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WHEREAS, the American Rescue Plan Act was enacted by Congress and signed into law by the President on March 11, 2021 to fund states, U.S. Territories, local governments and Indian tribes, and;

WHEREAS, the purpose of the U.S Treasury Department funding is to assist eligible households for rent, rental arrears, utilities, utility arrears and other housing expenses resulting from the COVID-19 pandemic; and

WHEREAS, the Sub-recipient is a nonprofit organization duly organized to promote and assist eligible households with rent, rental arrears, utilities, utility arrears and other housing expenses services for households under the Emergency Rental Assistance Program (ERAP2); and

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the Mayor of the City of Huntsville is hereby authorized, requested and directed to enter into an Agreement between the City of Huntsville, Alabama and Community Action Partnership - Huntsville/Madison & Limestone Counties, Inc., said agreement being substantially similar in words and figures to that document identified as "AGREEMENT BETWEEN THE CITY OF HUNTSVILLE, ALABAMA, AND CRISIS SERVICES OF NORTH ALABAMA, INC. FOR THE ADMINISTRATION OF EMERGENCY RENTAL ASSISTANCE PROGRAM CALL CENTER" consisting of nine (9) pages, and the date of February 10th, 2022, appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the City Council, an executed copy of said document being permanently kept on file in the Office of the City Clerk-Treasurer of the City of Huntsville.

ADOPTED this the 10th day of February 2022

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	President of the City Council of the City of Huntsville, Alabama			
	the City of Huntsvine, Alabama			
APPROVED this the 10th day of February 2022				
	Mayor of the City of Huntsville,			
	Alabama			