

# Huntsville, Alabama

305 Fountain Circle Huntsville, AL 35801

## Cover Memo

Meeting Type: City Council Regular Meeting Meeting Date: 11/6/20	25 <b>File ID:</b> TMP-6192
Department: Legal	
Subject: Type o	f Action: Approval/Action
Resolution authorizing the City Clerk to invoke Bank Independent Letter Creek Phase 2 at Mountain Preserve Subdivision.	er of Credit No. 30024746 for Crystal
Resolution No.	
Finance Information:	
Account Number: TBD	
City Cost Amount: NA	
Total Cost: NA	
Special Circumstances:	
Grant Funded: NA	
Grant Title - CFDA or granting Agency: NA	
Resolution #: NA	
Location: (list below)	
Address: Crystal Creek Phase 2 at Mountain Preserve Subdivision.  District: District 1 □ District 2 □ District 3 □ District 4 □	District 5 $\square$
Additional Comments:	

RESOLUTION NO.	25-
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**WHEREAS**, Bank Independent issued a certain letter of credit (No. 30024746) a copy of which is attached hereto and incorporated herein by reference, including any amendments thereto, in favor of the City of Huntsville, Alabama pursuant to Article 5 of the Subdivision Regulations for the City of Huntsville, Alabama; and

**WHEREAS**, the letter of credit is due to be invoked and the proceeds used in accordance with said subdivision regulations.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Huntsville, Alabama, that the City of Huntsville City Clerk be and is hereby authorized to present for payment to Bank Independent Letter of Credit No. 30024746, prior to the expiration date thereof, with the language as specified in said Letter of Credit.

**ADOPTED** this the 6th day of November, 2025.

President of the City Council of the City of Huntsville, Alabama

**APPROVED** this the 6th day of November, 2025.

Mayor of the City of Huntsville, Alabama



### IRREVOCABLE LETTER OF CREDIT NO. 30024746

Beneficiary:

Account Party:

Bank:

City of Huntsville P.O. Box 308

Enfinger Development, LLC 8624 S. Memorial Parkway

Bank Independent PO Box 5000

Huntsville, Alabama 35804

Huntsville, AL 35802

Sheffield, AL 35660

C/O Huntsville Sales Office

Subject: Article 5 Sidewalk Letter of Credit for: Crystal Creek Ph 2 at Mountain Preserve

Amount: \$278,765.40

Issue Date: November 14, 2023 Expiration Date: November 14, 2025

#### Gentleman:

We hereby open our Irrevocable Standby Letter of Credit in your favor, effective November 14, 2023, for a sum not to exceed the aggregate of \$278,765.40. Available by your one or more drafts at SIGHT on us.

All draft(s) drawn under and in compliance with the terms of this Credit prior to the expiration thereof will be duly honored if drawn and presented for payment to Bank Independent -Downtown Huntsville 225 Holmes Avenue NE, Suite 100, Huntsville, AL 35801.

Each draft must be accompanied by a statement signed by a representative of the City of Huntsville, Alabama, stating that the draw is being made pursuant to Article 5 of the Subdivision Regulations.

## The original of this Letter of Credit must be presented with any drawing.

We hereby engage with you that drafts drawn under and in compliance with the terms of the credit will be duly honored upon presentation and delivery of the documents as specified.

This Letter of Credit shall be governed by the laws of the State of Alabama, including but not limited to, the Alabama Uniform Commercial Code, as the same may be from time to time amended.

Sincerely,

EVP - Area President MC

PO BOX 5000 | SHEFFIELD, AL 35660 | 877.865.5050 | 256,386,5000 | BIBANK.COM MEMBER FDIC

SE 12/4/23