



Huntsville, Alabama

305 Fountain Circle
Huntsville, AL 35801

Cover Memo

Meeting Type: City Council Regular Meeting **Meeting Date:** 6/27/2024

File ID: TMP-4286

Department: Fire and Rescue

Subject:

Type of Action: Introduction

Introduction of an Ordinance to declare certain equipment surplus and to be donated to the Madison County Board of Education.

Ordinance No.

Finance Information:

Account Number: NA

City Cost Amount: NA

Total Cost: NA

Special Circumstances:NA

Grant Funded: NA

Grant Title - CFDA or granting Agency: NA

Resolution #: NA

Location: (list below) NA

Address: NA

District: District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

Additional Comments: NA

ORDINANCE NO. _____

WHEREAS, the City Council of the City of Huntsville has determined that the personal property described below has been identified by Huntsville Fire and Rescue as surplus to the needs of the City of Huntsville and is no longer needed for public or municipal purposes by the City of Huntsville.

THEREFORE BE IT ORDAINED, by the City Council of the City of Huntsville, Alabama that the personal property described below is surplus to the needs of the City of Huntsville and no longer needed for a public or municipal purpose by the City of Huntsville.

BE IT FURTHER ORDAINED, that the Mayor and Director of Finance be, and they hereby are, authorized and directed to dispose of the personal property owned by the City of Huntsville, Alabama described below, by donating such property to the Madison County Board of Education. The Mayor and the Director of Finance be, and they are hereby, authorized and directed to execute and attest, respectively, for and on behalf of the City of Huntsville, Alabama; and signed by the Fire Chief, conveyance of the title to the personal property, when applicable. Said documents shall be permanently kept on file in the Office of the City Clerk. Said personal property is described as follows:

ITEM DESCRIPTION	COH	VIN
2003 Quality Fire Pumper Truck	030450	4S7AT2F993C043251

ADOPTED this the ____ day of _____, 2024.

President of the City Council
of the City of Huntsville, Alabama

APPROVED this the ____ day of _____, 2024.

Mayor of the City of Huntsville,
Alabama

ATTEST:

Shaundrika Edwards
City Clerk



Madison County Board of Education

May 15, 2024

City of Huntsville Fire Chief
Attn: Howard McFarlen
2110 Clinton Avenue West
Huntsville, AL 35805
wesley.ogle@huntsvilleal.gov

Dear Chief McFarlen,

We are pleased to inform you that the Madison County Board of Education and the Alabama Fire College have agreed to work together in partnership to develop a Fire Science Technical Program for the students of Madison County. The program will be offered at the Madison County Career Technical Center. The program will prepare our students for careers in Fire Science as well as educate the public about the fire service and encourage community involvement.

The school system will use the Alabama Fire College curriculum that is part of their career ready/degree program. Students who complete the program are given the opportunity to complete their training hours for certification as volunteer firefighters. They receive 160 hours of training along with academic credits toward graduation. We are exploring options for college credits and/or dual enrollment possibilities. The Alabama Fire College offers 64 different certifications so there are many options to explore as we develop and grow this program. After graduation, students who have completed the Career Tech program can enroll in the Alabama Fire College's 5-week Bridge Program. Graduates of the Bridge Program will have the credentials to pursue a job with Huntsville Fire & Rescue and other departments across the State of Alabama. This program will be a tremendous asset for Madison County and the City of Huntsville.

We are ready to move forward with the program for the 2024-2025 school year and have already enrolled a maximum of 10 students for next school year. In order to offer these students a first-class education we are in need of equipment. It is our understanding that Huntsville Fire & Rescue is graciously willing to donate a surplus fire apparatus to the program.

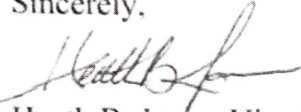
LEADERSHIP • PASSION • KNOWLEDGE

1275 Jordan Road, Huntsville, AL 35811

P: 256.852.2557 • C: 256.684.1173 • district4@mcscs12.org

Please consider this letter our request for the donation of a 2003 Crimson Spartan Fire Apparatus to the Madison County Board of Education for use in our Fire Science Technical Program. Please advise if additional information is needed to process this donation. We appreciate your assistance with this matter. Feel free to contact us if additional information is needed.

Sincerely,



Heath B. Jones, Vice President

district4@mcassk12.org



Ken Kubik, Superintendent

kkubik@mcassk12.org