

John Meredith, President  
Jennie Robinson, Councilmember  
Bill Kling, Councilmember  
Michelle Watkins, Councilmember  
David Little, Councilmember



Tommy Battle, Mayor  
John Hamilton, City Administrator  
Trey Riley, City Attorney  
Shaundrika Edwards, City Clerk

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Thursday, May 8, 2025

5:30 PM

CITY COUNCIL CHAMBERS

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## REGULAR MEETING OF THE CITY COUNCIL

**Present:** John Meredith, Jennie Robinson, Bill Kling, David Little, and Michelle Watkins

### CALL TO ORDER

#### 1. INVOCATION

Offered by: Huntsville Alabama Public Safety Chaplains, Steve Lacy.

#### 2. PLEDGE OF ALLEGIANCE

Led by: President John Meredith

#### 3. APPROVAL OF THE AGENDA

President Meredith announced that items 18a and 18b were withdrawn by the sponsor, therefore; this also meant that the public hearing for 9b was cancelled.

Councilmember Robinson moved to approve the Agenda as Amended, which motion was duly seconded by Councilmember Little. President Meredith asked if there was any discussion. President Meredith called for a roll-call vote on the above motion, and the following vote resulted:

**Aye:** Meredith, Robinson, Kling, Little, and Watkins

**Nay:** None

#### 4. APPROVAL OF THE MINUTES OF PREVIOUS MEETING(S)

- a. Minutes of the Regular Meeting of the City Council held on April 24, 2025. (Minutes Received)

**Sponsors:** City Clerk

The above item is approved as submitted

#### 5. MAYOR: SPECIAL RECOGNITIONS

- a. Proclamation honoring Skylar Hurst for her selection as the 2025 Youth of the Year for the Boys & Girls Clubs of North Alabama.

**Sponsors:** Administration

**Attachments:** [Proclamation .pdf](#)

Dr. Randy Barbour presented Skylar with the proclamation.

- b. Proclamation honoring System Studies & Simulation, Inc., for being selected as a recipient of the 2025 Alabama Governor's International Trade Excellence Award.

**Sponsors:** Administration

**Attachments:** [S3 Day.docx](#)

Owner of S3, Jan Smith, introduced Conrad Bonner. Mayor Battle then presented the proclamation to them both.

**6. COUNCIL: SPECIAL RECOGNITIONS AND RESOLUTIONS**

**Special Recognitions**

**Resolutions for Approval and Presentation**

- a. Resolution honoring local winners from the 2025 Special Olympics World Winter Games.

Resolution No. 25-349

**Sponsors:** Robinson

**Attachments:** [Ice Skating Resolution 050825.pdf](#)

Councilmember Robinson presented the Resolution to Elizabeth Allen, Cody Wheatley, and Deeb Habchi.

Councilmember Robinson moved to approve the Resolution, which motion was duly seconded by Councilmember Kling. President Meredith asked if there was any discussion. President Meredith called for a roll-call vote on the above motion, and the following vote resulted:

**Aye:** Meredith, Robinson, Kling, Little, and Watkins

**Nay:** None

- b. Resolution recognizing May as International Internal Audit Awareness Month.  
Resolution No. 25-350

**Sponsors:** Kling

**Attachments:** [May Internal Audit Awareness Month 050825.pdf](#)

Councilmember Kling recognized Rhonda Roland.

Councilmember Kling moved to approve the Resolution, which motion was duly seconded by Councilmember Robinson. President Meredith asked if there was any discussion. President Meredith called for a roll-call vote on the above motion, and the following vote resulted:

**Aye:** Meredith, Robinson, Kling, Little, and Watkins

**Nay:** None

**Resolutions for Approval Only**

**7. ANNOUNCEMENTS AND PRESENTATIONS****8. MATTERS WITH OUTSIDE LEGAL REPRESENTATIVE**

- a. Council decision on Personnel Hearing for Katrina Brady (Huntsville Police Department) held on April 22, 2025.

**Sponsors:** City Council

Councilmember Watkins opened discussion for the Council.

Councilmember Robinson moved to uphold the decision on the personnel hearing, which motion was duly seconded by Councilmember Little. President Meredith asked if there was any discussion. President Meredith called for a roll-call vote on the above motion, and the following vote resulted:

**Aye:** Robinson, Kling, and Little

**Nay:** Meredith, and Watkins

**9. PUBLIC HEARINGS TO BE HELD**

- a. Public hearing authorizing Community Development to assess the cost of removal of a nuisance against certain properties and consideration of a Resolution pertaining to the same.  
Resolution No. 25-351

**Sponsors:** Community Development

**Attachments:** [4303 Blue Spring Rd NW JPN Lien Res 5-08-2025.pdf](#)

Councilmember Robinson moved to approve the Resolution, which motion was duly seconded by Councilmember Kling. President Meredith asked if there was any discussion. President Meredith called for a roll-call vote on the above motion, and the following vote resulted:

**Aye:** Meredith, Robinson, Kling, Little, and Watkins

**Nay:** None

- b. Public hearing on the vacation of a portion of a right-of-way in Seminole Park at Indiana Avenue. (Set April 10, 2025, Regular Council Meeting)

**Sponsors:** Legal

**Attachments:** [HHA ROW Vacation Complete.pdf](#)

Hearing was cancelled due to the withdrawal of items 18a and 18b.

**10. PUBLIC HEARINGS TO BE SET**

- a. Resolution to set a public hearing on the zoning of 20.80 acres of land lying on the north side of Miller Lane and west of US 431 S Hwy to Residence 2 District; and the introduction of an Ordinance pertaining to the same. (Set June 26, 2025, Regular Council Meeting)

Resolution No. 25-352

Ordinance No. 25-353

**Sponsors:** Planning

**Attachments:** [Witt Zoning Complete](#)

Councilmember Robinson moved to approve the Resolution to set the public hearing for June 26, 2025, Regular Council Meeting, which motion was duly seconded by President Meredith. President Meredith asked if there was any discussion. President Meredith called for a roll-call vote on the above motion, and the following vote resulted:

**Aye:** Meredith, Robinson, Kling, Little, and Watkins

**Nay:** None

- b. Resolution to set a public hearing on the zoning of 91.69 acres of land lying on the north side of Bibb Garrett Road and west of Mooresville Road to Commercial Industrial Park District; and the introduction of an Ordinance pertaining to the same. (Set June 26, 2025 Regular Council Meeting)

Resolution No. 25-354

Ordinance No. 25-355

**Sponsors:** Planning

**Attachments:** [Noble Zoning Complete](#)

Councilmember Robinson moved to approve the Resolution to set the public hearing for June 26, 2025, Regular Council Meeting, which motion was duly seconded by Councilmember Kling. President Meredith asked if there was any discussion. President Meredith called for a roll-call vote on the above motion, and the following vote resulted:

**Aye:** Meredith, Robinson, Kling, Little, and Watkins

**Nay:** None

- c. Resolution to set a public hearing on an ordinance amending Zoning Ordinance Article 62 Flood Hazard District Regulations, Section 62.7 - Standards for the Floodway Fringe District, Subsections 62.7.1, 62.7.2, and 62.7.4, to modify requirements; and the introduction of an Ordinance pertaining to the same. (Set June 26, 2025 Regular Council Meeting)  
Resolution No. 25-356  
Ordinance No. 25-357

**Sponsors:** Planning

**Attachments:** [Equipments in the Flood Fringe District ZO Amendment Complete](#)

Councilmember Robinson moved to approve the Resolution to set the public hearing for June 26, 2025, Regular Council Meeting, which motion was duly seconded by Councilmember Kling. President Meredith asked if there was any discussion. President Meredith called for a roll-call vote on the above motion, and the following vote resulted:

**Aye:** Meredith, Robinson, Kling, Little, and Watkins

**Nay:** None

## 11. AGENDA RELATED PUBLIC COMMENTS

This portion of the meeting is reserved for persons wishing to address the Council on matters relating to the specific content of items on the meeting agenda. You may sign up to speak on the Public Comments Roster prior to the meeting. When called, approach the microphone and state your name, home address and city of residence. Each speaker may address the Council for three minutes. Speakers shall refrain from entering into a dialogue with Council Members or City staff and from making comments regarding the good name and character of any individual.

Speaker(s):

Joy Johnson "20n and 20o"

## 12. MAYOR COMMENTS

Mayor Battle had no comments this meeting.

## 13. COUNCILMEMBER COMMENTS

Councilmember Bill Kling

- Rob Buttow is leaving as the Director for Downtown Huntsville Inc.
- Chamber of Commerce - Washington, DC trip recap
- Fallen Officers Memorial Service recap
- Visit with Huntsville Utilities Retirees on 5/9 for breakfast.
- Opening of new alleyway on Jefferson St.

Councilmember David Little

- Will be absent 5/22 Council Meeting.
- Echoed Councilmember Klings comments on Rob Buttow.
- Cove area civic action group meeting.
- Asked Shane Davis to speak as to what's occurred at the Summit on Monte Sano.

Councilmember Jennie Robinson

- Congratulations to Rob Buttow.
- Town Hall on Public Safety recap
- Ditto Landing clean up Saturday - meet at the fuel docks at 8 am.
- South Huntsville Annual Clean up on 5/17 at 9 am.
- Mail Carriers food drive for the Food Bank of North Alabama.
- Wished everyone a happy Mothers Day

Councilmember Michelle Watkins

- Congratulations to JF Drake Graduates
- Founders Day forum at Alabama A&M
- 6/17 Town Hall, subject "Roads".
- Johnson Legacy Center from 10-2
- Raised a Point of Order, to which City Attorney, Trey Riley, addressed.

Councilmember John Meredith

- Thanked Nicholas Nene and Amy Keenum for being the guests at the Presidents Forum
- Thanked those who attended the town hall on April 28th.

#### **14. FINANCE COMMITTEE REPORT**

- a.** Resolution authorizing expenditures for payment.  
Resolution No. 25-358

**Sponsors:** Finance Committee

**Attachments:** [Expenditures - Complete](#)

Penny Smith gave a report on why the figure was higher than normal.

Councilmember Watkins moved to approve the Resolution, which motion was duly seconded by Councilmember Robinson. President Meredith asked if there was any discussion. President Meredith called for a roll-call vote on the above motion, and the following vote resulted:

**Aye:** Meredith, Robinson, Kling, Little, and Watkins

**Nay:** None

- b.** Ordinance approving appropriations, goods, or services for District 5 Council Improvement Funds.  
Ordinance No. 25-359

**Sponsors:** City Council

**Attachments:** [District 5 Council Improvement Complete.pdf](#)

President Meredith moved to approve the Ordinance, which motion was duly seconded by Councilmember Robinson. President Meredith asked if there was any discussion. President Meredith called for a roll-call vote on the above motion, and the following vote resulted:

**Aye:** Meredith, Robinson, Kling, Little, and Watkins

**Nay:** None

**15. BOARD APPOINTMENTS TO BE VOTED ON**

- a.** Resolution to appoint Claude Snoddy to the Madison County 310 Board, City Place 10, to the seat previously held by Betsy Estopinal for a six (6) year term to expire April 1, 2031.  
(Nominated April 24, 2025, Regular Council Meeting)  
Resolution No. 25-318

**Sponsors:** Robinson

**Attachments:** [Snoddy Appointment 310 Board.pdf](#)

Councilmember Robinson moved to approve the Resolution, which motion was duly seconded by Councilmember Kling. President Meredith asked if there was any discussion. President Meredith called for a roll-call vote on the above motion, and the following vote resulted:

**Aye:** Meredith, Robinson, Kling, Little, and Watkins

**Nay:** None

**16. BOARD APPOINTMENT NOMINATIONS**

**17. HUNTSVILLE UTILITIES ITEMS**

- a.** Resolution authorizing the Mayor to approve additional costs of \$894,433.28, for a previously approved expenditure to replace an existing water main along Swancott Road from Rockhouse Road to Pryor Road. (Utilities: Water)  
Resolution No. 25-360

**Sponsors:** Huntsville Utilities

**Attachments:** [CC Swancott Road Change Order Presentation.pdf](#)

Councilmember Robinson moved to approve the Resolution, which motion was duly seconded by President Meredith. President Meredith asked if there was any discussion. President Meredith called for a roll-call vote on the above motion, and the following vote resulted:

**Aye:** Meredith, Robinson, Kling, Little, and Watkins

**Nay:** None

**18. LEGAL DEPARTMENT ITEMS/TRANSACTIONS**

**Vacation of Easements**

**Vacation of Rights-of-Way**

- a. Resolution consenting to the vacation of a Right-of-Way in Seminole Park at Indiana Avenue. (Introduced April 10, 2025, Regular Council Meeting)  
Resolution No. 25-269

**Sponsors:** Legal

**Attachments:** [hha row RES.pdf](#)

The above item is withdrawn at the adoption of the Agenda.

- b. Ordinance authorizing the vacation of a Utility and Drainage Easement in Seminole Park at Indiana Avenue. (Introduced April 10, 2025, Regular Council Meeting)  
Ordinance No. 25-270

**Sponsors:** Legal

**Attachments:** [HHA ORD vacating ROW.pdf](#)

The above item is withdrawn at the adoption of the Agenda.

**Deeds of Acceptance****19. UNFINISHED BUSINESS ITEMS FOR ACTION**

- a. Ordinance amending the Code of Ordinances of the City of Huntsville, Alabama, Chapter 25, Traffic and Vehicles, Article IV, General Rules of Vehicle Operation, Division 2, Speed, Section 25-163, Street Schedule. (Introduced April 24, 2025, Regular Council Meeting)  
Ordinance No. 25-347

**Sponsors:** Traffic Engineering

**Attachments:** [Complete Item](#)

Councilmember Robinson moved to approve the Ordinance, which motion was duly seconded by Councilmember Kling. President Meredith asked if there was any discussion. President Meredith called for a roll-call vote on the above motion, and the following vote resulted:

**Aye:** Meredith, Robinson, Kling, Little, and Watkins

**Nay:** None

- b. Ordinance declaring certain equipment surplus and to be recycled for monetary value. (Introduced April 24, 2025, Regular Council Meeting)  
Ordinance No. 25-348

**Sponsors:** Fleet Department

**Attachments:** [FleetVehicleSurplus.pdf](#)

President Meredith moved to approve the Resolution, which motion was duly seconded by Councilmember Robinson. President Meredith asked if there was any discussion. President Meredith called for a roll-call vote on the above motion, and the following vote resulted:

**Aye:** Meredith, Robinson, Kling, Little, and Watkins



Nay: None

**20. NEW BUSINESS ITEMS FOR CONSIDERATION OR ACTION**

These items will be approved in one motion unless any member of the Council wishes to remove an item for discussion. The reading of each item will be waived unless a Councilmember requests otherwise.

Items held for separate consideration: F, N, O

A motion was made by President Meredith, seconded by Councilmember Little, to approve the Consent Agenda. The motion carried by the following vote:

**Aye:** Meredith, Robinson, Kling, Little, and Watkins

**Nay:** None

- a. Resolution authorizing travel expenses.  
Resolution No. 25-361

**Sponsors:** Finance

**Attachments:** [Travel Resolution Complete.pdf](#)

This New Business for Consideration or Action was approved.

- b. Resolution authorizing the acceptance of donations.  
Resolution No. 25-362

**Sponsors:** Finance

**Attachments:** [Donations Complete.pdf](#)

This New Business for Consideration or Action was approved.

- c. Ordinance amending Budget Ordinance No. 24-700, by changing appropriated funding for various departments and funds.  
Ordinance No. 25-363

**Sponsors:** Finance

**Attachments:** [Budget Amendment Complete.pdf](#)

This New Business for Consideration or Action was approved.

- d. Resolution authorizing the Mayor to enter into agreements with the low bidders meeting specifications as outlined in the attached Summary of Bids for Acceptance.  
Resolution No. 25-364

**Sponsors:** Finance

**Attachments:** [Resolution Procurement Complete.pdf](#)

This New Business for Consideration or Action was approved.

- e. Resolution authorizing the Mayor to execute the Consent to Assignment of Contract Agreement between Largen, Inc., and APHIX, L.L.C., to transfer the rights and obligations of the Irrigation Services Contract, awarded under Resolution No 23-638. Resolution No. 25-365

**Sponsors:** Finance

**Attachments:** [Contract Reassignment Agreement - Irrigation Services Complete.pdf](#)

This New Business for Consideration or Action was approved.

- f. Resolution authorizing the Mayor to enter into an Option to Purchase Real Estate Agreement among the City of Huntsville and Joni D. Swaim, Jeri S. Kirkpatrick and Johnnie M. Swaim, for property located along Bob Wade Lane. Resolution No. 25-366

**Sponsors:** Urban Development

**Attachments:** [Swaim Purchase Option Complete.pdf](#)

Councilmember Robinson moved to approve the Resolution, which motion was duly seconded by Councilmember Kling. President Meredith asked if there was any discussion. President Meredith called for a roll-call vote on the above motion, and the following vote resulted:

**Aye:** Meredith, Robinson, Kling, Little, and Watkins

**Nay:** None

- g. Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville, Alabama and Garver, L.L.C., for Engineering Design Services for Public Infrastructure Improvements South of Brahan Avenue for Mill Creek Redevelopment, Project No. 71-25-SP14. Resolution No. 25-367

**Sponsors:** Engineering

**Attachments:** [Public Infrast Improv. Brahan Ave for Mill Creek Redev. complete.pdf](#)

This New Business for Consideration or Action was approved.

- h. Resolution authorizing the Mayor to execute Change Order No. 2 to the Contract between the City of Huntsville, Alabama and Rogers Group, Inc., for SR-255 Widening & Interchange Improvements, Project No. 71-17-RD02. Resolution No. 25-368

**Sponsors:** Engineering

**Attachments:** [SR-255 Final Change Order Rogers Group complete.pdf](#)

This New Business for Consideration or Action was approved.

- i. Resolution authorizing the Mayor to enter into an agreement between the City of Huntsville and Three-11 Properties, LLC, for Agreement to Renew Tower Lease Agreement.  
Resolution No. 25-369

**Sponsors:** Water Pollution

**Attachments:** [Capshaw Tower Renewal - COMPLETE.pdf](#)

This New Business for Consideration or Action was approved.

- j. Resolution authorizing the Mayor to enter into an agreement between the City of Huntsville and GTEC Corporation for the JHP Veterans Memorial Museum Expansion.  
Resolution No. 25-370

**Sponsors:** General Services

**Attachments:** [COMPLETE-Vet Museum-GTEC.pdf](#)

This New Business for Consideration or Action was approved.

- k. Resolution authorizing the Mayor to submit application to the Alabama Department of Economic and Community Affairs (ADECA) for FY2025 Emergency Solutions Grant (ESG) funds.  
Resolution No. 25-371

**Sponsors:** Community Development

**Attachments:** [FY25 ESG Application Complete.pdf](#)

This New Business for Consideration or Action was approved.

- l. Resolution to adjust the salaries of employees in a certain positions in assigned department.  
Resolution No. 25-372

**Sponsors:** Human Resources

**Attachments:** [TMP-5501 Complete.pdf](#)

This New Business for Consideration or Action was approved.

- m. Resolution authorizing the Mayor to execute Change Order No. 1 to Fire Station Alerting Agreement between the City of Huntsville and Motorola Solutions, Inc., for adding Fire Station Alerting 2025-2026 and 2026-2027 yearly maintenance at Fire Station #20 located at 13175 Burgreen Road.  
Resolution No. 25-373

**Sponsors:** ITS

**Attachments:** [Change Order No. 1 to Fire Station Alerting Agreement Complete.pdf](#)

This New Business for Consideration or Action was approved.

- n. Resolution authorizing the Mayor to enter into a License Agreement between the City of Huntsville and North Alabama Zoological Society, Inc.  
Resolution No. 25-374

**Sponsors:** Landscape Management

**Attachments:** [Full packet 2025 NALZS \(2\).pdf](#)

President Meredith moved to approve the Resolution, which motion was duly seconded by Councilmember Kling. President Meredith asked if there was any discussion. President Meredith called for a roll-call vote on the above motion, and the following vote resulted:

**Aye:** Meredith, Robinson, Kling, Little, and Watkins

**Nay:** None

- o. Resolution authorizing the Mayor to enter into a License Agreement between the City of Huntsville and the Fresh Air Family, Inc.  
Resolution No. 25-375

**Sponsors:** Landscape Management

**Attachments:** [Full Packet 2025 FAF \(2\).pdf](#)

Councilmember Robinson moved to approve the Resolution, which motion was duly seconded by President Meredith. President Meredith asked if there was any discussion. President Meredith called for a roll-call vote on the above motion, and the following vote resulted:

**Aye:** Meredith, Robinson, Kling, Little, and Watkins

**Nay:** None

- p. Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville and the Alabama Department of Transportation (ALDOT) for the Cooperative Maintenance of Public Right-of-Way with Reimbursement.  
Resolution No. 25-376

**Sponsors:** Landscape Management

**Attachments:** [ALDOT Maint Agreement Complete.pdf](#)

This New Business for Consideration or Action was approved.

- q. Resolution authorizing the City Clerk to invoke North Alabama Bank Letter of Credit No. 456 for Morningside Mountain Phase 4 Subdivision.  
Resolution No. 25-377

**Sponsors:** Legal

**Attachments:** [Morningside LOC Complete.pdf](#)

This New Business for Consideration or Action was approved.

- r. Resolution authorizing the City Clerk to invoke First Horizon Bank Letter of Credit No. S233146 for Creekside Subdivision Phase 1.  
Resolution No. 25-378

**Sponsors:** Legal

**Attachments:** [Creekside LOC Complete.pdf](#)

This New Business for Consideration or Action was approved.

- s. Resolution authorizing the City Attorney to settle the workers' compensation claim of Tina Masiello.  
Resolution No. 25-379

**Sponsors:** Legal

**Attachments:** [Masiello Complete.pdf](#)

This New Business for Consideration or Action was approved.

- t. Resolution authorizing the Mayor to execute Modification No. 1 to the agreement between the City of Huntsville, Alabama and Alta Planning + Design Inc. as adopted and approved Pursuant to Resolution No. 23-1007 of the City Council of the City of Huntsville  
Resolution No. 25-380

**Sponsors:** Planning

This New Business for Consideration or Action was approved.

- u. Resolution authorizing the Mayor to execute Modification No. 3 to the agreement between the City of Huntsville, Alabama and HDR Engineering, Inc. as adopted and approved Pursuant to Resolution No. 22-831 of the City Council of the City of Huntsville.  
Resolution No. 25-381

**Sponsors:** Planning

**Attachments:** [HDR Mod 3 Complete.pdf](#)

This New Business for Consideration or Action was approved.

- v. Resolution authorizing the Mayor to enter into a Special Employee Agreement between the City of Huntsville and Deborah Storey  
Resolution No. 25-382

**Sponsors:** General Services

**Attachments:** [Deb completed signed contract.pdf](#)

This New Business for Consideration or Action was approved.

- w. Resolution authorizing the Mayor to enter into a Special Employee Agreement between the City of Huntsville and Alva Hamilton.  
Resolution No. 25-383

**Sponsors:** Police

**Attachments:** [Complete File 2025.pdf](#)

This New Business for Consideration or Action was approved.

- x. Resolution authorizing the Mayor to enter into a Special Employee Agreement between the City of Huntsville and Gina Turner.  
Resolution No. 25-384

**Sponsors:** Police

**Attachments:** [Complete File- 2025.pdf](#)

This New Business for Consideration or Action was approved.

- y. Resolution authorizing the Mayor to enter into a Special Employee Agreement between the City of Huntsville and Kathy Pierce.  
Resolution No. 25-385

**Sponsors:** Police

**Attachments:** [Complete File- Pierce- 2025.pdf](#)

This New Business for Introduction was approved.

- z. Resolution authorizing the Mayor to enter into a Special Employee Agreement between the City of Huntsville and Richard Harris.  
Resolution No. 25-386

**Sponsors:** Police

**Attachments:** [Complete File- 2025.pdf](#)

This New Business for Consideration or Action was approved.

- aa. Resolution authorizing the Mayor to enter into a Special Employee Agreement between the City of Huntsville and Melanie Hutchison.  
Resolution No. 25-387

**Sponsors:** Police

**Attachments:** [Complete File- 2025.pdf](#)

This New Business for Consideration or Action was approved.

**21. NEW BUSINESS ITEMS FOR INTRODUCTION**

- a. Ordinance to amend Chapter 15- Licenses and Taxes, Article I - General Provisions of the code of Ordinances, City of Huntsville, Alabama. (Introduced May 10, 2025, Regular Council Meeting)  
Ordinance No. 25-388

**Sponsors:** Finance

**Attachments:** [Ord. amending Chapter 15 Complete.pdf](#)

The above item is introduced as submitted to the City Council Regular Meeting due back on 5/22/2025.

- b. Ordinance declaring property surplus no longer needed for municipal purpose. (Introduced May 10, 2025, Regular Council Meeting)  
Ordinance No. 25-389

**Sponsors:** City Clerk

**Attachments:** [SurplusEquipment.Complete.pdf](#)

The above item is introduced as submitted to the City Council Regular Meeting due back on 5/22/2025.

- c. Ordinance annexing 27.61 acres of land lying on the west of Old Big Cove Road and north of Buford Drive. (Introduced May 10, 2025, Regular Council Meeting)  
Ordinance No. 25-390

**Sponsors:** Planning

**Attachments:** [Buford Annexation Complete](#)

The above item is introduced as submitted to the City Council Regular Meeting due back on 5/22/2025.

**22. SECOND ROSTER PUBLIC COMMENTS**

This portion of the meeting is reserved for persons wishing to address the Council on matters relating to City business whether or not such items are on the meeting agenda. You may sign up to speak on the Second Public Comments Roster prior to or during the meeting. When called, approach the microphone and state your name, home address and city of residence. Each speaker may address the Council for three minutes. Speakers shall refrain from entering into a dialogue with Council Members or City staff and from making comments regarding the good name and character of any individual.

Speaker(s):

David Snyder "Derrick St. Camp"

Sheila McNeil "drainage ditch debris removal/cleanup"

Sarah M. Colletti "Rocket City Remembers"

**23. ADJOURNMENT**

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