

Cover Memo

Meeting Type: City Council Regular Meeting Meeting Date: 10/12/2023

File ID: TMP-3443

**Department:** General Services

Subject:

Type of Action: Approval/Action

Resolution authorizing the Mayor to execute Change Order No. 1 to the Fixed Price Agreement between the City of Huntsville, Alabama, and Chorba Contracting Corporation for Hays Farm Sports Park.

Resolution No.

# **Finance Information:**

Account Number: 4013-14-00000-521010-00000000

**City Cost Amount:** \$ 189,195.00

**Total Cost:** \$ 2,582,195.00

Special Circumstances:

Grant Funded: NONE

Grant Title - CFDA or granting Agency: N/A

**Resolution #:** N/A

Location: (list below)

 Address: 1150 Haysland Road

 District: District 1 □ District 2 □ District 3 ⊠ District 4 □ District 5 □

# Additional Comments:

Change Order No. 1 includes - 1) Light pole base changes 2) Add CMU screen walls 3) Install 6" water line through road bore casing 4)Accept existing parking area subgrade as-is and provide additional stone base

# **RESOLUTION NO.** 23-

**BE IT RESOLVED** by the City Council of the City of Huntsville, Alabama, and the Mayor that the contract with Chorba Contracting Corporation for Construction Services for the Hays Farm Sports Park, Huntsville, Alabama, approved and executed by the City of Huntsville, Alabama on the 26<sup>th</sup> day of January 2023, be and the same is hereby amended as is reflected on Change Order Number 1 attached hereto.

**BE IT FURTHER RESOLVED** that the total contract amount be hereby is amended from Two Million Three Hundred Ninety-Three Thousand Dollars and 00/100s (\$2,393,000.00) to Two Million Five Hundred Eighty-Two Thousand One Hundred Ninety-Five Dollars and 00/100s (\$2,582,195.00) on behalf of the City of Huntsville, a municipal corporation in the State of Alabama to, including this Change Order Number 1 in the amount of One Hundred Eight Ninety Thousand One Hundred Ninety-Five Dollars and 00/100s (\$189,195.00), said Change Order is substantially in word and figures as attached hereto and identified as <u>"Change Order Number 1 to the contract between City of Huntsville and Chorba Contracting Corporation, for the Hays Farm Sports Park," consisting of <u>seven (7)</u> pages together with the signature of the City Council President and an executed copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.</u>

ADOPTED this the <u>12th</u> day of <u>October</u>, 2023.

President of the City Council of the City of Huntsville, Alabama

APPROVED this the <u>12th</u> day of <u>October</u>, 2023.

Mayor of the City of Huntsville, Alabama

## **"EXHIBIT B"**

## CITY OF HUNTSVILLE, ALABAMA

# **CONTRACT CHANGE ORDER**

CHANGE ORDER NO. 1

DATE: 9/7/2023

PROJECT: Hays Farm Sports Park

TO: Chorba Contracting Corporation

(Contractor)

TERMS: You are hereby authorized, subject to the provisions of your contract for this project, to make the following changes thereto in accordance with the attached Change Order Request and supporting documents and to

FURNISH the necessary labor, materials and equipment to <u>CMR's 5R3. 6, 8, 11R1</u> (Description of work to be done or changes to be made)

TOTAL ADDITION OR DEDUCTION TO CONTRACT PRICE (NOTE: Numbers in parentheses are deductions).

| For this Change \$ 189,195.00               | \$                               |
|---|----------------------------------|
| ORIGINAL CONTRACT PRICE                     | \$ 2,393,000.00                  |
| Net total previous Change Orders            | \$ -0-                           |
| Previous revised Contract Price             | \$ 2,393,000.00<br>\$ 189,195.00 |
| This Change Order No. <u>1</u> ADD (DEDUCT) | Φ                                |
| Revised Contract Price this date            | \$ 2,582,195.00                  |

Extension of time resulting from this Change Order \_\_\_\_\_0 (Indicate no. of calendar days).

The amount of this Change Order will be the responsibility of <u>City of Huntsville</u>

This contract modification constitutes full and mutual accord and satisfaction for all time and all cost related to this change. By acceptance of this Contract Modification, the Contractor hereby agrees that the modification represents an equitable adjustment to the Contract, and further, agrees to waive all right to file any father claims or changes arising out of or as a result of this change, or the accumulation of executed Contract Modifications on this Contract.

The Contractor and Owner(s) hereby agree to the terms of this Change Order as contained herein. CONSENT OF SURETY CONTRACTING PARTIES

Fidelity & Deposit Company of Maryland

(Company) (Authorized Representative)

RECOMMENDED

WWWWWHHH

By \_\_\_\_\_ (Design Engineer or Architect)

By

By\_\_\_\_

(COH Facilities Project Manager)

<u>Chorba Contracting Corp.</u> (Contractor) By <u>(Authorized Representative)</u> George M. Likos

CITY OF HUNTSVILLE, ALABAMA

By\_\_\_\_

(Its Mayor)

By\_\_\_\_\_ (President of City Council)

Date

(Director of General Services)

00270-41 REVISED 11-3-2015 LEGAL APPVD

#### ZURICH AMERICAN INSURANCE COMPANY COLONIAL AMERICAN CASUALTY AND SURETY COMPANY FIDELITY AND DEPOSIT COMPANY OF MARYLAND POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the ZURICH AMERICAN INSURANCE COMPANY, a corporation of the State of New York, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, a corporation of the State of Illinois, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND a corporation of the State of Illinois (herein collectively called the "Companies"), by Robert D. Murray, Vice President, in pursuance of authority granted by Article V, Section 8, of the By-Laws of said Companies, which are set forth on the reverse side hereof and are hereby certified to be in full force and effect on the date hereof, do hereby nominate, constitute, and appoint Hannah HUGHES, Sabrina DONALDSON, Robbie D. DUNCAN, Charles E. CARPER, IV, Kimberly A. SPENCE, James A. GUNN, George W. THOMPSON, III. **all of Montgomery, Alabama**, its true and lawful agent and Attorney-in-Fact, to make, execute, seal and deliver, for, and on its behalf as surety, and as its act and deed: **any and all bonds and undertakings**, and the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Companies, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the ZURICH AMERICAN INSURANCE COMPANY at its office in New York, New York., the regularly elected officers of the FIDELITY AND DEPOSIT COMPANY at its office in Owings Mills, Maryland., and the regularly elected officers of the FIDELITY AND DEPOSIT COMPANY of MARYLAND at its office in Owings Mills, Maryland., in their own proper persons.

The said Vice President does hereby certify that the extract set forth on the reverse side hereof is a true copy of Article V, Section 8, of the By-Laws of said Companies, and is now in force.

IN WITNESS WHEREOF, the said Vice-President has hereunto subscribed his/her names and affixed the Corporate Seals of the said ZURICH AMERICAN INSURANCE COMPANY, COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and FIDELITY AND DEPOSIT COMPANY OF MARYLAND, this 10th day of April, A.D. 2023.

SEAL SEAL SEAL

COLONIAL AMERICAN CASUALTY AND SURETY COMPANY FIDELITY AND DEPOSIT COMPANY OF MARYLAND

By: Robert D. Murray Vice President

auri & Show

By: Dawn E. Brown Secretary

State of Maryland County of Baltimore

On this 10th day of April, A.D. 2023, before the subscriber, a Notary Public of the State of Maryland, duly commissioned and qualified, **Robert D. Murray**, Vice President and Dawn E. Brown, Secretary of the Companies, to me personally known to be the individuals and officers described in and who executed the preceding instrument, and acknowledged the execution of same, and being by me duly sworn, deposeth and saith, that he/she is the said officer of the Company aforesaid, and that the seals affixed to the preceding instrument are the Corporate Seals of said Companies, and that the said Corporate Seals and the signature as such officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporations.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year first above written.

abellos



Iva Bethea Notary Public My Commission Expires September 30, 2023

Authenticity of this bond can be confirmed at bondvalidator.zurichna.com or 410-559-8790

## EXTRACT FROM BY-LAWS OF THE COMPANIES

"Article V, Section 8, <u>Attorneys-in-Fact</u>. The Chief Executive Officer, the President, or any Executive Vice President or Vice President may, by written instrument under the attested corporate seal, appoint attorneys-in-fact with authority to execute bonds, policies, recognizances, stipulations, undertakings, or other like instruments on behalf of the Company, and may authorize any officer or any such attorney-in-fact to affix the corporate seal thereto; and may with or without cause modify of revoke any such appointment or authority at any time."

### CERTIFICATE

I, the undersigned, Vice President of the ZURICH AMERICAN INSURANCE COMPANY, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, do hereby certify that the foregoing Power of Attorney is still in full force and effect on the date of this certificate; and I do further certify that Article V, Section 8, of the By-Laws of the Companies is still in force.

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the ZURICH AMERICAN INSURANCE COMPANY at a meeting duly called and held on the 15th day of December 1998.

RESOLVED: "That the signature of the President or a Vice President and the attesting signature of a Secretary or an Assistant Secretary and the Seal of the Company may be affixed by facsimile on any Power of Attorney...Any such Power or any certificate thereof bearing such facsimile signature and seal shall be valid and binding on the Company."

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at a meeting duly called and held on the 5th day of May, 1994, and the following resolution of the Board of Directors of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at a meeting duly called and held on the 10th day of May, 1990.

RESOLVED: "That the facsimile or mechanically reproduced seal of the company and facsimile or mechanically reproduced signature of any Vice-President, Secretary, or Assistant Secretary of the Company, whether made heretofore or hereafter, wherever appearing upon a certified copy of any power of attorney issued by the Company, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seals of the said Companies, this <u>7th</u> day of <u>September</u>, 2023.



By: Mary Jean Pethick Vice President

# TO REPORT A CLAIM WITH REGARD TO A SURETY BOND, PLEASE SUBMIT A COMPLETE DESCRIPTION OF THE CLAIM INCLUDING THE PRINCIPAL ON THE BOND, THE BOND NUMBER, AND YOUR CONTACT INFORMATION TO:

Zurich Surety Claims 1299 Zurich Way Schaumburg, IL 60196-1056 reportsfclaims@zurichna.com 800-626-4577

Authenticity of this bond can be confirmed at bondvalidator.zurichna.com or 410-559-8790

|                                       | "EXHIBIT A"  |  | UPDATED 10/07/2015   |
|---------------------------------------|--|--|--|
|                                       | CONTRACT MODIFICATION  | REQUEST  |  |
| DATE: 7/10/                           | 2023   | NUMBER:  | 5R3  |
| PROJECT:                              | HAYS FIREM SPORTS  |  |  |
| OWNER:                                |  |  | 2  |
|                                       |  | and the second |  |
| ARCHITECT:                            | JEFFREY ALPIN  |  |  |
| CONTRACTOR:                           | CHORBA CONTRAC   | MNG  | J.   |
|                                       | HANGE (BY GENERAL CONTRACTOR):<br>+T POUE BASE CITIAN  | 15   |  |
| -101                                  | PT FOUL DESE CHEM  | 1005   |  |
| • • • • • • • • • • • • • • • • • • • |  |  |  |
| 1. TOTAL COST (C                      | ONTRACTOR TO ATTACH DETAILED BREAK   | DOWN):   | \$ 156,742.00  |
| 2. TIME EXTENSIO                      | N IN CALENDAR DAYS (ATTACH JUSTIFICA   | TION):   | 07   |
|                                       | THIS CHANGE AFFECTS THE CRITICAL PAT   | Charles and see manual   | the second s |
| 3. SUBMITTED BY:                      |  |  | 1 -1   |
| A.                                    | CONTRACTOR   | B  | mill   |
| B.                                    | ARCHITECT  | - Dr   | A  |
| ***BOTTOM                             | SECTION TO BE FILLED OUT BY CITY OF  | HUNTSVILL  | # REPRESENTATIVE***  |
| 4. INITIATED BY:                      | CONTRACTOR   |  |  |
| 5. OWNER'S CLASS                      |  |  | -  |
| CONTRA                                | ACT MODIFICATION DUE TO:   |  |  |
| -                                     | VALUE ENGINEERING OR COST REDUCTION  |  |  |
|                                       | CHANGES IN PROJECT SCOPE OF WORK   |  |  |
|                                       | OWNER REQUESTED UPGRADE  |  |  |
| X_                                    | UNFORESEEN CONDITIONS  |  |  |
|                                       | TECHNICAL COORDINATION   |  |  |
|                                       | SUBMITTED FOR REVIEW AND APPROVA   | L AND IS CI  | LASSIFIED AS ONE OF  |
| THE FOLLOWIN                          |  |  |  |
|                                       | MINOR CHANGE OF A MONETARY VALUE AND I   |  |  |
| X                                     | CHANGES TO THE ORIGINAL CONTRACT NECES   |  |  |
|                                       | CIRCUMSTANCES ARISING DURING THE COURS   |  | ск.  |
| -                                     | EMERGENCIES ARISING DURING THE COURSE O  |  | DIDDBIG NUIEDE THERE IS NO   |
|                                       | CHANGE FOR ALTERNATES PROVIDED FOR IN T<br>DIFFERENCE IN PRICE OF THE CHANGE FROM T  |  |  |
|                                       |  |  |  |
|                                       | CHANGE NOT CONTEMPLATED WHEN THE PLANS AND SPECIFICATIONS WERE PREPARED AND<br>THE PROJECT WAS BID AND WHICH IS IN THE PUBLIC INTEREST AND DOES NOT EXCEED 10% |  |  |
|                                       | OF THE CONTRACT PRICE.   |  | STARD DOLS NOT EXCELD 10%  |
|                                       | CHANGE NOT CONTEMPLATED WHEN THE PLAN  | IS AND SPECT   | FICATIONS WERE PREPARED AND  |
|                                       | THE PROJECT WAS BID AND WHICH IS IN THE PU   |  |  |
|                                       | CONTRACT PRICE AND CONSTITUTES EXTRAOP   |  |  |
| 7. I HAVE REVIEW                      | ED, UNDERSTAND AND RECOMMEND THI   | S CHANGE V   | WITH NO EXCEPTIONS:  |
|                                       | CoH ESTIMATOR  | Malar  | 1 ale Nicht  |
|                                       | CoH PROJECT MANAGER  | Viano  | . I Trad   |
|                                       | DEPARTMENT HEAD (CUSTOMER)   | ynnu   | 2 1° UUMAT   |
|                                       |  |  | OF.D   |
|                                       | CoH FACILITIES PROJ MANAGER  | Phile  | Vel  |
|                                       | DEPARTMENT HEAD (GS)   | Kulla  |  |
|                                       | M DOES NOT CONSTITUTE A CHANGE ORDER, THIS DOCUN<br>HAT THEY RECOMMEND TO THE CITY OF HUNISVILLE'S C   |  |  |
|                                       | HAT THEY RECOMMEND TO THE CITY OF HUNTSVILLE'S C<br>OR TIME STATED HEREIN. THE CITY OF HUNTSVILLE'S CITY   |  |  |
|                                       |  |  |  |

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00270-39 REVISED 11-3-2015 LEGAL APPVD

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|   | *                                       | "EXHIBI   | Г <b>А</b> "               | UPDATED 10/07/2015   |  |
|---|---|---|----------------------------|--|--|
|   | CONTRACT MODIFICATION REQUEST           |   |                            |  |  |
|   | DATE: 4                                 | 12 2023   | CMR NUMBER:                |  |  |
| 1   | ROJECT:                                 | HAYS FARMS  | PORTS PAR                  | <pre></pre>  |  |
| C   | WNER                                    |   | ITSVILLE                   | and a summary second state of the second |  |
| Å   | RCHURCT:                                | and a part of the second se | PHA                        |  |  |
| •   | ONTRACTOR:                              |   | TRACTING                   |  |  |
|   |   | CHANGE (BY GENERAL CONTRACTO  |                            | ·  |  |
|   | ADD                                     |   | WALLS A                    | <b>T</b> -   |  |
|   | M                                       | BNS / WOMEN   |                            |  |  |
| _   |   | DEDUCT FROM ALLOWANC  |                            |  |  |
| 1   | TOTAL COST (                            | ONTRACTOR TO ATTACH DETAILED B  |                            | -\$1,193.00  |  |
| 2.  |   | DN IN CALENDAR DAYS (ATTACH JUST  | ·                          | 0-   |  |
|   |   | THIS CHANGE AFFECTS THE CRITICAL  | -                          |  |  |
| 3,  | SUBMITTED BY                            | ÷   |                            | · D  |  |
|   | A                                       | CONTRACTOR  | 1 Meral                    | 1  |  |
|   | B                                       | ARCHITECT   | NOV. OL                    |  |  |
|   | ***BOTTOM                               | SECTION TO BE FILLED OUT BY CIT   | Y OF HURTSVILLE REPRES     | SENTATIVE  |  |
| 4.  | INITIATED BY:                           | <b>CITY OF HUNTSVILLE INSPE</b>   | CTION DEPARTMEN            | IT   |  |
| 5.  | OWNER'S CLAS                            | SIFICATION:   |                            |  |  |
|   | CONTR                                   | ACT MODIFICATION DUE TO:  |                            |  |  |
|   |   | VALUE ENGINEERING OR COST REDUCTIO  | N                          |  |  |
|   |   | CHANGES IN PROJECT SCOPE OF WORK  |                            |  |  |
|   |   | OWNER REQUESTED UPGRADE   |                            |  |  |
|   | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | TECHNICAL COORDINATION  |                            |  |  |
| б.  | THIS CHANCE I                           | SUBMITTED FOR REVIEW AND APPE   |                            |  |  |
| 444   | THE FOLLOWIN                            |   | WAND VIND 19 CITWOOIL IPT  | AS UNE OF  |  |
|   | M                                       | MINOR CHANGE OF A MONETARY VALUE  | ND NOT REQUIRED FOR COM    | PETITIVE BIDDING.  |  |
|   |   | CHANGES TO THE ORIGINAL CONTRACT N  | •                          |  |  |
|   |   | CIRCUMSTANCES ARISING DURING THE CO   | URSE OF THE WORK.          |  |  |
|   |   | EMERGENCIES ARISING DURING THE COUS   |                            |  |  |
|   |   | CHANGE FOR ALTERNATES PROVIDED FOR  |                            |  |  |
|   |   | DIFFERENCE IN PRICE OF THE CHANGE FRO   |                            |  |  |
|   |   | CHANGE NOT CONTEMPLATED WHEN THE  |                            |  |  |
|   |   | THE PROJECT WAS BID AND WHICH IS IN THE OF THE CONTRACT PRICE.  | IE PUBLIC INTEREST AND DOP | IS NOT EXCRED 10%  |  |
|   |   | CHANGE NOT CONTEMPLATED WHEN THE  | PLANS AND SPECIFICATIONS 1 | VERE PREPARED AND  |  |
|   |   | THE PROJECT WAS BID AND WHICH IS IN T   |                            |  |  |
|   |   | CONTRACT PRICE AND CONSTITUTES EXTE   | AORDINARY CIRCUMSTANCE     | <b>S.</b>  |  |
| 7.  | I HAVE REVIEW                           | ED, UNDERSTAND AND RECOMMEND  | THIS CHANGE WITH NOT       | XCEPTIONS:   |  |
|   | A.                                      | Coll Estimator  | Call                       |  |  |
|   | B.                                      | Coh Project Manager   | Hart Cash                  |  |  |
|   | C.                                      | DEPARTMENT HEAD (CUSTOMER)  |                            |  |  |
|   |   | Coll FACILITIES PROJ MANAGER  | >/K. (01:0                 |  |  |
|   |   |   | Plo Ewilk JR               |  |  |
| ***THIS EDECUTED FORM DOES NOT CONSTITUTE & CHANGE ORDER. THIS DOCOMENT IS AN ACKNOWLEDGEMENT BY THESE DESIGNATED |   |   |                            |  |  |
|   |   | lat they recommend to the city of huntsvill   |                            |  |  |
|   |   | TIME STATED MEDEDS THE CTTY OF MUNICIPAL FR   |                            |  |  |

|   | `x  | "EXHIB                                     | IT A"                          | UPDATED 10/07/2015 |
|---|---|--|--------------------------------|--------------------|
|   | CONTRACT MODIFICATION REQUEST   |  |                                |                    |
| Ľ   | ATE: 4  | 12 2023                                    | CMR NUMBER: 8                  |                    |
|   | ROJECT:   | HAYS FARM                                  | SPORTS PARK                    |                    |
| -   | WNER:   |  |                                |                    |
|   |   | CIT OF P                                   | UNTSVILLE                      |                    |
|   | RCHITECT:   |  | CPHA                           |                    |
| -   | CONTRACTOR:   |  | NTICHCTING                     |                    |
| Ð   | LABO  | CHANGE (BY GENERAL CONTRACTO               | INSTIGUE 6                     | 5                  |
| -   | LEID  | - Filler 664, 10                           |                                | 1.00.000           |
| -   | DRICA   | LINE THRU                                  | 20AD BORE                      | CASING.            |
| _   | PRICE   | EXCLUDES AN                                | MATERIAL                       |                    |
| 1   |   | CONTRACTOR TO ATTACH DETAILED              |                                | 7,961.00           |
| 2.  | TIME EXTENSI  | ON IN CALENDAR DAYS (ATTACH JU             |                                | 0                  |
|   |   | THIS CHANGE AFFECTS THE CRITIC             | AL PATH OF THE PROJECT         |                    |
| З.  | SUBMITTED BY  | :<br>CONTRACTOR                            | Contra 1                       |                    |
|   |   | ARCHITECT                                  |                                |                    |
| -   |   |  |                                |                    |
| L   |   | SECTION TO BE FILLED OUT BY CI             |                                | NTATIVE***         |
|   | INITIATED BY:   | HUNTSVILLE UTILITIE                        | .5                             |                    |
| 5.  | OWNER'S CLAS  |  |                                |                    |
|   | CONTR   | ACT MODIFICATION DUE TO:                   |                                |                    |
|   | <del></del>   | VALUE ENGINEERING OR COST REDUCT           | ION                            |                    |
|   | <u></u>   | _ CHANGES IN PROJECT SCOPE OF WORK         |                                |                    |
|   |   | OWNER REQUESTED UPGRADE                    |                                |                    |
|   |   | _UNFORESEEN CONDITIONS                     |                                |                    |
|   | <u> </u>  | _TECHNICAL COORDINATION                    |                                |                    |
| 6.  | THIS CHANGE I   | S SUBMITTED FOR REVIEW AND AP<br>IG TYPES: | PROVAL AND IS CLASSIFIED A     | S ONE OF           |
|   | X_  | MINOR CHANGE OF A MONETARY VALU            | E AND NOT REQUIRED FOR COMPE   | FITIVE BIDDING.    |
|   |   | CHANGES TO THE ORIGINAL CONTRACT           | NECESSITATED BY UNFORESEEAB    | LE                 |
|   |   | CIRCUMSTANCES ARISING DURING THE           | COURSE OF THE WORK.            |                    |
|   |   | EMERGENCIES ARISING DURING THE CO          | URSE OF THE WORK.              |                    |
|   |   | CHANGE FOR ALTERNATES PROVIDED F           | OR IN THE ORIGINAL BIDDING WHE | RE THERE IS NO     |
|   |   | DIFFERENCE IN PRICE OF THE CHANGE F        | ROM THE ORIGINAL BEST BID ON T | HE ALTERNATE.      |
|   |   | CHANGE NOT CONTEMPLATED WHEN TH            | IE PLANS AND SPECIFICATIONS WE | RE PREPARED AND    |
|   |   | THE PROJECT WAS BID AND WHICH IS IN        | THE PUBLIC INTEREST AND DOES   | NOT EXCEED 10%     |
|   |   | OF THE CONTRACT PRICE.                     |                                |                    |
|   |   | CHANGE NOT CONTEMPLATED WHEN TH            | IE PLANS AND SPECIFICATIONS WE | RE PREPARED AND    |
|   |   | THE PROJECT WAS BID AND WHICH IS IN        |                                | DS 10% OF THE      |
|   |   | CONTRACT PRICE AND CONSTITUTES EX          |                                |                    |
| 7.  | I HAVE REVIEW   | ED, UNDERSTAND AND RECOMMEN                | D THIS CHANGE WITH NO EX       | CEPTIONS:          |
|   | A.  | CoH ESTIMATOR                              | Call                           |                    |
|   | B.  | Coh project manager                        | Varie Lash                     |                    |
|   | C.  | DEPARTMENT HEAD (CUSTOMER)                 | 1 hass                         |                    |
|   | D.  | CoH FACILITIES PROJ MANAGER                | Hie Woil                       |                    |
|   | E.  | DEPARTMENT HEAD (GS)                       | Plel Ewilk - JR                |                    |
| ***THIS EXECUTED FORM DOES NOT CONSTITUTE & CHANGE ORDER. THIS DOCUMENT IS AN ACKNOWLEDGEMENT BY THESE DESIGNATED |   |  |                                |                    |
| REPRESENTATIVES THAT THEY RECOMMEND TO THE CITY OF HUNTSVILLE'S CITY COUNCIL TO APPROVE THE CHANGE IN CONTRACT    |   |  |                                |                    |
|   | SUM, SCOPE AND OR TIME STATED HEREIN. THE CITY OF HUNTSVILLE'S CITY COUNCIL BIUST APPROVE ALL CHANGE ORDERS.*** |  |                                |                    |

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|   | "EX   | HIBIT A"                    | UPDATED 10/07/2015  |
|---|---|-----------------------------|---|
|   | CONTRACT MO   | DIFICATION REQUEST          |   |
| DATE: 83  | 2023  | CMR NUMBER                  | II.RI   |
|   | AYS FARM  |                             |   |
|   |   |                             |   |
|   |   | INTSVILLE                   |   |
|   | the second se | LPHA                        |   |
|   |   | phtracting                  | l   |
| DESCRIPTION OF CHANGE   |   |                             |   |
| COST TO AC  | LEPT EXISTI   |                             |   |
|   | AS IS, AND  | PROVIDE                     | A001710042  |
| STONE   | BASE  |                             |   |
| 1. TOTAL COST (CONTRAC  | TOR TO ATTACH DETA  | ILED BREAKDOWN):            | \$ 28,685.00  |
| 2. TIME EXTENSION IN CA   | LENDAR DAYS (ATTA   | CH JUSTIFICATION):          | -0-   |
| THIS C  | HANGE AFFECTS THE C   | RITICAL PATH OF THE P       | ROJECT  |
| 3. SUBMITTED BY:  |   | 60.                         |   |
| A. CONTR  | ACTOR   |                             | SH  |
| B. ARCHI  | TECT  | -bh                         | 0   |
| ***BOTTOM SECTIO  | N TO BE FILLED OUT  | BY CITY OF HUNTS            | LE REPRESENTATIVE***  |
| -4. INITIATED BY:   | ontractor   |                             |   |
| 5. OWNER'S CLASSIFICAT  | ION:  |                             | 1   |
| CONTRACT MO   | DIFICATION DUE TO:  |                             | 1   |
| VALUE   | ENGINEERING OR COST RE  | DUCTION                     |   |
| CHANG   | ES IN PROJECT SCOPE OF V  | VORK                        |   |
| OWNER   | REQUESTED UPGRADE   |                             |   |
| UNFORI  | ESEEN CONDITIONS  |                             |   |
|   | CAL COORDINATION  |                             |   |
| 6. THIS CHANGE IS SUBM  | TTED FOR REVIEW AN  | D APPROVAL AND IS O         | CLASSIFIED AS ONE OF  |
| THE FOLLOWING TYPE  | S:  |                             | · · ·   |
|   |   |                             | ED FOR COMPETITIVE BIDDING.                                 |
|   | ES TO THE ORIGINAL CONT   |                             |   |
|   | ISTANCES ARISING DURIN  |                             |   |
| and the second se | ENCIES ARISING DURING T   |                             |   |
|   |   |                             | L BIDDING WHERE THERE IS NO                                 |
|   |   |                             | L BEST BID ON THE ALTERNATE.                                |
| and the second second   |   |                             | IFICATIONS WERE PREPARED AND<br>EST AND DOES NOT EXCEED 10% |
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| CONTRA  | ACT PRICE AND CONSTITU  | TES EXTRAORDINARY CIR       | CUMSTANCES.   |
| 7. I HAVE REVIEWED, UN  |   |                             |   |
| A. CoH ES   |   |                             |   |
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|   | OJECT MANAGER   |                             | X   |
|   | TMENT HEAD (CUSTOM  |                             |   |
|   | CILITIES PROJ MANAGI  | ER T                        | Wiel  |
| E. DEPAR  | TMENT HEAD (GS)   | 4000 Cas                    | T UK  |
| ***THIS EXECUTED FORM DOES N  | OT CONSTITUTE A CHANGE ORD  | ER. THIS DOCUMENT IS AN ACE | NOWLEDGEMENT BY THESE DESIGNATED                            |
|   |   |                             | O APPROVE THE CHANGE IN CONTRACT                            |
| SUM, SCOPE AND OR TIME ST   | ATED HEREIN. THE CITY OF HU!  | VISVILLE'S CITY COUNCIL MUS | T APPROVE ALL CHANGE ORDERS.***                             |

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