



# Huntsville, Alabama

305 Fountain Circle  
Huntsville, AL 35801

## Cover Memo

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**Meeting Type:** City Council Regular Meeting **Meeting Date:** 12/19/2024

**File ID:** TMP-4887

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**Department:** Fleet Services

**Subject:**

**Type of Action:** Introduction

Introduction of an Ordinance declaring certain equipment surplus and to be sold at public auction.

Ordinance No.

**Finance Information:**

**Account Number:** N/A

**City Cost Amount:** N/A

**Total Cost:** N/A

**Special Circumstances:**

**Grant Funded:** N/A

**Grant Title - CFDA or granting Agency:** N/A

**Resolution #:** N/A

**Location: (list below)**

**Address:** N/A

**District:** District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

**Additional Comments:**

Vehicles and equipment deemed no longer suitable for City use and to be sold at public auction. Includes 17 vehicles and 5 pieces of equipment. The anticipated auction date is February 8, 2025.

**ORDINANCE NO. 25-\_\_\_\_\_**

**WHEREAS**, the City Council of the City of Huntsville has determined that the personal property described below has been identified by Fleet Services as surplus to the needs of the City of Huntsville and is no longer needed for a public or municipal purpose by the City of Huntsville.

**THEREFORE BE IT ORDAINED**, by the City Council of the City of Huntsville, Alabama that the personal property described below is surplus to the needs of the City of Huntsville and no longer needed for a public or municipal purpose by the City of Huntsville.

**BE IT FURTHER ORDAINED** that the Mayor and Director of Finance be, and they hereby are, authorized and directed to dispose of the personal property owned by the City of Huntsville, Alabama, described below, by selling such property via auction, Fowler Auction and Real Estate Service, Inc. All such property shall be sold to the highest bidder. The Mayor and Director of Finance be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Huntsville, Alabama; and signed by the Director of Fleet Services, conveyance of the title to the personal property, when applicable. All proceeds of which will be deposited into the City of Huntsville Fleet Capital account. Said documents shall be permanently kept on file in the Office of the City Clerk. Said personal property is described as follows:

**DEPARTMENT# 1400- GENERAL SERVICES**

021221- 2001 DODGE RAM 2500-VIN# 3B7KC26Z91M558087

**DEPARTMENT# 1500- FLEET SERVICES**

021412- 2006 CHEVROLET SILVERADO 1500- VIN# 1GBJC34U96E226788

**DEPARTMENT# 4100- POLICE**

011954- 2013 FORD FUSION- VIN# 3FA6P0G77DR127946

011957- 2013 FORD FUSION- VIN# 3FA6P0G78DR127938

011960- 2013 FORD FUSION- VIN# 3FA6P0G75DR127945

011961- 2013 FORD FUSION- VIN# 3FA6P0G70DR127948

011964- 2013 FORD FUSION- VIN# 3FA6P0G7XDR127939

011969- 2014 FORD FUSION- VIN# 3FA6P0G73ER338997

011970- 2014 FORD FUSION- VIN# 3FA6P0G77ER338999

011978- 2016 FORD FUSION- VIN# 1FA6P0G71G5116061

012031- 2014 FORD POLICE INTERCEPTOR TAURUS- VIN# 1FAHP2MK6EG185732

012045- 2014 FORD POLICE INTERCEPTOR TAURUS- VIN# 1FAHP2MK6EG185746

012058- 2020 FORD FUSION- VIN# 3FA6P0G74LR194731

021915- 2017 FORD POLICE INTERCEPTOR EXPLORER- VIN# 1FM5K8ARXHGD92737

022024- 2018 FORD POLICE INTERCEPTOR EXPLORER-VIN# 1FM5K8AR2JGC94887

**DEPARTMENT# 4200- FIRE**

092185- 1996 ONAN GENERATOR- SERIAL# A943117683

**DEPARTMENT# 5200- LANDSCAPE**

093055- 2005 ECHO TILLER-SERIAL# 9001012

094296- 2005 P&T SKID SPRAYER- SERIAL# 1263320215E1

**DEPARTMENT# 5500- PUBLIC WORKS**

050541- 2014 BOBCAT COMPACT TRACK LOADER- SERIAL# AN8L12723

050588A- ASV 48' 4IN1 BUCKET ATTACHMENT

**DEPARTMENT# 5550- SANITATION**

021623- 2024 CHEVROLET SILVERADO 1500- VIN# 1GCEC19ZX4Z331223

030644- 2020 PETERBILT KNUCKLEBOOM- VIN# 2NP3LJ9X6MM732631

**ADOPTED** this the \_\_\_\_\_ day of \_\_\_\_\_, 2025.

\_\_\_\_\_  
President of the City Council of  
the City of Huntsville, Alabama

**APPROVED** this the \_\_\_\_\_ day of \_\_\_\_\_, 2025.

\_\_\_\_\_  
Mayor of the City of  
Huntsville, Alabama

**ATTEST:**

\_\_\_\_\_  
Shaundrika Edwards  
City Clerk