



# Huntsville, Alabama

305 Fountain Circle  
Huntsville, AL 35801

## Cover Memo

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**Meeting Type:** City Council Regular Meeting **Meeting Date:** 6/26/2025

**File ID:** TMP-5661

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**Department:** Legal

**Subject:**

**Type of Action:** Approval/Action

Ordinance authorizing the vacation of the right-of-way at Memorial Parkway and McBroom Street.  
Ordinance No.

**Finance Information:**

**Account Number:** TBD

**City Cost Amount:** NA

**Total Cost:** NA

**Special Circumstances:**

**Grant Funded:** NA

**Grant Title - CFDA or granting Agency:** NA

**Resolution #:** NA

**Location:**

**Address:**

**District:** District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

**Additional Comments:**

**ORDINANCE NO. 25-\_\_\_\_\_**

**BE IT ORDAINED** by the City Council of the City of Huntsville, Alabama, as follows:

**Section 1.** The City Council of the City of Huntsville, Alabama, finds that an application has been presented to the City of Huntsville requesting the vacation of certain right-of-way; that the applicant has represented to the City of Huntsville that **Wolde Flooring, LLC, and Wolde Companies, LLC**, are the owners of the property across which said right-of-way lies; that said right-of-way, or the portions being vacated, is not presently used and is no longer needed for a public or municipal purpose.

**Section 2.** Pursuant to the findings in Section 1 hereinabove, the Mayor of the City of Huntsville, Alabama, is hereby authorized, requested and directed to execute a quitclaim deeds vacating the right-of-way hereinafter described, said deed being substantially in words and figures as follows, to-wit:

STATE OF ALABAMA            )

COUNTY OF MADISON        )

**QUITCLAIM DEED**  
**FOR VACATION OF RIGHT-OF-WAY**

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the sum of **Ten Dollars and No / 100 ——— (\$10.00)**, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the **CITY OF HUNTSVILLE, ALABAMA, an Alabama municipal corporation** ("GRANTOR"), hereby remises, releases, quitclaims, grants, sells, and conveys to **Wolde Flooring, LLC, an Alabama limited liability company** ("GRANTEE"), together with every contingent remainder and right of reversion, all of its right, title, interest, and claim, in or to the following described real estate, situated in Madison County, Alabama, to-wit:

**See attached Exhibit A.**

**THIS INSTRUMENT HAS BEEN PREPARED IN ACCORDANCE WITH INFORMATION SUPPLIED TO THE PREPARER. NO TITLE EXAMINATION AND/OR OPINION WAS REQUESTED BY EITHER GRANTOR OR GRANTEE, AND NONE WAS CONDUCTED AND/OR RENDERED.**

TO HAVE AND TO HOLD, to the said GRANTEE, its successors and assigns, forever.

**[SIGNATURE PAGE FOLLOWS]**

IN WITNESS WHEREOF, GRANTOR has caused this Quitclaim Deed to be signed on its behalf by its Mayor and attested by its City Clerk this 26th day of June, 2025.

**CITY OF HUNTSVILLE, ALABAMA, a municipal corporation**

By: \_\_\_\_\_  
Tommy Battle, Mayor

ATTEST:

By: \_\_\_\_\_  
Shaundrika Edwards, City Clerk

STATE OF ALABAMA )

COUNTY OF MADISON )

I, the undersigned Notary Public in and for said County and State, hereby certify that **Tommy Battle** and **Shaundrika Edwards**, whose names as Mayor and City Clerk-Treasurer, respectively, of the CITY OF HUNTSVILLE, ALABAMA, a municipal corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said municipal corporation.

Given under my hand and official seal this 26th day of June, 2025.

[SEAL]

\_\_\_\_\_  
Notary Public

My commission expires: \_\_\_\_\_

Grantor's Address: \_\_\_\_\_

Grantee's Address: \_\_\_\_\_

Property Address: N/A

Tax Parcel ID No(s): N/A

Purchase Price: N/A

Exhibit "A"

Legal Description of Right of Way

STATE OF ALABAMA  
COUNTY OF MADISON

ROW VACATION TRACT 1

A PART OF THE PATTERSON SURVEY OF THE CITY OF HUNTSVILLE AS RECORDED IN DEED BOOK QQ, PAGE 109 IN THE OFFICE OF THE PROBATE JUDGE, MADISON COUNTY ALABAMA, MORE PARTICULARLY DESCRIBED AS COMMENCING AT THE NORTHEAST CORNER OF LOT 9 OF SAID SUBDIVISION. THEN SOUTH 64 DEGREES 21 MINUTES 05 SECONDS WEST, 301.05 FEET TO A POINT. THEN SOUTH 33 DEGREES 30 MINUTES 55 SECONDS EAST, 202.75 FEET TO A 1/2" REBAR. THEN CONTINUE SOUTH 33 DEGREES 30 MINUTES 55 SECONDS EAST, 234.46 FEET TO THE POINT OF BEGINNING.

THEN FROM THE POINT OF BEGINNING NORTH 69 DEGREES 44 MINUTES 05 SECONDS EAST A DISTANCE OF 82.42 FEET TO A POINT SET (THIS POINT AND ALL POINTS HEREINAFTER REFERRED TO AS "SET" ARE MAG NAILS WITH A DISC STAMPED "MULLINS LLC / CA #1001).

THEN SOUTH 14 DEGREES 41 MINUTES 42 SECONDS EAST A DISTANCE OF 15.39 FEET TO A POINT; THEN NORTH 70 DEGREES 24 MINUTES 17 SECONDS EAST A DISTANCE OF 101.83 FEET TO A POINT SET ON THE WESTERN MARGIN OF THE RIGHT OF WAY OF MEMORIAL PARKWAY.

THEN ALONG SAID MARGIN SOUTH 20 DEGREES 49 MINUTES 14 SECONDS EAST A DISTANCE OF 11.32 FEET.

THEN SOUTH 71 DEGREES 10 MINUTES 06 SECONDS WEST A DISTANCE OF 102.34 FEET TO A POINT;

THEN SOUTH 72 DEGREES 59 MINUTES 33 SECONDS WEST A DISTANCE OF 75.74 FEET TO A POINT SET ON THE EASTERN MARGIN OF THE RIGHT OF WAY OF PLEASANT ROW.

THEN ALONG SAID MARGIN NORTH 33 DEGREES 30 MINUTES 55 SECONDS WEST A DISTANCE OF 21.53 FEET TO THE POINT OF BEGINNING AND CONTAINING 2904 SQUARE FEET, MORE OR LESS.

STATE OF ALABAMA            )

COUNTY OF MADISON        )

**QUITCLAIM DEED**  
**FOR VACATION OF RIGHT-OF-WAY**

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the sum of **Ten Dollars and No / 100 ----- (\$10.00)**, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the **CITY OF HUNTSVILLE, ALABAMA, an Alabama municipal corporation** ("GRANTOR"), hereby remises, releases, quitclaims, grants, sells, and conveys to **Wolde Companies, LLC, an Alabama limited liability company** ("GRANTEE"), together with every contingent remainder and right of reversion, all of its right, title, interest, and claim, in or to the following described real estate, situated in Madison County, Alabama, to-wit:

**See attached Exhibit A.**

**THIS INSTRUMENT HAS BEEN PREPARED IN ACCORDANCE WITH INFORMATION SUPPLIED TO THE PREPARER. NO TITLE EXAMINATION AND/OR OPINION WAS REQUESTED BY EITHER GRANTOR OR GRANTEE, AND NONE WAS CONDUCTED AND/OR RENDERED.**

TO HAVE AND TO HOLD, to the said GRANTEE, its successors and assigns, forever.

**[SIGNATURE PAGE FOLLOWS]**

IN WITNESS WHEREOF, GRANTOR has caused this Quitclaim Deed to be signed on its behalf by its Mayor and attested by its City Clerk-Treasurer, this \_\_\_\_ day of \_\_\_\_\_, 2025.

**CITY OF HUNTSVILLE, ALABAMA, a municipal corporation**

By: \_\_\_\_\_  
Tommy Battle, Mayor

ATTEST:

By: \_\_\_\_\_  
Shaundrika Edwards, City Clerk-Treasurer

STATE OF ALABAMA            )

COUNTY OF MADISON        )

I, the undersigned Notary Public in and for said County and State, hereby certify that **Tommy Battle** and **Shaundrika Edwards**, whose names as Mayor and City Clerk-Treasurer, respectively, of the CITY OF HUNTSVILLE, ALABAMA, a municipal corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said municipal corporation.

Given under my hand and official seal this \_\_\_\_ day of \_\_\_\_\_, 2025.

[SEAL]

\_\_\_\_\_  
Notary Public

My commission expires: \_\_\_\_\_

Grantor's Address: \_\_\_\_\_

Grantee's Address: \_\_\_\_\_

Property Address: N/A

Tax Parcel ID No(s): N/A

Purchase Price: N/A

Exhibit "A"

Legal Description of Right of Way

STATE OF ALABAMA  
COUNTY OF MADISON

ROW VACATION TRACT 2

A PART OF THE PATTERSON SURVEY OF THE CITY OF HUNTSVILLE AS RECORDED IN DEED BOOK QQ, PAGE 109 IN THE OFFICE OF THE PROBATE JUDGE, MADISON COUNTY ALABAMA, MORE PARTICULARLY DESCRIBED AS COMMENCING AT THE NORTHEAST CORNER OF LOT 9 OF SAID SUBDIVISION. THEN SOUTH 64 DEGREES 21 MINUTES 05 SECONDS WEST, 301.05 FEET TO A POINT. THEN SOUTH 33 DEGREES 30 MINUTES 55 SECONDS EAST, 202.75 FEET TO A 1/2" REBAR. THEN CONTINUE SOUTH 33 DEGREES 30 MINUTES 55 SECONDS EAST, 234.46 FEET TO A POINT; THEN CONTINUE SOUTH 33 DEGREES 30 MINUTES 55 SECONDS EAST, 21.53 FEET TO THE POINT OF BEGINNING.

THEN FROM THE POINT OF BEGINNING NORTH 72 DEGREES 59 MINUTES 33 SECONDS EAST A DISTANCE OF 75.74 FEET TO A POINT SET (THIS POINT AND ALL POINTS HEREINAFTER REFERRED TO AS "SET" ARE MAG NAILS WITH A DISC STAMPED "MULLINS LLC / CA #1001):

THEN NORTH 71 DEGREES 10 MINUTES 06 SECONDS EAST A DISTANCE OF 102.34 FEET TO A POINT ON THE WESTERN MARGIN OF THE RIGHT OF WAY OF MEMORIAL PARKWAY.

THEN ALONG SAID MARGIN SOUTH 20 DEGREES 49 MINUTES 14 SECONDS EAST A DISTANCE OF 16.54 FEET TO A POINT.

THEN SOUTH 71 DEGREES 55 MINUTES 21 SECONDS WEST A DISTANCE OF 114.03 FEET TO A POINT.

THEN SOUTH 68 DEGREES 21 MINUTES 32 SECONDS WEST A DISTANCE OF 59.33 FEET TO A POINT SET ON THE EASTERN MARGIN OF THE RIGHT OF WAY OF PLEASANT ROW.

THEN ALONG SAID MARGIN NORTH 33 DEGREES 30 MINUTES 55 SECONDS WEST A DISTANCE OF 21.03 FEET TO THE POINT OF BEGINNING AND CONTAINING 2904 SQUARE FEET, MORE OR LESS.

**Ordinance No. 25-**\_\_\_\_\_ (Cont.)

**ADOPTED** this the 26th day of June, 2025.

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President of the City Council  
of the City of Huntsville, Alabama

**APPROVED** this the 26th day of June, 2025.

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Mayor of the City of  
Huntsville, Alabama