



# Huntsville, Alabama

305 Fountain Circle  
Huntsville, AL 35801

## Cover Memo

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**Meeting Type:** City Council Regular Meeting **Meeting Date:** 6/12/2025

**File ID:** TMP-5477

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**Department:** City Council

**Subject:**

**Type of Action:** Nomination

Nomination to reappoint Jeff Sanders, to the Huntsville-Madison County Marina and Port Authority, City Council Place 2 (his current seat), for a five (5) year term to expire July 1, 2030.

Resolution No.

**Finance Information:**

**Account Number:** N/A

**City Cost Amount:** N/A

**Total Cost:** N/A

**Special Circumstances:**

**Grant Funded:** N/A

**Grant Title - CFDA or granting Agency:** N/A

**Resolution #:** N/A

**Location: (list below)**

**Address:** N/A

**District:** District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

**Additional Comments:**

N/A

**RESOLUTION NO. 25 -**

**RESOLUTION CONCERNING APPOINTMENT OF COMMITTEE  
OR BOARD MEMBER BY THE CITY COUNCIL**

**WHEREAS**, a vacancy exists, or will exist, on the Huntsville-Madison County Marina and Port Authority, City Council Place 2, due to the expiration of the term of Jeff Sanders.

**NOW, THEREFORE, BE IT RESOLVED** that Jeff Sanders is hereby reappointed to fill said vacancy, said appointment to become effective on July 1, 2025, and expiring on July 1, 2030.

**ADOPTED** this the \_\_\_\_<sup>th</sup> day of \_\_\_\_\_, 2025.

\_\_\_\_\_  
President of the City Council of the  
City of Huntsville, Alabama

**APPROVED** this the \_\_\_\_<sup>th</sup> day of \_\_\_\_\_, 2025.

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Mayor of the City of Huntsville, Alabama