



Huntsville, Alabama

305 Fountain Circle
Huntsville, AL 35801

Cover Memo

Meeting Type: City Council Regular Meeting **Meeting Date:** 10/23/2025

File ID: TMP-6141

Department: Finance

Subject:

Type of Action: Approval/Action

Resolution authorizing the Mayor to enter into agreements with the low bidders meeting specifications as outlined in the attached Summary of Bids for Acceptance.

Resolution No.

Finance Information:

Account Number: See comments below.

City Cost Amount: \$ Varies based on Contract pricing structures.

Total Cost: \$ Varies based on Contract pricing structures.

Special Circumstances:

Grant Funded: \$ N/A

Grant Title - CFDA or granting Agency: N/A

Resolution #: N/A

Location: (list below)

Address: N/A

District: District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

Additional Comments:

Standard of periodic bid utilized by various departments.

Update of Bid:

Cora, Inc. dba Mr. Rooter Plumbing - Standby Sanitary Sewer Service (Water Pollution Control) \$46,800.00

RESOLUTION NO. 25- _____

BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, the Mayor be, and he is authorized to accept the low bids meeting specifications and effectuate the following agreements on behalf of the City of Huntsville, a municipal corporation in the State of Alabama, which said agreements are substantially in words and figures similar to those certain documents attached hereto and identified herein below. An executed copy of said documents is being permanently kept on file in the office of the City Clerk of the City of Huntsville, Alabama.

AGREEMENT BETWEEN THE CITY OF HUNTSVILLE AND:

<u>VENDOR</u>	<u>COMMODITY/SERVICE</u>	<u>AGREEMENT</u>
Cora, Inc. dba Mr. Rooter Plumbing	Standby Sanitary Sewer Service	One Year W/Extensions

ADOPTED this the 23rd day of October, 2025.

President of the City Council of the City of
Huntsville, Alabama

APPROVED this the 23rd day of October, 2025.

Mayor of the City of Huntsville, Alabama



HUNTSVILLE

Finance Department
Procurement Services Division

CONTRACT/BID AWARD RECOMMENDATION FORM

TO: Procurement Services **DATE:** 10/2/2025
FROM: Kerri Bevilacqua **DEPT:** Water Pollution Control
BID #: 83-2025-76 **COMMODITY/SERVICE:** Standby Sanitary Sewer Service

AGREEMENT BETWEEN CITY OF HUNTSVILLE AND Cora, Inc. dba Mr. Rooter Plumbing

RECOMMENDATION: The department recommends awarding to the sole bidder, Cora, Inc. dba Mr. Rooter Plumbing.

DESCRIPTION	PRICE	UOM	COMMENT
Standby Sanitary Sewer Service	\$3900.00	Month	

INITIAL PURCHASE: \$46,800 Annually
FUNDING SOURCE: 6000-76-76300-516030-0000000
TERM OF CONTRACT: ☐ One Time
☒ One Year w/ Additional One Year Extensions as Allowable by State Law
☐ One Year
☐ Three Months
☐ Other (Explain)

APPROVALS:

My staff and I have complied with all laws, regulations, City of Huntsville Procurement Rules, and the provisions of any contract and/or grant agreements applicable to this procurement process. In addition, my staff and I have not sought by collusion with the recommended Proposer/Bidder to obtain any advantage over any other Proposer/Bidder in this procurement.

Randall Stewart Digitally signed by Randall Stewart
Date: 2025.10.07 14:24:41 -05'00'

Department Head

Date

Tamara M Yancy Digitally signed by Tamara M
Yancy
Date: 2025.10.09 10:01:15 -05'00'

10.9.2025

Procurement Manager

Date

Email completed form to Procurement@huntsvilleal.gov

APPENDIX F BIDDER PRICING FORM

The City reserves the right to make an award in whole or part to one or more Bidders whenever deemed necessary and in the best interest of the City. All minimum quantities provided are considered to be estimates only.

Bidder must include in its Bid price all labor, supervision, materials, equipment, and tools of the trade required to meet the Contract requirements. Prices quoted shall be in U.S. Dollars, delivered prices, F.O.B. destination, exclusive of all federal or state excise, sales, and manufacturer's taxes. The City will not accept charges for transportation, handling, packaging, installation or out-of-pocket expense other than as specified in the Bid.

Prices quoted to the City shall remain firm for a minimum of ninety (90) days from the date of opening of the bid, unless so stated differently in the bid. If there are discrepancies between unit prices quoted and extensions, the unit price will prevail. The City will be protected against any increase above the price in the bid. Any bid containing an "Escalator Clause" will not be considered unless so stipulated in the Invitation for Bid. Discounts will be considered in determining the lowest responsible bidder, however, any payment term based on less than 30 days will not be considered. Discounts will be figured from the date of acceptance by the City regardless of date of delivery or invoice.

Bidder shall acknowledge receipt of all addenda in the space provided on the Bidder Pricing Form below. Failure to acknowledge receipt of addenda shall not relieve Bidder of full responsibility for all requirements contained in addenda.

We acknowledge receipt of the following addenda: N/A

I. STANDBY SANITARY SEWER SERVICE

Price Per Month: \$ 3900

This Price Bid Form is hereby submitted by the undersigned. I affirm that I understand and agrees that any form of electronic signature, including but not limited to signatures via facsimile, scanning, or electronic mail, may substitute for the original signature and shall have the same legal effect as the original signature.

Steve Vinson

Printed legal name of Bidder

[Signature]

Signature

Steve Vinson - President

Printed name of individual/corporate officer/general partner/joint venturer AND Title

9-22-25

Date

APPENDIX D DETAILED REQUIREMENTS CHECKLIST

The following specifications are being provided to potential bidders as guidelines which describe the minimum type and quality of service the City of Huntsville is requiring. The Bidder must indicate compliance or list exceptions to each specification item for consideration and/or acceptance. **Failure** to comply with this provision shall be cause for rejection of the bid as non-responsive.

Line Ref #	DETAILED REQUIREMENTS	Compliant?	
		Yes	No
1	The Company agrees to respond within one (1) hour of notification to all Sanitary Sewer complaints and shall immediately correct all problems capable of being corrected, without excavation or a Pump Technician, found to exist in the collector lines and other lines located within the City's right-of-way for streets, alleys and easements.	X	
2	The Company shall not perform work at the City's expense on service lines from the sewer main to building sewer.	X	
3	The Company agrees to clean line segment (manhole to manhole) serving Complainant address.	X	
4	The Company agrees to contact Complainant. If contact is not made, a door hanger will be hung on doorknob containing the appropriate information. (Door hanger provided by the City of Huntsville)	X	
5	The Company agrees to immediately notify the City if the problem complained of cannot be corrected without excavation or a Pump Technician.	X	
6	The Company agrees to adequately provide for the safety of the Public by the placement of warning devices such as cones, barriers or other devices where work is being accomplished by the Company.	X	
7	The Company agrees to provide and maintain in good working order two (2) high velocity cleaning machines capable of producing a minimum of 65 gpm at 2,000 psi and cleaning lines up to 18 inches diameter for a distance of 600 feet.	X	
8	The Company agrees to maintain an annual log, which is updated daily, and e-mail to the Sewer Collection Superintendent by 7:00 AM showing all information related to each complaint. The complaint information is to be entered on electronic forms provided by the City. A copy of the updated annual log will be forwarded to the City weekly.	X	
9	It is mutually understood and agreed that this contract is for personal services and is not assignable.	X	

APPENDIX D
DETAILED REQUIREMENTS CHECKLIST
(continued)

I. To aid the City in making a determination of your ability to perform the services under the contract, the following information is required (attach supplemental pages if necessary).

A. Describe below the equipment available to you which will be utilized in performing the contract:

HIGH VELOCITY CLEANERS

Manufacturer: Pipe Hunter
Model: GMC
Year: 1998
Description: C-6500
65 gpm @ 2000 PSI

Capacity: 1000 Gal Tank

Manufacturer: Pipe Hunter
Model: GMC
Year: 2007
Description: C-6500
65 gpm 2000 PSI

Capacity: 1000 Gal Tank

B. Where may this equipment be inspected?

Mr. Rooter
1330 Fletcher St Hwy AL 35810

C. Minimum number of personnel and average number of years of experience which are available to perform the services.

6-people
109-years combined

D. How long have you been engaged in the business of cleaning, rodding and service work on sanitary sewer lines in the City of Huntsville?

32 years

APPENDIX C
BIDDER INFORMATION & ACKNOWLEDGEMENTS

1. BIDDER INFORMATION

Business Organization

Name of Proposer (exactly as it would appear on an agreement):

Cora Inc DBA Mr. Rooter Plumbing

Doing-Business-As Name of Proposer:

Mr. Rooter Plumbing

Principal Office Address:

1330 Fletcher St.
Huntsville, AL 35801

Telephone Number:

256-536-9555

Fax Number:

256-536-9533

Form of Business Entity [check one ("X")]

Corporation

X

Partnership

Individual

Joint Venture

Other (describe):

Corporation Statement

If a corporation, answer the following:

Date of incorporation:

4-30-96

Location of incorporation:

311 Oakwood Ave - Huntsville, AL

The corporation is held:

Publicly ☐ Privately ☐

Names and titles of corporate officers:

Steve Vinson - President

Partnership Statement

If a partnership, answer the following:

Date of organization:

Location of organization:

The partnership is:

General N/A Limited

Name, address, and ownership share of each general partner owning more than five percent (5%) of the partnership:

N/A

Joint Venture Statement

If a Joint Venture, answer the following:

Date of organization:

Location of organization:

JV Agreement recorded?

Yes No N/A

Name, address of each Joint Venturer and percent of ownership of each:

2. CITY OF HUNTSVILLE EMPLOYEE, MEMBER OF HOUSEHOLD OR BUSINESS ASSOCIATE

Code of Ala. 1975§36-25-11 requires that contracts entered into with a public official, a public employee, a member of the household of the public official or public employee, or a business with which a public official or public employee associates be filed with the Alabama Ethic Commission. If you are awarded the contract, and if you are a City employee, or if a member of your household is a City employee or public official, or if your business associates with a City employee or public official, you must comply with the provisions of Code al Ala. 1975§36-25-11.

City Employee

If "Yes," Department

Yes No ✓

Member of Household City Employee

If "Yes," Name (s)

Yes No ✓

Anyone associated with your
company a City Employee

If "Yes," Name (s)

Yes No ✓

3. CONTRACTOR E-VERIFY – NOTICE

The Beason-Hammon Alabama Taxpayer and Citizen Protection Act, Act No. 2011-535, Code of Alabama (1975) § 31-13-1 through 31-13-30 (also known as and hereinafter referred to as "the Alabama Immigration Act") as amended by Act No. 2012-491 on May 16, 2012 is applicable to all competitively bid contracts with the City of Huntsville. As a condition for the award of a contract and as a term and condition of the contract with the City of Huntsville, in

accordance with § 31-13-9 (a) of the Alabama Immigration Act, as amended, any business entity or employer that employs one or more employees shall not knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama.

During the performance of the contract, such business entity or employer shall participate in the E-Verify program and shall verify every employee that is required to be verified according to the applicable federal rules and regulations. The business entity or employer shall assure that these requirements are included in each subcontract in accordance with §31-13-9(c). Failure to comply with these requirements may result in breach of contract, termination of the contract or subcontract, and possibly suspension or revocation of business licenses and permits in accordance with §31-13-9 (e) (1) & (2).

Code of Alabama (1975) § 31-13-9 (k) requires that the following clause be included in all City of Huntsville contracts that have been competitively bid and is hereby made a part of this contract:

"By signing this contract the contracting parties affirm, for the duration of the agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom."

4. ACKNOWLEDGEMENTS

I hereby certify that I have read and understand the City of Huntsville's General Terms and Conditions. I hereby certify that I agree to comply with all of the General Terms and Conditions of this IFB. I also understand that the General Terms & Conditions are standard and that any contradicting requirements of the IFB supercede.

I affirm that I have not been in any agreement or collusion among Proposers or prospective Proposers in restraint of freedom of competition.

Upon award of this bid, I will not substitute any item on this bid under any circumstances.

By signing this submittal, the Bidder represents and agrees that it is not currently engaged in, nor will it engage in, any boycott of a person or entity based in or doing business with a jurisdiction with which the State of Alabama can enjoy open trade.

I affirm that I understand and agrees that any form of electronic signature, including but not limited to signatures via facsimile, scanning, or electronic mail, may substitute for the original signature and shall have the same legal effect as the original signature.



Signature of Proposer

Steve Vinson

Print or Type Name of Proposer

9-22-26

Date

Gera Inc/John MrRooster PLbg

Legal Name of Firm

1330 Fletcher St.

Mailing Address

Huntsville AL 35801

City

State

Zip Code

256-536-9555 256-536-9533

Phone

Fax

Tammy.Sharp@mrrooster-HSV.Com

Email Address

mrrooster.com/huntsville

Website Address

APPENDIX H

CITY OF HUNTSVILLE, ALABAMA REPORT OF OWNERSHIP FORM

A. General Information. Please provide the following information:

- Legal name(s) (include "doing business as", if applicable): Cora Inc DBA Mr. Rooter Plumbing
- City of Huntsville current taxpayer identification number (if available): _____
(Please note that if this number has been assigned by the City and if you are renewing your business license, the number should be listed on the renewal form.)

B. Type of Ownership. Please complete the un-shaded portions of the following chart by checking the appropriate box below and entering the appropriate Entity I.D. Number, if applicable (for an explanation of what an entity number is, please see paragraph C below):

Type of Ownership (check appropriate box)	Entity I. D. Number & Applicable State
☐ Individual or Sole Proprietorship	Not Applicable
☐ General Partnership	Not Applicable
☐ Limited Partnership (LP)	Number & State:
☐ Limited Liability Partnership (LLP)	Number & State:
☐ Limited Liability Company (LLC) (Single Member)	Number & State:
☒ LLC (Multi-Member)	Number & State:
☒ Corporation	Number & State: <u>179-390 Alabama</u>
☐ Other, please explain:	Number & State (if a filing entity under state law):

C. Entity I.D. Numbers. If an Entity I.D. Number is required and if the business entity is registered in this state, the number is available through the website of Alabama's Secretary of State at: www.sos.state.al.us/, under "Government Records". If a foreign entity is not registered in this state please provide the Entity I.D. number (or other similar number by whatever named called) assigned by the state of formation along with the name of the state.

D. Formation Documents. Please note that, with regard to entities, the entity's formation documents, including articles or certificates of incorporation, organization, or other applicable formation documents, as recorded in the probate records of the applicable county and state of formation, are not required unless: (1) specifically requested by the City, or (2) an Entity I.D. Number is required and one has not been assigned or provided.

Please date and sign this form in the space provided below and either write legibly or type your name under your signature. If you are signing on behalf of an entity please insert your title as well.

Signature: Steve Vinson Title (if applicable): President

Type or legibly write name: Steve Vinson Date: 9-22-25



Alabama Secretary of State

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Cora, Inc.	
Entity ID Number	179-390
Entity Type	Domestic Corporation
Principal Address	HUNTSVILLE, AL
Principal Mailing Address	Not Provided
Status	Exists
Place of Formation	Madison County
Formation Date	4-30-1996
Registered Agent Name	VINSON, JULIUS STEVEN
Registered Office Street Address	311 OAKWOOD AVE NW HUNTSVILLE, AL 35811
Registered Office Mailing Address	Not Provided
Nature of Business	FULL SERVICE PLUMBING BUSINESS CALLED MR ROOTER
Capital Authorized	\$1,000
Capital Paid In	\$1,000
Incorporators	
Incorporator Name	VINSON, JULIUS STEVEN
Incorporator Street Address	Not Provided
Incorporator Mailing Address	Not Provided
Annual Reports	
Annual Report information is filed and maintained by the Alabama Department of Revenue. If you have questions about any of these filings, please contact Revenue's Business Privilege Tax Division at 334-242-1170 or www.revenue.alabama.gov . The Secretary of State's Office cannot answer questions about or make changes to these reports.	
Report Year	<u>1996</u> <u>1997</u> <u>1998</u> <u>1999</u> <u>2000</u> <u>2001</u> <u>2002</u> <u>2003</u> <u>2004</u> <u>2005</u> <u>2006</u> <u>2007</u> <u>2008</u> <u>2009</u> <u>2010</u> <u>2012</u> <u>2013</u> <u>2014</u> <u>2015</u> <u>2016</u> <u>2017</u> <u>2018</u> <u>2019</u>
Scanned Documents	
Purchase Document Copies	
Document Date / Type / Pages	4-30-1996 Certificate of Formation 6 pgs.



INCORPORATED UNDER THE LAWS OF THE STATE OF ALABAMA

The Utilities Unit

Julius Steven Vinson

is the owner of

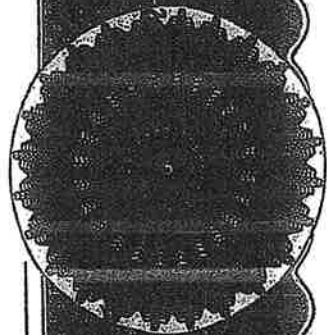
One thousand shares

non-assessable Shares of the above Corporation, transferable only on the books of the Corporation by the holder hereof in person or by duly authorized Attorney upon surrender of this Certificate properly endorsed.

In Witness Whereof, the said Corporation has caused this Certificate to be signed by its duly authorized officers and it to be sealed with the Seal of the Corporation.

Dated

April 30, 1996

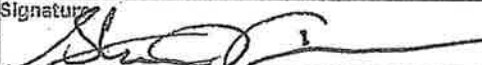




Company ID Number: 483662

The individuals whose signatures appear below represent that they are authorized to enter into this MOU on behalf of the E-Verify Employer Agent and DHS respectively. If you have any questions, contact E-Verify at 1-888-464-4218.

Approved by:

Employer Cora Inc.	
Steve Vinson	
Name (Please Type or Print)	Title
<i>Electronically Signed</i>	01/05/2012
Signature	Date
Department of Homeland Security – Verification Division	
USCIS Verification Division	
Name (Please Type or Print)	Title
<i>Electronically Signed</i>	01/05/2012
Signature	Date
	11/8/19

Information Required for the E-Verify Program	
Information relating to your Company:	
Company Name:	Cora Inc.
Company Facility Address:	1330 Fletcher St
	Huntsville, AL 35801
Company Alternate Address:	P.O. Box 2934
	Huntsville, AL 35604

Company ID Number: 483662

County or Parish:	MADISON
Employer Identification Number:	631173916
North American Industry Classification Systems Code:	811
Administrator:	
Number of Employees:	20 to 99
Number of Sites Verified for:	1
Are you verifying for more than 1 site? If yes, please provide the number of sites verified for in each State:	
• ALABAMA 1 site(s)	

STATE OF ALABAMA

MADISON COUNTY

CONTROL NO.
4391519

LICENSE NO.
2503562

ACCOUNT NO.
91900

ISSUED TO:

LICENSE YEAR
2025

CORA, INC
DBA MR ROOTER

PO BOX 2934

HUNTSVILLE, AL 35804

LICENSE TYPE	
STORE LICENSE	
CHAIN STORE LICENSE	
OCCUPATIONAL LICENSE	X

BUSINESS LOCATION:
1330 FLETCHER ST
HUNTSVILLE, AL 35801

RL:

U10 - #4391519 - T2 - P1828285 - M2

EXPIRES
9/30/2025

RENEW IN OCTOBER

SECTION	BUSINESS TYPE	License Amount	FEE	PENALTY	CITATION	INTEREST	TOTAL
0084	Construction companies or contractors (\$200k+)	375.00	1.75	0.00	0.00	0.00	376.75

TRANSFER OF LICENSE

Evidence having been adduced before me that a bona fide sale of the business licensed by this certificate has been made by licensee, this license is transferred to said purchaser.

Kathleen D. Baxter
State Comptroller

Vernon Barnett
Commissioner of Revenue

Name of Purchaser

Issuing Authority

MARK CRAIG
Issuing Authority

TOTAL	376.75
MAIL FEE	2.00
TOTAL WITH MAIL FEE	378.75

BUSINESS LICENSE
To Conduct Business in
The City of Huntsville, Alabama

2025

TAXPAYER #: 30277
CITIZEN STATUS: C

DATE ISSUED: 1/21/2025
LICENSE NO: 389456

TAXPAYER: CORA, INC
1330 FLETCHER ST NW
HUNTSVILLE, AL 35801

LICENSE HOLDER: JULIUS STEVE VINSON

NAICS CODE: 238220 - PLUMBING, HEATING, AND AIR-CONDITIONING CONTRACTORS

BUSINESS LOCATION: 1

BUSINESS LICENSE YEAR: 2025

LOCATION: MR ROOTER OF HUNTSVILLE
1330 FLETCHER ST NW
HUNTSVILLE, AL 35801

The licensee named herein is authorized to do business
at the above specified Business Location as provided
for the License Schedules listed below:

<u>SECTION NO</u>	<u>TYPE OF LICENSE</u>	<u>AMOUNT</u>
29	CONTRACTOR PLUMBING	\$350.00
30	CONTRACTOR GAS FITTERS	\$75.00
	TOTAL LICENSE	\$425.00
	TOTAL ISSUANCE FEES	\$14.00
	TOTAL PAYMENT	\$439.00

Licenses paid by check are void if check
is not honored upon first presentation to bank



RANDY L. CUNNINGHAM
DIRECTOR OF INSPECTION SERVICES

WARNING: This license is granted as a personal privilege to the individual, partnership or corporation named, and cannot be used by any other individual, partnership or corporation, under penalty of law. This license does not authorize a business to operate in conflict with any City of Huntsville Ordinances or State of Alabama Laws.

VALID UNTIL DECEMBER 31 of the business license year shown above

Continue



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
9/16/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
Fountain, Parker, Harbarger & Associates, LLC
201 Washington Street NE
Huntsville AL 35801

CONTACT
NAME: Dee Lawler
PHONE (A/C, No. Ext): 256-428-1008 FAX (A/C, No): 256-428-1108
E-MAIL ADDRESS: DLawler@higginbotham.net

License#: 0079647
MRROOTE-01

INSURED
Cora Inc dba Mr. Rooter Of Huntsville
P. O. Box 2934
Huntsville AL 35804

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : Columbia Insurance Company	27812
INSURER B : American Interstate Insurance Company	31895
INSURER C : Progressive Specialty Insurance Co	32786
INSURER D : Westchester Surplus Lines Ins Co	10172
INSURER E :	
INSURER F :	

COVERAGES

CERTIFICATE NUMBER: 1567344976

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: ☒ POLICY ☒ PRO-JECT ☒ LOC OTHER:			CMPAL2000017688	9/19/2025	9/19/2026	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$
A	☒ AUTOMOBILE LIABILITY ☐ ANY AUTO ☐ OWNED AUTOS ONLY ☒ SCHEDULED AUTOS ☒ HIRED AUTOS ONLY ☒ NON-OWNED AUTOS ONLY			CAPAL2000017689	9/19/2025	9/19/2026	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	☒ UMBRELLA LIAB ☒ OCCUR ☐ EXCESS LIAB ☐ CLAIMS-MADE DED ☒ RETENTION \$ 10,000			CUPAL2000017689	9/19/2025	9/19/2026	EACH OCCURRENCE \$ 2,000,000 AGGREGATE \$ \$
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A	AVWCAL3325272025	1/1/2025	1/1/2026	☒ PER STATUTE ☐ OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
C	Progressive Auto			959869963	7/18/2025	7/18/2026	CSL Liability 1,000,000
D	Pollution Policy			G27904038 011	9/16/2025	9/16/2026	Each Poll Condition 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Workers Compensation is limited to the provisions of the Alabama Worker's Compensation Law

CERTIFICATE HOLDER

City Of Huntsville
Procurement Services
P.O. Box 308
Huntsville AL 35804

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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