



Huntsville, Alabama

308 Fountain Circle
Huntsville, AL 35801

Cover Memo

Meeting Type: City Council Regular Meeting **Meeting Date:** 11/10/2022

File ID: TMP-2219

Department: Planning

Subject:

Type of Action: Approval/Action

Resolution to set a public hearing on the rezoning of 16.32 acres of land lying on north of Oakwood Avenue and east of Meridian Street from Light Industry District to Residence 2 District; and the introduction of an Ordinance pertaining to the same. (Set December 15, 2022 Regular Council Meeting)

Resolution No.

Ordinance No.

Finance Information:

Account Number: n/a

City Cost Amount: \$ 0

Total Cost: \$ 0

Special Circumstances:

Grant Funded: \$ 0

Grant Title - CFDA or granting Agency: n/a

Resolution #: n/a

Location:

Address: n/a

District: District 1 ☒ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

Additional Comments:

Recommended by Planning Commission

RESOLUTION NO. 22-

WHEREAS, the Planning Commission of the City of Huntsville, Alabama, has given consideration to an amendment to the Zoning Ordinance, a synopsis of said amendment being as follows:

- (1) The rezoning of certain land lying on the north of Oakwood Avenue and east of Meridian Street from Light Industry District to Residence 2 District.
- (2) The first publication of this resolution, this synopsis, and the ordinance hereinafter set out at length shall be in the Huntsville Times on the 20th day of November, 2022, and the second publication shall be one week thereafter on the 27th day of November, 2022, both of which publications shall be at least 15 days in advance of the date of the public hearing hereinafter referred to.

WHEREAS, it is the judgement and opinion of the City Council of the City of Huntsville, Alabama, that consideration should be given to the adoption of an amendment to the Zoning Ordinance of the City of Huntsville, Alabama, in accordance with said request;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, as follows:

1. That the City Council of the City of Huntsville, Alabama, shall meet at 5:30 p.m. on the 15th day of December, 2022, in the Council Chambers of the City of Huntsville Administration Building at 308 Fountain Circle in the City of Huntsville, Alabama, for the purpose of holding a public hearing at which time and place all persons, parties in interest and cities who desire, shall have an opportunity to be heard in opposition to or in favor of said Ordinance No. 22-____, which is introduced by the City Council of the City of Huntsville on the 10th day of November, 2022, amending the Zoning Ordinance of the City of Huntsville, Alabama.
2. That the proposed amendment to the Zoning Ordinance of the City of Huntsville, Alabama, is substantially in words and figures as follows:

ORDINANCE NO. 22-

**AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE
CITY OF HUNTSVILLE, ALABAMA**

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, **BE IT ORDAINED** by the City Council for the City of Huntsville, Alabama, as follows:

1. That the following area, land lying on the north of Oakwood Avenue and east of Meridian Street, which area is now shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, Light Industry District, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Residence 2 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Section 25, Township 03 South, Range 01 West of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama more particularly described as beginning at a point located at the Northeast corner of Section 25; thence South 49 Degrees 35 Minutes 44 Seconds West 2,099.2 feet to a point; said point is further described as the Point of True Beginning; thence South 23 Degrees 33 Minutes 29 Seconds West 521.43 feet to a point; thence North 67 Degrees 35 Minutes 7 Seconds West 50.74 feet to a point; thence North 66 Degrees 19 Minutes 45 Seconds West 139.03 feet to a point; thence South 23 Degrees 40 Minutes 15 Seconds West 332.58 feet to a point; thence South 20 Degrees 23 Minutes 21 Seconds West 136.71 feet to a point; thence South 20 Degrees 23 Minutes 21 Seconds West 322.72 feet to a point; thence North 66 Degrees 49 Minutes 38 Seconds West 146.01 feet to a point; thence South 19 Degrees 22 Minutes 0 Seconds West 27.44 feet to a point; thence North 82 Degrees 48 Minutes 57 Seconds West 98.08 feet to a point; thence North 87 Degrees 59 Minutes 51 Seconds West 34.00 feet to a point; thence North 87 Degrees 15 Minutes 59 Seconds West 210.30 feet to a point; thence North 87 Degrees 15 Minutes 59 Seconds West 19.22 feet to a point; thence North 20 Degrees 54 Minutes 56 Seconds East 646.79 feet to a point; thence North 20 Degrees 4 Minutes 21 Seconds East 591.22 feet to a point; thence South 84 Degrees 28 Minutes 1 Seconds East 699.65 feet to a point; thence South 78 Degrees 44 Minutes 20 Seconds East 50.89 feet to the Point of True Beginning and containing 16.32 acres more or less.

2. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

3. This ordinance shall take effect from and after the date of publication.

ADOPTED this the ____ day of _____, 2022.

President of the City Council of
the City of Huntsville, Alabama.

APPROVED this the ____ day of _____, 2022.

Mayor of the City of Huntsville, Alabama

ADOPTED this the ____ day of _____, 2022.

President of the City Council of
the City of Huntsville, Alabama.

APPROVED this the ____ day of _____, 2022.

Mayor of the City of Huntsville, Alabama

PROPOSED RESIDENCE 2 DISTRICT

