



Huntsville, Alabama

Cover Memo

| Meeting Type: City Council Regular Meeting Meeting Date | : 12/18/2025 | File ID: TMP-6370 |
|---|------------------------|--------------------------|
| <u>Department:</u> City Council | | |
| Subject: | Type of Action: | Approval/Action |
| Resolution to appoint Sean Magers to the Burritt Memorial C Ahmad Brown for the remainder of a vacant three (3) year ter December 4, 2025, Regular Council Meeting) | | _ |
| Resolution No. 25-1000 | | |
| Finance Information: | | |
| Account Number: N/A | | |
| City Cost Amount: N/A | | |
| Total Cost: N/A | | |
| Special Circumstances: | | |
| Grant Funded: N/A | | |
| Grant Title - CFDA or granting Agency: N/A | | |
| Resolution #: N/A | | |
| Location: (list below) | | |
| Address: N/A District: District 1 □ District 2 □ District 3 □ Distri | trict 4 District | 5 🗆 |
| Additional Comments: N/A | | |

RESOLUTION NO. 25 -

RESOLUTION CONCERNING APPOINTMENT OF COMMITTEE OR BOARD MEMBER BY THE CITY COUNCIL

WHEREAS, a vacancy exists, or will exist, or will exist, on the Burritt Memorial Committee, Place 3, due to the resignation of the term of Ahmad Brown.

NOW, THEREFORE, BE IT RESOLVED that Sean Magers is hereby appointed to fill said vacancy, said appointment to become effective on December 18, 2025, and expiring on October 1, 2028.

| ADOPTED this the | day of | , 2025. |
|-------------------|-----------|--|
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| 3 | | |
| | | President of the City Council of the City of Huntsville, Alabama |
| APPROVED this the | _day of _ | , 2025. |
| | | Mayor of the City of Huntsville, Alabama |