

Jennie Robinson, President  
Bill Kling, Councilmember  
David Little, Councilmember  
Michelle Watkins, Councilmember  
John Meredith, Councilmember



Tommy Battle, Mayor  
John Hamilton, City Administrator  
Trey Riley, City Attorney  
Shaundrika Edwards, City Clerk

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**CITY COUNCIL CHAMBERS**

**5:30 PM**

**Thursday, April 9, 2026**

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**REGULAR MEETING OF THE CITY COUNCIL**

**CALL TO ORDER**

**1. INVOCATION**

Offered by: Huntsville Alabama Public Safety Chaplains

**2. PLEDGE OF ALLEGIANCE**

Led by: Councilmember David Little

**3. APPROVAL OF THE AGENDA**

**4. APPROVAL OF THE MINUTES OF PREVIOUS MEETING(S)**

- a. [2026-360](#) Minutes of the Regular Meeting of the City Council held on March 26, 2026.  
(Minutes Received)

**5. MAYOR: SPECIAL RECOGNITIONS**

- a. [2026-361](#) Proclamation to declare the month of April as the Military Child Month.

**Sponsors:** Administration

- b. [2026-362](#) Proclamation to declare April 9, 2026, as Women's in Sports Day to commemorate the achievements of the Alabama A&M and UAH Women's Basketball Teams.

**Sponsors:** Administration

**Attachments:** [Women in Sports Day .pdf](#)

**6. COUNCIL: SPECIAL RECOGNITIONS AND RESOLUTIONS**

**Special Recognitions**

**Resolutions for Approval and Presentation**

- a. [2026-404](#) Resolution honoring Amaya Wells for her outstanding athletic achievements and dedication to excellence.  
Resolution No. 26-338  
**Sponsors:** Watkins  
**Attachments:** [Amaya Wells.pdf](#)

**Resolutions for Approval Only****7. ANNOUNCEMENTS AND PRESENTATIONS**

- a. [2026-363](#) Presentation from the Huntsville Salutes America's 250th Committee.  
**Sponsors:** City Council

**8. MATTERS WITH OUTSIDE LEGAL REPRESENTATIVE****9. PUBLIC HEARINGS TO BE HELD**

- a. [2026-364](#) Public Hearing in order to hear, consider, and act upon all objections or protests, if any, for removal of a public nuisance at 195 Wilkenson Dr. NE, Huntsville, AL; and consideration of Resolution ordering abatement of a nuisance located at the same property (Set on March 26, 2026, Regular Council Meeting).  
Resolution No. 26-297  
**Sponsors:** Community Development  
**Attachments:** [195 Wilkenson Dr Ne JPN 2nd Res 4-09-2026.pdf](#)
- b. [2026-365](#) Public Hearing authorizing Community Development to assess the cost of cutting overgrown grass and/or weeds against certain properties; and consideration of a Resolution pertaining to the same  
Resolution No. 26-298  
**Sponsors:** Community Development  
**Attachments:** [Grass Lien Res 4-09-2026.pdf](#)
- c. [2026-366](#) Public Hearing authorizing the demolition of an unsafe building constituting a public nuisance located at 13032 Chaney Thompson Rd. SE, Huntsville, AL; and consideration of a Resolution pertaining to the same.  
Resolution No. 26-299  
**Sponsors:** Community Development  
**Attachments:** [13032 Chaney Thompson Rd SE SPN 4-09-2026.pdf](#)

- d. [2026-367](#) Public Hearing authorizing the Finance Director to issue a limousine license to Kirk Parker, d/b/a Starship Limousine Service, for the operation of two (2) limousines; and the consideration of a Resolution pertaining to the same. (Set on March 26, 2026 Regular Council Meeting)  
Resolution No. 26-300

**Sponsors:** Parking/Public Transit

**Attachments:** [Kirk Parker packet.pdf](#)

#### 10. PUBLIC HEARINGS TO BE SET

- a. [2026-368](#) Resolution to set a public hearing on the rezoning of 97.24 acres of land lying on the east of Greenbrier Pkway and south of Huntsville Brownsferry Rd from Highway Business C-4 District to Residence 2 District; and the introduction of an Ordinance pertaining to the same. (Set for May 28, 2026 Regular Council Meeting)  
Resolution No. 26-301  
Ordinance No. 26-302

**Sponsors:** Planning

**Attachments:** [Greenbrier Pkway Rezoning complete](#)

#### 11. AGENDA RELATED PUBLIC COMMENTS

This portion of the meeting is reserved for persons wishing to address the Council on matters relating to the specific content of items on the meeting agenda. You may sign up to speak on the Public Comments Roster prior to the meeting. When called, approach the microphone and state your name, home address and city of residence. Each speaker may address the Council for three minutes. Speakers shall refrain from entering into a dialogue with Council Members or City staff and from making comments regarding the good name and character of any individual.

#### 12. MAYOR COMMENTS

#### 13. COUNCILMEMBER COMMENTS

Councilmember John Meredith

Councilmember Michelle Watkins

Councilmember Bill Kling

Councilmember David Little

Councilmember Jennie Robinson

**14. FINANCE COMMITTEE REPORT**

- a. [2026-369](#) Resolution authorizing expenditures for payment.  
Resolution No. 26-303  
**Sponsors:** Finance Committee  
**Attachments:** [Expenditures - Complete](#)
- b. [2026-309](#) Ordinance approving appropriations, goods, or services for District 2 Council Improvement Funds.  
Ordinance No. 26-304  
**Sponsors:** City Council  
**Attachments:** [District 2 Council Improvement Complete.pdf](#)

**15. BOARD APPOINTMENTS TO BE VOTED ON****16. BOARD APPOINTMENT NOMINATIONS**

- a. [2026-371](#) Nomination to reappoint David Driscoll, to the Bingo Review Committee to his current seat for a two (2) year term to expire April 8, 2028.  
Resolution No. 26-305  
**Sponsors:** Kling  
**Attachments:** [Driscoll Bingo Appointment.pdf](#)
- b. [2026-372](#) Nomination to reappoint Mark McDaniel to the Educational Building Authority - Madison Academy to his current seat for a six (6) year term to expire November 12, 2029.  
Resolution No. 26-306  
**Sponsors:** Meredith  
**Attachments:** [Mark McDaniel Reappointment Madison Academy Auth.pdf](#)
- c. [2026-373](#) Nomination to reappoint Robert Burton to the Educational Building Authority - Madison Academy to his current seat for a six (6) year term to expire November 10, 2031.  
Resolution No. 26-307  
**Sponsors:** Meredith  
**Attachments:** [Robert Burton Reappointment Madison Academy Auth.pdf](#)

**17. HUNTSVILLE UTILITIES ITEMS**

- a. [2026-374](#) Resolution authorizing the Mayor to approve the sale of surplus property on Gillespie Road in Madison, Alabama, to The Water and Wastewater Board of the City of Madison, d/b/a Madison Utilities, at a sales price of \$1,000,000.  
(Utilities: Electric)  
Resolution No. 26-308  
**Sponsors:** Huntsville Utilities  
**Attachments:** [Gillespie Road Surplus Property CC Presentation](#)

**18. LEGAL DEPARTMENT ITEMS/TRANSACTIONS****Vacation of Easements**

- a. [2026-375](#) Ordinance authorizing the vacation of Utility and Drainage Easements in Huntsville North Village Phase 1-A, North Village Boulevard NW. (City of Huntsville)  
Ordinance No. 26-309  
**Sponsors:** Legal  
**Attachments:** [North Village Eas Vac Complete.pdf](#)

**Vacation of Rights-of-Way****Deeds of Acceptance****19. UNFINISHED BUSINESS ITEMS FOR ACTION**

- a. [2026-376](#) Ordinance amending Chapter 2 Article IV Division 2 Section 2-184 of Ordinance 96-864 to establish a formal policy to exempt expenditures for repair parts and the repair of light duty vehicles with a gross vehicle weight of 12,000 pounds or less from the competitive bidding process.  
Ordinance No. 26-295  
**Sponsors:** Finance  
**Attachments:** [Light Duty Amend Complete.pdf](#)
- b. [2026-377](#) Ordinance declaring certain equipment surplus and to be sold at public auction.  
Ordinance No. 26-296  
**Sponsors:** Fleet Department  
**Attachments:** [FowlerAuctionMay2026.pdf](#)

**20. NEW BUSINESS ITEMS FOR CONSIDERATION OR ACTION**

These items will be approved in one motion unless any member of the Council wishes to remove an item for discussion. The reading of each item will be waived unless a Councilmember requests otherwise.

- a. [2026-378](#) Resolution authorizing travel expenses.  
Resolution No. 26-310  
**Sponsors:** Finance  
**Attachments:** [Travel\\_Resolution\\_Complete.pdf](#)
- b. [2026-379](#) Resolution authorizing the Mayor to enter into agreements with the low bidders meeting specifications as outlined in the attached Summary of Bids for Acceptance.  
Resolution No. 26-311  
**Sponsors:** Finance  
**Attachments:** [Resolution\\_Complete.pdf](#)
- c. [2026-333](#) Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville and Jeff White Photography.  
Resolution No. 26-312  
**Sponsors:** Administration  
**Attachments:** [Jeff White Photography Complete.pdf](#)
- d. [2026-335](#) Resolution authorizing the Mayor to enter into a Consulting Agreement between the City of Huntsville and Bold Agency, LLC., for graphic design support and web development services.  
Resolution No. 26-313  
**Sponsors:** Administration  
**Attachments:** [Bold Agency Consulting Agrmt 2026.pdf](#)
- e. [2026-380](#) Resolution authorizing the Mayor to enter into a Master Services Agreement between the City of Huntsville and CivicPlus for Municode codification services.  
Resolution No. 26-314  
**Sponsors:** City Clerk  
**Attachments:** [Complete CivicPlus - Municode.pdf](#)

- f. [2026-381](#) Resolution authorizing the use of the DS200 precinct electronic voting devices and the ADA ExpressVote machines in the Municipal General Election and Runoff Election if necessary.  
Resolution No. 26-315  
**Sponsors:** City Clerk  
**Attachments:** [2026 ELECTRONIC VOTE complete.pdf](#)
- g. [2026-382](#) Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville and Skipper Consulting, Inc., for Traffic Study on Governors Drive East of California Street, Project No. 71-26-SP30 and ALDOT Project No. ATRIP2-45-2022.  
Resolution No. 26-316  
**Sponsors:** Engineering  
**Attachments:** [Skipper Traffic Study complete.pdf](#)
- h. [2026-383](#) Resolution authorizing the Mayor to execute Modification No. 1 to the Agreement between the City of Huntsville and TTL, Inc., for Governors Drive Lane Improvements, Project No. 71-22-RD02 & ALDOT Project No. ATRIP2-45-2022-282.  
Resolution No. 26-317  
**Sponsors:** Engineering  
**Attachments:** [TTL Modification No 1 complete.pdf](#)
- i. [2026-384](#) Resolution authorizing the Mayor to execute Renewal #2 to the Lease Agreement between the City of Huntsville and Wiz Kidz, LLC., for the lease of a portion of property.  
Resolution No. 26-318  
**Sponsors:** General Services  
**Attachments:** [CompleteWizKidzLeaseRenewal.pdf.pdf](#)
- j. [2026-385](#) Resolution authorizing the City Clerk to invoke Cadence Bank Letter of Credit No. 416001179720 for Chadwick Pointe Phase 3 Subdivision.  
Resolution No. 26-319  
**Sponsors:** Legal  
**Attachments:** [Chadwick Pointe LOC Complete.pdf](#)
- k. [2026-386](#) Resolution authorizing the City Clerk to invoke Citizens Tri-County Bank Letter of Credit No. 4183014224 for McMullen Cove Avonlea Phase 3 Subdivision.  
Resolution No. 26-320  
**Sponsors:** Legal  
**Attachments:** [McMullen Cove LOC Complete.pdf](#)

- l.     [2026-387](#)     Resolution authorizing the City Clerk to invoke First Horizon Bank Letter of Credit No. S243061 for Spragins Cove Phase 2 Subdivision.  
Resolution No. 26-321  
**Sponsors:**     Legal  
**Attachments:** [Spragins Cove LOC Complete.pdf](#)
- m.     [2026-388](#)     Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville and ParkZen.  
Resolution No. 26-322  
**Sponsors:**     Parking/Public Transit  
**Attachments:** [PARKZEN PACKET.pdf](#)
- n.     [2026-389](#)     Resolution authorizing the Mayor to enter into a Cooperative Agreement between the City of Huntsville, the United States Department of Justice, and the Drug Enforcement Administration.  
Resolution No. 26-323  
**Sponsors:**     Police  
**Attachments:** [MOU Complete 2026.pdf](#)
- o.     [2026-390](#)     Resolution authorizing the Mayor to enter into a Memorandum of Understanding between the City of Huntsville and Crisis Services of North Alabama.  
Resolution No. 26-324  
**Sponsors:**     Police  
**Attachments:** [Crisis Services MOU Complete.pdf](#)
- p.     [2026-391](#)     Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville and Crimson Recruiting Services, L.L.C., for Police Officer Recruitment.  
Resolution No. 26-325  
**Sponsors:**     Police  
**Attachments:** [Crimson Recruiting Contract Complete.pdf](#)
- q.     [2026-392](#)     Resolution authorizing the City of Huntsville to acquire and/or condemn certain parcels of property and temporary constructions easements for the Hillcrest Right-of-way Project.  
Resolution No. 26-326  
**Sponsors:**     Urban Development  
**Attachments:** [Hillcrest ROW Project Cond Complete.pdf](#)

- r. [2026-393](#) Resolution authorizing the Mayor to enter into a Solar Ground Lease Agreement by and among the City of Huntsville and Madison County, Alabama, as Landlord, and EE Gemini Solar LLC, as Tenant, and authorizing Mayor to sign additional documents related thereto.  
Resolution No. 26-327  
**Sponsors:** Urban Development  
**Attachments:** [EE Gemini Solar Ground Lease.v2.pdf](#)
- s. [2026-394](#) Resolution authorizing the Mayor to enter into a Special Employee Agreement between the City of Huntsville and Brenda Martin.  
Resolution No. 26-328  
**Sponsors:** Administration  
**Attachments:** [Brenda Martin.pdf](#)
- t. [2026-395](#) Resolution authorizing the Mayor to enter into a Special Employee Agreement between the City of Huntsville and Daniel Shea.  
Resolution No. 26-329  
**Sponsors:** Natural Resources  
**Attachments:** [COMPLETE PACKET.pdf](#)
21. **NEW BUSINESS ITEMS FOR INTRODUCTION**
- a. [2026-396](#) Introduction of an Ordinance renaming the portion of Cleveland Avenue from Meridian Street to Church Street to “Microwave Dave Way.”  
Ordinance No. 26-330  
**Sponsors:** Kling and Little  
**Attachments:** [Microwave Dave Street name Change Complete.pdf](#)
- b. [2026-397](#) Introduction of an Ordinance to name the dog park located at I-565 and Pratt Avenue known as the “Downtown Dog Spot” to the “Microwave Dave Dog Spot.”  
Ordinance No. 26-331  
**Sponsors:** City Council  
**Attachments:** [Microwave Dave Dog Park Complete.pdf](#)
- c. [2026-398](#) Introduction of an Ordinance to amend Section 8.2 (Appointment Rate) of Ordinance 04-315, Personnel Policies and Procedures Manual.  
Ordinance No. 26-332  
**Sponsors:** Human Resources  
**Attachments:** [6743 Complete.pdf](#)

- d. [2026-399](#) Introduction of an Ordinance to amend Ordinance No. 89-79, Classification and Salary Plan Ordinance.  
Ordinance No. 26-333  
**Sponsors:** Human Resources  
**Attachments:** [Complete TMP-6823.pdf](#)
- e. [2026-400](#) Introduction of an Ordinance to amend the Budget Ordinance No. 25-744 to modify the authorized strength of the departments.  
Ordinance No. 26-334  
**Sponsors:** Human Resources  
**Attachments:** [Complete TMP-6824.pdf](#)
- f. [2026-401](#) Introduction of an Ordinance annexing 2.41 acres of land lying on the west side of Old Big Cove Road and south of Worley Dr.  
Ordinance No. 26-335  
**Sponsors:** Planning  
**Attachments:** [Old Big Cove Annexation complete](#)
- g. [2026-402](#) Introduction of an Ordinance to declare certain property as surplus and authorizing the Mayor to enter into a Purchase and Sale Agreement between the City of Huntsville and Averitt Properties, Inc., for the purchase of the same.  
Ordinance No. 26-336  
**Sponsors:** Urban Development  
**Attachments:** [Averitt Properties Surplus Sale Complete.pdf](#)
- h. [2026-403](#) Introduction of an Ordinance declaring certain equipment surplus and to be sold at public auction.  
Ordinance No. 26-337  
**Sponsors:** Water Pollution  
**Attachments:** [2026 Fowler Auction Disposal Ordinance - COMPLETE.pdf](#)

## 22. SECOND ROSTER PUBLIC COMMENTS

This portion of the meeting is reserved for persons wishing to address the Council on matters relating to the City business whether or not such items are on the meeting agenda. You may sign up to speak on the Second Public Comments Roster prior to or during the meeting. When called, approach the microphone and state your name, home address and city of residence. Each speaker may address the Council for three minutes. Speakers shall refrain from entering into a dialogue with Council Members or City staff and from making comments regarding the good name and character of any individual.

## 23. ADJOURNMENT

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