works Department, which are on file in the Office of the Public Works Director of the City of Huntsville, Alabama, all of which details, specifications, surveys, and general requirements are made a part of this contract, and

NOW THEREFORE, it is agreed that the Contract promises and agrees to make such improvements for the party of the first part for the consideration hereinafter set out. The Contractor promises and agrees to furnish all necessary labor, materials, and equipment for the doing of the same, all to be done in accordance with such details, plans, specifications and general requirements hereto attached and made part of this contract.

FOR THE PERFORMANCE of such work, the City agrees to pay the Contractor as follows per Appendix C Supplement – Schedule of Bid Quantities.

I affirm that I understand and agree that any form of electronic signature, including but not limited to, signatures via facsimile, scanning, or electronic email may be substitute for the original signature.

Clyde E. Lambert

Lambert Contracting, LLC

Tommy Battle, Mayor

Shaundrika Edwards, City Clerk

Attest:

Brittany Lambert

City Council President

Date



HUNTSVILLE

Finance Department
Procurement Services Division

CERTIFICATE OF COMPLIANCE

Pursuant to Code of Alabama, 1975 ("Code"), Section 39-5-1(b), the City of Huntsville, Alabama does hereby certify that the agreement by and between the City of Huntsville and

Lambert Contracting, LLC

(Vendor/Contractor Name)

in the approximate

amount of \$1,748,733.00 for City of Huntsville Streets Concrete & ADA Upgrades FY25 P3

(Contract Amount)

(Project Name)

to be awarded June 12, 2025

(Council Date)

is let in compliance with the Code, Title 39 and all other applicable provisions of law; and, only for purposes of a civil action as referenced in Code Section 39-5-1(a), the issuance of this certificate shall constitute a presumption that the contract was let in accordance with the laws.

City of Huntsville, Alabama

BY: **Rachel Biggs** Digitally signed by Rachel Biggs
Date: 2025.05.23 15:03:49 -05'00'
Rachel Biggs, MAcc, CPA

ITS: Deputy Finance Director

Date: May 23, 2025

**APPENDIX B
BID PROPOSAL**

TO: THE CITY OF HUNTSVILLE
Procurement Services Division
305 Fountain Circle – 3rd Floor
Huntsville, Alabama 35801

PROPOSAL OF:

Lambert Contracting LLC
(NAME)
PO Box 464, Hollywood, AL 35752
(ADDRESS)

TO MAKE CERTAIN IMPROVEMENTS ENTITLED:

City of Huntsville Streets Concrete & ADA Upgrades FY2025 Phase 3

FOR THE CITY OF HUNTSVILLE, ALABAMA

Ladies/Gentlemen:

The undersigned bidder has carefully examined the drawings or plans, bid documents, the specifications, the general requirements, the supplement to general requirements, the general terms and conditions, this proposal, the agreement, together with any addenda thereto, and agrees to furnish and deliver all the materials, and to do and perform all the work and labor required to be furnished and delivered, done and performed in and about the improvements as described above and in accordance with certain specifications prepared and approved by the OWNER (City of Huntsville, Alabama).

The undersigned bidder understands that when unit prices are called for, the quantities shown herein are approximate only and are subject to increase or decrease and offers to do the work whether the quantities are increased, or decreased, at the unit prices stated in the following schedule. The undersigned bidder also understands that when lump sum bids are called for, he will be required to furnish all equipment, labor, materials and other items or cost to construct a complete facility. The undersigned bidder further understands that any deletions or additions designated on the outside of the bid envelope, must indicate the particular bid item relative to the deletion or addition, even if the deletion or addition references to deduct or add to the Total Base Bid. Any bids received that are unsealed will be immediately rejected.

Contractors are authorized to download quantities, Appendix C Supplement – Schedule of Bid Quantities, or quantity revisions from City's bid solicitation platform, Bidnet Direct, at <https://www.bidnetdirect.com/alabama/cityofhuntsville> and paste to a thumb/flash drive format) of their choice which **must** be submitted, **in digital format ONLY**, with the original bid packet. Failure to do so may be cause for rejection of bid. The City reserves the right to reject any altered bid resulting from altering the bid Excel schedule in any manner.

Certificates of Insurance are required naming the City as the Certificate Holder. Also, the name of the project and project number should be included on the certificate. The Certificates should reflect the insurance coverage required herein. In addition, a copy of the policy may be requested upon award. Certificates signed using digital signatures will not be accepted unless accompanied by a written statement from the insurance/surety company indicating that their electronic signature is intended as their signature. The Certificates are to be signed by a person authorized by the Insurer to bind coverage on its behalf and must indicate coverage will not be canceled or non-renewed except after thirty (30) days prior written notice to the City at the following address: City of Huntsville, Procurement Services Division, P.O. Box 308, Huntsville, Alabama 35804.

The undersigned bidder understands that the Contract Time for completion of all work is **280** calendar days.

THE UNDERSIGNED BIDDER ALSO AGREES AS FOLLOWS:

All bonds must be approved by the Mayor and the Clerk of the City of Huntsville. Within fifteen (15) days after the date of acceptance of this proposal by City Council action, the contractor shall execute the contract and furnish to the OWNER a payment (labor and material) bond and a performance bond, each in the amount of 100% of the contract amount. No contract extension will be allowed for delays in the issuance of the notice to proceed that are a result of the contractor failing to submit the required items within the 15 days.

It is further understood and agreed that the Contractor shall commence work to be performed under this contract within fifteen (15) days from the date of this contract, unless otherwise instructed in writing by the OWNER. All work shall be carried on continuously to completion.

Accompanying this proposal is a certified check or bid bond in the amount of not less than five percent (5%) of the total amount shown on the schedule of prices not exceeding \$10,000.00 payable to the City of Huntsville, Alabama, which is to be forfeited, as liquidated damages, if, in the event that his proposal is accepted, the undersigned shall fail to execute the contract and furnish a satisfactory contract bond under the conditions and within the time specified in this proposal; otherwise, said certified check or bid bond is to be returned to the undersigned.

I the undersigned, further understand that acknowledgment of receipt of addenda is mandatory and my failure to acknowledge receipt addenda shall result be cause for rejection of the bid proposal. I affirm that I understand and agree that any form of electronic signature, including but not limited to signatures via facsimile, scanning, or electronic mail, may substitute for the original signature and shall have the same legal effect as the original signature

Cody E. Lambert

Signature of the Proposer

Cody E. Lambert

Print or Type Name of Proposer

5-20-25

Date

Addendum No.	Date Received
1	5-14-25

Lambert Contracting LLC

Legal Name of Firm

Po Box 464

Mailing Address

Hollywood, AL 35752

City, State, Zip Code

256-594-6850

Phone and Fax

office @ lambert - contracting . com

Email Address

Lambert - contracting . com

Website Address

**APPENDIX C
BIDDER PRICING FORM – BID QUANTITIES**

The City reserves the right to make an award in whole or part to one or more Bidders whenever deemed necessary and in the best interest of the City. Per Appendix A-Scope of Work & Related Information, bids will be evaluated as a whole. All minimum quantities provided are considered to be estimates only.

Bidder must include in its Bid price all labor, supervision, materials, equipment, and tools of the trade required to meet the Contract requirements. Prices quoted shall be in U.S. Dollars, delivered prices, F.O.B. destination, exclusive of all federal or state excise, sales, and manufacturer's taxes. The City will not accept charges for transportation, handling, packaging, installation or out-of-pocket expense other than as specified in the Bid.

Prices quoted to the City shall remain firm for a minimum of ninety (90) days from the date of opening of the bid, unless so stated differently in the bid. If there are discrepancies between unit prices quoted and extensions, the unit price will prevail. The City will be protected against any increase above the price in the bid. Any bid containing an "Escalator Clause" will not be considered unless so stipulated in the Invitation for Bid. Discounts will be considered in determining the lowest responsible bidder, however, any payment term based on less than 30 days will not be considered. Discounts will be figured from the date of acceptance by the City regardless of date of delivery or invoice.

ONLY a digital/electronic copy of 'Appendix C Supplement – Schedule of Bid Quantities', must be submitted as part of the bid packet. The digital/electronic copy shall be submitted on a thumb/flash drive in the Excel format made available for download from the bid solicitation platform, Bidnet Direct, at <https://www.bidnetdirect.com/alabama/cityofhuntsville>. The thumb/flash drive must be in working condition and included with original bid packet and reflect the correct revision. The bid must be submitted from the file provided and downloaded from the City of Huntsville's Bidnet Direct website. Failure to do so shall be cause for rejection of bid. The City reserves the right to reject any altered bid resulting from altering the file in any manner. If a price discrepancy between the total base bid price detailed below and the total Appendix C Supplement – Schedule of Bid Quantities, then unit prices detailed on Appendix C Supplement – Schedule of Bid Quantities shall prevail.

**Total Base Bid (Inclusive of ALL Streets Listed on
Appendix C Supplement – Schedule of Bid Quantities)**

\$ 1,748,733⁰⁰
CL

Attached Excel Spreadsheet titled 'Appendix C Supplement – Schedule of Bid Quantities' must be completed and returned, in digital format, with bid proposal packet.

I attest by signing this form that I have completed the required Appendix C Supplement – Schedule of Bid Quantities and understand that total bid pricing detailed above reflects the cumulative total of the pricing detailed on schedule. I understand the Appendix C Supplement – Schedule of Bid Quantities is hereby made part of the bid proposal and subsequent contract.

This Price Bid Form is hereby submitted by the undersigned. I affirm that I understand and agree that any form of electronic signature, including but not limited to signatures via facsimile, scanning, or electronic mail, may substitute for the original signature and shall have the same legal effect as the original signature.

Cody E. Lambert
Signature of the Proposer

Cody E. Lambert
Print or Type Name of Proposer

5-20-25
Date

Lambert Contracting LLC
Legal Name of Firm

PO Box 464
Mailing Address

Hollywood, AL 35752
City, State, Zip Code

office@lambert-contracting.com
Email Address

APPENDIX C Supplement Schedule of Bid Quantities					
City of Huntsville Steets - Concrete and ADA Upgrades-2025 Phase 3					
Project #47-2025-55					
Issued: May7, 2025					
Submit in Digital Format ONLY					
UNIT BID SHEET					
	Concrete will be considered finished and payable upon restoration of the site to like conditions.	Millings will not be acceptable as a backfill if the road surface is disturbed. The contractor must use flowable fill, cold, or hot asphalt mix. The backfill must be maintained throughout the duration of the contract.			
ITEM#	DESCRIPTION	BID QTY	BID UNIT	BID PRICE	BID AMOUNT
1	Remove and Replace Concrete Driveway Apron (MEET ADA COMPLIANCE)	4073	SY	\$ 126.00	\$513,198.00
2	Sidewalk Remove and Replacement (MEET ADA COMPLIANCE) (5' WIDE)	3825	LF	\$ 80.00	\$306,000.00
3	Remove and Replace Concrete Crossdrain (MEET ADA COMPLIANCE)	109	SY	\$ 300.00	\$32,700.00
4	Remove and Replace Curb and Gutter (MEET ADA COMPLIANCE)	13970	LF	\$ 38.00	\$530,860.00
5	Handicap Ramps With ADA Detectable Warning Pavers (All Widths) TY1 Parallel Corner (ALDOT Drawing SW-618 Index #735)	56	EA	\$ 2,500.00	\$140,000.00
6	Handicap Ramps With ADA Detectable Warning Pavers (All Widths) TY1A Parallel Corner (ALDOT Drawing SW-618 Index #735)	17	EA	\$ 2,550.00	\$43,350.00
7	Handicap Ramps With ADA Detectable Warning Pavers (All Widths) TY2 Parallel Midblock (ALDOT Drawing SW-618 Index #736)	2	EA	\$ 3,000.00	\$6,000.00
8	Handicap Ramps With ADA Detectable Warning Pavers (All Widths) TY2A Parallel Midblock (ALDOT Drawing SW-618 Index #736)	2	EA	\$ 3,300.00	\$6,600.00
9	Handicap Ramps With ADA Detectable Warning Pavers (All Widths) TY2 Blended Corner (ALDOT Drawing SW-618 Index #735)	2	EA	\$ 3,600.00	\$7,200.00
10	Handicap Ramps With ADA Detectable Warning Pavers (All Widths) TY1 Perpendicular Midblock (ALDOT Drawing SW-618 Index #735)	2	EA	\$ 2,500.00	\$5,000.00
11	Handicap Ramps With ADA Detectable Warning Pavers (All Widths) TY3 Combination Midblock (ALDOT Drawing SW-618 Index #736)	31	EA	\$ 3,100.00	\$96,100.00
TOTAL ITEMS 1-13					\$1,687,008.00

CY

APPENDIX C Supplement Schedule of Bid Quantities					
City of Huntsville Steets - Concrete and ADA Upgrades-2025 Phase 3					
Project #47-2025-55					
Issued: May7, 2025					
Submit in Digital Format ONLY					
UNIT BID SHEET					
	Concrete will be considered finished and payable upon restoration of the site to like conditions.		Millings will not be acceptable as a backfill if the road surface is disturbed. The contractor must us flowable fill, cold, or hot asphalt mix. The backfill must be maintained throughout the duration of the contract.		
ITEM#	DESCRIPTION	BID QTY	BID UNIT	BID PRICE	BID AMOUNT
	ADDITIONAL ITEMS				
12	Mobilization	1	LS	\$ 39,000.00	\$39,000.00
13	Inlet Tops (S-Type)	5	EA	\$ 4,545.00	\$22,725.00
	TOTAL ADDITIONAL ITEMS				\$61,725.00
	TOTAL BASE BID				\$1,748,733.00
	ALL ITEMS SHALL BE CONSIDERED IN-PLACE. PRICES SHALL INCLUDE ALL LABOR, EQUIPMENT,MATERIALS, AND REMOVALS AS REQUIRED FOR CONSTRUCTION OF THE REQUIRED WORK.				
	COMPANY NAME: Lambert Contracting LLC				
	AUTHORIZED REPRESENTATIVE NAME: Kevin Sawyer				
	COMPLETION DATE: 280 calendar days				

APPENDIX F
REFERENCES OF SIMILAR PROJECTS

Contractor shall provide at least five (5) references including NAME OF PROJECT, Owner Name, address, phone number and contact name that demonstrates contractor's ability on similar projects. The contract amount of the project shall also be stated:

1. Apello Park, City of Huntsville
Alatasha Wright - 256-924-6566
\$8,459,111⁰⁰
2. Samora Moon Ph III - City of Huntsville
Chris O'Neil 256-520-8884
\$3,633,723⁰⁰
3. Governors Drive Median Landscaping + Pedestrian Improvements 71-22-SP27
City of Huntsville Engineering Dept.
\$1,632,000⁰⁰
4. Guntersville Park Improvements - Phase 2
city of Guntersville.
\$8,018,000⁰⁰
Contact Barge Design - Garrett Yountman 256-203-8951
5. Moccasin Falls Campground
City of Gadsden
Ted Arrington - 256-846-0248
\$12,526,000⁰⁰

APPENDIX G
BIDDER INFORMATION & ACKNOWLEDGEMENTS

1. BIDDER INFORMATION

Business Organization

Name of Proposer (exactly as it would appear on an agreement):

Lambert Contracting LLC

Doing-Business-As Name of Proposer:

Principal Office Address:

31303 US Hwy 72

PO Box 464

Hollywood, AL 35752

Telephone Number:

256-594-6850

Fax Number:

Form of Business Entity [check one ("X")]

Corporation

X LLC

Partnership

Individual

Joint Venture

Other (describe):

Corporation Statement

If a corporation, answer the following:

Date of incorporation:

6/2008

Location of incorporation:

AL

The corporation is held:

Publicly Privately X

Names and titles of corporate officers:

Cody Lumber Member

Partnership Statement

If a partnership, answer the following:

Date of organization: _____
Location of organization: _____
The partnership is: General ☐ Limited ☐

Name, address, and ownership share of each general partner owning more than five percent (5%) of the partnership:

Joint Venture Statement

If a Joint Venture, answer the following:

Date of organization: _____
Location of organization: _____
JV Agreement recorded? Yes ☐ No ☐

Name, address of each Joint Venturer and percent of ownership of each:

2. CITY OF HUNTSVILLE EMPLOYEE, MEMBER OF HOUSEHOLD OR BUSINESS ASSOCIATE

Code of Ala. 1975§36-25-11 requires that contracts entered into with a public official, a public employee, a member of the household of the public official or public employee, or a business with which a public official or public employee associates be filed with the Alabama Ethic Commission. If you are awarded the contract, and if you are a City employee, or if a member of your household is a City employee or public official, or if your business associates with a City employee or public official, you must comply with the provisions of Code al Ala. 1975§36-25-11.

City Employee Yes ☐ No ☒
If "Yes," Department _____

Member of Household City Employee Yes ☐ No ☒
If "Yes," Name (s) _____

Anyone associated with your company a City Employee Yes ☐ No ☒
If "Yes," Name (s) _____

3. CONTRACTOR E-VERIFY – NOTICE

The Beason-Hammon Alabama Taxpayer and Citizen Protection Act, Act No. 2011-535, Code of Alabama (1975) § 31-13-1 through 31-13-30 (also known as and hereinafter referred to as "the Alabama Immigration Act") as amended by Act No. 2012-491 on May 16, 2012 is applicable to all competitively bid contracts with the City of Huntsville. As a condition for the award of a contract and as a term and condition of the contract with the City of Huntsville, in accordance with § 31-

13-9 (a) of the Alabama Immigration Act, as amended, any business entity or employer that employs one or more employees shall not knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama.

During the performance of the contract, such business entity or employer shall participate in the E-Verify program and shall verify every employee that is required to be verified according to the applicable federal rules and regulations. The business entity or employer shall assure that these requirements are included in each subcontract in accordance with §31-13-9(c). Failure to comply with these requirements may result in breach of contract, termination of the contract or subcontract, and possibly suspension or revocation of business licenses and permits in accordance with §31-13-9 (e) (1) & (2).

Code of Alabama (1975) § 31-13-9 (k) requires that the following clause be included in all City of Huntsville contracts that have been competitively bid and is hereby made a part of this contract:

“By signing this contract the contracting parties affirm, for the duration of the agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom.”

4. CONTRACTOR – PUBLIC CONTRACT WITH ENTITIES ENGAGING IN CERTAIN BOYCOTTING ACTIVITIES

Alabama Legislative Act 2016-312, as adopted on May 5, 2016, prohibits Alabama governmental bodies from entering into contracts with commercial entities that participate in boycotts against nations or business organizations that Alabama citizens can otherwise trade with (members of the World Trade Organization or other countries with which the United States has free-trade agreements).

In accordance with Alabama Act 2016-312 as adopted and approved on May 5, 2016, on behalf of

Lambert Contracting LLC I do hereby certify and represent that this
(Insert Name of Business)

business is not currently engaged in, and will not engage in, the boycott of a person or an entity based in or doing business with a jurisdiction with which the state can enjoy open trade.

I, the undersigned, certify to the State of Alabama as follows:

- a. I am authorized to provide representation set out in this Certificate as the official and binding act of the Contractor and have knowledge of Alabama's Act 2016-312.
- b. In compliance with Act 2016-312, the Contractor is not currently engaged in, or will not engage in, the boycott of a person or entity based in or doing business with a jurisdiction with which the state can enjoy open trade.

5. ACKNOWLEDGEMENTS

I hereby certify that I have read and understand the City of Huntsville's General Terms and Conditions. I hereby certify that I agree to comply with all of the General Terms and Conditions of this IFB. I also understand that the General Terms & Conditions are standard and that any contradicting requirements of the IFB supercede.

I affirm that I have not been in any agreement or collusion among Proposers or prospective Proposers in restraint of freedom of competition.

Upon award of this bid, I will not substitute any item on this bid under any circumstances.

By signing this submittal, the Bidder understands that this project is subject to Alabama Department of Transportation Alabama Standards Specifications, 2022 Editions, Section 600, Subitem 106.01(a)2a:

Any contractor for a public works project, financed entirely by the State of Alabama or any political subdivision thereof, within this state, shall use iron or steel produced within the United States when specifications in the construction contract require the use of iron or steel and do not limit its supply to a sole source under subsection (f) of Section 39-2-2. If the awarding authority decides that the procurement of domestic iron or steel products becomes impractical as a result of a national emergency, national strike or other cause, the awarding authority shall waive the above restriction. (b) In the event the contractor violates the domestic iron or steel requirements of subsection (a), and domestic iron or steel is not used, there shall be a downward adjustment in the contract price equal to any realized savings or benefits to the contractor.

I affirm that I understand and agree that any form of electronic signature, including but not limited to signatures via facsimile, scanning, or electronic mail, may substitute for the original signature and shall have the same legal effect as the original signature.

Cody E. Lambert

Signature of Proposer

Cody Lambert

Print or Type Name of Proposer

5-20-25

Date

Lambert Contracting LLC

Legal Name of Firm

PO Box 464

Mailing Address

Hollywood AL 35752

City State Zip Code

256-594-6850

Phone

Fax

office@lambert-contracting.com

Email Address

Lambert-contracting.com

Website Address

APPENDIX H REPORT OF OWNERSHIP FORM

A. General Information. Please provide the following information:

- Legal name(s) (include "doing business as", if applicable): Lambert Contracting LLC
- City of Huntsville current taxpayer identification number (if available): _____
(Please note that if this number has been assigned by the City and if you are renewing your business license, the number should be listed on the renewal form.)

B. Type of Ownership. Please complete the un-shaded portions of the following chart by checking the appropriate box below and entering the appropriate Entity I.D. Number, if applicable (for an explanation of what an entity number is, please see paragraph C below):

Type of Ownership (check appropriate box)	Entity I. D. Number & Applicable State
<input type="checkbox"/> Individual or Sole Proprietorship	Not Applicable
<input type="checkbox"/> General Partnership	Not Applicable
<input type="checkbox"/> Limited Partnership (LP)	Number & State:
<input type="checkbox"/> Limited Liability Partnership (LLP)	Number & State:
<input checked="" type="checkbox"/> Limited Liability Company (LLC) (Single Member)	Number & State: <u>26.2801829 AL</u>
<input type="checkbox"/> LLC (Multi-Member)	Number & State:
<input type="checkbox"/> Corporation	Number & State:
<input type="checkbox"/> Other, please explain:	Number & State (if a filing entity under state law):

C. Entity I.D. Numbers. If an Entity I.D. Number is required and if the business entity is registered in this state, the number is available through the website of Alabama's Secretary of State at: www.sos.state.al.us/, under "Government Records". If a foreign entity is not registered in this state please provide the Entity I.D. number (or other similar number by whatever named called) assigned by the state of formation along with the name of the state.

D. Formation Documents. Please note that, with regard to entities, the entity's formation documents, including articles or certificates of incorporation, organization, or other applicable formation documents, as recorded in the probate records of the applicable county and state of formation, are not required unless: (1) specifically requested by the City, or (2) an Entity I.D. Number is required and one has not been assigned or provided.

Please date and sign this form in the space provided below and either write legibly or type your name under your signature. If you are signing on behalf of an entity please insert your title as well.

Signature: Cody E. Lambert Title (if applicable): Sole Member
Type or legibly write name: Cody E. Lambert Date: 5-20-25



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

12/30/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Cobbs, Allen & Hall, Inc. 115 Office Park Drive Birmingham AL 35223	CONTACT NAME: Sarah Riley PHONE (A/C, No, Ext): 205-874-3590 FAX (A/C, No): 205-414-8105 E-MAIL ADDRESS: sriley@cacgroup.com
INSURED Lambert Contracting, LLC 31303 US HWY 72 Hollywood AL 35752-0464	INSURER(S) AFFORDING COVERAGE INSURER A: Travelers Casualty & Surety Co INSURER B: Westchester Surplus Lines Ins INSURER C: National Union Fire Insurance Company of Pittsburg INSURER D: Convex Insurance UK Limited INSURER E: INSURER F:

COVERAGES**CERTIFICATE NUMBER:** 600591303**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
C	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC <input checked="" type="checkbox"/> OTHER: EBL	Y	Y	GL3823657	12/31/2024	8/1/2025	EACH OCCURRENCE \$ 2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000 MED EXP (Any one person) \$ 25,000 PERSONAL & ADV INJURY \$ 2,000,000 GENERAL AGGREGATE \$ 4,000,000 PRODUCTS - COMP/OP AGG \$ 4,000,000 Agg \$ 1,000,000
C	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY	Y	Y	CA3134744	12/31/2024	8/1/2025	COMBINED SINGLE LIMIT (Ea accident) \$ 2,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
D	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$		Y	XSC0007241224	12/31/2024	8/1/2025	EACH OCCURRENCE \$ 4,000,000 AGGREGATE \$ 4,000,000 \$
C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	Y	WC13545919	12/31/2024	8/1/2025	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 2,000,000 E.L. DISEASE - EA EMPLOYEE \$ 2,000,000 E.L. DISEASE - POLICY LIMIT \$ 2,000,000
A A B	Leased/Rented Equipment Scheduled Equipment Pollution Liability			QT-630-0X581938-TIL-24 QT-630-0X581938-TIL-24 G71822382 005	8/4/2024 8/4/2024 8/4/2024	8/4/2025 8/4/2025 8/4/2025	Any one Item Agreed Amt Less Ded Limit \$500,000 \$5,000 \$1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Excess Liability: Carrier: Travelers Excess & Surplus Lines Co, Policy # EX-A6421998-24-NF 12/31/2024-8/1/2025, Limits: \$5,000,000 each occurrence/aggregate

Re: Sandra Moon Complex Phase III, 7901 Bailey Cove Road SE, Huntsville, AL 35802.

The City of Huntsville, its elected and appointed officials, employees, agents and specified volunteers shall be additional insured as respects General Liability (Ongoing and Completed operation) and Auto Liability as required by written contract. General Liability and Auto Liability coverages shall apply on a primary and non-contributory basis where required by written contract. Waiver of Subrogation applies in favor of additional insureds as respects General Liability, Auto Liability and Workers Comp as required by written contract and allowable by law. Excess coverage is follow form of underlying coverages subject to policy terms and conditions.

CERTIFICATE HOLDER**CANCELLATION**

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

City of Huntsville
P.O. Box 308
Huntsville, AL 35804

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Alabama Secretary of State



Lambert Contracting LLC.	
Entity ID Number	000-421-190
Entity Type	Domestic Limited Liability Company
Principal Address	Not Provided
Principal Mailing Address	Not Provided
Status	Exists
Place of Formation	Jackson County
Formation Date	06/13/2008
Registered Agent Name	LAMBERT, CODY E
Registered Office Street Address	31303 US HWY 72 HOLLYWOOD, AL 35752
Registered Office Mailing Address	PO BOX 464 HOLLYWOOD, AL 35752
Nature of Business	FARMING/LANDSCAPING/CONSTRUCTION
Members	
Member Name	LAMBERT, CODY E
Member Street Address	Not Provided
Member Mailing Address	Not Provided
Annual Reports	
Report Year	2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2023
Transactions	
Transaction Date	01/17/2014
Legal Name Changed From	Lambert, LLC
Transaction Date	01/17/2014
Principal Office Changed From	FLAT ROCK, AL
Transaction Date	02/19/2020
Agent Mailing Address Changed From	LAMBERT, CODY E 7339 AL HWY 117 FLAT ROCK, AL 35966-4616
Transaction Date	02/19/2020
Registered Agent Changed From	LAMBERT, CODY E 7339 AL HWY 117 FLAT ROCK, AL 35966-4616
Transaction Date	03/13/2020
Agent Mailing Address Changed From	LAMBERT, CODY E 31303 US HWY 72 HOLLYWOOD, AL 35752
Scanned Documents	
Document Date / Type / Pages	06/13/2008 Certificate of Formation 1 pg.
Document Date / Type / Pages	01/21/2014 Articles of Amendment 4 pgs.

Company ID Number: 944581

Approved by:

Employer Lambert Contracting, LLC	
Name (Please Type or Print) Cody Lambert	Title
Signature Electronically Signed	Date 02/08/2016
Department of Homeland Security – Verification Division	
Name (Please Type or Print) USCIS Verification Division	Title
Signature Electronically Signed	Date 02/08/2016



Company ID Number: 944581

Information Required for the E-Verify Program	
Information relating to your Company:	
Company Name	Lambert Contracting, LLC
Company Facility Address	31303 US HWY 72 Hollywood, AL 35752
Company Alternate Address	PO BOX 464 Hollywood, AL 35752
County or Parish	JACKSON
Employer Identification Number	262801829
North American Industry Classification Systems Code	237
Parent Company	
Number of Employees	20 to 99
Number of Sites Verified for	1



Company ID Number: 944581

Are you verifying for more than 1 site? If yes, please provide the number of sites verified for in each State:

ALABAMA

1 site(s)

Company ID Number: 944581

Information relating to the Program Administrator(s) for your Company on policy questions or operational problems:

Name Brittany Lambert
Phone Number (256) 609 - 0024
Fax Number
Email Address office@lambert-contracting.com

Name Cody Lambert
Phone Number (256) 609 - 0024
Fax Number
Email Address codylambert@lambert-contracting.com

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