

Huntsville, Alabama

305 Fountain Circle Huntsville, AL 35801

Cover Memo

Meeting Type: City Council Regular Meeting	Meeting Date: 12/18/2025	File ID: TMP-6349
Department: Police		
Subject:	Type of Action	: Approval/Action
Resolution authorizing the Mayor to enter into Huntsville and Gulf Coast Regional Fugitive T Service).		•
Resolution No.		
Finance Information:		
Account Number: 1000-41-41204-501010-00	0000000	
City Cost Amount: 0		
Total Cost: 0		
Special Circumstances:		
Grant Funded: N/A		
Grant Title - CFDA or granting Agency: N/.	A	
Resolution #: N/A		
Location: (list below)		
Address: N/A		
District: District 1 □ District 2 □ District	ict 3 District 4 Distric	et 5 🗆
Additional Comments:		
MOU provides reimbursement for overtime co to \$30,000 maximum total. MOU is for one (1		e Police Department Officers up

RESOLUTION NO. 25 -	
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WHEREAS, the Gulf Coast Regional Fugitive Task Force (GCRFTF) was among the
first Regional Fugitive Task Forces to become fully operational following the Presidential Threa
Protection Act of 2000; and

WHEREAS, the GCRFTF has partnership agreements with over 61 federal, state, and local agencies, including the Huntsville Police Department, and has 8 fully operational offices; and

WHEREAS, the GCRFTF has successfully apprehended over 70,800 fugitives since its inception and has made an extraordinary impact on the apprehension of the region's most dangerous and violent fugitives, making our community safer.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama that the Mayor be, and he is hereby authorized to enter into an agreement by and between the City of Huntsville and the United States Marshals Service, on behalf of the City of Huntsville, a municipal corporation in the State of Alabama, which said agreement is substantially in words and figures similar to that certain document attached hereto and identified as "Memorandum of Understanding (MOU) between the City of Huntsville and Gulf Coast Regional Fugitive Task Force" consisting of one (1) page and the date of December 18, 2025 appearing on the first page, together with the signature of the President or President Pro Tem of the City Council, an executed copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

ADOPTED this the 18th day of December, 2025.

President of the City Council of the City of Huntsville, Alabama

APPROVED this the 18th day of December, 2025.

Mayor of the City of Huntsville, Alabama

Joint Law Enforcement Operations Task Force Obligation Document

INSTRUCTIONS				Con	gation Documen
	S: See last page for deta	iled instructions.	The second secon		AND DESCRIPTION OF THE PERSONS ASSESSMENT
	Y 6 5 1 5 1 5 1 5 1 5 1 5 1 5 1 5 1 5 1 5		ION 1: OBLIGATI	ION	
	DOCUME	NT CONTROL #	: JLEO-26-0160		
		SECTION 2: H	PARTICIPATING	AGENCIES	
Notification	to state and local agend	ies of funding pro	vided in support of J	Joint Law Enforcement Onerat	ions, pursuant to the
		Memorandum of	Onderstanding (MC	OU) between:	one paradition to
		Hunts	ville Police Departm	ent	
			and		
			GCRFTF		
	All	other terms and co	enditions of the MOU	J remain the same.	
		SECTION 3: P	ERIOD OF PERFO	ORMANCE	
	Octob	per 27, 2025	to	September 30, 2026	
		SECTION 4	: APPROPRIATIO	N DATA	
FISCAL YEAR	ORGANIZATION	FUND	PROJECT	SOC/PURPOSE	DOLLAR AMOUNT
2026	A3401	AFF-B-OP	JLEOTFS3	25205 - TFO Overtime	\$30,000.00
				Total Obligation Amount:	\$30,000.00
	ime Reimbursement FY	SECTION 5: DE	SCRIPTION OF O	BLIGATION	
State: Alabama					
THE REAL PROPERTY.		SECTION 6:	CONTACT INFOR	RMATION	
	DISTRICT/RFTF CO		CONTACT INFOR	RMATION STATE/LOCAL CONT	TACT:
Name: Melissa	Pringle				TACT:
Name: Melissa Phone: (407)726	Pringle 6-9197		Name: Je	STATE/LOCAL CONT	FACT:
Name: Melissa Phone: (407)726	Pringle		Name: Je Phone: (2	STATE/LOCAL CONT	TACT:
Name: Melissa Phone: (407)726 E-mail: melissa.	Pringle 6-9197 pringle@usdoj.gov	NTACT: SECTION	Name: Je Phone: (2	STATE/LOCAL CONT ssica Winn 56) 427-7002 ssica.winn@huntsvilleal.org	FACT:
Name: Melissa Phone: (407)726 E-mail: melissa.	Pringle 6-9197	NTACT: SECTION	Name: Je Phone: (2 E-mail: jes	STATE/LOCAL CONT ssica Winn 56) 427-7002 ssica.winn@huntsvilleal.org	TACT:
Name: Melissa Phone: (407)726 E-mail: melissa. USMS Represen	Pringle 6-9197 pringle@usdoj.gov	SECTION Funds:	Name: Je Phone: (2 E-mail: jes	STATE/LOCAL CONT ssica Winn 56) 427-7002 ssica.winn@huntsvilleal.org	
Name: Melissa Phone: (407)726 E-mail: melissa. USMS Represen	Pringle 6-9197 pringle@usdoj.gov tative - Certification of MELISSA PRINGLE	SECTION Of Funds:	Name: Je Phone: (2 E-mail: jes N 7: AUTHORIZA	STATE/LOCAL CONT ssica Winn 56) 427-7002 ssica.winn@huntsvilleal.org FION Date: 12/2/20	
Name: Melissa Phone: (407)726 E-mail: melissa. USMS Represen Signature: 1	Pringle 6-9197 pringle@usdoj.gov tative - Certification of MELISSA PRINGLE	SECTION SECTION Digital Digital Date:	Name: Je Phone: (2 E-mail: jes N 7: AUTHORIZA Authoriza Notation of the second of th	STATE/LOCAL CONT ssica Winn 56) 427-7002 ssica.winn@huntsvilleal.org FION Date: 12/2/20	
Name: Melissa Phone: (407)720 E-mail: melissa. USMS Represen Signature: 1 Chief Deputy or	Pringle 6-9197 pringle@usdoj.gov tative - Certification of MELISSA PRINGLE Melissa Pr	SECTION Of Funds: Digital Date: Digital Date: Digital Date: Digital Di	Name: Je Phone: (2 E-mail: jes N 7: AUTHORIZA Authoriza Notation of the second of th	STATE/LOCAL CONT ssica Winn 56) 427-7002 ssica.winn@huntsvilleal.org FION Date: 12/2/20	25
Name: Melissa Phone: (407)720 E-mail: melissa. USMS Represen Signature: 1 Chief Deputy or	Pringle 6-9197 pringle@usdoj.gov tative - Certification of MELISSA PRINGLE Melissa Pr RFTF Commander - MICHAEL SANFOR	SECTION SECTION Of Funds: Digital Date: Obligation Appro	Name: Je Phone: (2 E-mail: jes N 7: AUTHORIZA Ally signed by MELISSA PRINGLE 2025.12.02 19:34:15 -06:00° at & Program Analys DVal: ally signed by MICHAEL SANFORD 2025 12.03 10:17:45 -05:00°	STATE/LOCAL CONT ssica Winn 56) 427-7002 ssica.winn@huntsvilleal.org FION Date: 12/2/202 st Date: 12/3/202	25
Name: Melissa Phone: (407)720 E-mail: melissa. USMS Represen Signature: 1 Chief Deputy or Signature: 1 Reimbursement of or officer is capped at it expenses shall be con requarterly on a fisse	Pringle 6-9197 pringle@usdoj.gov Atative - Certification of MELISSA PRINGLE Melissa Pr RFTF Commander - MICHAEL SANFOR Michael San vertime work shall be contine equivalent of 25% of antingent upon availability	SECTION SECTION Funds: Digital Date: ingle, Management Obligation Appropriate Ford, Regional Fugure Sistent with the Fair Of Funds and the surprovides the names	Name: Je Phone: (2 E-mail: jes N 7: AUTHORIZA In the signed by MELISSA PRINGLE 2025.12.02 15:34:15 -06:00° In the Program Analys DVAI: Ally signed by MICHAEL SANFORD 2025.12.03 10:17:45 -05:00° In the signed by MICHAEL SANFORD 2025.12.03 10:17	STATE/LOCAL CONT ssica Winn 56) 427-7002 ssica.winn@huntsvilleal.org FION Date: 12/2/20: st Date: 12/3/20: st Annual overtime for each state or ale for the RUS. Reimbursement which shad incurred overtime for the Task to incurred overtime for the Task	25 local law enforcement for all types of qualified would be submitted mouthly
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