



Huntsville, Alabama

308 Fountain Circle
Huntsville, AL 35801

Cover Memo

Meeting Type: City Council Regular Meeting **Meeting Date:** 10/12/2023

File ID: TMP-3441

Department: Public Transit

Subject:

Type of Action: Introduction

Ordinance authorizing the mayor to authorize the disposal at auction of one medium sized bus.

Ordinance No.

Finance Information:

Account Number: N.A.

City Cost Amount: N.A.

Total Cost: N.A.

Special Circumstances:

Grant Funded: N.A.

Grant Title - CFDA or granting Agency: N.A.

Resolution #: N.A.

Location: (list below)

Address: N.A.

District: District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

Additional Comments:

ORDINANCE NO. 23-869

WHEREAS, the City Council of the City of Huntsville has determined that the property described below has been identified by Public Transit as surplus to the needs of the City of Huntsville and is no longer needed for a public or municipal purpose by the City of Huntsville.

THEREFORE BE IT ORDAINED, by the City Council of the City of Huntsville, Alabama that the vehicles described below are surplus to the needs of the City of Huntsville and no longer needed for a public or municipal purpose by the City of Huntsville.

BE IT FURTHER ORDAINED that the Mayor and City Clerk be, and they are hereby, authorized and directed to dispose of said vehicles owned by the City of Huntsville, Alabama, described below, by selling such property via auction, Fowler Auction and Real Estate Service, Inc. All such property shall be sold to the highest bidder. The Mayor and the City Clerk be, and they are hereby, authorized and directed to execute and attest, respectively, for and on behalf of the City of Huntsville, Alabama; and signed by the Mayor, conveyance of the title to said vehicles, when applicable. All proceeds of which will be deposited into the City of Huntsville Public Transit general revenue account 2000-54-54160-440017-00000000, Charge Code 5401. Said document being permanently kept on file in the office of the City Clerk of the City of Huntsville, Alabama. Said vehicles are described as follows:

Equip #030535	2011 El Dorado National Transmark RE
	VIN 1N9TBAC61BC84148

ADOPTED this the ____ day of _____, 2023.

President of the City Council of
the City of Huntsville, Alabama

APPROVED this the ____ day of _____, 2023.

Mayor of the City of Huntsville,
Alabama

ATTEST:

Shaundrika Edwards
City Clerk