

# Huntsville, Alabama

308 Fountain Circle Huntsville, AL 35801

# Cover Memo

Meeting Type: City Council Regular Meeting Meeting Date: 3/14/2024		File ID: TMP-3930
Department: Legal		
Subject:	Type of Action:	Approval/Action
Resolution authorizing the City Clerk to invoke ServisFirs Clayton's Pond II.	t Bank Letter of Credit	No. 16244 for the Preserve at
Resolution No.		
Finance Information:		
Account Number: NA		
City Cost Amount: NA		
Total Cost: NA		
Special Circumstances:		
Grant Funded: NA		
Grant Title - CFDA or granting Agency: NA		
Resolution #: NA		
Location: (list below)		
Address: Preserve at Clayton's Pond II  District: District 1 □ District 2 □ District 3 □	District 4 District	5 🗆
Additional Comments:		

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RESOLUTION	J N/O 23_
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WHEREAS, ServisFirst Bank issued a certain letter of credit (No. 16244) a copy of which is attached hereto and incorporated herein by reference, including any amendments thereto, in favor of the City of Huntsville, Alabama pursuant to Article 5 of the Subdivision Regulations for the City of Huntsville, Alabama; and

**WHEREAS**, the letter of credit is due to be invoked and the proceeds used in accordance with said subdivision regulations.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Huntsville, Alabama, that the City of Huntsville City Clerk be and is hereby authorized to present for payment to ServisFirst Bank Letter of Credit No. 16244, prior to the expiration date thereof, with the language as specified in said Letter of Credit.

**ADOPTED** this the <u>14th</u> day of <u>March</u>, 2024.

President of the City Council of the City of Huntsville, Alabama

APPROVED this the 14th day of March, 2024.

Mayor of the City of Huntsville, Alabama



MARCH 20, 2023

BENEFICIARY: CITY OF HUNTSVILLE 308 FOUNTAIN CIRCLE HUNTSVILLE, AL 35801

ATTN: MIKE WEBB, 2<sup>ND</sup> FLOOR PLANNING DEPT

LETTER OF CREDIT NUMBER: 16244
APPLICANT: PRIME-LINK CORPORATION

EFFECTIVE DATE OF AMENDMENT: MARCH 20, 2023

WE HEREBY AMEND OUR STANDBY LETTER OF CREDIT NUMBER 16244 DATED JULY 23, 2012, AS FOLLOWS:

THIS LETTER OF CREDIT HAS BEEN EXTENDED TO A NEW EXPIRATION DATE OF MARCH 23, 2024.

ALL OTHER TERMS AND CONDITIONS OF THE LETTER OF CREDIT REMAIN UNCHANGED.

ISSUER:

SERVISFIRST BANK 401 MERIDIAN STREET, SUITE 100 HUNTSVILLE, AL 35801

MARIA E. ROSE

VICE PRESIDENT, TRADE FINANCE MANAGER

SERVISFIRST BARKINSFIRST OF THE

MM 3/29/23 SE 3/30/23 MM 3/29/23 MW 3-30-28 SERVISERST BANK Post Office Box 18127 Huntsville, Mahand 35804 T 256.722.7800 F 256.722.7810 servisfirstbank.com

# **EXTENSION TO**



# **IRREVOCABLE LETTER OF CREDIT NO. 16244**

Beneficiary:

City of Huntsville

P.O. Box 308

Huntsville, AL 35804

Account Party:

Prime Link Corporation 809 Shoney Drive, Suite 108

Huntsville, AL 35801

Bank:

ServisFirst Bank

401 Meridian Street, Suite 101

Huntsville, AL 35801

Subject: Article 5 Sidewalk, Letter of Credit for Article 5 Sidewalk, Letter of Credit for the Preserve at Clayton Pond Phase II, a Resubdivision of Tract 22, Green Mountain Auction Property (Plat Book 33, Page 23) and Lot 3 of Green Mt. Estates Ph II A Resubdivision of Tract 23 of Green Mountain Auction Property (Plat Book 38, Page 63)

Amount:

\$20,670.00

Issue Date:

March 23, 2022

Expiration Date:

March 23, 2023

#### Gentlemen:

We hereby extend our Irrevocable Standby Letter of Credit in your favor, effective March 23, 2022, for a sum not to exceed the aggregate of \$20,670.00 (Twenty Thousand Six Hundred Seventy Dollars and 00/100) available by your one or more drafts at SIGHT on us.

All draft(s) drawn under and in compliance with the terms of this Credit prior to the expiration thereof will be duly honored if drawn and presented for payment to ServisFirst Bank, 401 Meridian Street, Suite 101, Huntsville, Alabama 35801.

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### EXTENSION TO

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Beneficiary:

Account Party:

Bank:

City of Huntsville P.O. Box 308

Prime Link Corporation

ServisFirst Bank

Huntsville, AL 35804

809 Shoney Drive, Suite 108 401 Meridian Street, Suite 100

Huntsville, AL 35801

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Amount:

\$20,670.00

Issue Date:

March 23, 2021

Expiration Date:

March 23, 2022

#### Gentlemen:

We hereby extend our Irrevocable Standby Letter of Credit in your favor, effective March 20, 2021, for a sum not to exceed the aggregate of \$20,670.00 (Twenty Thousand Six Hundred Seventy Dollars and 00/100) available by your one or more drafts at SIGHT on us.

All draft(s) drawn under and in compliance with the terms of this Credit prior to the expiration thereof will be duly honored if drawn and presented for payment to ServisFirst Bank, 401 Meridian Street, Suite 100, Huntsville, Alabama 35801.

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SERVISFIRST BANK Post Office Box 18127 Huntsville, Alabama 35804 T 256,772,7800 F 256,722,7810 servisfirstbank.com



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# **IRREVOCABLE LETTER OF CREDIT NO. 16244**

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Bank:

City of Huntsville

Prime Link Corporation

ServisFirst Bank

P.O. Box 308

809 Shoney Drive, Suite 108 401 Meridian Street, Suite 100

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Amount:

\$55,372.50

Issue Date:

March 23, 2020

Expiration Date:

March 20, 2021

#### Gentlemen:

We hereby extend our Irrevocable Standby Letter of Credit in your favor, effective March 23, 2020, for a sum not to exceed the aggregate of \$55,372.50 (Fifty-Five Thousand Three Hundred Seventy-Two Dollars and 50/100) available by your one or more drafts at SIGHT on us.

All draft(s) drawn under and in compliance with the terms of this Credit prior to the expiration thereof will be duly honored if drawn and presented for payment to ServisFirst Bank, 401 Meridian Street, Suite 100, Huntsville, Alabama 35801.

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Amount:

\$55,372.50

Issue Date:

April 16, 2019

Expiration Date:

April 16, 2020

#### Gentlemen:

We hereby extend our Irrevocable Standby Letter of Credit in your favor, effective April 16, 2019, for a sum not to exceed the aggregate of \$55,372.50 (Fifty-Five Thousand Three Hundred Seventy-Two Dollars and 50/100) available by your one or more drafts at SIGHT on us.

All draft(s) drawn under and in compliance with the terms of this Credit prior to the expiration thereof will be duly honored if drawn and presented for payment to ServisFirst Bank, 401 Meridian Street, Suite 100, Huntsville, Alabama 35801.

MM 5/3/19 CM 5-6-19

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